CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-18-2039
DATE: 03-18-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
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Rev. 05-01-2008)

~~SECRET//NOFORN~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 05/21/2010

To: Counterterrorism Attn: [redacted] b6 b7C b7E
UC [redacted]
[redacted]
SA [redacted]
IA [redacted]
[redacted]
IA [redacted]

San Diego Attn: [redacted]
SSA [redacted]
SA [redacted]

International Operations Attn: Asia Unit

From: [redacted]
Contact: Legat [redacted] b6 b7C b7A b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) Case ID #: (~~S~~//NF) [redacted] (Pending)
(U) (~~S~~//NF) [redacted] (Pending)
(U) (~~S~~//NF) [redacted] (Pending)

(U) Title: (~~S~~) ANWAR NASSER AULAQI
IT - SUNNI EXTREMISM-MIDDLE EAST

(U) FOREIGN DISSEMINATIONS INTERNATIONAL TERRORISM

(U) [redacted] b7E b7D

Synopsis: (U) Report dissemination.

(U) ~~Derived From : FBI NSISCG 20~~080301
~~Declassify On:~~ 20350521

(U) Reference: (~~S~~//NF) [redacted] b7A b7E
(U) (~~S~~//NF) (415)

(U) Details: (~~S~~//NF) Referenced communication contained a tearline and set a lead for Legat [redacted] to disseminate the tearline to [redacted] b7E b7D

~~SECRET//NOFORN~~

[redacted] b7A

To: Counterterrorism From: [redacted]
(U) Re: ~~(S)~~/NF) [redacted] 05/21/2010 b7E b7A

(S) [redacted] and to coordinate dissemination [redacted] b1
On May 18, 2010 Legat [redacted] coordinated [redacted] and b3
disseminated the tearline to [redacted] b6 b7C b7E b7D

(U) Above for information purposes.

To: Counterterrorism From: [redacted] b7A
(U) Re: ~~(S)~~//NF) [redacted] 05/21/2010 b7E

LEAD(s):

Set Lead 1: (Info)

ALL RECEIVING OFFICES

(U) Read and clear.

♦♦141ecs01

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REASON: 1.4 (d)
DECLASSIFY ON: 03-05-2039
DATE: 03-05-2014

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(Rev. 05-01-2008)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 05/14/2010

To: Counterterrorism Attn: AD [redacted] b6 b7C
Attn: SOS

From: Finance
Accounting Section/Room 1270
Contact: [redacted] b6 b7C

Approved By: [redacted] b7A

Drafted By: [redacted] b7E

Case ID #: (U) [redacted]

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI
IT - SUNNI EXTREMISM - MIDDLE EAST

Synopsis: (U) Your request for utilization of [redacted] b7E has been approved.

(U) ~~Derived From : FBI NSISCG-20080301~~
~~Declassify On:~~ 2035308

Reference: [redacted] b7E

Details: ~~(S)~~ Reference is made to your EC dated 03/11/2010, captioned as above, requesting [redacted] for a [redacted] b1
(S) [redacted] The Finance Division has reviewed your request and determined that it meets the criteria [redacted] Therefore, your request [redacted] has been approved. It is also noted that CTD has [redacted] b3 b7E

(U) You are reminded that [redacted] are limited to [redacted] b7E

(U) In addition, [redacted] b7E

~~SECRET~~

To: Counterterrorism From: Finance
Re: (U) [redacted] 05/14/2010 b7A

[redacted] b7E

(U) The authorization number issued for [redacted] The receipts for these expenditures should be delivered to [redacted] for processing and issuance of payment. b6 b7C b7E

LEAD(s):

Set Lead 1: (Action)

COUNTERTERRORISM

AT WASHINGTON, DC

(U) Request for utilization of [redacted] has been approved. b7E

CC: 1 - [redacted]

♦♦

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-18-2039
DATE: 03-18-2014

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

b1
b3
b7E

(S) ~~S E C R E T ORCON NOFORN~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ORGANIZATIONAL MESSAGE FORM

TRANSMIT VIA:
- [X] SAMNET
- [ ] NEPTUNE
- [ ] IIR SENT VIA ACS

PRECEDENCE:
- [ ] IMMEDIATE
- [ ] PRIORITY
- [X] ROUTINE

CLASSIFICATION:
- [ ] TOP SECRET
- [X] ~~SECRET~~
- [ ] CONFIDENTIAL
- [ ] UNCLAS E F T O
- [ ] UNCLAS

Date 05/19/2010
PAGE 1 OF 3

b7A
b7E

FM DIRECTOR FBI [redacted]
TO CIA WASHINGTON DC/ROUTINE/
NSA FT GEORGE G MEADE MD/ROUTINE/
DEPT OF HOMELAND SECURITY WASHINGTON DC/ROUTINE/
DEPT OF STATE WASHINGTON DC/ROUTINE/
BT

b1
b3
b7E

(S) ~~S E C R E T~~ ORCON NOFORN [redacted]
CITE: //1332//

(S) [redacted]

b1
b3
b6
b7C

(S) [redacted]

b1
b3
b7E

(S) [redacted]

b1
b3
b7E

(S) [redacted]

b1
b3
b7E

b1
b3
b7E

(S) ~~S E C R E T ORCON NOFORN~~ [redacted]

b6
b7A
b7C

Approv [redacted]

b6
b7C

(S) [redacted]

Case ID #/Serial: [redacted]

Original Filename: [redacted]

FOR SAMNET OPERATIONS USE ONLY

Time Received _____

SAMNET filename: _____

b1
b3
b7E

Time of Transmission _____

MRI/JUL/ISN _____

DTG [redacted]

b7A

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ORGANIZATIONAL MESSAGE FORM

(S) ^PAGE 2 OF ~~3 S E C R E T ORCON NOFORN~~ [redacted] b1 b3 b7E

[redacted] (S)

(S) [redacted] b1 b3 b7E b6 b7C

(U//FOUO) WE THANK YOU FOR YOUR CONTINUED COOPERATION AND COORDINATION. PLEASE DIRECT ANY QUESTIONS REGARDING THIS CABLE TO SUPERVISORY SPECIAL AGENT [redacted] OF THE [redacted] AT EXTERNAL LINE [redacted] OR INTERNAL LINE [redacted] OR INTELLIGENCE ANALYST [redacted] AT EXTERNAL LINE [redacted] OR INTERNAL LINE [redacted] b6 b7C b7E

DRV FM: ~~MULTIPLE SOURCES DECL: 05/19/2035~~

BT
////

(S) ~~S E C R E T ORCON NOFORN~~ [redacted] b1 b3 b7E

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ORGANIZATIONAL MESSAGE FORM

(S) ^PAGE 3 OF 3 ~~S E C R E T ORCON NOFORN~~ [redacted] b1 b3 b7E

ADMINISTRATIVE NOTE/TICKLER COUNT:

(S) [redacted]

DRAFTED BY: [redacted] RM#: [redacted] EXT: [redacted] b6 b7C

(S) ~~S E C R E T ORCON NOFORN~~ [redacted] b1 b3 b7E

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REASON: 1.4 (c)
DECLASSIFY ON: 04-03-2039
DATE: 04-03-2014

ALL INFORMATION CONTAINED
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1A Envelope

(U) Case ID: [redacted] (S) b7A

WF	71	ARTICLE ENTITLED "WORSHIP AND WORRY"
WF	72	COMPACT DISKS (CD'S) AND CASSETTE TAPES "LIVES OF THE PROPHETS" BY ANWAR AULAQI
WF	73	ORIGINAL NOTES RE FISUR OF AULAQI ON OCTOBER 20, 2001
WF	74	ORIGINAL NOTES RE SURVEILLANCE
WF	75	ORIGINAL NOTES RE SURVEILLANCE AULAQI ON 10/21/2001
WF	76	ORIGINAL NOTES RE FISUR OF ANWAR NASSER AULAQI
WF	77	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR AULAQI ON 10/21/01
WF	78	ORIGINAL NOTES RE FISUR ANWAR AULAQI
WF	79	ORIGINAL NOTES 199N-WF-222852
WF	80	ORIGINAL NOTES SURVEILLANCE OF ANWAR AULAQI
WF	81	ORIGINAL NOTES RE FISUR OF ANWAR N. AULAQI
WF	82	ORIGINAL NOTES RE SURVEILLANCE DATED 10/24/01
WF	83	ORIGINAL NOTES RE FISUR OF AULAQI
WF	84	ORIGINAL FISUR NOTES FROM 10/24/01 WEDNESDAY, 2PM-10PM
WF	85	ORIGINAL NOTES SURVEILLANCE NOTES OF ANWAR NASSER AULAQI, 10/24-25/01
WF	86	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR NASSER AULAQI
WF	87	ORIGINAL NOTES RE SURVEILLANCE LOG DATED THURSDAY, OCTOBER 25, 2001
WF	88	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR NASSER AULAQI
WF	89	ORIGINAL NOTES RE SURVEILLANCE ON 10/27/01
WF	90	ORIGINAL NOTES SURVEILLANCE DATED 10/27/01
WF	91	ORIGINAL NOTES FISUR OF ANWAR NASSER AULAQI
WF	92	ORIGINAL NOTES SURVEILLANCE ANWAR NASSER AULAQI
WF	93	ORIGINAL NOTES FISUR DATED 10-29-01
WF	94	ORIGINAL NOTES 199N-WF-222852
WF	95	[redacted]

(S) b1 b3 b7E

1A Envelope

(U) Case ID: [redacted] (S) b7A

WF	96	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR NASSER AULAQI ON 10/30/01	
WF	97	ORIGINAL NOTES RE FISUR OF ANWAR AULAQI	
WF	98	ORIGINAL NOTES RE PHYSICAL SURVEILLANCE OF ANWAR NASSER AULAQI	
WF	99	ORIGINAL NOTES OF SURVEILLANCE ON 10/31/01	
WF	100	ORIGINAL NOTES OF ANWAR NASSER AULAQI DATED THURSDAY, NOVEMBER 1, 2001	
(S) WF	101	[redacted]	b1 b3 b7E
WF	102	ORIGINAL NOTES RE SURVEILLANCE DATED 11/2/01	
WF	103	ORIGINAL NOTES SURVEILLANCE ANWAR NASSER AULAQI DATED FRIDAY, NOVEMBER 2, 2001	
WF	104	ORIGINAL NOTES SURVEILLANCE OF AULAQI	
WF	105	ORIGINAL NOTES SURVEILLANCE OF	
WF	106	SURVEILLANCE NOTES	
WF	107	ORIGINAL NOTES, VIDEO OF WIFE & UNKNOWN	
WF	108	ORIGINAL NOTES SURVEILLANCE OF AULAQI	
WF	109	ORIGINAL NOTES RE SURVEILLANCE ANWAR NASSER AULAQI	
WF	110	ORIGINAL NOTES	
WF	111	ORIGINAL NOTES RE FISUR OF ANWAR AULAQI	
WF	112	ORIGINAL NOTES RE SURVEILLANCE OF AULAQI ON 11/6/2001	
WF	113	ORIGINAL NOTES RE FISUR OF ANWAR AULAQI	
WF	114	ORIGINAL NOTES RE SURVEILLANCE ANWAR NASSER AULAQI	
WF	115	ORIGINAL NOTES RE SURVEILLANCE ON 11/8/01 DURING [redacted] [redacted]	b7E
WF	116	ORIGINAL NOTES ANWAR NASSER AULAQI	
WF	117	ORIGINAL NOTES RE FISUR DATED NOVEMBER 9, 2001	
WF	118	ORIGINAL NOTES RE SURVEILLANCE LOG OF ANWAR NASSER AULAQI, 1/9/2001 [redacted]	
WF	119	ORIGINAL NOTES FISUR OF ANWAR AULAQI	

1A Envelope

(U) Case ID: [redacted] (S) b7A

WF	120	ORIGINAL NOTES RE FISUR OF AULAQI ON 11/10/01
WF	121	ORIGINAL NOTES SURVEILLANCE OF ANWAR AULAQI
WF	122	ORIGINAL NOTES RE FISUR OF ANWAR NASSER AULAQI
WF	123	ORIGINAL NOTES RE FISUR OF ANWAR NASSER AULAQI
WF	124	ORIGINAL NOTES SURVEILLANCE DATED 11/13/01
WF	125	ADVERTISEMENT FROM DARALHIJRAH MOSQUE-PHOTO OF ANWAR AULAQI ON ADVERTISEMENT
WF	126	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR N. AULAQI
WF	127	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR NASSER AULAQI, 11/14 /01
WF	128	ORIGINAL NOTES SURVEILLANCE OF
WF	129	ORIGINAL NOTES FISUR OF AULAQI ON NOVEMBER 15, 2001
WF	130	ORIGINAL NOTES FISUR ANWAR AULAQI
WF	131	ORIGINAL NOTES FISUR DATED 11/16/01
WF	132	ORIGINAL NOTES SURVEILLANCE OF AULAQI
WF	133	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR NASSER AULAQI DATED SATURDAY, NOVEMBER 17, 2001
WF	134	ORIGINAL FISUR NOTES
WF	135	ORIGINAL NOTES SURVEILLANCE OF ANWAR NASSER AULAQI DATED SUN DAY, NOVEMBER 18, 2001
WF	136	ORIGINAL NOTES SURVEILLANCE OF AULAQI

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FD-340 (7-19-00)

[redacted] b7A

Universal Case File Number ~~199W-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #20

Date Received 9/22/10

From The Washington Post
(Name of Contributor)

(Address of Contributor)

Washington DC
(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Pentbom

Reference:
(Communication Enclosing Material)

[redacted] b6 b7C

Description: ☐ Original notes re interview of

Article entitled "Worship and Worry"



BY DAYNA SMITH—THE WASHINGTON POST

A woman prays at the Mustafa Center in Springfield, where the imam denounced last week's terrorist attacks.

Worship and Worry

Fear for Other Muslims Mixes With Support for U.S.

By Debbi Wilgoren *and* Ann O'Hanlon
Washington Post Staff Writers

A large sign outside the mostly Afghan mosque in Springfield condemned the terror and mourned the Americans lost. Inside, worshipers worried aloud about what America, their adopted country, will do to their countrymen back home.

At the All Dulles Area Muslim Society mosque in Sterling, where new paint and throw rugs covered the anti-Muslim graffiti that vandals had sprayed inside, leaders announced that the mosque had raised $6,000 for the American Red Cross and organized a blood drive.

And in Falls Church, Imam Anwar Al-Awlaki told his flock that churches had offered their support to the mosque, including providing escorts for Muslim women. But he also had more somber news: A Muslim woman was beaten Wednesday, he said, and the niece and nephew-in-law of a fellow worshiper are lost in the wreckage of the World Trade Center.

It was Friday, the Muslim holy day, when the faithful gather in mosques for midday worship. On this day, it is said, for at least one hour, all prayers are accepted. The ritual was comfortingly familiar, but at mosques in Washington and its suburbs yesterday, it seemed clear that nearly everything else has changed.

Armed guards from a Muslim-owned security firm searched cars and handbags and patted down worshipers before allowing them to enter the Dar al-Hijrah mosque in Falls Church.

See MOSQUES, *B5, Col. 1*



BY JOHN H. COOKFELL—THE WASHINGTON POST

A worshiper uses prayer beads at the Muslim Community Center in Silver Spring.

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DATE 03-31-2014 BY NSICG J89J28T90

The Reaction

Muslims Upset Over Attacks, Concerned Over Response

MOSQUES, *From B1*

Muslims there and elsewhere debated whether women should abandon their traditional head coverings to keep themselves from becoming targets for reprisals. A man in Springfield acknowledged significantly trimming his beard. The Islamic Community Center in Laurel asked for volunteers to guard the building.

"Tensions are high, and we're worried," said Muhammad Asim, a spokesman for the Laurel mosque. "It's a little harder to be a Muslim in this country than it was a week ago."

Asim took pains to deny any connection between the mosque and Moataz Al-Hallak, a Laurel cleric whom federal prosecutors have linked to Osama bin Laden and questioned about last week's attacks.

"It's a shock to hear that [a cleric] might know something about this," Asim said.

Sermons at his mosque and several others denounced the attacks as contrary to the essence of Islam, which in Arabic means "submission" and shares the same root as the word for "peace." They quoted the Koranic teaching that taking the life of even a single person is comparable to taking the life of all mankind.

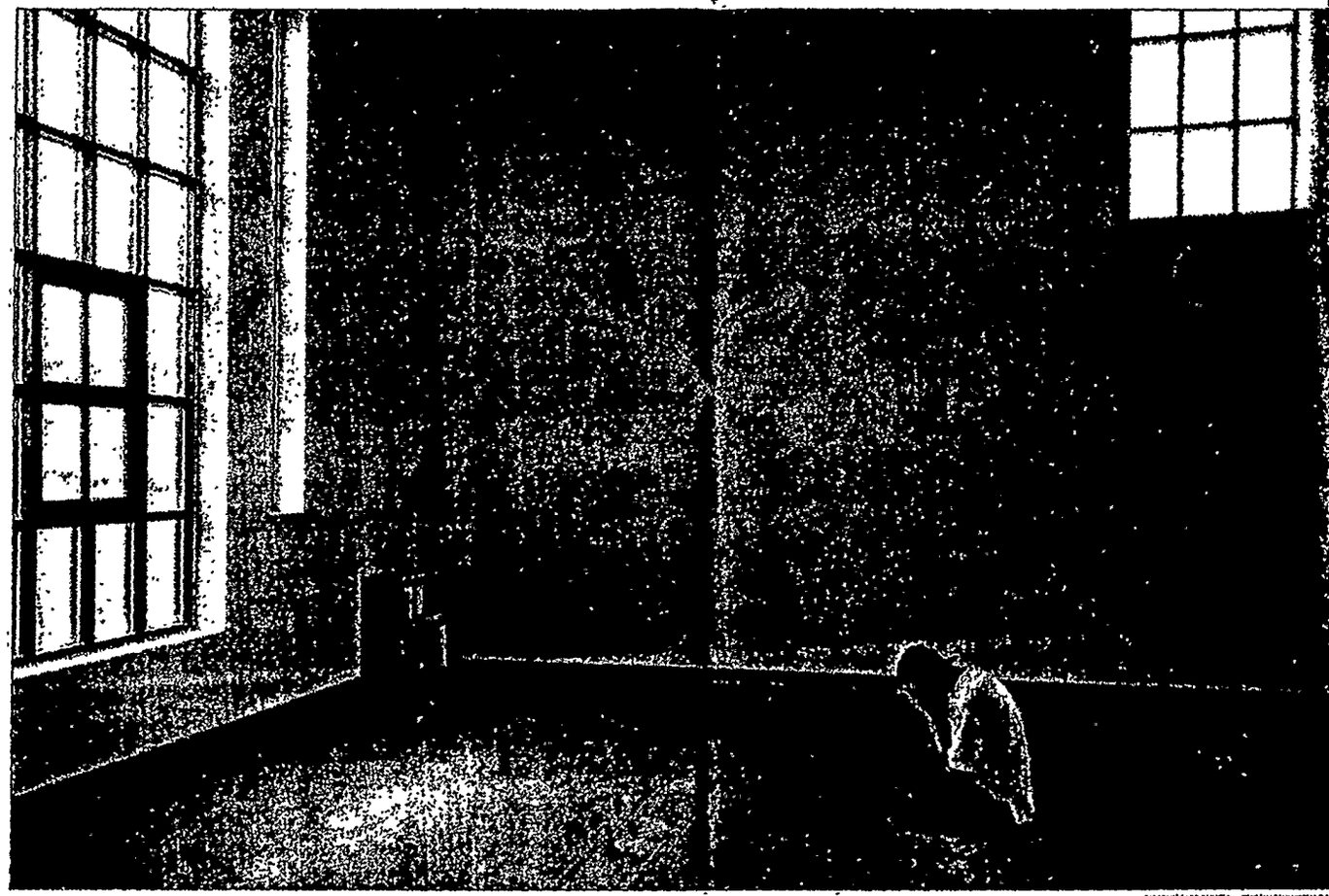
"Those who committed these horrific acts of course did not care about Islam," said Zia Makhdoom, imam of the Mustafa Center in Springfield, which draws mostly Afghan immigrants who oppose the extremist Taliban regime that for years has given refuge to bin Laden.

"They're actually the enemies of Islam who have put all Muslims in danger," Makhdoom continued. "We have to distance ourselves from these acts and these people. We should do nothing to further blemish the image of Islam."

But within the chorus of condemnation was a distinct echo of uncertainty about the U.S. response to the tragedy. Worshipers at Dar al-Hijrah said they are not convinced that bin Laden and his followers masterminded the attacks—and are concerned that President Bush has not offered concrete proof.

They said U.S. foreign policy, from its strong ties to Israel to its harsh treatment of Iraq over the last decade, has helped create an anti-Western climate in Muslim countries that enables bin Laden's brand of extremism to flourish. And they predicted that an all-out war on extremists in those countries would only result in mass civilian casualties and further despair.

"We were told this was an attack on American civili-



BY JOHN MCDONNELL—THE WASHINGTON POST

A man prays alone at the Muslim Community Center after the ritual prayer session yesterday, the Muslim holy day, when the faithful gather in mosques for midday worship.

AWLAKI-5413

They said U.S. foreign policy, from its strong ties to Israel to its harsh treatment of Iraq over the last decade, has helped create an anti-Western climate in Muslim countries that enables bin Laden's brand of extremism to flourish. And they predicted that an all-out war on extremists in those countries would only result in mass civilian casualties and further despair.

"We were told this was an attack on American civilization. We were told this was an attack on American freedom, on the American way of life," Imam Anwar Al-Awlaki said in his sermon. "This wasn't an attack on any of this. This was an attack on U.S. foreign policy."

He and others interviewed at area mosques agreed that those behind the attack should be brought to justice. But even Muslims who believe that the attack was the work of bin Laden urged restraint toward the country that harbors him.

After years of war and chaos, the common people of Afghanistan have nothing, the scholars have fled, "the doctors are so poor they are begging," said Abdughaffar Karzai, of Gaithersburg, who was the Afghan ambassador to Egypt before he moved to the United States 21 years ago.

"The best solution is for good government," said Karzai, who was worshiping at the Muslim Community Center in Silver Spring. "To rebuild Afghanistan. That would free it."

At Masjid Muhammad, a mostly African American mosque in Northwest Washington, Imam Yusuf Saleem urged Muslims to display U.S. flags and recite the Pledge of Allegiance in school. But few there or at suburban mosques yesterday wore the flag pins or red, white and blue ribbons that other Americans are donning in droves.

Worshipers said they have wept for the fallen—more than 1,200 of whom are said to have been Muslim—and will continue to do so. But there are also tears for the dozens of hate crimes reported against Muslims in recent weeks, for the parents too worried to bring their children to the mosque and for the women in traditional dress who are afraid to venture out at all.

Al-Awlaki said a woman stumbled into Dar al-Hijrah Wednesday morning after being attacked by a man wielding a bat as she walked in nearby Seven Corners. Mosque officials urged her to report the attack to police, but she declined, citing her uncertain immigration status.

"You deal with the grief, and you deal with a backlash," said Saif Rahman, 23, a paralegal whose Northern Virginia law firm represents several Muslims who have been questioned by federal investigators. "It's like a double whammy. . . . It's like pouring salt in an open wound."

Muslim leaders acknowledged the pain members of their community are feeling but urged them not to deny their faith.

"We cannot be apologetic about being Muslims in this country," said Imam Mohamed Magid, of the All Dulles Area Muslim Society mosque. "We have a right to be Muslim."

Sabahat Adil, who heads Dar al-Hijrah's social service outreach, said she is holding out hope that non-Muslims were responsible for the terror. Otherwise, she does not know what she will tell her three young boys.

"It will be the hardest talk I ever gave," Adil s The terrorists "may say they are Muslims. But, *wa lah hi*"—an Arabic phrase that, roughly transla means by God's name—"they cannot be Muslims.

Staff writers Bill Broadway, Anita Huslin, Mar Otto and Peter Whoriskey contributed to this report.

BY JOHN MCDONNELL—THE WASHING

A man prays alone at the Muslim Community Center after the ritual prayer session yesterday, the Muslim holy day, when the faithful gather in mosques for midday worship.



BY DAYNA SMITH—THE WASHINGTON POST

Worshipers at the Mustafa Center, an Afghan mosque in Springfield, worry that their homeland will be attacked.



BY JOHN MCDONNELL—THE WASHINGTO

In a scene repeated in mosques throughout the Washington area, worshipers at the Muslim Communi Center take comfort in an age-old ritual.

OBITUARIES

IN MEMORIAM

BRILL, REV. DR. EARL H. (A60 75)
On Wednesday, September 19, 2001, of Dunbarton, NC, distinguished episcopal theologian, husband of Marjorie Jaffer of Lesley Grace & Kennouy; father of Andrew & Mark Simpson; grandfa-

DEATH NOTICES

FARRER, EDWARD D.
On Thursday, September 20, 2001, the beloved husband of the late Ruth Strait Farrer, father of Edward L. Donald B. and Kenneth T. Farrer and Marianne D. Brown. Also survived by nine grand-

DEATH NOTICES

METRIONE, MICHAEL C.
On Friday, September 21, 2001, MICHAEL C. METRIONE of Derwood, MD, beloved husband of Patsy Mottone (Jones) father of Lara Colleen Mettione. (Other text illegible)

AWLAKI-5414

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FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~[redacted] WF 222852~~

Field Office Acquiring Evidence _____

Serial # of Originating Document #66

Date Received _____

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By DS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

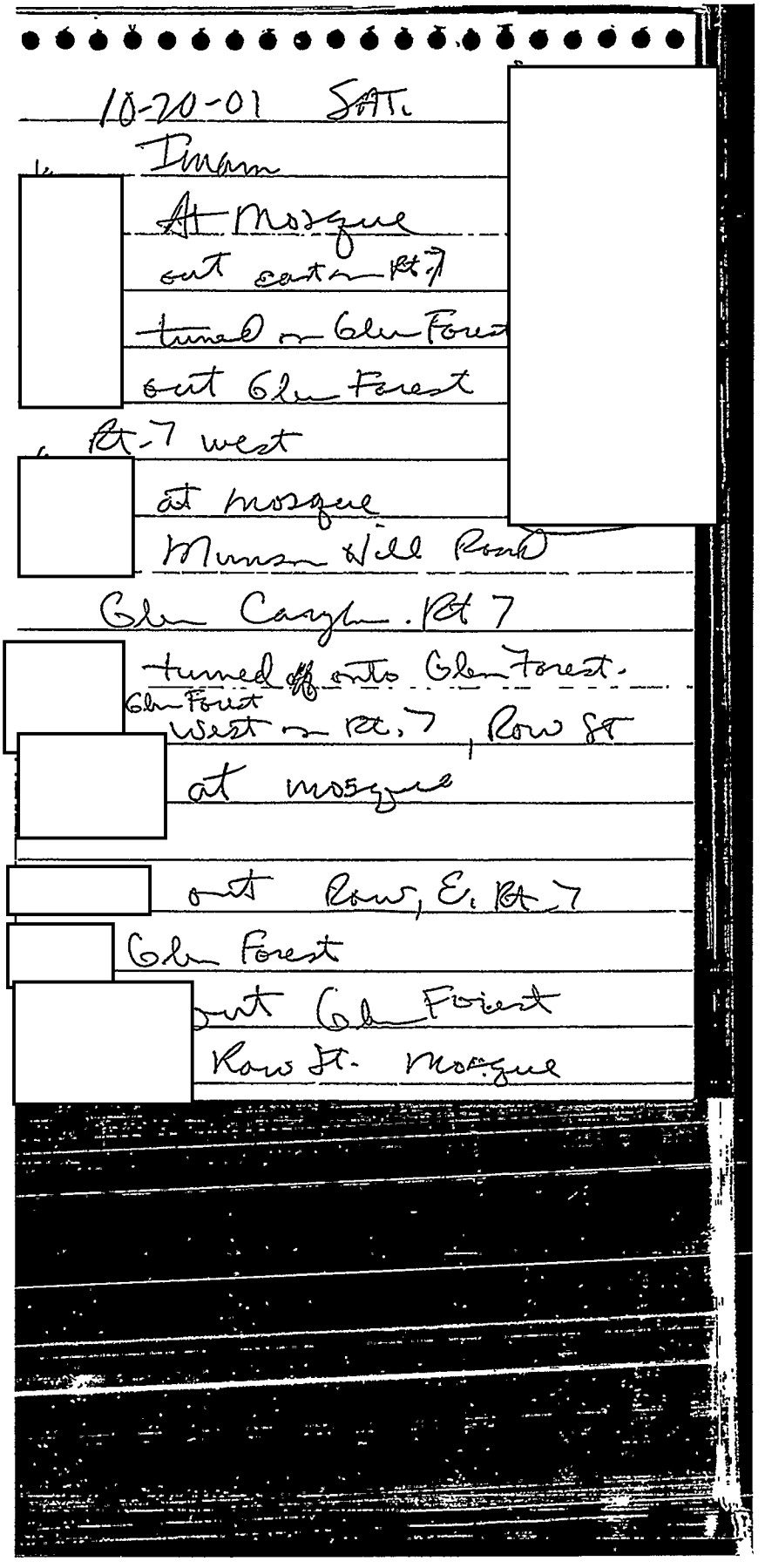
☐ Yes ☒ No

Title: Anwar N. Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ FISUR of Aulaqi on October 29, 2001

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90


10-20-01 Sat.
Imam
At Mosque
out east on Rt 7
turned on Glen Forest
out Glen Forest
Rt. 7 west
at mosque
Munson Hill Road
Glen Carlyn. Rt 7
turned off onto Glen Forest.
Glen Forest
West on Rt. 7, Row St
at mosque
out Row, E. Rt 7
Glen Forest
out Glen Forest
Row St. Mosque

b6
b7C
b7E

3159 Row St.

out, Row St. E. Rt 7,
Glen Forest

Dal HIJRA Mosque

b7E

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HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~[redacted]~~

Field Office Acquiring Evidence LAFO

Serial # of Originating Document # 65

Date Received 10/20/01

From [redacted] LAFO b7E
(Name of Contributor)

(Address of Contributor)

LAFO

By L.S. [redacted] S. b6 b7C

To Be Returned ☐ Yes ☐ No
Receipt Given ☐ Yes ☐ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☐ No

Title:
Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~
Surveillance

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HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

b7E

[redacted] Van out west on
Leesburg Pike, north on Row St
[redacted] and into Dar Al-Hijrah Mosque
[redacted] out east on Leesburg Pike
U-turn
[redacted] at South George Mason Drive
west on Leesburg Pike and into
Skyline Court Professional Park
Leesburg Pike + Forest Drive
[redacted] back to vehicle
west on route Leesburg Pike
[redacted] North on Glen Forest Drive
[redacted] west on Leesburg Pike
North Row Street
west on Munson Circle
north Orkia Drive
East on the Arlington Blvd access Rd
East on Arlington Blvd
south Manchester st
south Glen Carlyn Rd
east
[redacted] Leesburg Pike (through red light)

north Chesterfield Rd
U-turn
South Chesterfield Rd
west Leesburg Pike
[redacted] North Glen Forest Drive. b7E

wife [redacted] out in van
went to Safeway
and Ross Dress for Less located
inside the Crossroads Center
shopping Center
[redacted] returned to residence

[redacted] out west on Leesburg Pike
North on Reno St
[redacted] in at the Mosque (traffic delay)

[redacted]

[redacted] b6 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #67

Date Received October 21 2004

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:

Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re surveillance interview of Aulaqi on 10/21/04

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

10/21

YGM-1238

b6
b7C
b7E

[redacted] west 7, Row

NLO

east 7, Glen Forest

NLO

[redacted] Glen Forest

[redacted] NLO east 7, west Columbia Pike

Capital Fun looking at sofas

out, east Columbia Pike, ~~[redacted]~~

Seminary Rd, Carlin Springs

[redacted] NLO

[redacted] east George Mason north, U-turn @ Pershing,

north 2nd Rd [redacted]

[redacted] parking in front of town house

dropping off wife schild ~~[redacted]~~ behind

towards 50 on ramp west 50, south

Manchester, Glen Carlyn, Glen Forest

NLO

[redacted] b7E

[redacted] 2nd Trenton south stopped on Trenton b6 b7C
back up into parking area b7E
NLO
out lot n Trenton E
NLO
parked behind [redacted] dropped
off wife + child
drove lot west, south Trenton, west access
Rd

child 6yr old

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #68

Date Received OCTOBER 21, 2001 (Sunday)

From WFO - [redacted] b7E
(Name of Contributor)

[redacted]
(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

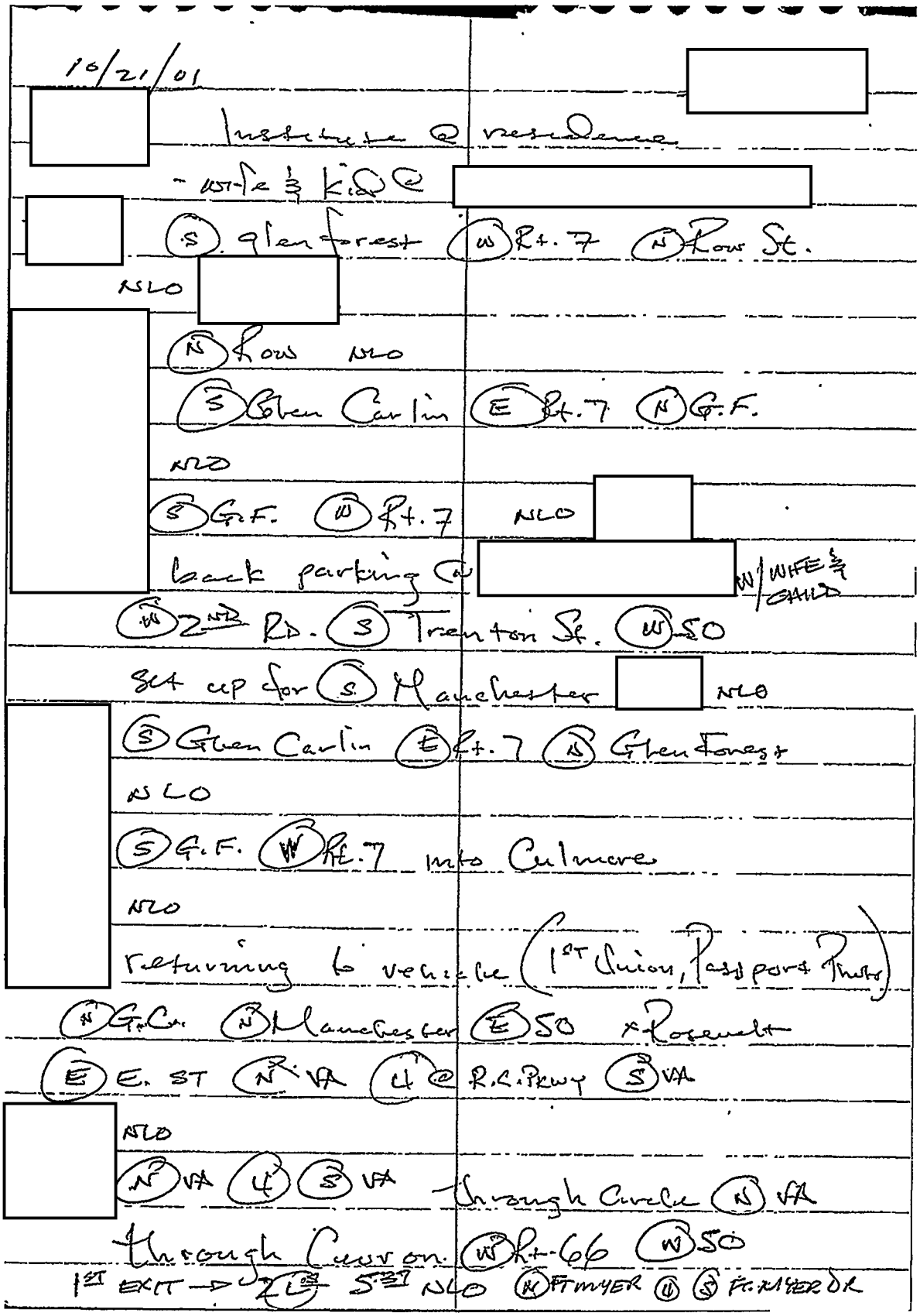
☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ FISUR of
ANWAR NASSER ALAULAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



[redacted] b7E

(E) Roosevelt (E) E ST (N) VA

NLO

(S) VA through circle

(N) VA Parking on VA AVE

[redacted]

NLO

exiting vehicle → Swiss Hotel

NLO [redacted] white shirt / jeans / beard

not observed in vicinity.

[redacted] Out of Swiss Hotel to vehicle (said)

(N) VA (4) (S) VA [redacted] NLO

[redacted] (W) 50 x Globe (S) Manchester

[redacted] NLO (S) Manchester

[redacted] b7E

possible in front of Mosque

(S) Row (E) Rt. 7 (N) Glen Forest

(E) Longwood (S) Kaywood

[redacted] residence

ANWAR NASSER AULAQI | IT-UBL/AL-QAEDA

199N-WF-222852 → 3331 Kaywood Drive

Falls Church

3159 Row St. Fairfax

[redacted] 9/9 CHEVY TGM-1238

DAR AL-HIJRA MOSQUE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199D-WF-222857~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #69

Date Received 10/21/01

From WFO [redacted] b6 b7C b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☒ No

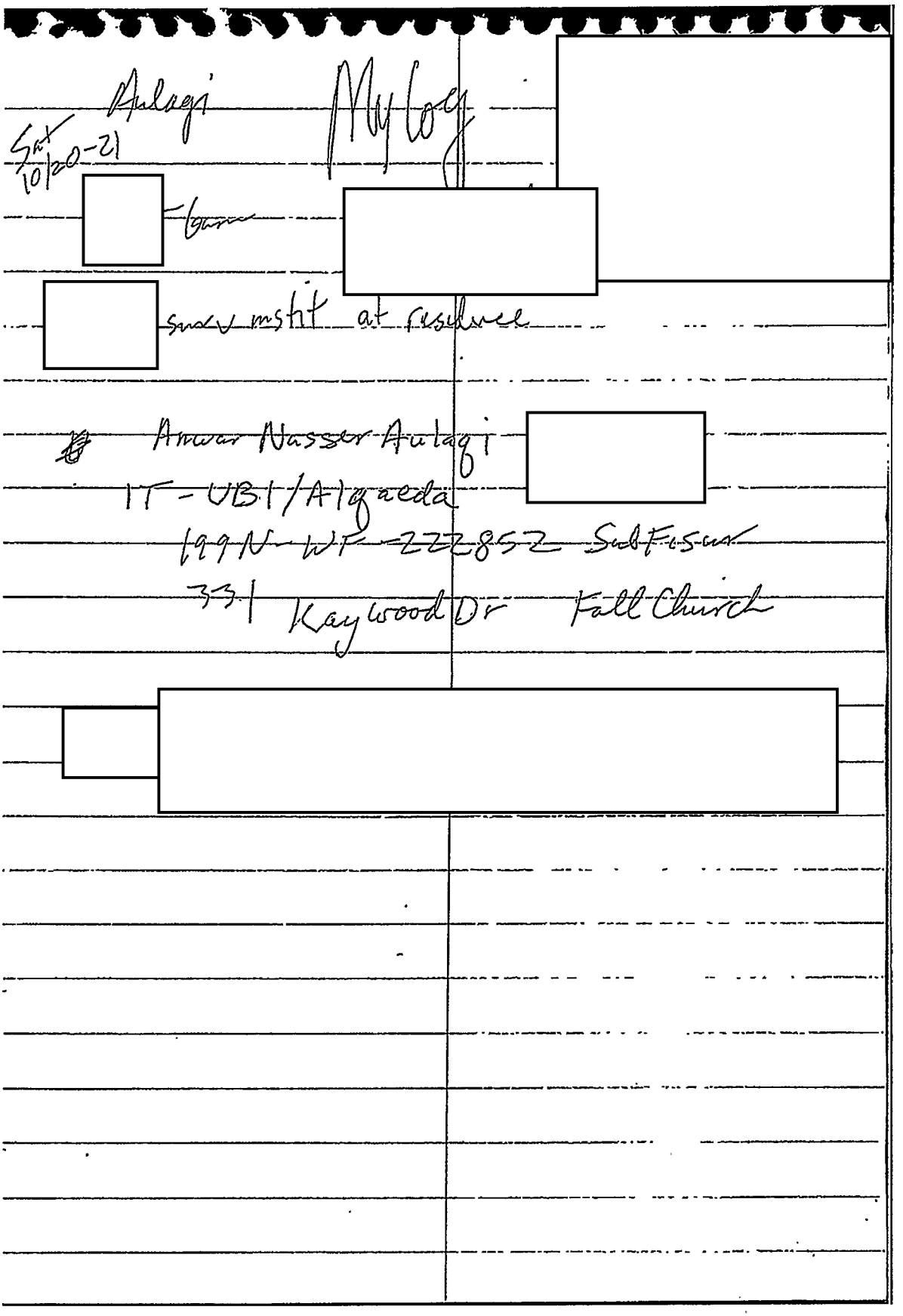
Federal Taxpayer Information (FTI)
☐ Yes ☒ No

Title: "ANWAR N. AULAQI"
SURVEILLANCE NOTES

Reference:
(Communication Enclosing Material)

Description: ☒ Original notes re surveillance interview of
Anwar Aulagi on 10/21/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 71

Date Received OCTOBER 22, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

WASHINGTON, DC
(City and State)

By 15 [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ of
FISUR

ANWAR AULAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

CANDLEWOOD SUITES

Where Value Stays

AULAQ1 MGN

b6
b7C
b7E

Institute at res.
Out in van S Glen Forest, E7, S Cl. Pike.
Parked at Family Furniture 5857
Columbia Pike Capital
Back to van E Columbia Pike,
W7, N Glen Forest

NATIONWIDE RESERVATIONS
1-888-CANDLEWOOD
WWW.CANDLEWOODSUITES.COM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #72

Date Received 10/22/01

From WFO [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By 15 [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: ANWAR N. AULAQI
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

199N-WF-222852

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

b7E

Athasar Arafaq 10/22/01

Kaywood Falls Church Va

Row St. Falls Church VA

White Dodge Grand Caravan VA YGM 1238

[redacted] instituted residence [redacted] b7E

[redacted] out of area

[redacted] Subject out Glen Forest → Rt 7 (W) → Row St → toward mosque

[redacted] - Subject parked at mosque

Subject out Row St → ——— → Glen Carlin → Rt 7(E) → Glen Forest → exp

[redacted] Subject out Glen Forest → Rt → (S) Glen Carlin → into > -11

[redacted] Subject into 7-11

Subject loaded vehicle → w/drinks leaving up → Glen Carlin → Rt 7 (W) Glen Carlin → exp

(3100 S Manchester St)

[redacted] H/2nd Georgetown Manor Subject parked on H at 2nd

[redacted] Subject moving → H ST → 230 Rt 5

[redacted] Subject Rt 50 → Manchester → Glen Carlin → Rt 7 → Glen Forest → coop [redacted]

b7E

INFT CARAVAN V6M 1238

[redacted] E RT 7 / FROM GLEN CARLIN TO RES

DRIVER UNKNOWN

[redacted] OUT / 7 / ROW

MOORE

[redacted] ROW / MONUMENT HILL / GLEN CARLIN /

[redacted] E 7 /

[redacted] R TURNED RES

[redacted] OUT / 7 / S GLEN CARLIN

AT RES 7-11

OUT OF 7-11 W/ DRINK

GLEN CARLIN / 7 WEST / GLEN CARLIN

[redacted] COP [redacted] 7-11 [redacted] COP

[redacted] COP

4 / 25MPH / L (S)

[redacted] SOW / MANCHESTER /

[redacted] COP

GLEN CARLIN / 7 /

TURN TOWARDS RES

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] [redacted] b7A

Universal Case File Number ~~199N-WF-222858~~.

Field Office Acquiring Evidence

Serial # of Originating Document #74

Date Received 10/23/01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By 18 [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference:
(Communication Enclosing Material)

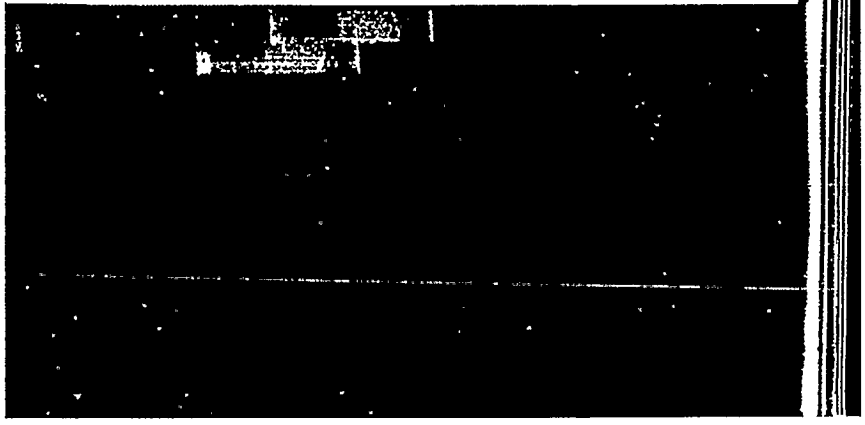
Description: ☒ Original notes re ~~interview~~ surveillance of

Anwar Awlaqi

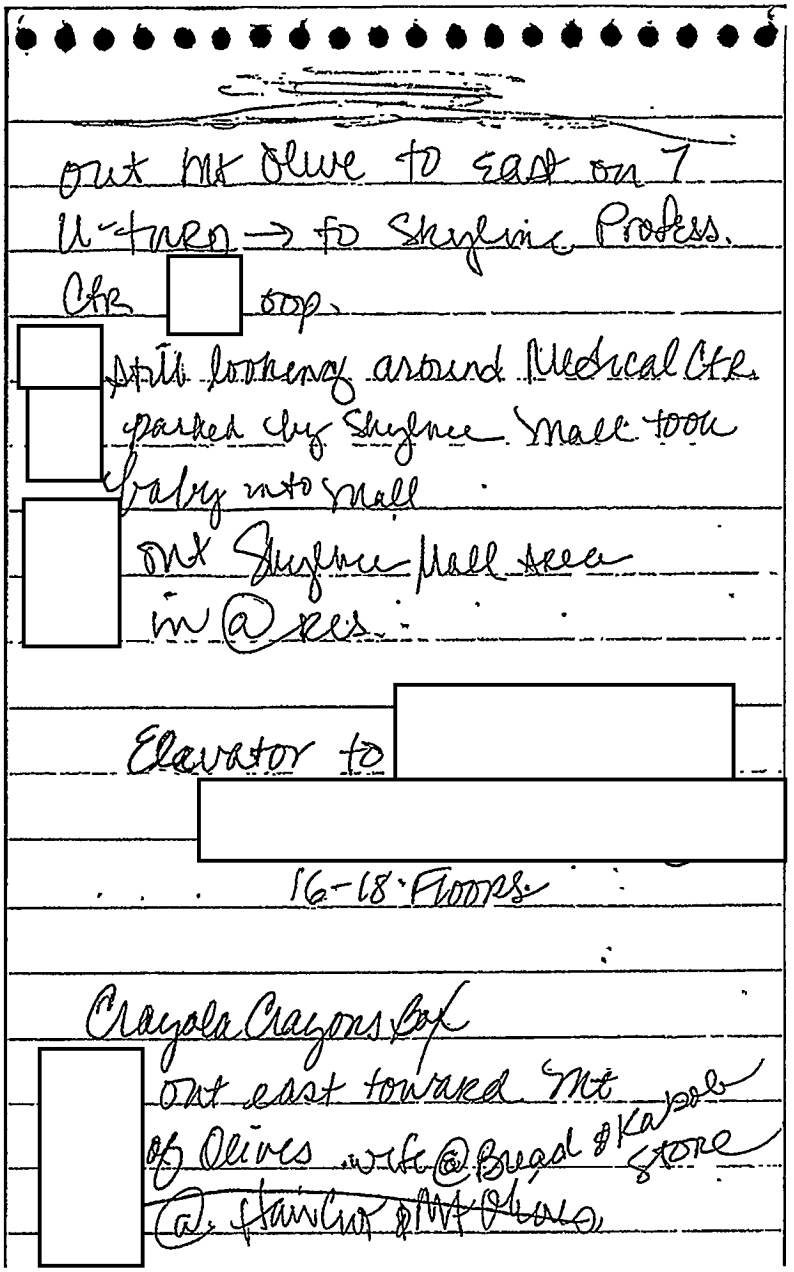
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted] out, to Rowe Cr.

[redacted] Ont
on B.P
stop
out w/ [redacted]
@ row. (just work?)
[redacted] run out back way possibly dropping
off child?
[redacted] turning into Bailey's S.C. to go to
Safeway
[redacted] with [redacted] in car she returned
A box of Frosted Flakes
[redacted] separated at Staples
out bought lamp 2 reams paper
[redacted] wife @ T.J. Maxx
@ Mt Olives Center) →



b7E


out Mt Olive to East on 7
U-turn → to Skyline Profess.
Ctr [redacted] stop.
[redacted] still looking around Medical Ctr.
[redacted] parked by Skyline Mall took
[redacted] baby into mall
[redacted] out Skyline Mall area
[redacted] in @ res.
Elevator to [redacted]
[redacted]
16-18 Floors
Crayola Crayons Box
[redacted] out east toward Mt
of Olives w/c @ Bread & Kaspo
store
@ Hairline & Mt Olives

b6
b7C
b7E

[redacted] female / child occ of
Bread & Kabob in Mt of
Olives Ctr
N Glenforest

~~[redacted]~~ Checked ND. negative.

[redacted] Exec Office for
Immigration Review
Arrell
1½-3yrs.

[redacted]

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199W-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #75

Date Received 10/23/01

From WFO [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By TS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ Fisa of

Anwar N. Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted] [redacted]

Anwar Aalaqi 10/23/01

Kingswood Dr Falls Church VA

Row St Falls Church VA

White Dodge Grand Caravan VA YGM 1038

[redacted] instituted residence [redacted]

Wife [redacted] out Glen (S) Forest Dr → Rt 7 (W) → Row (N) St → into mosque [redacted] Row St

[redacted] Wife out Glen (S) Carlin Rd → Rt 7 (E) → Glen (N) Forest Dr → opp [redacted]

[redacted] Subject van out Glen (S) Forest Dr → Rt 7 (W) into (S) Seneca (5900 Seesburg Pike Falls Church) gas station [redacted] b7E

[redacted] subject out gas station → Glen (N) Carlin Rd → Rt 7 (E) → Carlin (S) Spring (N) Rd → Seminary (E) Rd → I 395 N (wash) → 3rd St tunnel (N) → Main (W) Ave → opp [redacted]

[redacted] KSt while parked at meter opposing in front of bld. on K St (facing east)

(brown sport coat khaki pants glasses tennis shoes)

[redacted] subject at vehicle → K St (E) → Main (E) → (S) 4th → (W) H St → (N) [redacted] Ave → (N) 14th → (E) Main

(S) 13th → (E) G St → 10th → F → (N) 14
(W) G → (N) 15 → (W) F St → (S) 21st →
(illegible) → (illegible) → (S) 23rd St →
(W) (illegible) F St → [redacted] coop
[redacted] subject on G → (N) 23rd →
(E) H St → (S) 19th → (W) G St →
[redacted] subject parking at meter at
1910 G St
[redacted] subject out vehicle putting money
(dark pants blue / coffee mug / black
shoes blue work type shirt brown beard tattoos)
walking west on G St → (N) 21st →
(W) G St (Fenger Hall) 2201 G St
[redacted] subject no longer observed in the
vicinity of Norma Lee & Morton Fenger
Hall @ Geo. Washington U.
vicinity 2134 G St.
[redacted] subject exited bld 2201 (E) G St →
→ into 2134 G St.
[redacted]

b7E

[redacted]

10/23/01

b7E

[redacted]

GLH. FIRST → (W) RT 7 (WIFE ONLY)
@ ROOM
- @ RES
- (W) RT 7 → CITGO
- OUT CITGO - (E) RT 7 → CARLISLE SPRINGS
→ SEMINARY → 295 (N) - 3RD ST TUNL
- MASS (W)

[redacted]

- HLO
- 9TH ST PARKED
- @ VHL → (E) K → H → 14 (N)
(E) MASS → (S) 13TH → (E) G
(S) 10 TH → (W) F → (N) 14TH
(W) G → (N) 15TH (W) I → (S) 21 ST
(W) G/I → (W) I → (S) 23RD
(E) F → (S) 23RD (N) 22ND → (W) E
(W) 23RD → (E) H → (S) 19TH → (W)
(W) G

[redacted]

- PARKED (1910 G ST)
- OUT VHL - (W) G
- 2201 G ST (G.W. - NORMA LEE & MORTON FULLER HALL
- OUT G.W. → (E) G ST
- @ 2134

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

1A82

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #76

Date Received _____

From IS [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

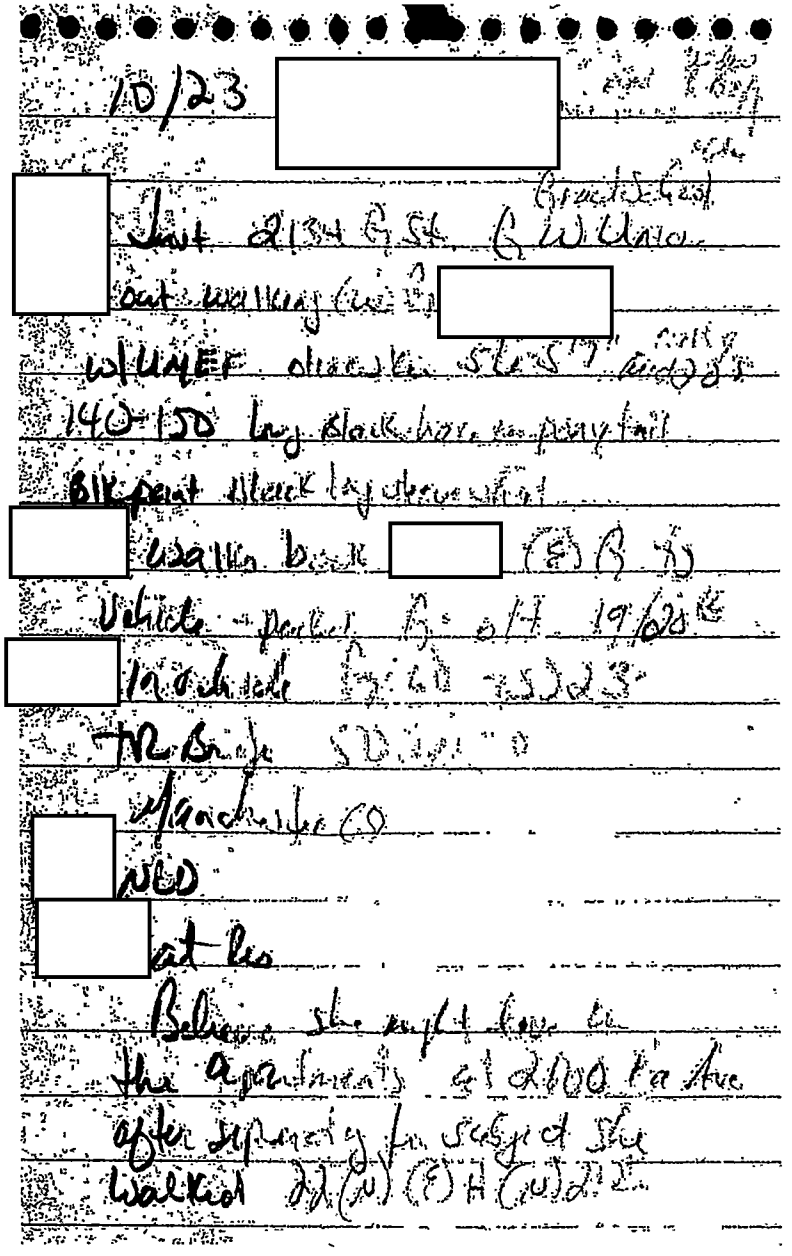
Title: Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~ surveillance dated 10/24/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

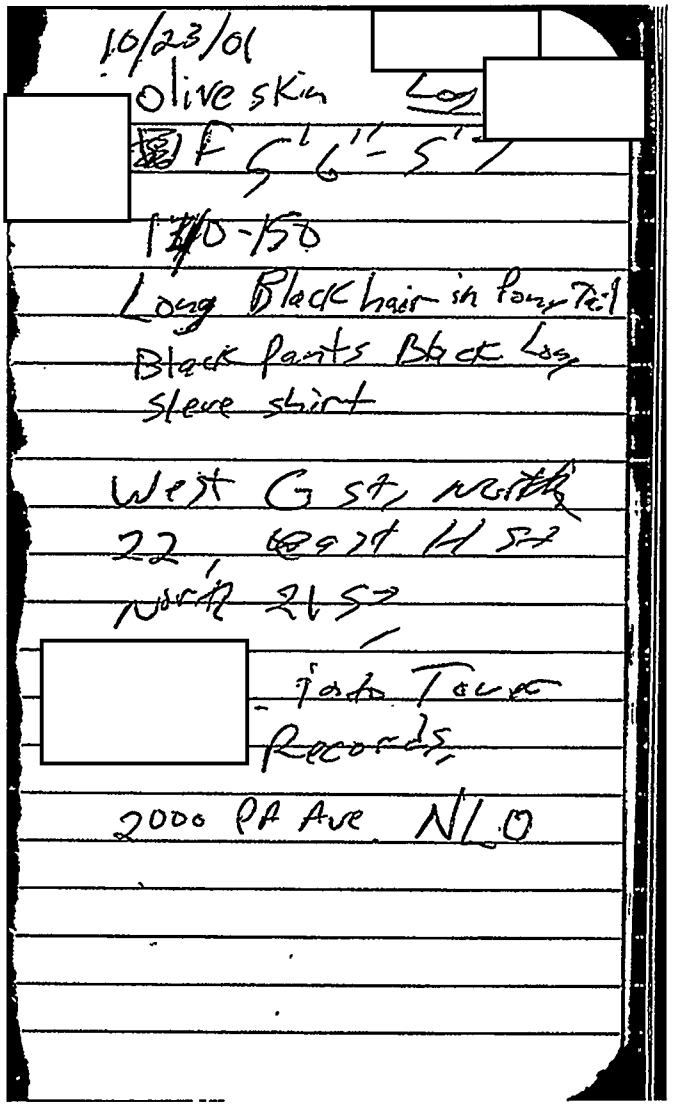
b7E



"and then called Isaac Reading

[redacted] and [redacted]

b7E


10/23/01
olive skin
F 5'6"-5'7
150-160
Long Black hair in Pony Tail
Black pants Black Long sleeve shirt
West G St, North 22, West H St North 21 St
Jab Tour Records
2000 PA Ave NW

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WF

Serial # of Originating Document #77

Date Received 10/24/01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C
Special Agent)

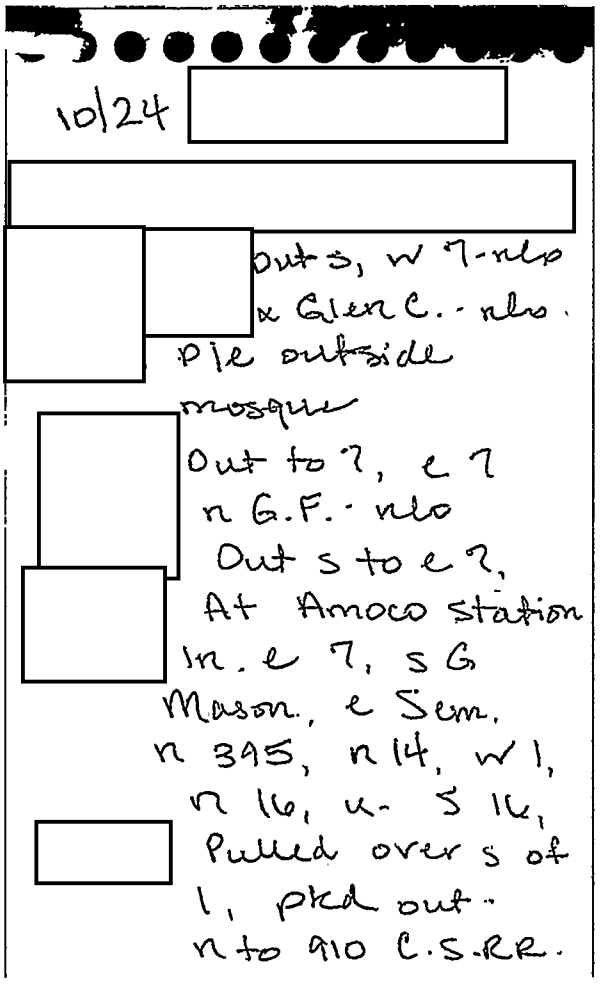
To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:
ANWAR NASSER AULAQI;
IT- UBL/ ALQAEDA

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes re interview of
Fisur
[redacted] Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



b6
b7C
b7E

[redacted] Al-Hijra
3159

b7E

Out s
[redacted] Back to car, re-positioned, out n lo, into 1600, out - into RR again
[redacted] Out, s lo into Monitoring Room - nlo
[redacted] Out - s lo w/ papers -
[redacted] Mobile s lo, e K
[redacted] nlo @ NY n GF from 7 - nlo
Insp
[redacted]
[redacted]

Wed - rote 7 sw [redacted] FT-UBL/Algaeda b7E
Thus o-Fw Parker

Blue Jeans
Black Shirt

[redacted] out Glenforest/W on 7/Row
Parked at wagon
Toodle at E eastbound
Glen Forest
E on 7
back in vehicle "Sirocco" back to Rt 7 E
Georgetown S/seeing E/N 395/Rt 1 14th St
S on 6th/W on I pulling over

[redacted] Chrysler Square Monitor
K St
Christian Science Reading Room
out C S Rm Bldg S 16th/E H
in at Glen Forest

[redacted] 14 ST

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 78

Date Received 10/24/01

From [redacted] b7E
(Name of Contributor)

[redacted]
(Address of Contributor)

WFO
(City and State)

By FS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

ANWAR NASSER AULAQI

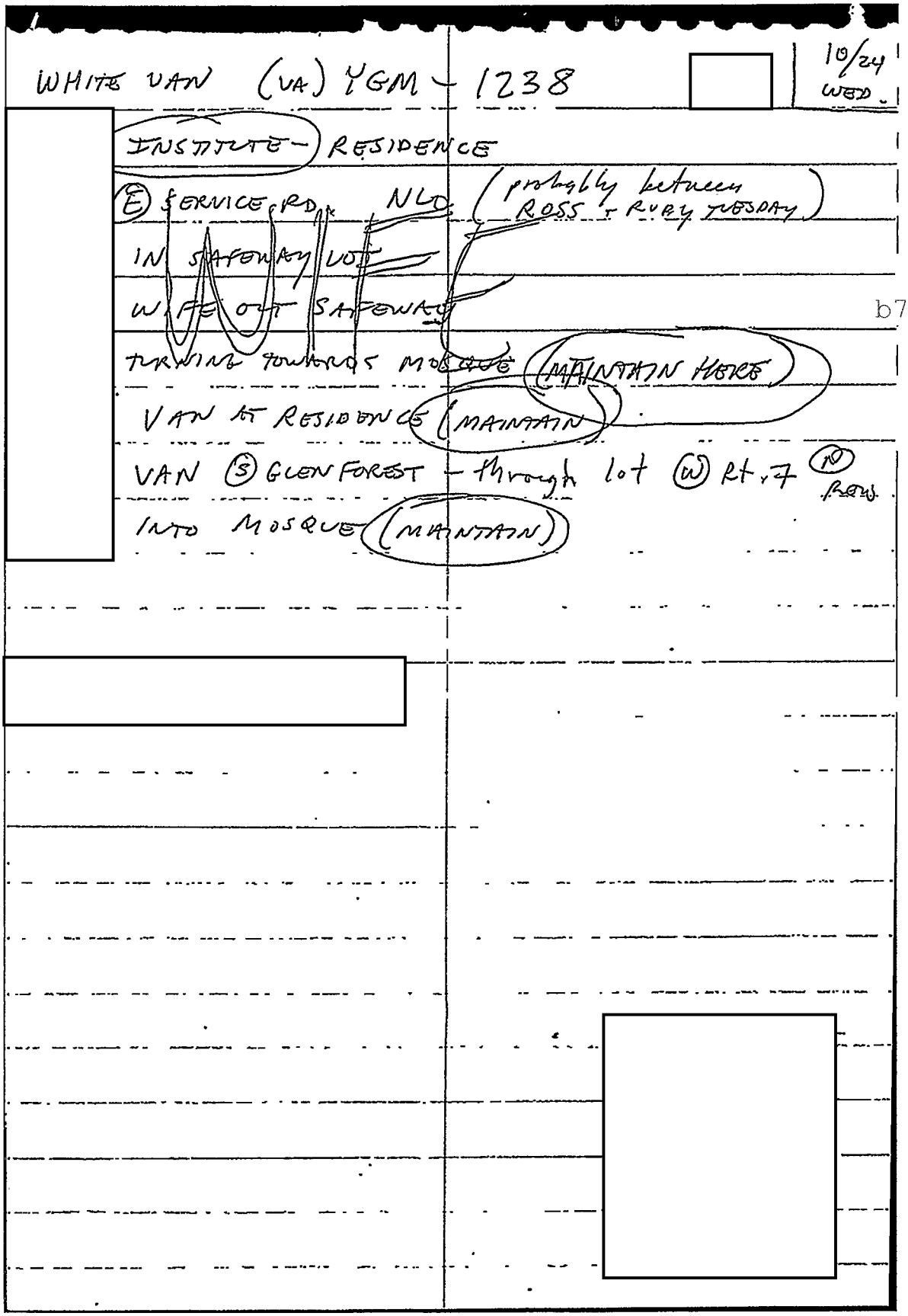
Reference: _____
(Communication Enclosing Material)

Description: ☐ ~~Original notes re interview of~~

ORIGINAL FISA NOTES FROM 10/24/01

WEDNESDAY [redacted] b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



b6
b7C
b7E
b7E
b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence _____

Serial # of Originating Document ~~#~~ 79

Date Received 10/24-25/01

From T-S. [redacted] (Contributor)

b6
b7C

(Address of Contributor)

(City and State)

By [redacted]

b6
b7C

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~ surveillance notes of Anwar Nasser Aulaqi, 10/24-25/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted]

Thursday, ~~Monday~~, Oct. 25, 2001

[redacted] surveillance instituted in the vicinity of the wkplace. [redacted] Row Street. [redacted] seat (S) in Row, (E) in Rt 7. Glen West [redacted] out of view in Glen West [redacted] DAR AL-HIJRA Mosque [redacted] HIJRA indicated [redacted]

[redacted]

102501C222852

b6
b7C
b7E

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] b7A

Universal Case File Number ~~199N-WF-222354~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document ~~1~~ 80

Date Received 25 Oct 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview of~~ surveillance

Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

10-25-01 ALLAQI [redacted] b7E

[redacted] Institute YGM-1238

OUT (S) G.F. (W) RT.7 (N) ROW

INTO MOSQUE - NLO

(S) GLEN CARLYN (E) RT.7 (N) G.F.

NLO TOWARDS RES.

(S) G.F. (W) RT.7 (N) ROW, into MOSQUE

NLO

@ 7¾ GLEN CARLYN (FEMALE DRIVING)

(E) RT.7 (N) G.F.

[redacted]

NLO

(S) Glen Forest (W) RT.7 (N)

(E) Glen Carlyn (N) [redacted]

(E) 50 x Roosevelt (E) Construction

(N) 15TH NW of H ST @ [redacted]

[redacted] [redacted] TH & I (S) 14TH [redacted] E H ST

into garage

1381 H ST NW

• NW → EAST on H to [redacted]

[redacted]

(E) H ST foot into 1307 H ST

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199W-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #81

Date Received 10-25-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure ☐ Yes ☑ No

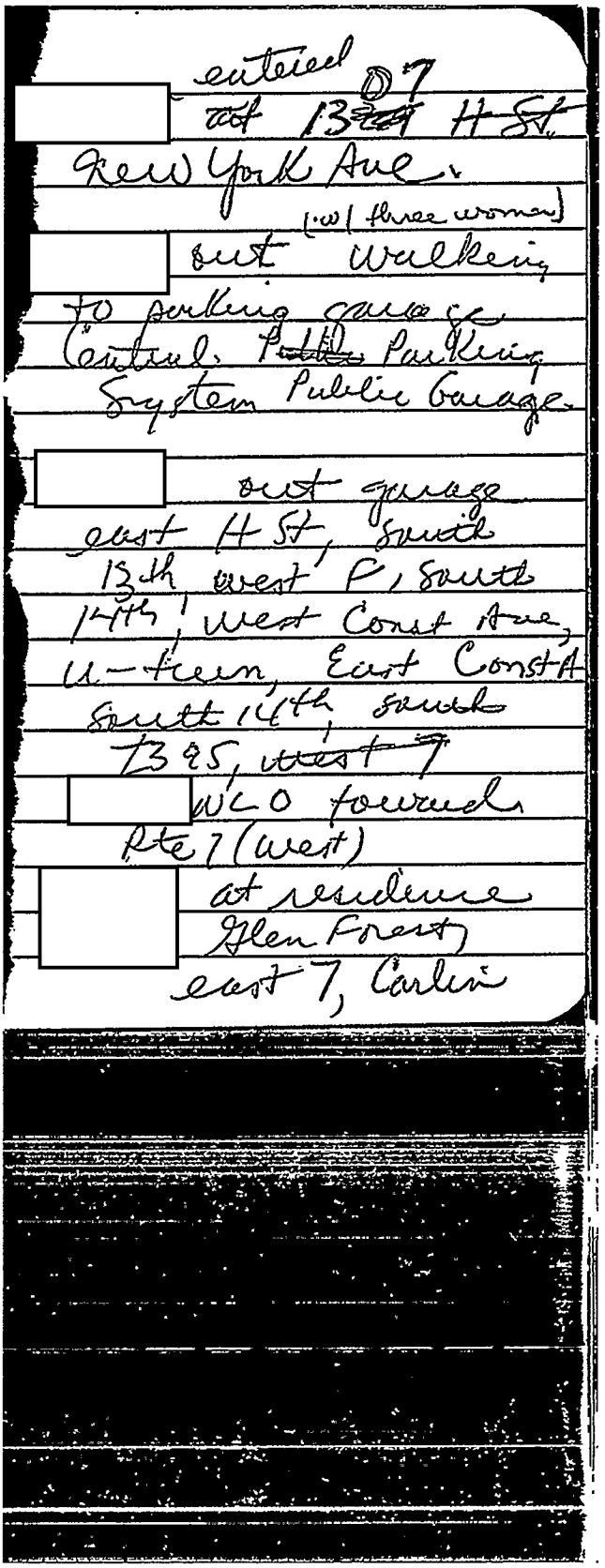
Title:

Anwar Nusser Aulaqi

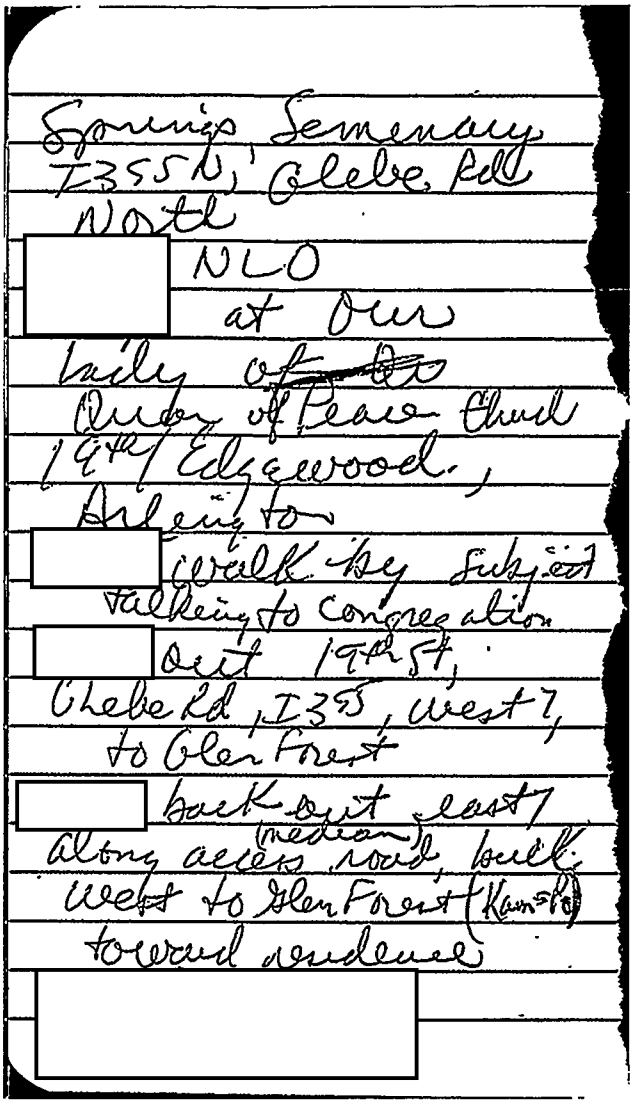
Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~ surveillance log dated Thursday, October 25, 2001

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HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90


entered 07
at 13~~23~~ H St.
New York Ave.
(w/ three women)
out walking
to parking garage
Central ~~Public~~ Parking
System Public Garage
out garage
east H St, south
13th, west F, south
14th, West Const Ave,
U-turn, East Const Ave
south 14th, south
395, ~~west~~
w/c 0 towards
Rte 7 (west)
at residence
Glen Forest
east 7, Carlin

b7E


Springs Seminary
I35 S, Glebe Rd
North
[redacted] NLO
at Our
Lady of ~~the~~
Queen of Peace Church
19th/ Edgewood,
Arlington
[redacted] walk by Subject
talking to congregation.
[redacted] exit 19th St,
Glebe Rd, I35, west 7,
to Glen Forest
[redacted] back exit, east 7
along access road, (median)
West to Glen Forest (Kamsha)
toward residence
[redacted]

b7E

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The Word of God for the
Twenty-Ninth Sunday in Ordinary Time
Theme: Perseverance in Prayer
Ex 17:8-13; 2Tim 3:14-4:2; Lk 18:1-8

"Will he be slow to answer them?" Once again, the Scriptures speak confidently of a God who comes to the rescue; yet four thousand years of believers have their own experience of a divine justice that seems not only slow, but stopped dead in its tracks in the face of human perversity. All of this Sunday's Scriptures, even the second reading, speak to the necessity of perseverance: "Be persistent in proclaiming the word," Paul tells Timothy; Moses succeeds in battle only "as long as he kept his hands raised up"; and in Luke's parable of the unjust judge, he assures us that God will indeed, answer those "who call out to him day and night." It is good that Paul's encouragement comes on the heels of his theological conviction that "all Scripture is inspired by God" -- that it is God's own story, told with God's own breath (inspiration). It is both "living and effective." Do we live confident of God's living spirit at work among us?

Next Sunday's Scripture Readings
Sir 35:12-14,16-18; 2Tim4:6-8; 16-18; Lk 18:9-14
"God's Word is a Light unto my Feet"

Mass Intentions
6:00 PM Vigil - for Lisa Chakour
by Rita Parrillit & Marie Metz
9:30 AM - for Mary Commerce by Mary Beth Campfield
11:15 AM - for the people
1:00 PM - for the people

Our sick and homebound strengthen us by their ministry of patient suffering. Please remember in your prayers: Elizabeth Banton, Marian Bess, Thomas Blackness, Edith Boswell, David Brownsberger, David Butler, William Butler, Reggie Carter, Christopher Chandler, Carolyn Childress, R.C. Cooper, John Corcoran, Jill Davis, Yavonne Dean, Ernest Donatto, Vickie Douglas, Kim Edwards, Marge Fallon, Lorraine Foley, Trishann Ganley, Joseph Godbout, Chantelle Gorham, Gabriella Gouveia, Gary Gueist, Carl Harlfinger, Barbara Harrison, Dorothy Jackson, Dick Jameson, Helen Kulik, Guadalupe Lopez, Anita Malone, Olga Mancuso, John Maxwell, Elizabeth McCartan, Jack Pardue, Cathy Parr, George F. Peyton, Eric Phillips, Ruth Phoenix, Susan Pritts, Maria Fatima Ramirez, Reap Family, Dolores Quigley, Cassandra Spriggs, Gloria Styer, Alberta Thurmond, Parker Whitehead, Mary Woods.

Last Sunday's Collection: $9,320.50

Stewardship Corner

This week we take the opportunity to share and learn about the many different ways to be involved in our parish. There will be a Ministries Fair in the Hall this weekend after the 9:30 mass until 1:00 PM. We invite everyone to come learn about the variety of ways to use your time and talent to help build up your church and be a part of our parish outreach. The "Highlighted Ministries" this year, those selected for extra attention are: Youth Ministry, Dance Ministry, Transportation Ministry, Social Justice Committee and the Haiti committee. The Ministries Handbook that is usually updated each year will be published this year under a new format and will be available at the end of next month. "Let your light shine before all, that they may see your good deeds and praise your God in heaven." (Matthew 5:16)

Religious Education for Youth
Classes in Session Today

If you haven't registered your child, please see Aldophe, our Director of Religious Education. Aldophe's office hours are Monday - Wednesday, 12-8 pm, and Saturdays, 12-6 pm. Please contact him at 703-979-5580 or Email: olqp.re@verizon.net.

RCIA & Returning Church

The Rite of Christian Initiation for Adults and Returning Church will meet this Wednesday, October 24, at 7:30 pm in the boardroom. Our topic for the evening: "Catholic Customs and Traditions," presented by Wilfred Braveboy. All are welcome.

RCIA & Returning Church In Spanish
Fridays, 8 PM in the Boardroom

OLQP Finance Committee
Call for Nominations

The Parish Finance Committee is seeking individuals who are interested to serve on the Finance Committee for a two year term. Commitment involves attendance at five meetings per year. All parishioners with a willingness to serve are eligible. Nominate yourself or someone you feel will make a good candidate-- nomination slips are in the sanctuary.

ONE IN THE SPIRIT; ONE IN THE LORD



Swing open the doors. You, your friends and neighbors are invited to a mini-retreat here at the parish on Sat., Nov. 17, 9:30 a.m.-1:00 p.m. (including lunch) led by Fr. Eddie Tolentino, the pastor of Holy Comforter-St. Cyprian. A freewill offering is requested for this time of prayer and reflection. To help us in our planning, please call the church to register: 703-979-5580.

Seasoned Christians' Blankets for the Homeless Drive

Please help us to provide blankets to the homeless by donating clean, used bedding to our Blankets for the Homeless Drive. Sleeping bags can also be used. Drop off your donation in the sacristy or see a Seasoned Christian member. Questions, call Thaddenia West, 703-979-7509.

Haiti Committee News...

The Haiti Committee expresses great gratitude to all who contributed for Sister Romanie's healthcare. We've been blessed by your generosity. We are happy to report that we have been successful in finding treatment in Florida for Sister Romanie, where she is currently staying with relatives.

She would be very happy to receive cards and letters from OLQP parishioners. Her address is: Sister Romanie Guillaume, c/o Msgr. Darbourse, 110 Northeast 62nd Street, Miami, Florida 33138. Questions, contact Tom Dickinson, (703) 841-4992.

Next Regular Meeting

The next regular meeting of the Haiti Committee will be on Monday, November 19, 2001, at 7:30 PM in the rectory Board Room. Everyone is invited. Topics: Plans for the next delegation to visit St. Joseph's Parish in Medor in February or March 2002; Plans for the annual Lenten appeal; and Plans for a trip by parish teenagers to Medor.

If you are interested in being a member of the next delegation from Queen of Peace to go to Medor, and share our faith with our sisters and brothers of Saint Joseph's, please contact Fr. Jeff, or the committee co-chairs Debra and Ralph Johnson at 703-920-3797.

Youth & Teen Choirs

Calling all youth and teens!! We are beginning a new year for the music ministry with special emphasis on the young people in our community. There will be two choirs, one for younger people, ages 6 - 12 and a new choir this year for teens. Derek Campbell, who is a nationally acclaimed composer and director, will be working with and leading the choirs this year. This will be a great opportunity for our young people to develop and share their gifts and talents with the community, as well as for the parish to lift up and be enriched by our young people. Rehearsal for the Youth Choir will be this coming Saturday at 10 AM and the Teen Choir will meet on Saturday at 11 AM. We are looking forward to as many membrs as possible to help make this important youth ministry a rousing success!!

Attention Lectors: New Workbooks Have Arrived

The new Lector Workbooks for Cycle A are now available at a cost of $7 each. Please see Rosemary McCarthy after the 6 pm Mass or take one from the parish office and leave a check in its place.

Woman Seeking Live-In Nanny Position

A young woman is seeking live-in position as nanny. Good command of English. Contact Gene Betit, (703) 271-9342.

Wanted: Laptop computer for use in Sunday Information Kiosk, a table providing new parishioners with information on ministries, registration, CCD, etc. Must have modem or have capacity to insert modem card. Please call the parish office, (703) 979-5580.

Duquesne University Scholarship

Duquesne University, located in Pittsburgh PA, is again offering parish scholarships of $4,000 to qualified high school seniors. To be considered, students must be a member of a Spiritan parish, be recommended by their pastor and be an above average student. For more information, call the parish office 703-979-5580.

Exploring the Islamic Faith

Unitarian Universalist Church (4444 Arlington Blvd., 703-892-2565) will present a Monday evening program, "Exploring the Islamic Faith, over the course of the next few weeks. The program for Oct. 22: Sandra Karaman and Katherine Walker, women members of the Al-Hijra Mosque, will discuss Women's Prespective of the Islamic Faith. All programs are 7:30 to 9 PM. Q&A time planned after presentations. All are welcome.

Fall Planting and Clean Up -- On Saturday, Oct. 27, the Eden group will be planting tulip and daffodil bulbs around the church and cleaning up the gardens for fall. Please join us from 9 am - 11 am to contribute to beautiful flowers in the spring. Green thumbs and novices are welcome! Contact Monica Perz-Waddington (703) 822-0679.

Want help preparing your resume?

Plan to attend a free workshop offered by OLQP's Job Bank on October 23rd in the boardroom of OLQP from 9:30 to 1:00 pm. Register by calling 703 271-9342 or by e-mailing olqp.sjom@verizon.net, giving your name, telephone number and your type of work.

Capital Campaign Update

Total Pledges: 399 (out of about 1000 families)
Total Pledge Amount: $1,067,979
Total Amount Received: $232,490

The Campaign Committee will keep everyone informed of the progress of the new Parish Ministry Center. We will be providing monthly updates. We want to thank everyone who is contributing to our new ministries building and urge every family at Our Lady, Queen of Peace to make a commitment. Please contact Fr. Jeff if you would like additional information.

Foster Parent Recruitment & Community Awareness Summit
Saturday, November 3, 1:00 PM - 4:00 PM
Holy Comforter, St. Cyprian Catholic School
(1503 East Capitol St., DC)

Advocates for Kids in Need, Inc. (AKIN), a foster parent support group, for the District of Columbia Government, Child and Family Services Agency invites you to the 2nd Annual Foster Parent Recruitment and Community Awareness Summit. The purpose of the Summit is to recruit foster parents, mentors, friends of foster families and bring community members together in order to promote taking an active role in the lives of our neediest children. Contact Vivian Ledbetter, 301-353-1929, or bellledbetter@cs.com.

Queen of Peace Arlington Federal Credit Union
Phone & FAX (703) 521-8615
email: qpafcu@hotmail.com, web site: www.qpafcu.com

OFFICE HOURS: Sunday, 10:45 a.m. - 1:00 p.m., first Thursday of the month, 7:30 - 9:00 p.m., and by appointment. The office is located at the end of the Matt. 25 building, behind the rectory.

Raising Thankful Voices
November 18th, 3:30 PM
Unitarian Universalist Church
4444 Arlington Blvd., Arlington

The united choirs of Mt. Zion Baptist Church, Our Lady Queen of Peace and Unitarian Universalist Church will perform "Bright Morning Stars Are Rising" by Paul Siskind, under the direction of Michael Carver, UUCA Interim Music Director. The concert will include anthems of Thanksgiving by the separate choirs followed by a reception in the UUCA Fellowship Hall. Guests are invited to bring nonperishable food items to be distributed to Arlington emergency food centers.

Adult Enrichment Series Begins:
A Dialog: Islam and Christianity

This Thursday, Oct 25 at 7:30 PM in the church OLQP's Adult Enrichment series kicks off. The topic has never been more relevant: "A Dialog: Islam and Christianity" Sheikh Anwar Al Awlaki from the Dar Al-Hijra Mosque in Falls Church and Fr. Jeff Duaime will be the discussants; questions and answers will follow. Please join us to make this effort a success.

An Evening with Bishop Thomas Gumbleton sponsored by Pax Christi, Francis Fauquier Chapter, Warrenton, on November 6, at 7:30 PM at the John Barton Payne Building in downtown Warrenton. For further information and directions please call Irene Navatta, 703-349-9011, or email: csamina@aol.com.

AWLAKI-5460

The Nonviolent Jesus

Eucharist disarms, reconciles and sends us forth to make peace

By Fr. John Dear, SJ

For me, as a Christian, Catholic and Jesuit priest, the Eucharist is the place where I remember and meet Jesus, the place of peace and reconciliation, and the place that pushes me back into the world to make peace.

A place to remember Jesus

Our culture makes it easy to forget who we are and what life is all about. It has long ago forgotten who Jesus is, what peace is, what justice for the poor means.

But the gospel explains that, on the night he was arrested, Jesus broke bread and passed a cup in that last Passover meal, saying, "Whenever you do this, remember me."

I find that very helpful. I want very much to remember Jesus, to put him at the center of my life, indeed to experience his presence in the midst of community, and so, with friends, to do the things he did.

Eucharist for me, then, is the place to gather with other Christians to remember Jesus' life, nonviolent actions, arrest, execution and resurrection. In the process of remembering him, we literally meet him present in our community, in the Word, in the Bread and the Cup, and in one another.

The Eucharist is so astonishing because it shows the depths of Jesus' love and the peacemaking gift of himself to humanity. Even as his friends are only hours away from betraying him, denying him and running away from him, he reaches out even closer to them saying, "I not only love you and call you my friends, I want to be your food, your drink, your breath."

Jesus is constantly reconciling us to God through himself. The Eucharist is the ultimate experience of that process.

But the implications of this experience are revolutionary. If we truly remember the life of Jesus, enter into his presence, and take up where he left off, our lives are turned upside-down. We too will start to live as he did, to reach out and give of ourselves like him, and to offer our lives for humanity in a spirit of loving nonviolence.

A place of reconciliation

In the process of remembering and meeting Jesus in the Eucharist, I find that the community gathered around the table is disarmed and reconciled. Peace is made through the breaking of the bread and the passing of the cup. This is a great mystery and a great gift.

In the process of hearing the gospel proclaimed and sharing the body and blood of Jesus, we repent of our violence, turn to one another and offer each other a gesture of peace. The Eucharist sows the seeds of peace and reconciliation.

I see this happen regularly at my neighborhood church in New York City. Whenever I'm home on a weekend, I try to attend the local Franciscan church in my neighborhood on the Upper West Side. Thousands of people of all races come to Eucharist there each Sunday, representing over 50 nations. Coming in off the anonymous, bitter streets of New York City, we find a quiet place of peace and reconciliation, a home. It is an amazing sight to witness, especially in New York. Suddenly, all these different peoples are united in the story of Jesus, pray the Lord's Prayer together, turn and embrace one another and share in the Eucharist. It is a miracle. Some days, I think these Eucharists are the only thing that keeps Manhattan together.

The place we go from

It is from this place of peace and reconciliation where we remember and meet Jesus, that we go into the world with the good news of peace.

I often think of Martin Luther King, Jr.'s definition of church. During the Selma march, at the height of the civil rights movement, Dr. King told a packed congregation that the church "is the place you go from."

I think we can say the same about the Eucharist. From this encounter with Jesus, this experience of reconciliation, we go from the Eucharist into the world to make peace, seek justice, love our enemies, and reconcile with one another.

In this experience of Jesus and one another, we are disarmed and sent forth into a world armed to the teeth as instruments of God's disarming love.

The Eucharist and nonviolence

In the Eucharist, we worship the God of nonviolence, encounter the nonviolent Jesus, and become people of nonviolence.

I often think how only hours after the Last Supper, Jesus was still telling his friends to be people of peace and nonviolence. Indeed, his last official words to the entire community, as he was being arrested and as they ran away from him, were, "Put down your sword."

Jesus' last Passover meal is intimately connected to his first commandment to love one another and to love our enemies, and his last commandment, to put down our swords. Jesus lived, taught and practiced nonviolence, and he wants us to do the same.

The Eucharist is the ultimate expression of nonviolence. Jesus gives us his body and blood and asks that we give ours in peace to one another as well.

Today, in the Eucharist, we remember Jesus, put down our swords, hear his Word of gospel nonviolence, share his Body and Blood, receive his spirit of peace, take up his cross, the way of nonviolence, and go forth like him into our culture of violence, with the good news of peace.

From our life together centered in the Eucharist of Jesus, we speak out against nuclear weapons, war, the death penalty, the sanctions on Iraq, economic injustice, poverty, racism and sexism, and call for a new culture of peace and nonviolence.

If we truly enter into the Spirit of the Eucharist, we are transformed and sent into the world as apostles and prophets of peace. We begin to embody the gospel, and even risk persecution and arrest like Jesus as we speak out against systemic injustice and announce the coming of God's reign of nonviolence.

Eucharist disarms us

Whenever I celebrate Eucharist in intimate community gatherings, prison cells, refugee camps and homeless shelters, I suddenly remember Jesus all over again. I feel disarmed of my violence, reconciled with those around me, forgiven and able to forgive, and nourished and filled with a new inner peace. Somehow in this intimate meal, I receive the strength to take up the journey of nonviolence again, to go forth into the world and try to put the gospel into practice.

If we are attentive, the Eucharist can help us become people of nonviolence. It will root out the violence within us and make us peacemakers like St. Francis and Dorothy Day.

The Eucharist not only makes the life of peace possible, it makes peace within and among us here and now. In a culture that knows so little true peace, that is the greatest gift of all.

How typical of Jesus to leave us such a gift!

Celebration
An Ecumenical Worship Resource
April 2001

Fr. John Dear, SJ, leads retreats, speaks to church groups and is the author of 17 books, including most recently, Jesus the Rebel *(Sheed & Ward) and* The Sound of Listening: A retreat Journal from Merton's Hermitage *(Continuum). His new book,* Living Peace, *will be published by Doubleday in March 2001. He lives in New York City.*

Our Lady, Queen of Peace Church
Nuestra Señora Reina de la Paz
2700 South 19th Street, Arlington VA 22204
phone: 703-979-5580; fax: 703-979-5590
Email: olqp.office@verizon.net
Website: ourladyqueenofpeace.org

29th Sunday in Ordinary Time

October 21, 2001

"Sharing Our Time and Talent" Stewardship 2001

"Amen, I say to you, whatever you did for one of the least ones of mine, you did for me."
Matthew 25:40

This is Ministries Weekend!!

The Ministries Fair is in Fr. Ray Hall beginning after the 9:30 Mass until 1:00 pm on Sunday. There are almost unending possibilities to be involved in a ministry here at OLQP, and representatives from each ministry will be at the Fair to talk about their work and service to the community and answer any questions. You may sign up at the Fair for any ministry you want to consider joining, or just learning more about what is happening. Enjoy coffee and donuts on us at the Ministries Fair. Saturday evening, we invite everyone after the 6:00 PM liturgy to come down to the Boardroom for a "mini-ministries fair." Enjoy beverages and munchies on us as we take the time to learn more about opportunities to get involved in our parish.

Today's Second Collection:

World Mission

Pastor:
Fr. Jeffrey T. Duaime, C.S.Sp.
Ministerio Latino:
Fr. Joseph Nangle, OFM

Marriage Preparation:
Congratulations! Please contact the office at least 6 months before your wedding date.

Social Justice Outreach Ministry Director:
Deacon Gene Betit, 703-271-9342
olqp.sjom@verizon.net
Hours for Emergency Assistance:
Monday - Friday, 10 - 12

Religious Education Director:
Aldophe Gervais
olqp.re@verizon.net
Office Hours September - May:
M-W, 12-8 pm, Sat., 12-6 pm

Mass Schedule:
Sat. - 6:00 pm Vigil
Sun. - 9:30 am, 11:15 am & 1:00 pm (Spanish)

Reconciliation:
Saturdays - 5:30 pm
and By Appointment

QofP Early Learning Center Director: Floretta Ramsuer
703-271-0692

Bulletin deadline: Wednesdays 9 am

AWLAKI-5461

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DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199A-WF-222852

Field Office Acquiring Evidence WF

Serial # of Originating Document #83

Date Received October 26, 2001

From IS [redacted] b6 b7C

(Address of Contributor)

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By

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: Anwar Nasser Aulaqi
IT/UBL-Alqaeda

Reference: (Communication Enclosing Material)

Description: ☐ Original notes re ~~interview of~~ surveillance of
Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted]

10/26 AUL 199N-WF-222852

[redacted]

Inst @ work
(E) 7, (N) Glen Forest
NLD
(S) Glen Forest, (W) 7

b6
b7C
b7E

[redacted]

UWM
as pass

[redacted]

NLO
Red Lobster, (W) on 7

Lt. facial hair - parked + empty
back → in booth, bl lng shirt (mid-30's)
of ns. bck to front of bldg. tan/kaki pants
own nationality H. complexion

[redacted]

Subject out, then walked back
pass. @ pass. door
Subj. @ car, backing up
(E) 7
(N) Row - NLO parked @
(E) 7, lft. into Crown - going mosque
to front of store to get newspaper - NLO

[redacted]

YGM 1238

[redacted]

6821 Safeway | Crown – 6014 Leesburg Pike

dk. pants, dk. Blazer, wh. shirt

@ car moving thru lot – out to 7 (E) 7, (N) Glen Forest

NLO

(E) access road – NLO

parked WIFE

entered Safeway – 3 Kids approx. 2, 4 girls & 1 boy

enter van

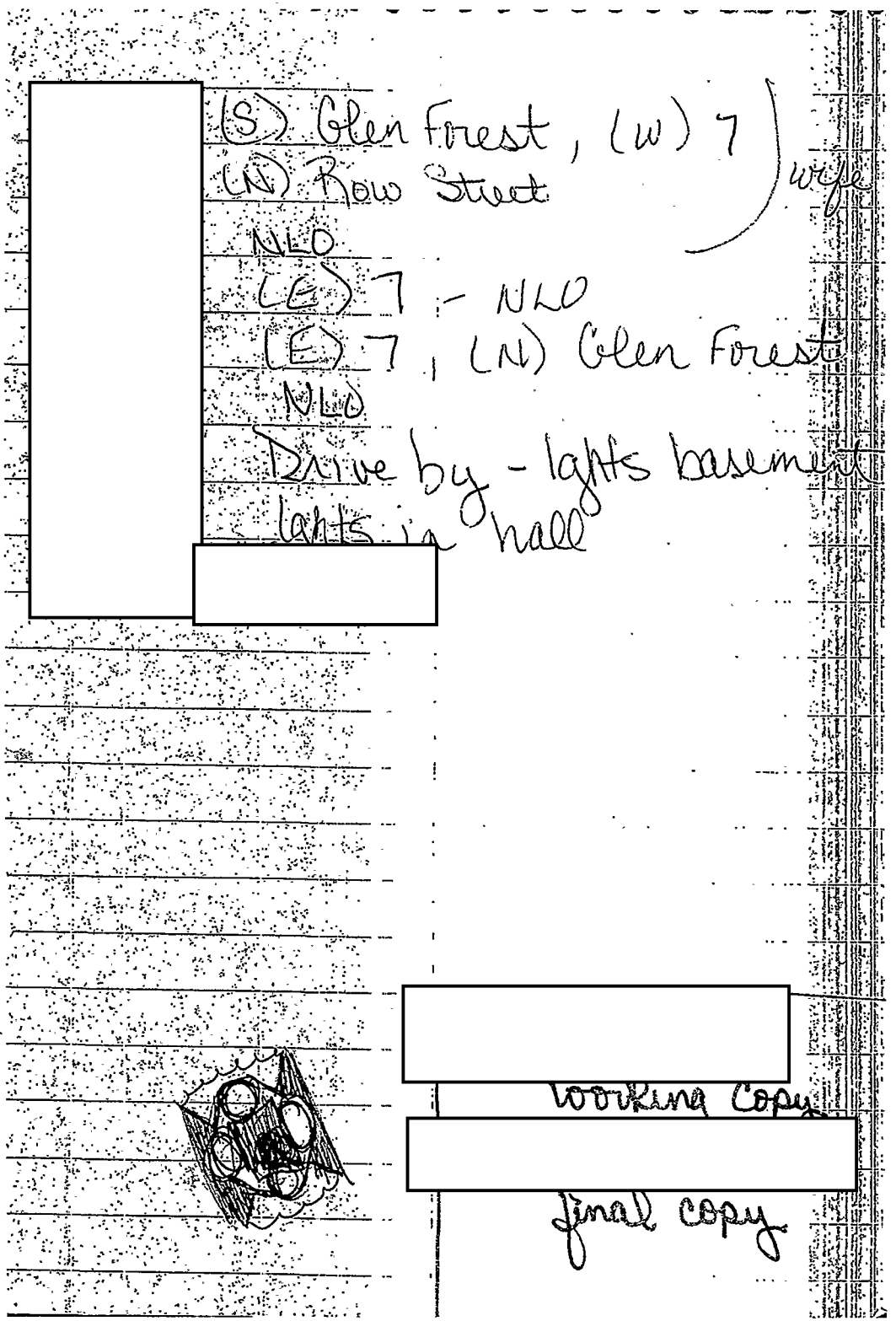
(S) thru lot, across store fronts – NLO

(W) 7, PO – NLO

backing up + parked 4 spots – NLO

Anwar Nasser Aulaqi

b7E



b7E

b6
b7C
b7E

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FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~[redacted]~~

Field Office Acquiring Evidence _____

Serial # of Originating Document # 84

Date Received 10/27/01

From IS [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: ANWAR NASSER Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~
SURVEILLANCE ON 10/29/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

Sat, Oct 27 [redacted]

[redacted]

[redacted] - VAN AT RESIDENCE

[redacted] out 7 (W) → (N) Low St

[redacted] - NLO
with .44 RES.
out. (just wife), [redacted] wife back in Culmore Shopping Ctr (from 7E), looping through lot. Long dress w/small white bag
back at veh. & moving → (E) 7, (N) Glen Forest [redacted]

[redacted] out w/ subj driving (E) 7 → (N) George Mason
→ [redacted] NLO at Columbus St.

[redacted] - between bldg + Glen Forest, through news papers back ~~east~~ 93 lot
in trash dumpster; adjacent to ~~Mattress~~
5898 Storehouse Furniture The City Paper 12/26/01

[redacted] (N) Glen Forest, NLO
Appeared to be alone

b6
b7C
b7E

b7E

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FD-340 (Rev. 8-7-97) [redacted] b7A

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Field Office Acquiring Evidence WFO

Serial # of Originating Document #85

Date Received 10/27/01

From [redacted] b7E
(N[redacted])

(Address of Contributor)

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By IS [redacted] b6 b7C
[redacted]l Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

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HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

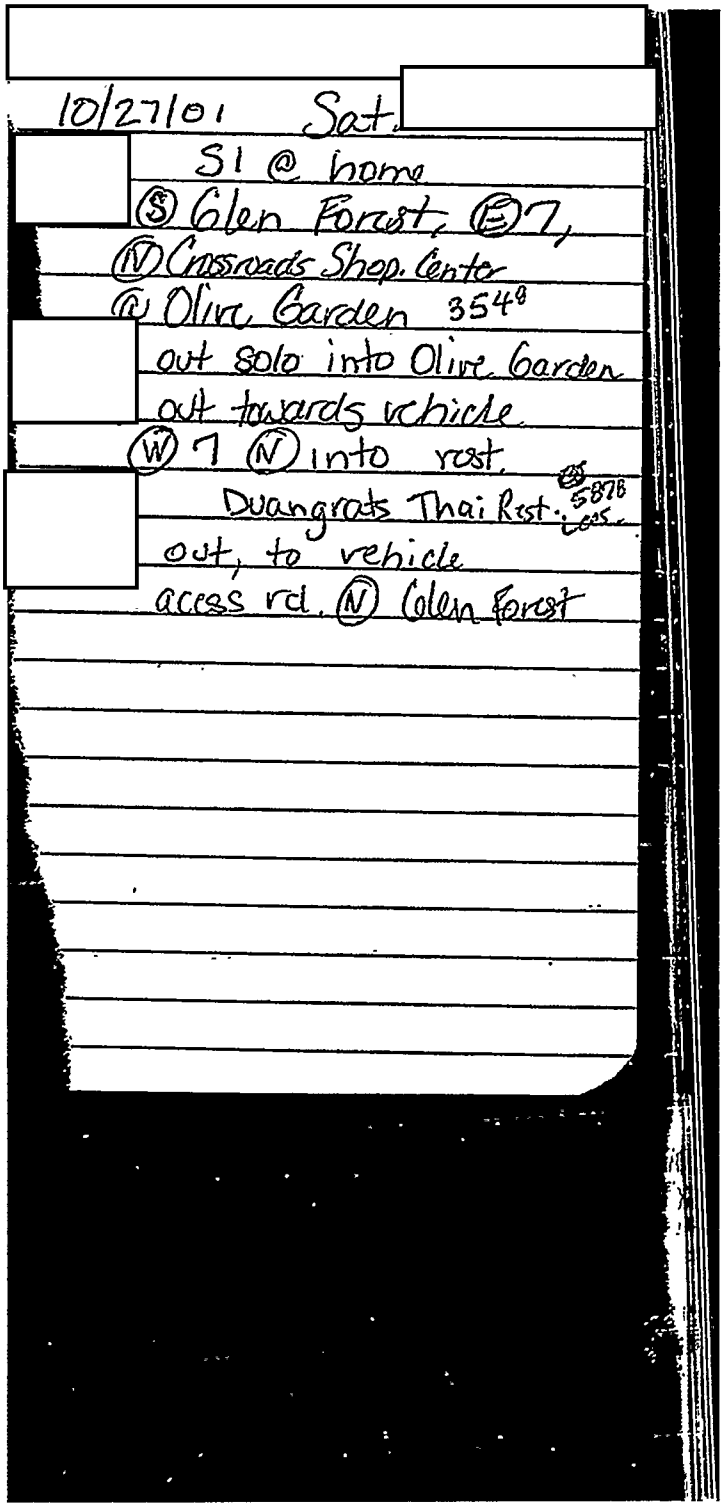
b6
b7C
b7E

[redacted] Log 10/27/01 [redacted]

[redacted] - out east on Rt 7 to N. on George Mason, east on 2nd Rd, S on Trenton St, east thru alley to S on Thomas St.

[redacted] Parked in front of Res with flashers [redacted]

[redacted] Subj out S. on [redacted] west on Cathedral Lane, west on Rt 50, manchester south, South on Glen Carlyn, east on Rt 7. (wife in veh) to north on Glen Forest [redacted]


10/27/01 Sat.
SI @ home
(S) Glen Forest, (E) 7,
(N) Crossroads Shop. Center
@ Olive Garden 354[8]
out solo into Olive Garden
out towards vehicle
(W) 7 (N) into rest.
Duangrats Thai Rest. @ 5878 Leesburg
out, to vehicle
access rd. (N) Glen Forest

b6
b7C
b7E

[redacted]

10M-1238 Log

[redacted] @ Leesburg Pike (Cross Roads Place, SE)

[redacted] In Olive Garden 3548

[redacted] @ Duangrat's [redacted] 3/4

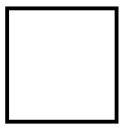
b6
b7C
b7E

[redacted] out @

~ [redacted] B/4 wife @

(N) George Mason DR to (E) 2ND Road to (S) Trenton ST (E) Alley to (S) Thornett (W) Cathedral LANE (W) 50 Whitefield Commons

[redacted]



out towards res.
Thomas (N) 50 @ Manchester @ Glen
(E) 7 (N) Glen Forest

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199H-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #86

Date Received SUNDAY. 10/28/01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes FISUR [redacted] of
ANWAR NASSER AULAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

199N-WF-222852 10/28/01

[redacted]

✓ RES / NO VHL

- VHL @ MSQ

- OUT MSQ → (E) RT 7 → (N) GLN. FRST.

- NLO

[redacted]

- OUT - GLN. ERST. (S) - (E) ALONG STORES FRNT THRU PAYNE ST.

WIFE + 3 KDS. (2 YR / 4-5 YR. MALE + FML.) @ BORDERS

[redacted]

- OUT BRDRS → (N) THRGH. LOT → @ SAFEWAY → KDS-N-VHL.

- OUT SFWY - (S) THRGH. LOT - (W) THRU PAYNE

@ APHRODITE (GREEK + MEDITERANIAN IMPORT) 5886 GLN. FRST

WIFE ONLY

[redacted]

W/SML PAPER BAG

- OUT STORE W/WHT. PLASTIC BAG → (N) GLN. FRST

- OUT (S) GLN. FRST (W) RT 7 — (N) ROLL ST.

- @ MSQ

[redacted]

- OUT MSQ → HAUNGUN HILL → GLEN CARLYN → (E) SHOP. CNTR. LOT

PARKED IN LOT → OUT WALKING ALONG STORE FRNT THRU (W) 1ST UNLOCK DOOR-B

@ VHL → (E) THRU LOT → (E) RT. 7 — (N) GLEN FRST.

- NLO

[redacted]

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199N-WF-222052~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document FD 302

Date Received October 28 2001

From [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted]
(Name of ~~Special Agent~~ Investigative Specialist)

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title: Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

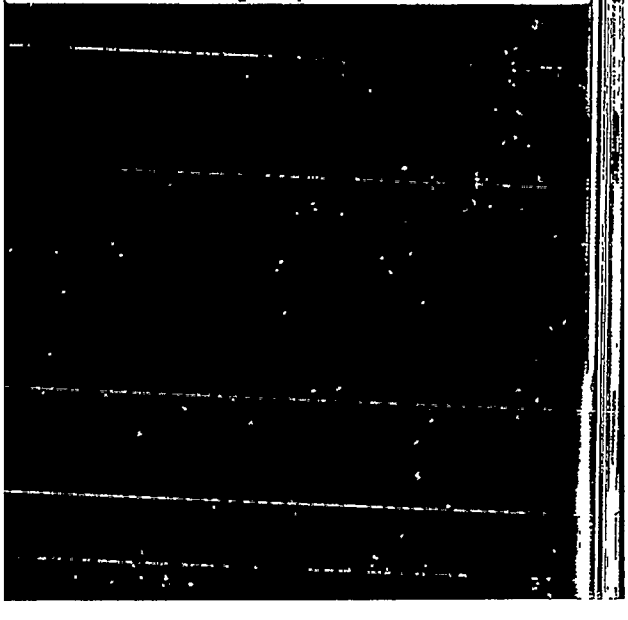
Description: ☐ Original notes re ~~interview of~~ Physical Surveillance
Anwar Nasser Aulaqi

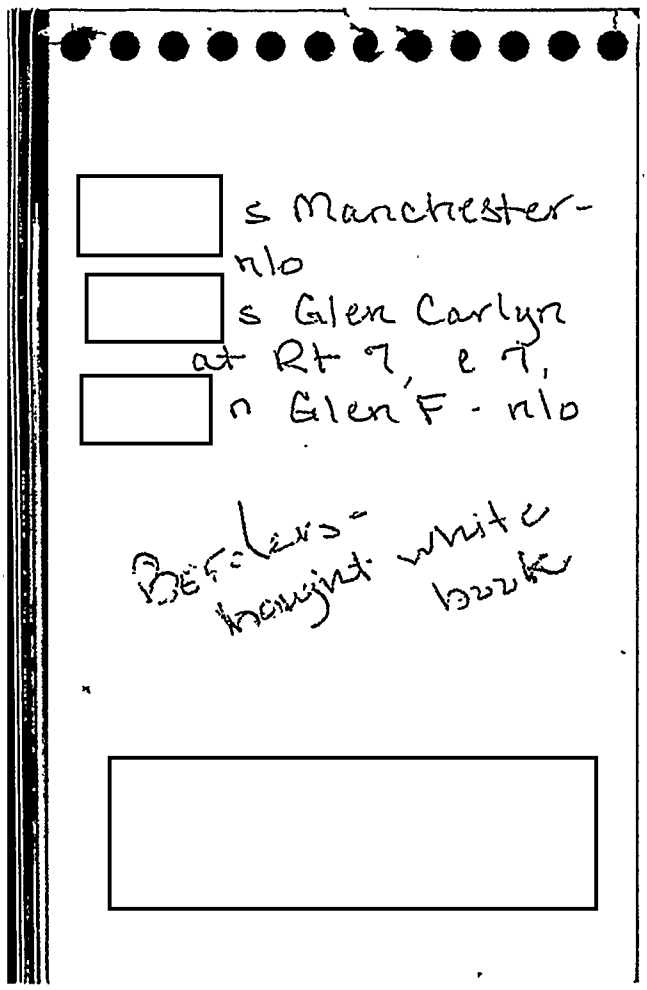
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted] 10/28

b6
b7C
b7E

[redacted] Inst.
s Glen F., w 7-nlo
? Reobs @ 7 Corners -
[redacted] into Barnes/Noble
- Out - s Pat Henry
- Into 7-11 - out, e 50
[redacted] nlo x Key Bridge
Obs. pkd, sitting
in car at Watergate
then out and into
hotel
- nlo?
[redacted] Out Sola, w Va, u-
turn, e Va, s 23,
w Const., over
Key Br, w 50,




s Manchester-
n/o
s Glen Carlyn
at Rt 7, e 7,
n Glen F - n/o
Behind-
brought white
bowl

b7E

b6
b7C

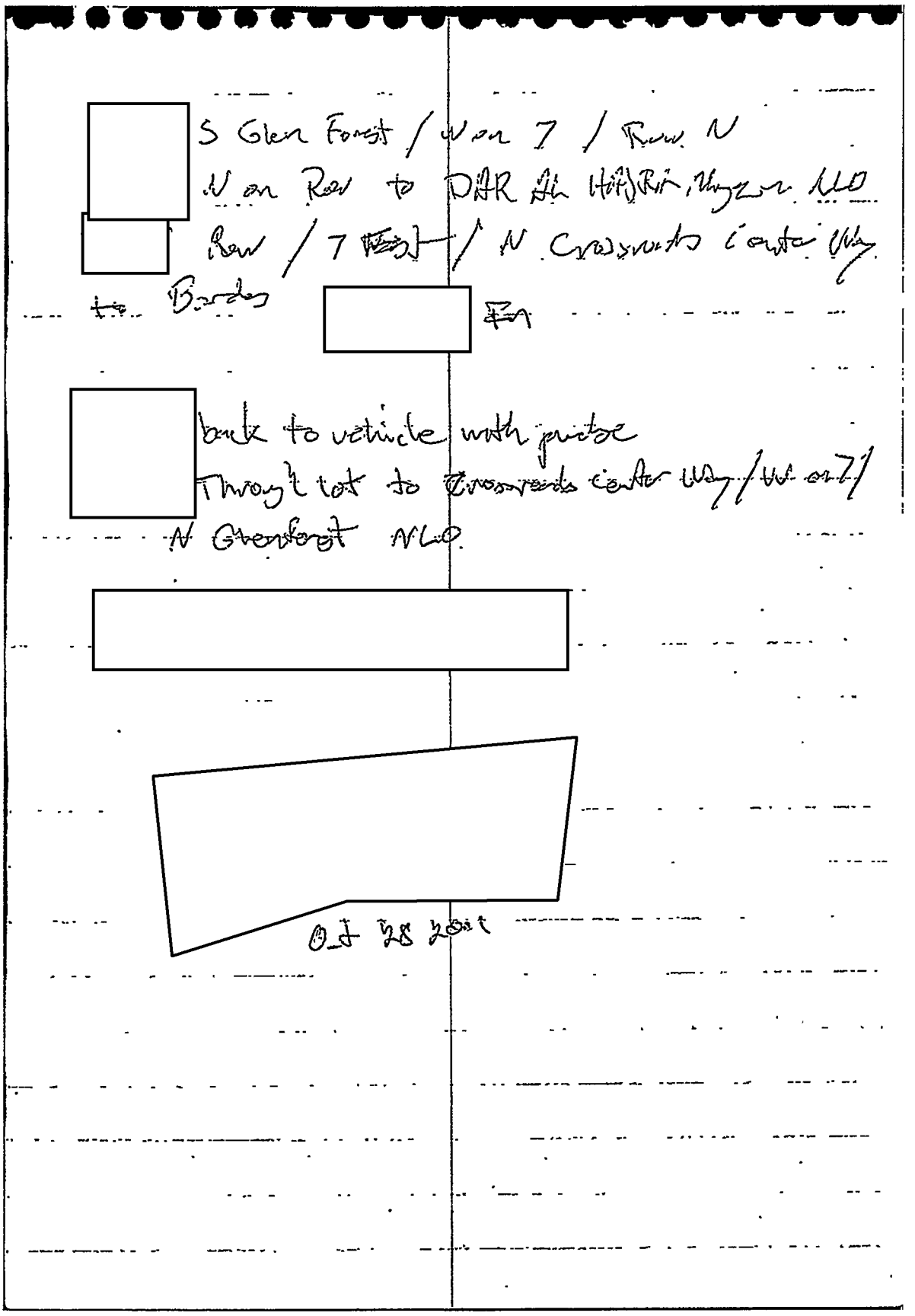
Sunday 10/28/01 YGM 1238 99 Cannon White
3331 Kayward Drive Falls Church

[redacted] b6 b7C b7E

Instituted at the residence
S on Glen Forest / E on 7 / N Crossroads Center Way
Parking By Borders and out Tan Camel Hair Jacket into
Borders 5371 Crossroads Center Way
Out Borders back to 7 W / around to back of by 50
[redacted] Into 7 Corner
Vehicle at B+N 6260 Arlington Blvd
Subj out B+N w/ purchases / To vehicle proceed to
Into 7-11 on Patrick Henry 3011 (ATM + Bottled water)
Out 7-11 to vehicle N on Patrick Henry Dr / E 50
[redacted] Into DC.

Anwar Nasser Aulaqi
IT-UBL/Algeria
199N-WF-222852
SA [redacted]

[redacted] b6 b7C b7E
NLO
on Va Ave by safety pt
out vehicle cross Va Ave and into
The Swiss Hotel / Va Ave NW 2650
[redacted] Entred elevator also to 9th floor NLO
[redacted] Out Hotel / in vehicle / W on Va Ave U
Turn to E Va Ave / 23 St S / Roosevelt Bldg
W on 50 / Manchester St S / Glen Carlyn Rd S
7 E / N Glen Forest Dr. to Res [redacted] MD


S Glen Forest / W on 7 / Rem N
W on Rem to DAR & Hwy Ramp NLO
Rem / 7 West / N Crossroads Center Way
to Border
Exit
back to vehicle with probe
Through lot to Crossroads Center Way / W on 7 /
N Glenforest NLO
Exit 28 2011

b7E

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] b7A

Universal Case File Number ~~199D-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document ~~#~~ 89

Date Received 10-29-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

WFO

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☒ No

Federal Taxpayer Information (FTI)
☐ Yes ☒ No

Title:

Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes ~~re interview~~ of Tison dated 10-29-01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

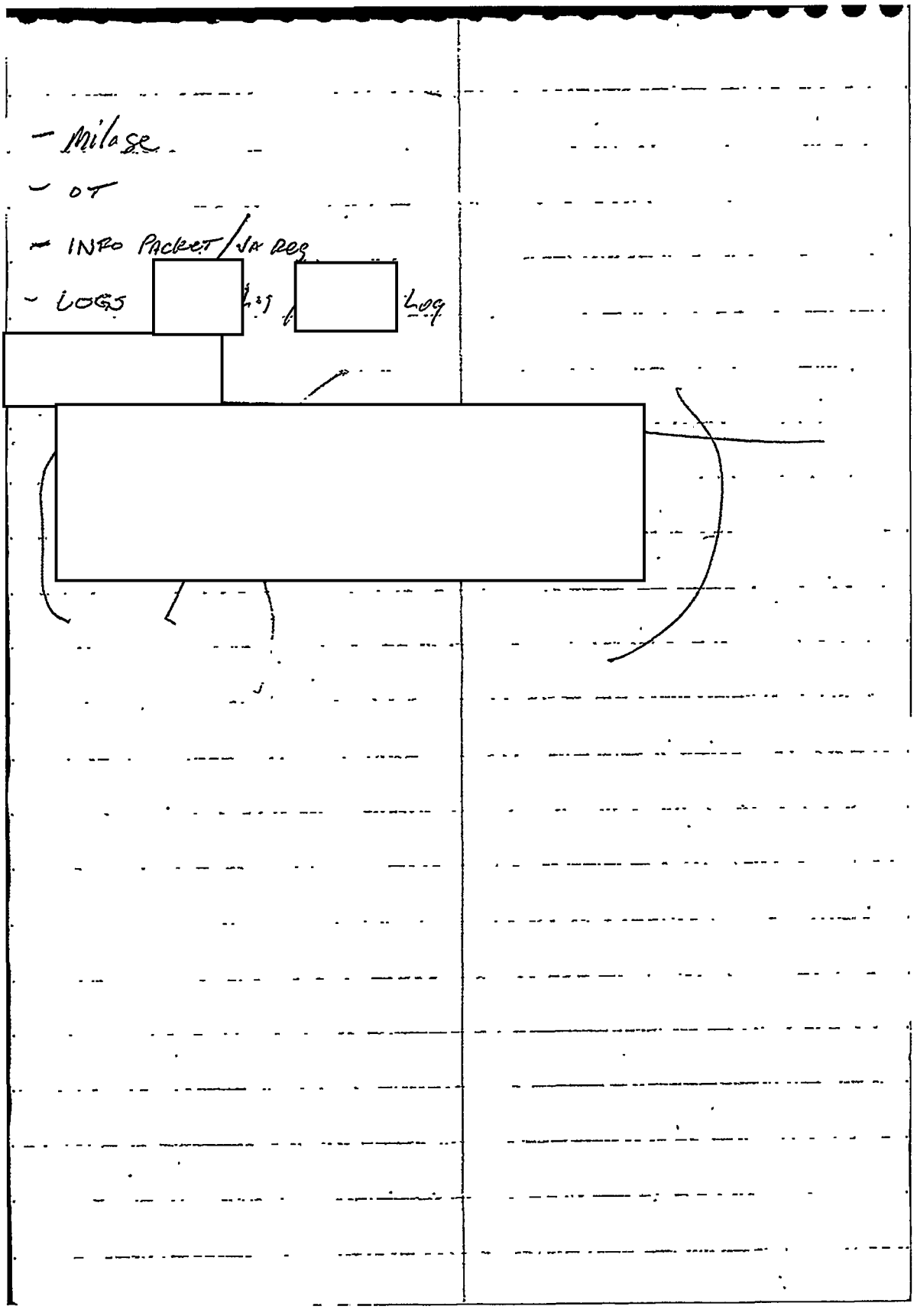
[redacted]

10/29
Maqui

b7E

[redacted]

Turn over TWST @ Marketplace
out Row (E) RT 7 / G. Forest
NCO
Wife Solo G. Forest / RT 7 / Row
w Back work Russell Hill · to G. Carolyn
out (W)
phelan out
Sub out (E) RT 7
@ Res



b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 88

Date Received 10/29/01

From WFO [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By 15 [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: ANWAR NASSER ALAULAQI
(Communication Enclosing Material)

Description: ☒ Original notes ~~re interview of~~

199N-WF-222852

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

b6
b7C
b7E

[redacted]

E 7 / Lot /

6 DAYS MAW

10/29

[redacted]

AT RES + MOSQUE

[redacted]

6 NOW / E 7 / GLEN FOREST

COP

OUT / 7 / GLEN

MASJID DAWUL HUDA

WIFE W/ 3 KIDS OUT

66 COMMERCE ST.

OUT [redacted] DOLLAR STORE COMMERCE / AMHURST

COMMERCE PLAZA

[redacted]

OUT THEN SPRINGFIELD PLAZA [redacted] SCHOOL

BACK TO VEHICLE

[redacted]

POST OFFICE

AT RES.

TOD HOME + BOMB

[redacted] OUT BACK TO RES

[redacted]

DOWN & MERK STORE [redacted] OUT W/ BAG / RES

LONG TIME TO GET DOWN

[redacted] GREEN FOREST / WOOD / ROW

OLD LOGGING ROAD

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document N/A # 90

Date Received 10/30/01

From WFO [redacted] b7E
(Contributor)

601 4th Street, NW
(Address of Contributor)

Washington, D.C.
(City and State)

By I.S. [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:
AULAQI

Reference IT-UBL / ALQAEDA
(Communication Enclosing Material)

Surveillance of Anwar Nasser Aulaqi on 10/30/01.

Description: ☑ Original notes re ~~interview~~ surveillance of

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted] Awlaqi 10/30/01

[redacted] b6 b7C b7E

[redacted] Inst. @ res.

[redacted] obs at the res. driven by ME Female driver

departing @ [redacted]

Wife out of Glenn Forest (solo) drove to Mosque

out E on 7 from Glen Forest, U-turn, back into Glenn Forest towards the residence

[redacted] Glen Forest, (W) on Route 7,

NLO on E St.

Obs parking b/w 19 & 20th on G St.

NLO

[redacted] Out of Fungerhall (E) on G St.

Out of GW Deli and into 2134 G St

Out of 2134 G St. (talking on Cell Phone), walking (E) on G St.

Back to vehicle, Driving (W) on G St, (S) 23 St, over T Roosevelt Br. (W) 50, (S) Manchester, (W) Glenn Carlyn, (E) on 7, (N) Glenn Forest,

NLO

Obs. parked in @ the res.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~[redacted]~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #119

Date Received Tuesday, October 30, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By JS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes re interview of Anwar Awlaqi

AWLAKI-5488

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

Thurs. 10/30/01 Awlaqi [redacted] b7E

[redacted] Mosh ? -1614-1258 b7E

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

(S) res.
(S) light on Glen Forest – west 7. – R on (W)
oop
Manish Mall / Glen Cove – oop
(female driver) + (east) 7/
7/ Sh – @ 2 yr
(W) Magnolia .0
oop
(E) 7 – oop
Veh parked @ subway, maintained in area
back at vehicle w/ cars filled w Safeway bags –
placed into trunk – took out to store bodycam
(white headdress, burgundy robe, tan purse)
drove through lot toward Marshalls
stopped in front of Marshalls for
few secs, some how @ Ross
to back of Ross. oop [redacted]
7 @ shopping center & (W) Glen Forest

(today @ opening times?)

[redacted]

[redacted]

b7E

Surv. maintained sup.

South Glen Forest to east in lots // mg 7. -OOP
from Payne St. behind Ross
Wife parked b/w Ross / Marshals
Ross & Ross

walking w/ younger son holding right hand & [redacted] pass in left into Ross.
maintained
out walking north store front
walking to + Entering Marshals
parents walking out.
in van driving actual speed, (A) in lot + parking in front of Bed Bath + Beyond. } no child seen
Wife no longer observed. Surv. maintained, } no child seen
back at vehicle exiting + drove south in lot to Ross Dress for less. + parked
Surv. maintained,
Van moving south lot to back of Ross toward Payne St + OOP.
(A) Glen Forest (maintained)

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] [redacted] b7A

Universal Case File Number ~~199N-WF-222452~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #9

Date Received October 31, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

FISUR Anwar Nasser Aulaqi

Reference: FISUR 1xg dated 10/31/01
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~
physical surveillance of Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

10/31/01 Wed Arabic YG-M 1238 VA

[redacted] Instituted at residence

[redacted] Wife out in van

Wife back in van

Out (S) Glen Forest to (W) Route 7 to (N) Row

In at Row St

Out (S) Row to (E) Route 7 to (N) Glen Forest

At home

Out (S) Glen Forest To (W) Route 7 to (N) Row St

In at Row St

Out (S) Row to (E) Route 7 very fast to (N) Glen Forest

At residence

[redacted]

[redacted]

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97)

1A 99

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #92

Date Received 10/31/01

From [redacted] b7E
(Contributor)

(Address of Contributor)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

Aulaqi

Reference: Surveillance log dated 10/31/01
(Communication Enclosing Material)

Description: ☐ Original notes ~~re interview of~~

of surveillance on 10/31/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

YGM 1238

Anwar N Awlaqi aka SA [redacted] SA [redacted]

Res; 3331 Kaywood Dr, FC

IT-UBL/Alqaeda 199N-WF-222852 Wk 3159 Row St, FC

[redacted] S Glen Forest, W 7 NLO

crossing Glyn Carlyn S: [redacted]

[redacted] S Row, E 7, N Glen Forest NLO [redacted]

E Glen Forest, W 7 into Mosque (W/o driving)

Out Munson Hill, S Glyn Carlyn, E 7

into Safeway.

[redacted] Uturn @ George Mason

S Glen Forest, E 7, W 7 into

~~American Muslim Foundation~~ (Skyline Court Prof.

World Assembly for Muslim Youth Forest Dr./7 Park)

[redacted] Back in vehicle, N thru lot, W on 7, W on 50 b7E

into American Lube Express Oil Change 6436

[redacted] Out in vehicle, E on 50 (access road), E on 7

NLO @ Patrick Henry [redacted]

[redacted] Subj's vehicle @ Wkplace

Subj out S Row, E on 7, N Glen Forest

NLO [redacted]

[redacted]

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 94

Date Received Thursday, November 1, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

surveillance

Description: ☒ Original notes re ~~interview~~ of Anwar Nasser Aulaqi dated Thursday, November 1, 2001

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

November 1, 2001

b6
b7C
b7E

YGM-1238

Instituted at the residence.

wife driving van on Glen Forest

wife at residence with 3 kids

Van out - Glen Forest - wife driving sold to Iran Sara Butcher Shop -

7E Glen Forest

Status still the same at the residance

Status still the same

Status still the same

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted] b6 b7C b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document 199N-WF-222852-75

Date Received November 2, 2001

From [redacted] b7D
(Name of Contributor)

[redacted]

[redacted]
State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☐ No

Federal Taxpayer Information (FTI)
☐ Yes ☐ No

199N-WF-222852-ELSA

Title: Anwar Nasser Aulaqi
IT- UBL

11/2001

Reference: WFO EC dated 11/2/2001 [redacted] b6 b7C
(Communicatio

Description: ☐ Original notes re interview of

[redacted] b7D

AWLAKI-5497

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #95

Date Received 11/2/01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C
(Name of Special Agent)

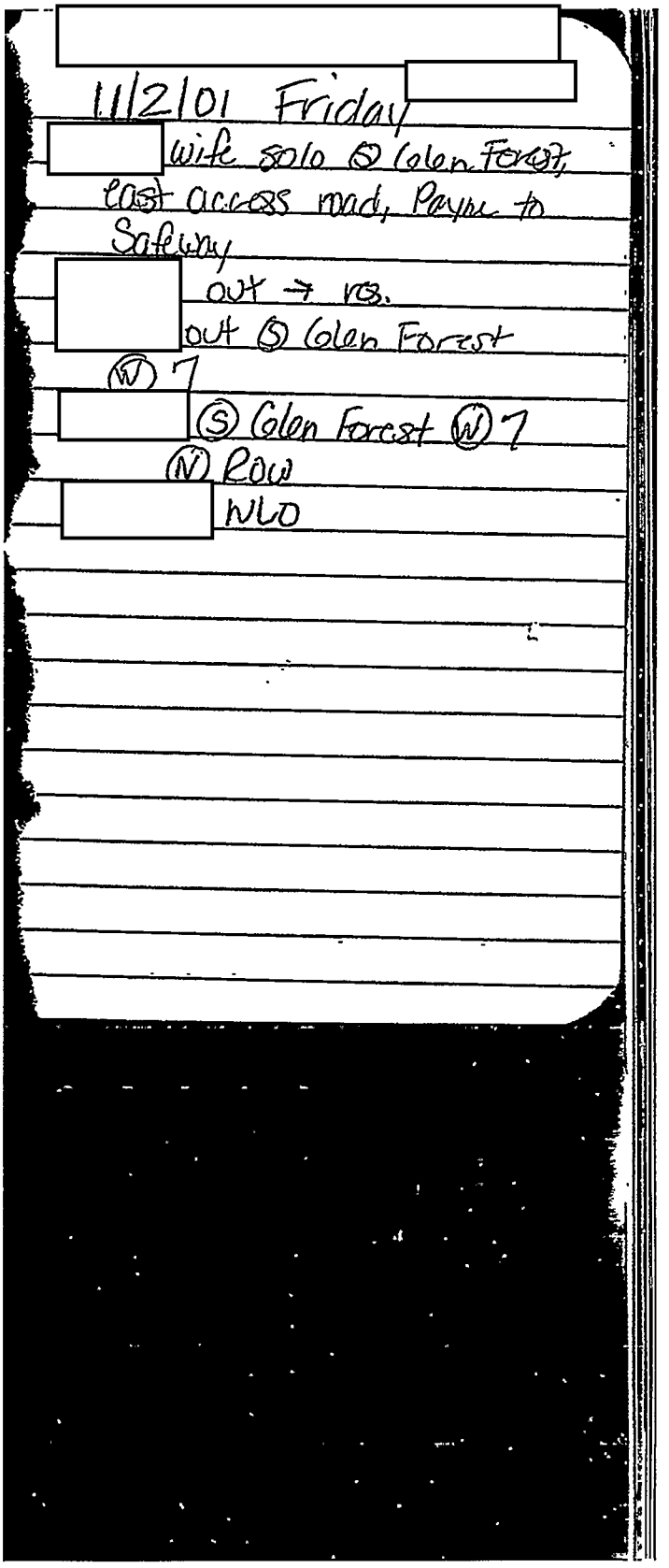
To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:
Anwar Nasser Aulaqi
IT-UBL/AL-Qaeda

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ of
surveillance dated 11/2/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] [redacted] b7A

Universal Case File Number ~~199N-WF-222052~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #96

Date Received Friday, November 2, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:
Anwar Nasser Aulaqi

Reference:
(Communication Enclosing Material)
surveillance

Description: ☒ Original notes re ~~interview~~ of
Anwar Nasser Aulaqi dated Friday, November 2, 2001

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

November 2, 2001

b6
b7C
b7E

YGM-1238

Instituted at the mosque
Munson Hill Glen Carlyn
7E Glen Forest
No longer observed
van on Glen Forest - wife
driving - Took a trip to Iran
Sara with 2 small children
then returned home
Van in driveway lights on
inside house.
Van on Glen Forest
7W Raw street into mosque
Getting out of vehicle in
parking lot of mosque

b7E

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HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #97

Date Received 11-03-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

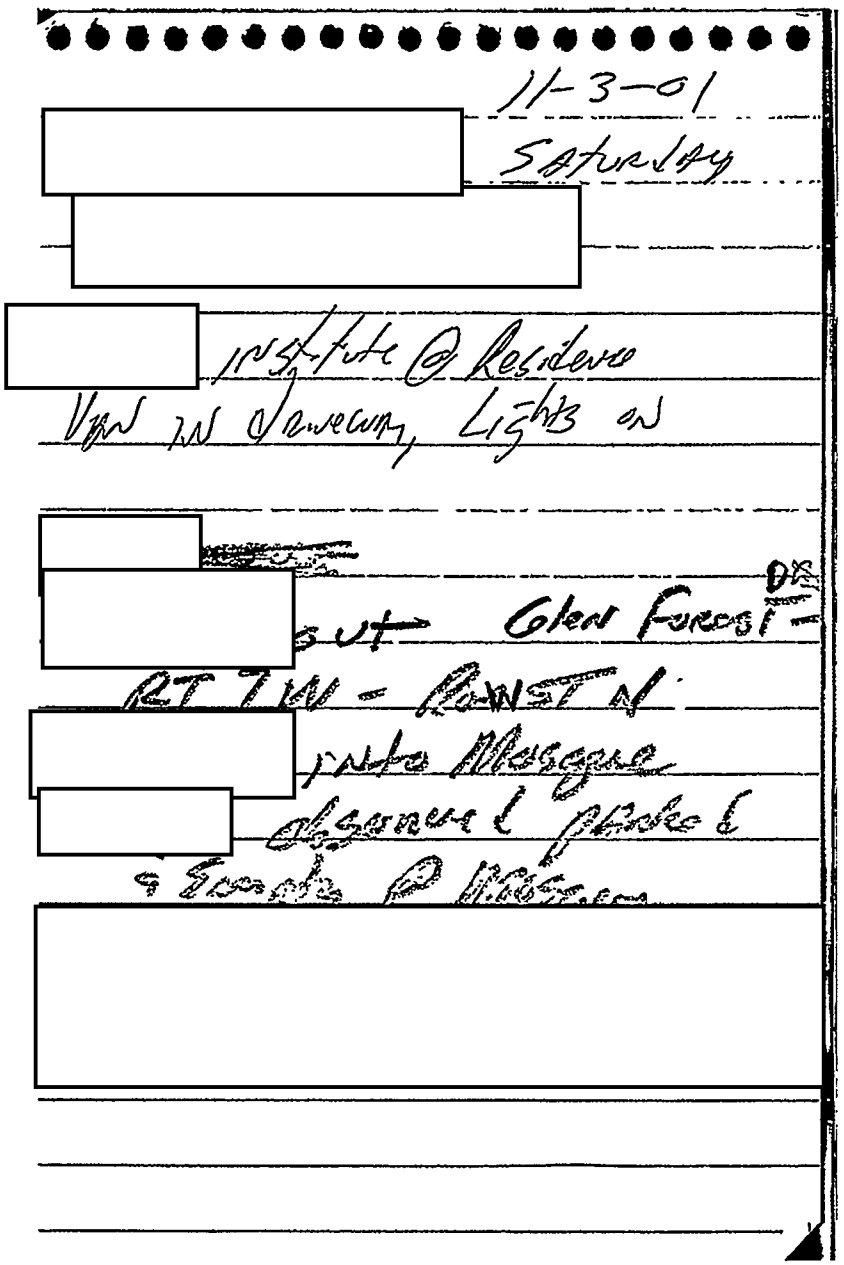
☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~ Surveillance of Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #98

Date Received 11/3/01

From [redacted] b6 b7C
(Name of Contributor)

WFO
(Address of Contributor)

WDC
(City and State)

By [redacted] b7E

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☐ No

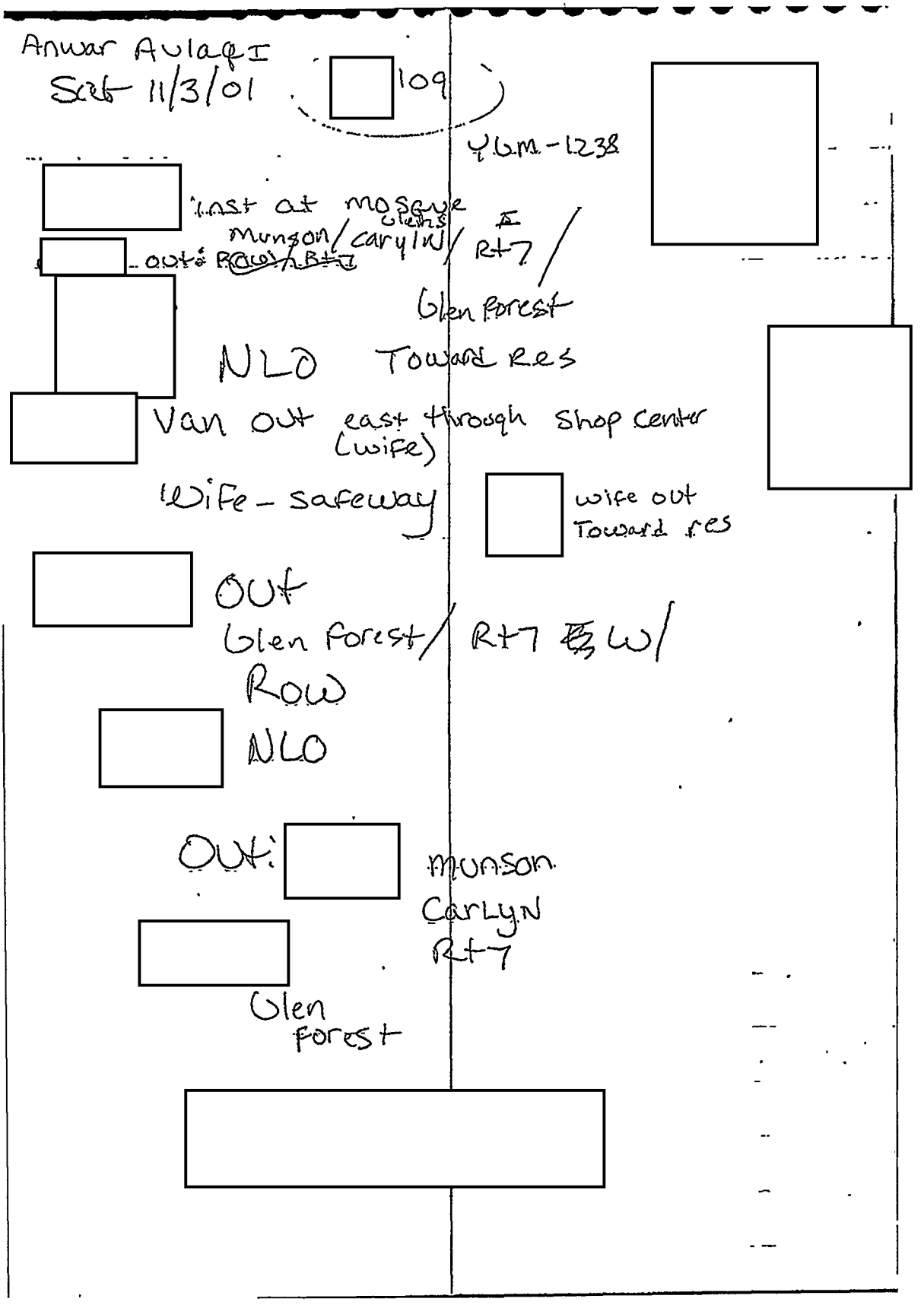
Federal Taxpayer Information (FTI)
☐ Yes ☐ No

Title:

Reference: ANWAR AULAQI
(Communication Enclosing Material)

Description: ☒ Original notes ~~re interview of~~ surveillance

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

1A 105

Universal Case File Number ~~[redacted]~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #100

Date Received 11-4-01

From WFO [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

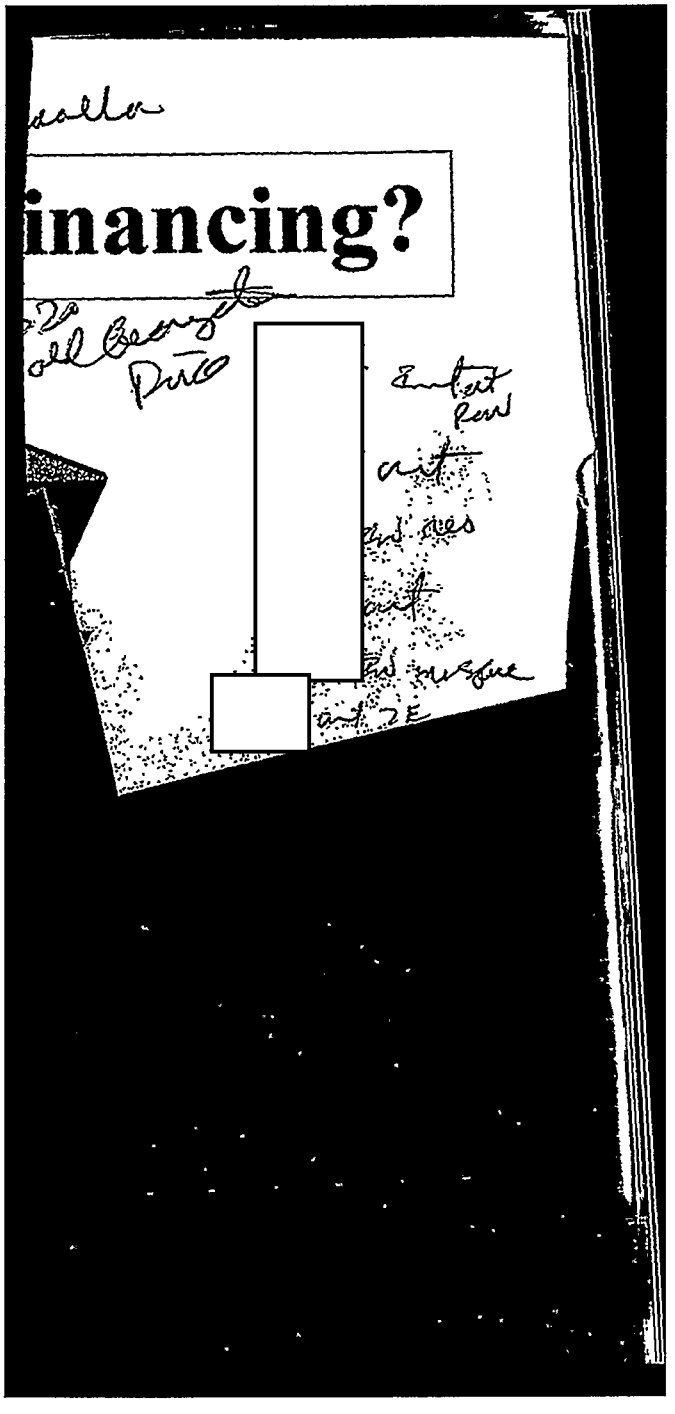
Title: Interview Notes 11/04/01 [redacted] b7E

Reference: _____
(Communication Enclosing Material)

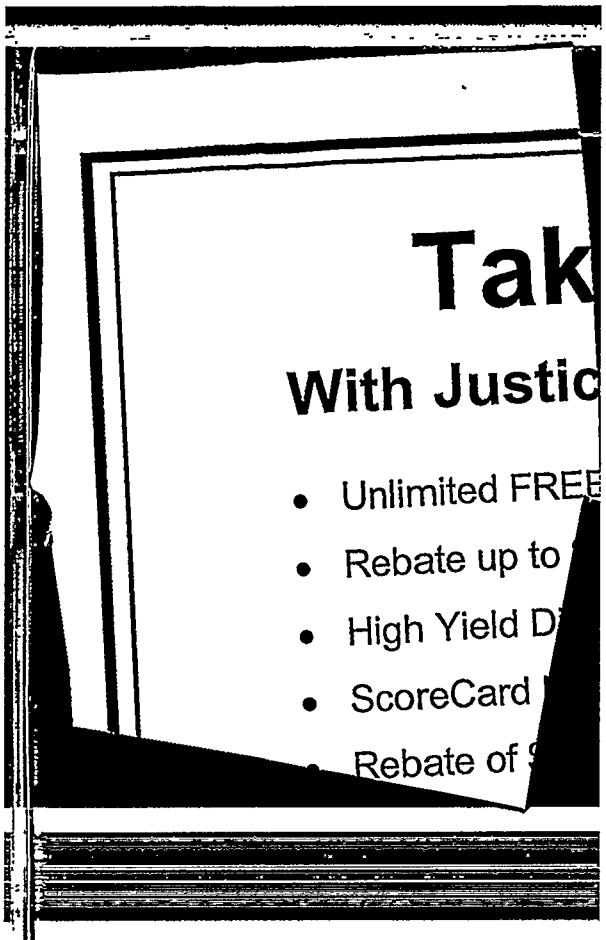
Description: ☐ Original notes re interview of

AWLAKI-5506

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



b7E


Tak
With Justic
• Unlimited FREE
• Rebate up to
• High Yield D
• ScoreCard
• Rebate of

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~[redacted]~~ 222952

Field Office Acquiring Evidence WFO

Serial # of Originating Document

Date Received 11-04-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

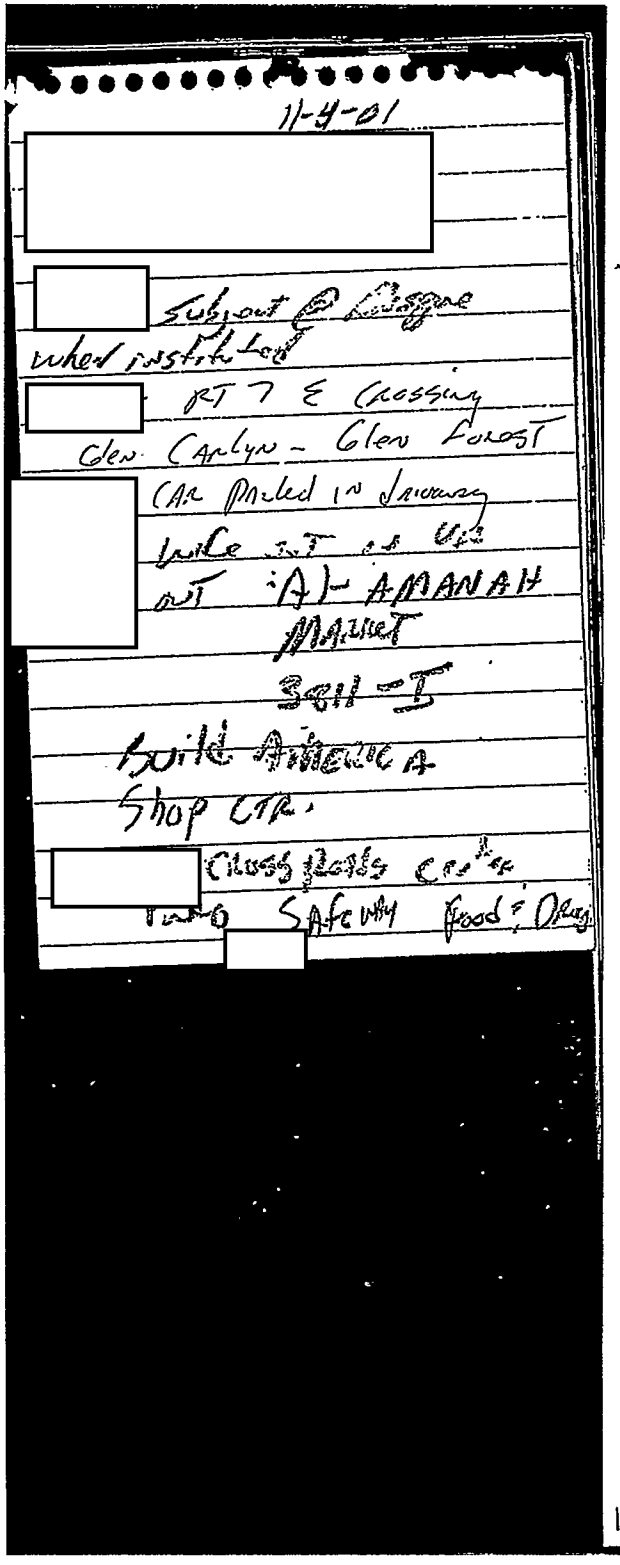
Title:

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes ~~re interview of~~

Video of Wife & UNKNOWN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90


11-4-01

[redacted] b7E

[redacted] Subject @ Mosque when instr. left

[redacted] RT 7 E Crossing

Glen Carlyn - Glen Forest

[redacted] CAR Mailed in January

[redacted] Office at or Vic

[redacted] out Al-Amanah

Market

Sell-T

Build America

Shop Ctr.

[redacted] Cross Lanes Center

[redacted] Safeway Food & Drug

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199A-WF-202452~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #99

Date Received 11-04-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

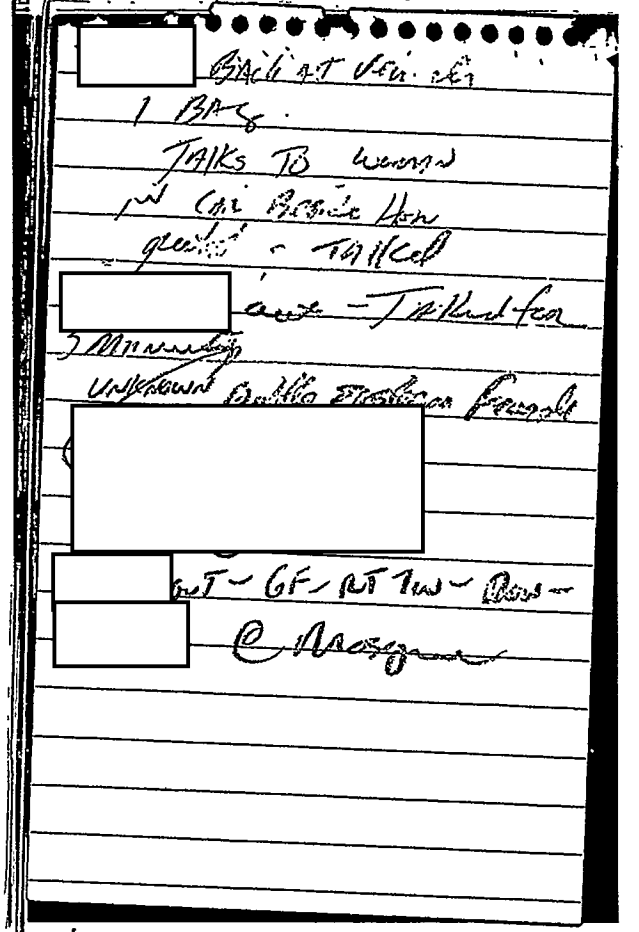
Title:

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes ~~re interview of~~

Surveillance of Aulaqi

b6
b7C
b7E



AWLAKI-5511

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WF

Serial # of Originating Document #102

Date Received 11/05/2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ of Surveillance

Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

11/5/01 Monday

b7E

Surv. Instituted
Out (E) & (N) Glenn Carlyn
(N) South Manchester (E) 50
No longer Observed (E) 50
near George Mason.
(N) I St. U-turn (E) I St.
parked ON I St between
21st and 22nd on South
side.

walking
(S) across St
(E) I (E)en (S) 15th (W) F
F Street Exp (N)66 (N) 50
(S) manchester (S) Glenn Carlyn (must have made a U-turn to be parked
(W) & (N) Row

AA workplace
Out (E) ROW (E) M
IN Cullmore Shop Ctr Lot
In line for First Union Bank
drive thru.

At drive through window
(S) Out of Cullmore (E) Glen Carlyn/Rt
(E) & (N) Glenn forest [redacted] Apts
Out (S) Glenn Forest (W) M
(N) Glen Carlyn (N) S. Main (E) 50

Rice Hall 1221 I 5th

Ran Red light at Fillmore
No longer observed (E) 5th through
Fillmore.
Vehicle parked unattended at
the residence

[redacted] b6 b7C b7E

Vehicle

[redacted]

[redacted] b6 b7C

11/5/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222052~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #101

Date Received 11-5-01

From [redacted] b6 b7C b7E
(Name of Contributor)

[redacted]
(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No
Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:
ANWAR N. AULAQI

Reference: Surveillance Log 11/5/01
(Communication Enclosing Material)

Description: ☑ Original notes ~~re-interview of~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

b7E

MON - 11/5 LOG

INST @ RES. - IN DRIVEWAY

OUT GF TO 7W TO N ROW

IN @ 3159 ROW ST, FC, VA

GLEN FORREST TO RES NLO

WIFE OUT IN VAN E7 SEM 5395 NXO

FEMALE IN VAN @ RES

S GF - W7

N. ROW NLO. - PARKED AT 3159

OUT ROW E7

G. FORREST NLO

SPONGE CAKE
7620 OG TOWN RD

05/6

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 103

Date Received Tuesday, November 6, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title: Surveillance Notes

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re interview of Fisur Anwar Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

al-Awlaki 11/6/2001

[redacted] b6 b7C b7E

[redacted] Instituted @ residence. Van parked — b6 b7C b7E
in driveway. [redacted]
[redacted] (front tag missing)
parked in front of residence.
[redacted] Van departs, wife driving, (s) Glen
Forest, (w) Route 7.
[redacted] at Mosque.
Munsester Hill @ Glen Carlyn, (s) Glen
Carlyn, (e) Route 7, (n) Glen Forest.
[redacted] Female out in van, (s) Glen Forest,
(e) Rt 7 Access Rd,
NLO.
Entered Safeway w/ young child.
[redacted] Out of safeway, (w) Rt 7, Culmore
Shopping Center.
[redacted] In Shopping Center.
Entered Middle east grocery.

(1)

11/6/2001 Cont. (2)

Out of supermarket @ Rt 7, [redacted] Glen Forest. b6 b7C b7E

NLO

Parked in Glen Crest Shopping Center, into Greek Shop (Food + wine)

Back at vehicle, purchase in a small white bag @ Glen Forest

NLO

[redacted]

[redacted]

Tuesday November 6, 2001

[redacted] Surveillance

Van out wife, no object

S Glen Forest, W on 7, N Row

S Glen Carlyn first wife E on 7

N Glen Forest

S Glen Forest wife, E thru shopping Ctr

Towards Int of Olive

Wife with young child entering Safeway

Van back out to Rt 7, W on 7 turning into

Culmore, enters grocery store

Back to van, E thru lot, E on 7, N Glen Forest

into shopping ctr, into Giant & Med Ctr [redacted] on East side

Back to van, N Glen Forest

[redacted]

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199N-WF-222152

Field Office Acquiring Evidence

Serial # of Originating Document # 104

Date Received 11-6-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☒ No

Federal Taxpayer Information (FTI)
☐ Yes ☒ No

Title: Anwar Nasser Aulaqi
IT-UBL / AL-QAEDA

Reference:
(Communication Enclosing Material)

Description: ☒ Original notes re surveillance interview of
Aulaqi on 11/6/2001.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

November 6, 2001

[redacted] Surveillance instituted in the vicinity of 3331 Haywood Drive, Falls Church, VA.

VA YGM 1238

White Dodge Caravan Sport

[redacted] Out access road

Into Safeway Food & Drug
- N/thru lot
E/thru lot
White Cadillac
Maroon dress
Beige purse
Out, two plastic bags

Pipestem

Crossroads Center Way

Photos

Out, S/Glen Forest
W/7
N/Rose North
Out
Green/Tan tone
Type Shirt
Out

b7E

(2)

[redacted] - E/7
- No longer observed
VA YGM 1238 parked and unoccupied in the driveway of the residence

[redacted] - Out
- S/Glen Forest
- W/7
- N/Glen Carlyn
- NE/Manchester
- E/50
-

[redacted] - N/22nd Street — NORMA
- W/6 Street — LEE
- 23rd/D Street — AND
MORTON

[redacted] - Still in vehicle — FUNGUS
- Out — HALL
-
- Passport backpack, cell phone — GMU

b7E

[redacted] Subject in class

Graduate Students for Tenure Development

RM 609

2201 G Street

2114

Behind 2134 G Street

N/2 Street

E/S Street

[redacted] Out of the building, walked east on all floors, walked south in an alley behind the building, in a parking lot through the parking lot

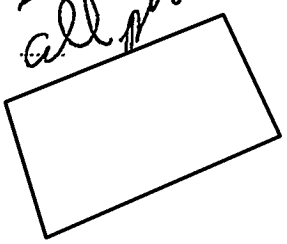
Approach 21st Street

W/ Foxtrot Street

E/ Foxtrot Street

N/21st Street

We have to do what we have to do to get all floors



E/ Street

N/21st Street

E/ through lot

Turned S/21st

W/ Street

b7E

(4)

[redacted] – Out of pocket

2nd/2nd Street

9 Months

B[illegible]

N/2nd St

towards vehicle

a plan

Crossed 2nd Street

[redacted]

W/D Street

In the vehicle

S/2nd Street

W/S.O.

S/9 Manchester

W/7

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199N-WF-222852.

Field Office Acquiring Evidence WFO

Serial # of Originating Document #122

Date Received 11/7/01

From [redacted] b6 b7C b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title: NOTES OF ANWAR N. AULAQI SURVEILLANCE.

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ of FISUR ANWAR AULAQI.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

Wednesday, 7 November 2001	IT-UBL/ALQAEDA Anwar N. Aulaqi #199N-WF-222852
log: Notes (E)	SA SA

b6
b7C
b7E

	Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, VA. where Aulaqi's known vehicle, a white 1999 Dodge Caravan VA. YGM-1238 was observed parked and vacant.
	wife in van w/ 2 children @ Glen Forest Drive, @ Route 7
	N/O crossing Columbia Pike
	wife driving N Glen Forest Drive w/ children in van.

b7E

1 OF 1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T9D

FD-340 (7-19-00)

[redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #120

Date Received 11/07/2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~ SURVEILLANCE
ANWAR NASSER Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

Wed Nov 7, 2001

[redacted]

INS AT RES

[redacted] out @ 7 ⇒ Row St

[redacted] Row St

[redacted] out

Glen Forest

[redacted]

[redacted]

b6
b7C
b7E

11/2/01

b6
b7C
b7E

[redacted] wife out

in safeway

at van

Glen Forest

[redacted] out

row st

[redacted] out Munson Hill ⇒ Glen Carlyn ⇒ Ⓔ 7 ⇒

Glen Forest

UCH 99 Wht Dodge Caravan

YGM-1238

NAME: Anwar Nasser Aulaqi

HOME: 3331 Kaywood Dr F.C.

WORK: Dar Hijra Mosque 3159 Row St F.C.

CASE # 199N-WF-222852

AGENT:

TYPE: IT-UBL / Al-Qaeda

SQUAD: [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #105

Date Received 11/8/01

From WFO / [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☐ No

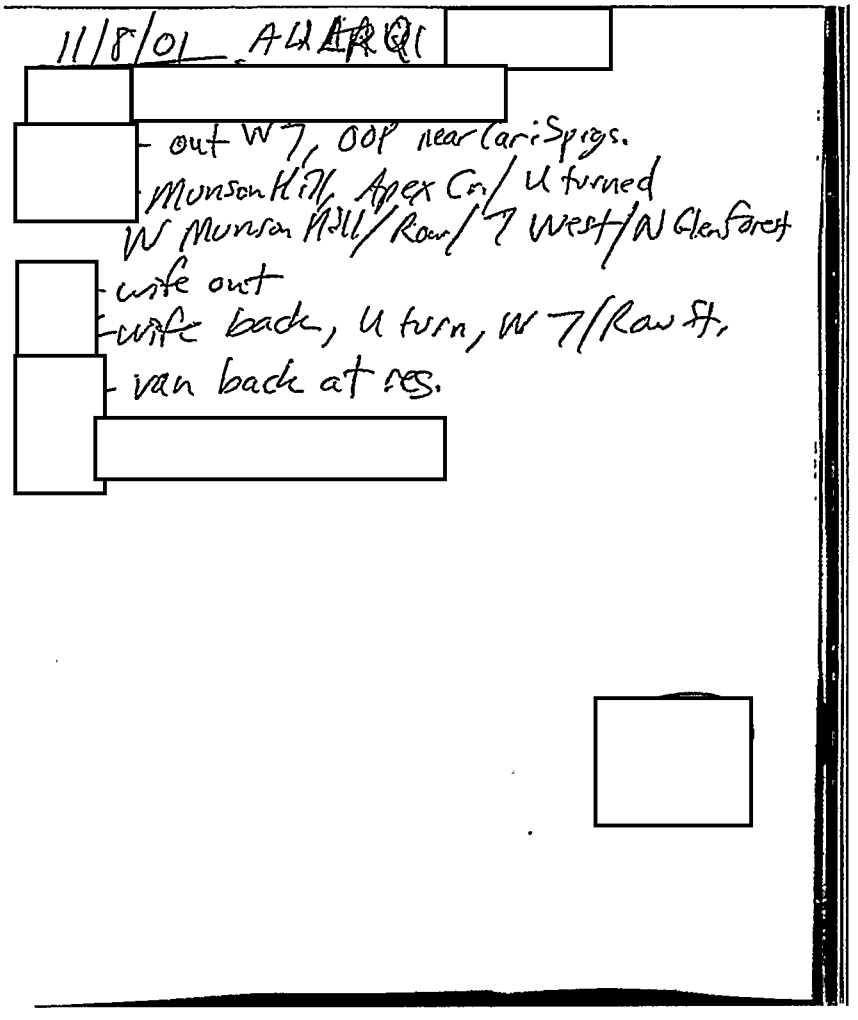
Federal Taxpayer Information (FTI)
☐ Yes ☐ No

Title: ANWAR NASSER AULAQI
IT-UBL/ALQAEDA

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~ surveillance on 11/8/01 during [redacted] b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



b7E

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] b7A

Universal Case File Number ~~199N-WF-222855~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #106

Date Received 11-8-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference
(Communication Enclosing Material)

Description: ☒ Original notes ~~re interview of~~

Anwar Nasser Aulaqi

AWLAKI-5532

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted]

b7E

[redacted] inshhkd - Van parked @ residence

Aulaqi + wife exited residence in van

to 3227 Apex Circle

[redacted] parked @ Apex Circle

wife not in vehicle - drove to mosque

E Monson Hill to S on Glen Canyon Rd to

E. Rt. 7 to N. on Glen Forest Drive

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~[redacted]~~

Field Office Acquiring Evidence W.F.O.

Serial # of Originating Document #109

Date Received NOVEMBER 9, 2001

From [redacted] b7E
(Name of Contributor)

W.F.O.
(Address of Contributor)

[redacted] b7E
(City and State)

~~To:~~ ~~By~~ S.A. [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:
ANWAR NASSER AULAQI

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~ FBI/JTTF DATED NOVEMBER 9, 2001

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

Friday, Nov. 9, 2001 (1.) 3381 Koywood Dr., Falls Church, VA.

[redacted] Instituted in vicinity of residence, b7E

[redacted] Anwar Nasser Aulaqi's vehicle, a White Dodge Caravan (VA.) YGM1238 was

observed parked and unattended at the Dar Al-Hijrah Mosque,

3159 Row St., Falls Church, VA. the Dar Al-Hijrah Mosque

[redacted] ☆ was Surv. reinstituted and maintained in the vicinity of the mosque

STAFF:

[redacted] b6 b7C b7E

[redacted] Aulaqi was Observed driving Dodge YGM1238 south on b7E

from Munson Hill Rd.,

Glen Carlyn Road, east on Leesburg Pike, and north

on Glen Forest Drive, ~~out of view~~ toward his residence,

out of view ☆ Physical Surv. was maintained in the vicinity of the

residence,

[redacted] ☆ Surveillance maintained in the vicinity of the

residence.

[redacted] (Blue Sheet) - Aulagi's wife and child were observed driving Dodge Caravan YGM 1238 south on Glen Forest Drive, and west on Leesburg Pike crossing Glen Carlyn Road toward the Dal Hijra mosque, out of view. b7E

[redacted] (Blue Sheet) - Aulagi's wife no longer accompanied by her child was re-observed driving Dodge Caravan YGM 1238 south on Glen Carlyn Rd, and east on Leesburg Pike, to Glen Forest Drive, [redacted], out of view, [redacted] assessed that she most likely dropped her child off at the Dal Hijra Mosque, as she has repeatedly been seen doing in previous physical surveillance observations.

[redacted] (Blue Sheet) - The [redacted] Aulagi was observed driving Dodge YGM 1238 south on Glen Forest Drive, west on Leesburg Pike, and north on Row Street. b7E

[redacted] Aulagi was last observed pulling Dodge YGM 1238 into the Dal Hijra Mosque parking lot of the Dal Hijra Mosque, 3159 Row St, Falls Church, Virginia.

[redacted] - Surv. maintained in the vicinity of the said Mosque the Dal Hijra mosque

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199A-WF-222850~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #109

Date Received Saturday, November 10, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By FS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

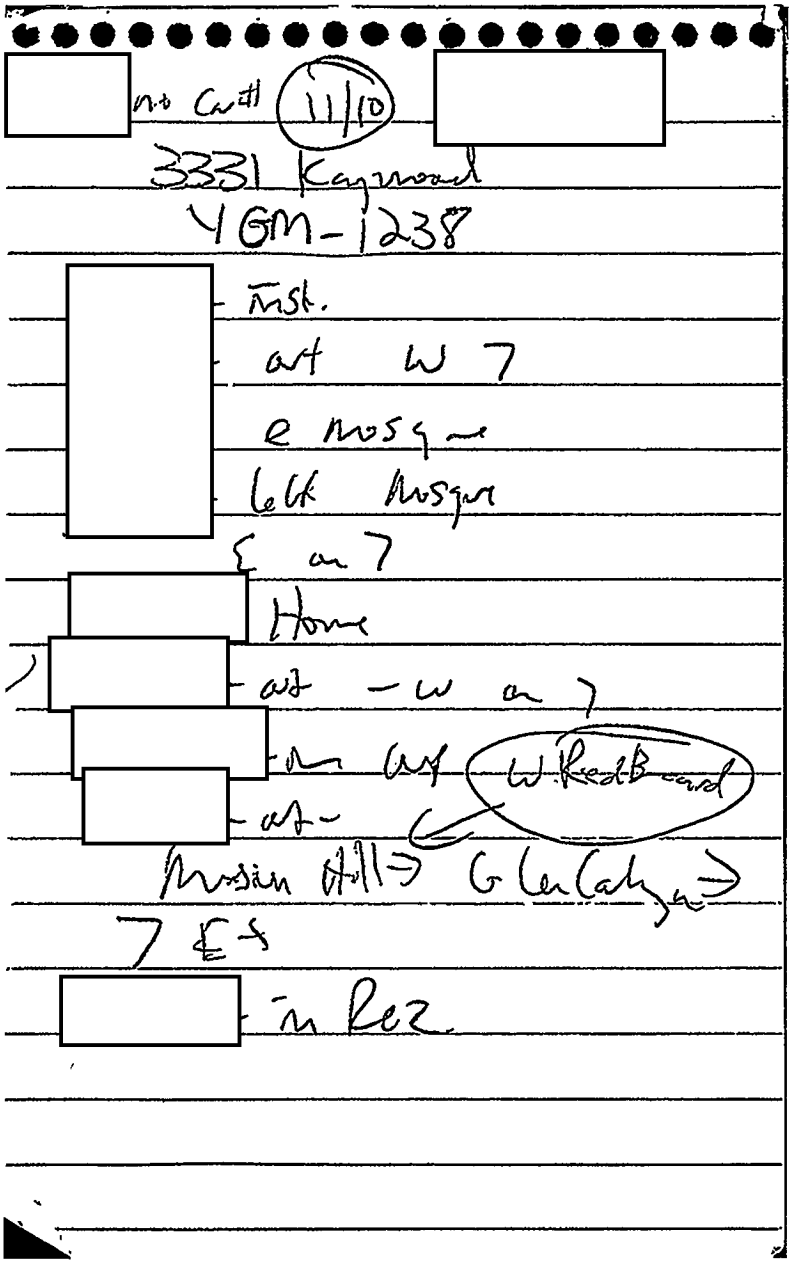
Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes ~~re-interview~~ FISA of

Anwar Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222858~~ 2

Field Office Acquiring Evidence WFO

Serial # of Originating Document #110

Date Received 11-16-01

From WFO [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Aulaqi
IT-UBL/AL-Qaeda

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ FISUR of
Aulaqi on 11/10/03

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

Sat. 11/10/01

[redacted] b6 b7C b7E

[redacted] 1st Res.

TGM 1238

[redacted] Veh Son ~~Cut~~ Glen Forest

Won 7

Non Row

[redacted] NLES

Eon Mynatt

Son Co Glen Castyn

Eon 7

7 Won Glenforest

[redacted]

OOS

[redacted] Back at 7

Eon 7 Wife in car

Right Corm Street

Photography Farm and Ridge Toys R Us 5521 Leesburg Pike

Rolling S Carlin Spry

Won 7

Right on Glen Forest

[redacted] NLO

[redacted] at 7 from Glenforest

b7E

Eon 7

Ron Foham,

[redacted] at Toys R Us

Non Collaring

Wgt 7

[redacted] Non Glenforest

[redacted] out S on Glen Forest

Won 7

[redacted] ~~opp at Costa Sprs~~

Pop

[redacted] car parked at Rav

- Possible out Eon 7

~~info~~

[redacted] Non Glenforest

[redacted] up to 7 at Glen Forest

Won 7

b6
b7C

[redacted] at mosque

Can in usual place

E on 7

Non Glenforest

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted] b7A

FD-340 (7-19-00)

[redacted]

Universal Case File Number 199N-WF-222552

Field Office Acquiring Evidence WFO

Serial # of Originating Document #111 [redacted] b7E

Date Received 11/11/01

From FS [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☒ Original notes ~~re interview of~~

Surveillance of Anwar Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

b6
b7C
b7E

11/11 [redacted]

West

[redacted] exit Residence to Rte 7

b7E

to Row to workplace

[redacted] exit Row E on Rte 7

to L on woodmere to

Residence

[redacted] on exit Residence W on

Rte 7 to R into the

[redacted] Crown GAS Station

located at 6014. Rte 7

- Wearing a brown Shirt &

black pants

[redacted] exit Crown to W on

Rte 7 Right on Glen

Carlyn. N10

[redacted] N10

[redacted]

[redacted] b7E

-Check of the school was negative

[redacted] observed GMT on Rte 7 to (North) left on Glen Forest to Residence.

[redacted] -at Residence)

[redacted] (wife) - EXIT along access Rd by Mattress Discounters.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #112

Date Received 11/11/01

From WFO [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By JS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ FISUR of

Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted] b6 b7C

Nov. 11, 2001

11/11/01

[redacted] pos. S Glen Forest / E 7 b7E
Negative

[redacted] west 7 from G F / north on
W G Carlyn / S. Manchester
W 50 / N 495 to east 495
WPK
[redacted] Exit 29A
[redacted] E Rt. 212
on brakes
Parked facing East
[redacted] left w/p
4246 Powder mill Beltsville Rd. Vet. Emerg. Hospital

[redacted] lights on - moving to 212
W 212
N 95
E 210 / L All signs to EXXON

[redacted] walking around wide Exxon
near front doors @ newspapers or maps
at Exxon + in car
wife in car to

AWLARI-5546

w 2nd / n 95

w to 95

[redacted] exit 17

b7E

[redacted] west 197 to 95 west

[redacted] Left Billing / Left EAST Johnny Cake (toward Johnny Cake Rd) East South Rd. Cake Rd

[redacted] @ Islamic Society of Baltimore 8631 Woodlawn, MD

[redacted] JC Left Administrative (make a u-turn) Rd. at 2 / Billings CP

b7E

[redacted] car Word's lot 6901 Security Blvd
w/ just running lights on
Security & Rollings Rd
Security Square ~~Shop Ctr~~
Mall

[redacted] Rollings thru lot w/ no headlights
Goes to Rollings Rd.

[redacted] Stopped - still in lot
- parallel Rollings Rd Goes into
R. Road
- making u-turn
still no headlights
Parallel Rollings Road back toward 122, but
still in lot
East Rollings Road to 122
Right 1/8
3 cops
SUV
4 or 5 civ

[redacted] -b7E

[redacted]

AWLAKI-5548

S 395

Sonnett

[redacted]

[redacted] P C Beauregard

[redacted] R Gila Forest

[redacted] NLO

b7E

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

SECRET [redacted] b7A

FD-340 (7-19-00) [redacted]

Universal Case File Number ~~199A-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #113

Date Received 11/12/01

From IS, [redacted] b6 b7C b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ of Fisur Anwar Nasser Aulaqi

SECRET

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

b7E

11/12

SECRET

[redacted] - Glen Forest - 7 W. -
R. Row at Mosque
N.L.O.

[redacted] - Ont E. 7 - L. Glen
Forest.

[redacted] - N.L.O
S.E. at 7-E.
N.L.O at 395 (Copeland's)
N. on G.F., from the E. on 7.

* Elevated school at Commerce St.)
Georgetown, Cr W.U., Sturlington,
Nat Arpt. - Masjid Darul Huda

[redacted] - Wife E. 7,
[redacted] Walk back on G.F.
Toward res. on G.F.

Anwar N. Awlaqi
IT - UBL / Algaeda

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199A-WF-222855-E~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #123

Date Received 11-13-01

From FBI [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By FBI [redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

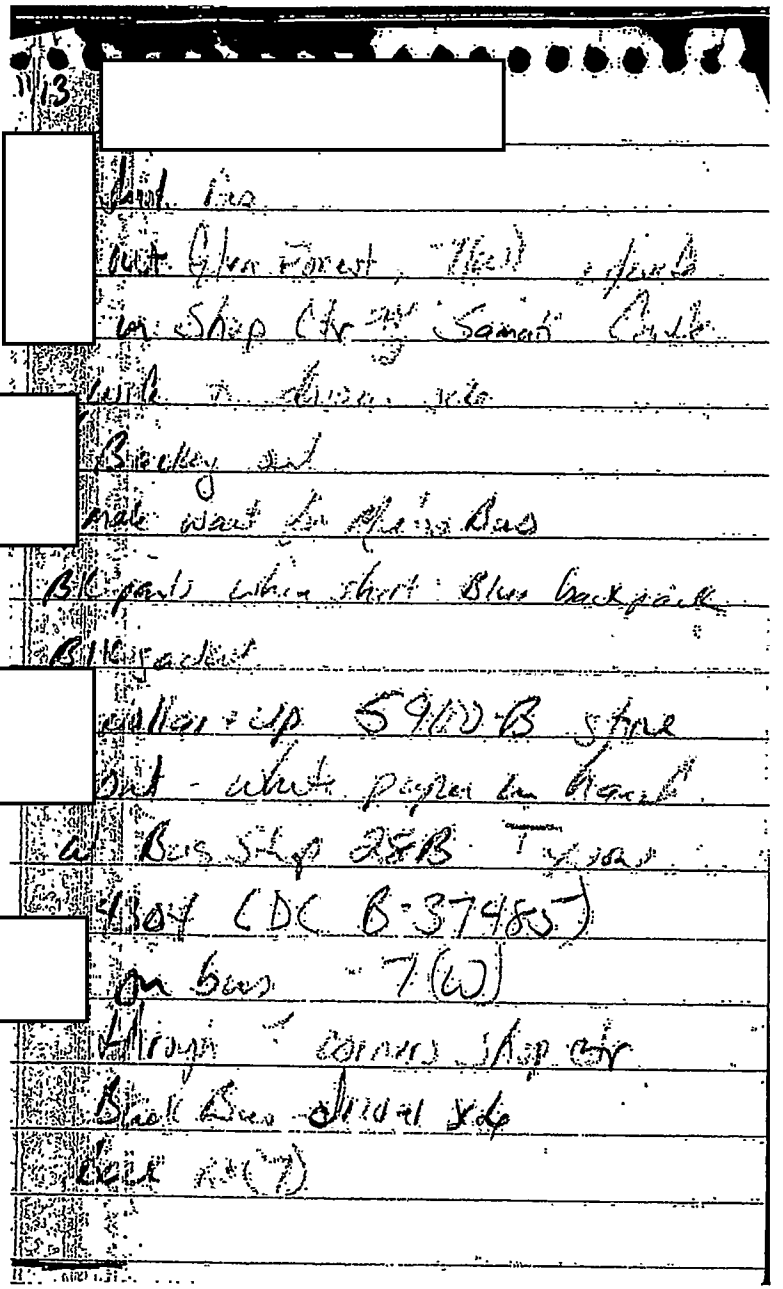
Title:

Aulaqi

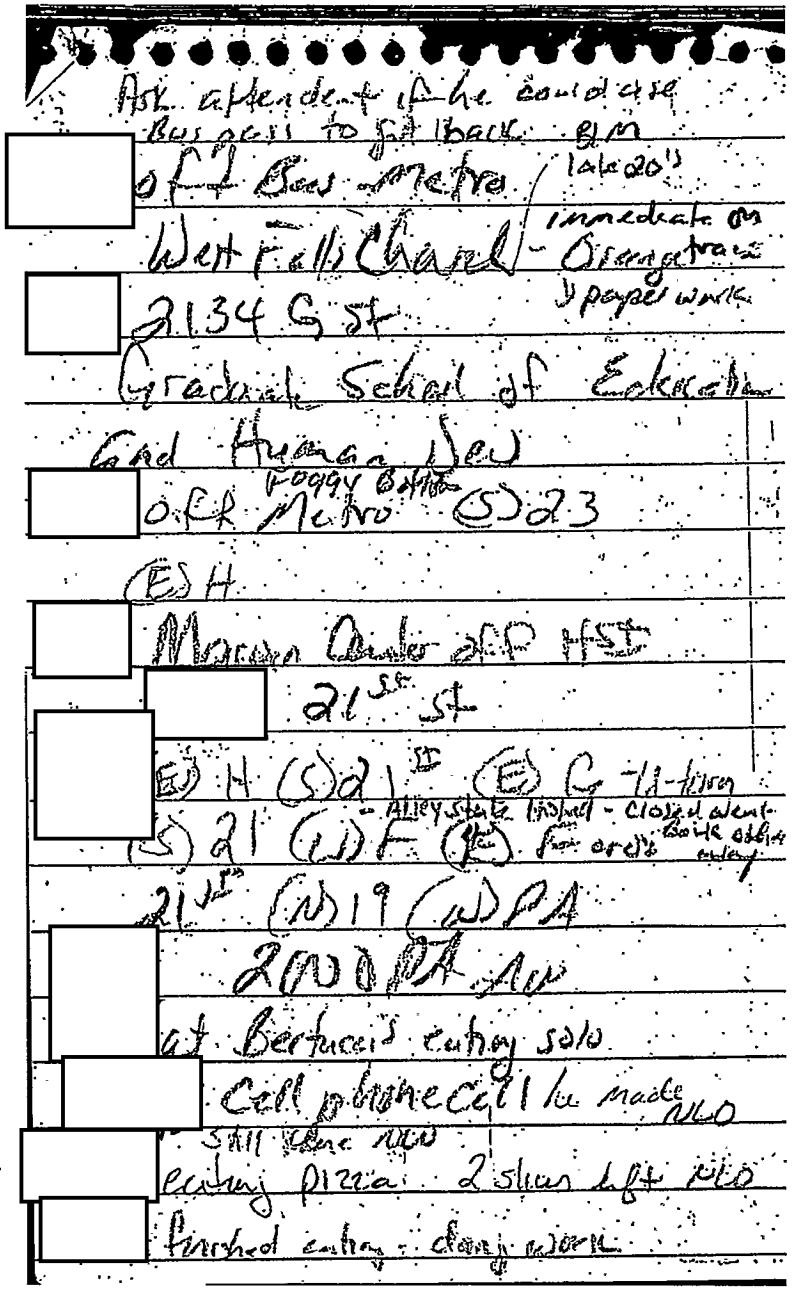
Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes ~~re interview of~~ Sawailaqi dated 11/13/01

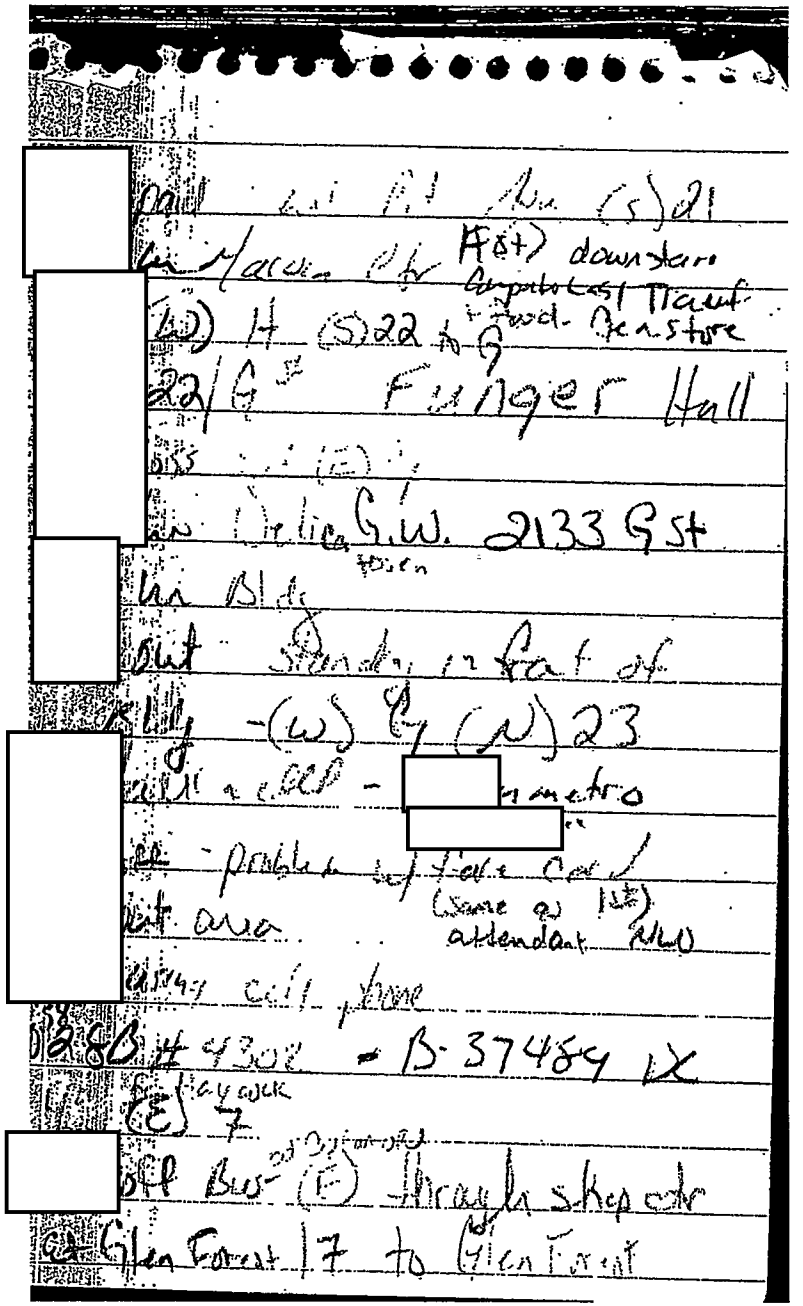
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90



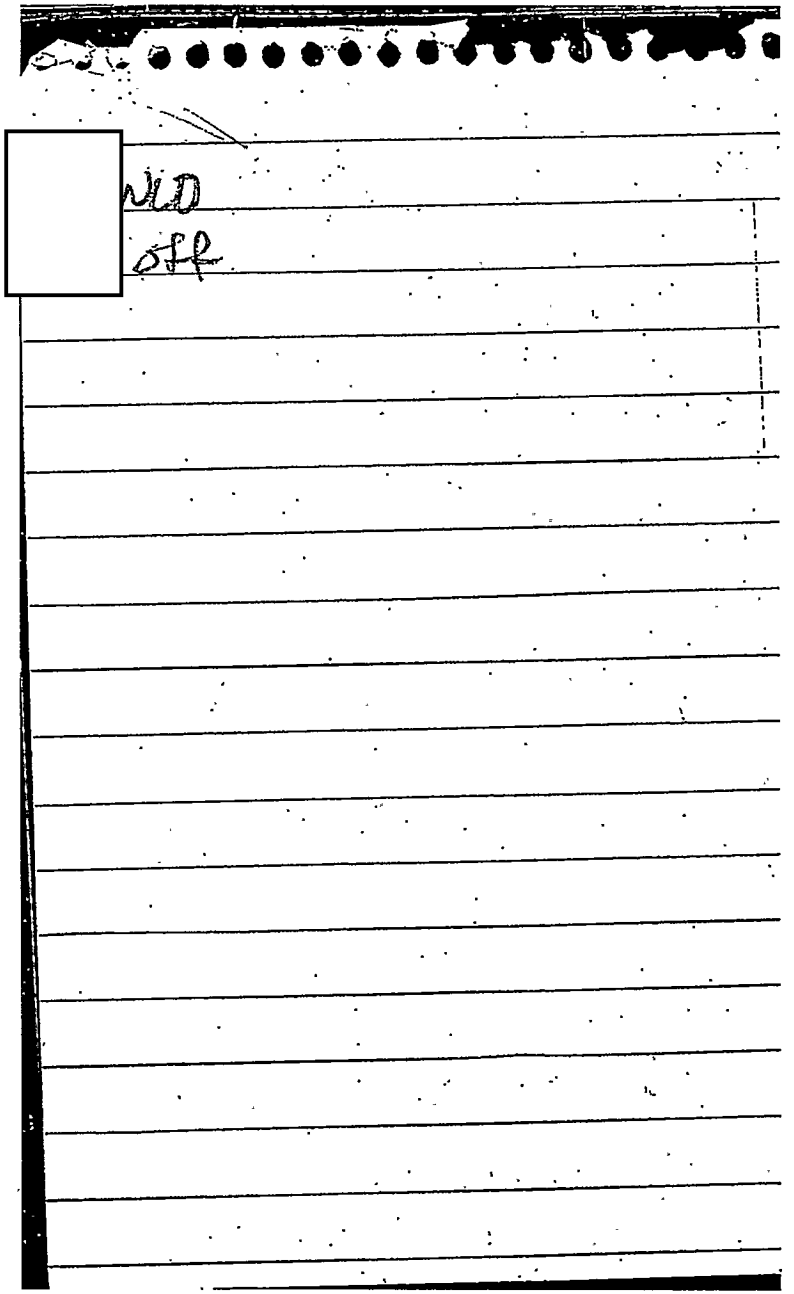
b6
b7C
b7E
b7E


Ask attendant if he could use
Bus pass to get back on
[redacted] off Bus metro late 20's
West Falls Church - immediate on
[redacted] 2134 G St Orangetrain
Graduate School of Education
and Human Dev
[redacted] off Metro foggy Bottom (S) 23
(E) H
[redacted] Marian Condo app HST
[redacted] 21st St
[redacted] (E) H (S) 21st (E) G - 1/2 block
(S) 21 (W) F (Ken) - Alley State Install - Closed alcove Bank office entry
21st (N) 19 (W) PA
[redacted] 2000 PA Ave
at Bertucci's eating solo
[redacted] Cell phone call he made NLO
still there now
[redacted] eating pizza 2 slices left NLO
[redacted] finished eating - done work

b7E



b7E



b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document _____

Date Received 11/13/01

From _____
(Name of Contributor)

_____
(Address of Contributor)

_____
(City and State)

By SA [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:
ANWAR AULAQI
IT-UBL

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

199N-WF-222852

Advertisement from Dar Al Hijrah Mosque - Photo of Anwar Aulaqi on advertisement

[redacted] b6 b7C

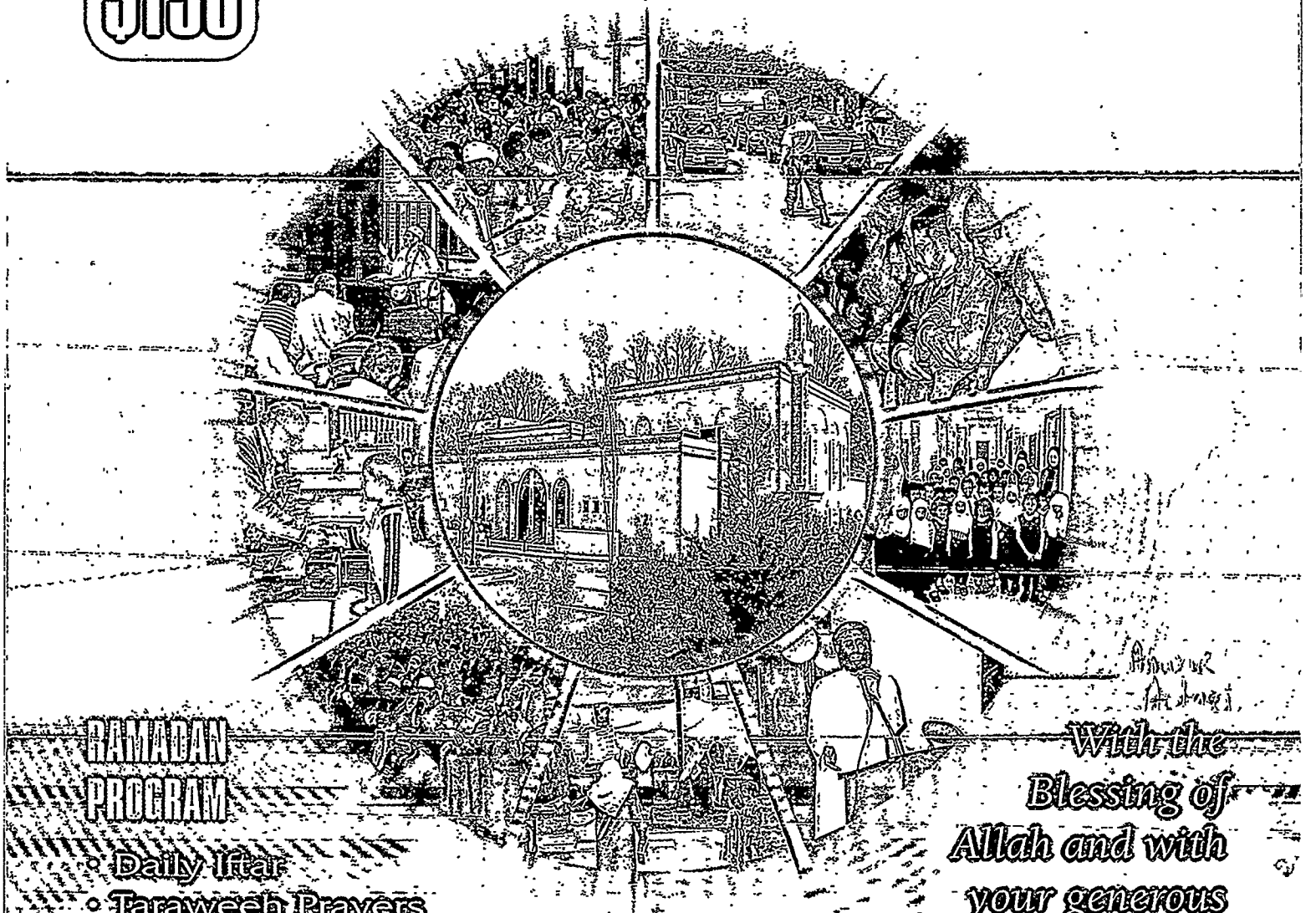
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

RAMADAN

A Rewarding Investment

ONLY $150

Don't miss your chance during the month of giving



RAMADAN PROGRAM

- Daily Iftar
- Taraweeh Prayers
- Daily Lectures
- Short Talks
- Ramadan School
- Youth Activities
- Women Activities
- Competitions
- Night Prayers
- Security

With the Blessing of Allah and with your generous spending, last year we were able to serve more than 16,375 Iftar meals.

Send your donation to:

Dar Al-Hijrah Islamic Center
P.O. Box 1625
Falls Church, VA 22044
Tel: (703) 536-1030

You can donate by using your credit card

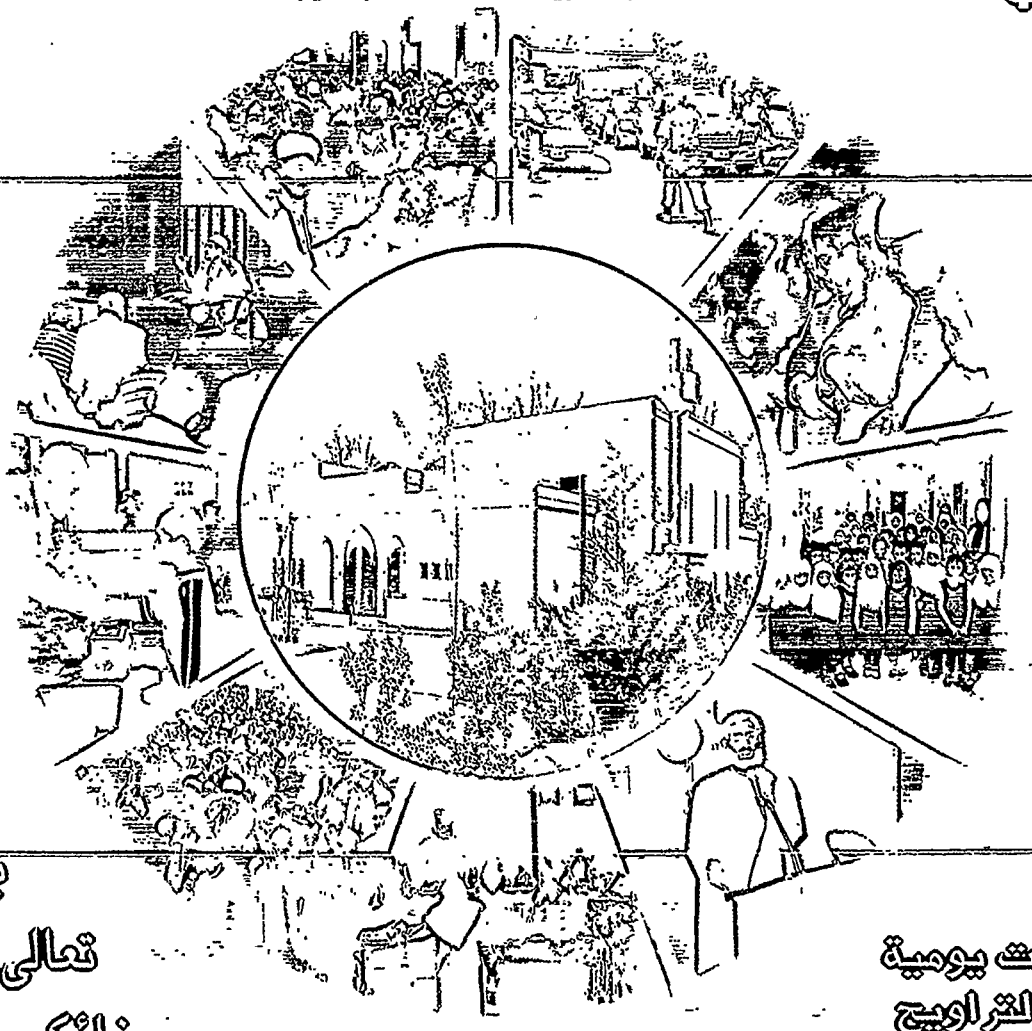
AMERICAN EXPRESS VISA MasterCard DISCOVER

رمضان

مال رابح

فقط
$150

هذه فرصتك أيها الصائم في شهر البذل والعطاء



أنشطة رمضان

- افطارات يومية
- صلاة التراويح
- محاضرات يومية
- خواطر
- مدرسة رمضان
- أنشطة الناشئة
- أنشطة نسائية
- مسابقات
- صلاة التهجد
- الأمن

بفضل الله تعالى ثم بفضل سخائكم، تم تقديم ١٦،٣٧٥ وجبة إفطار في رمضان الماضي.

ترسل الشيكات على العنوان التالي

Dar Al-Hijrah Islamic Center
P.O. Box 1625
Falls Church, VA 22044
Tel: (703) 536-1030

يمكنك استخدام البطاقات التالية

VISA MasterCard DISCOVER

AWLAKI-5559

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~[redacted]~~

Field Office Acquiring Evidence NFO

Serial # of Originating Document #124

Date Received 11-14-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(and State)

By JS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:

Anwar N. Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ Surveillance of

Anwar N. Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

AULAQI — Wednesday Nov. 14, 2001

SA [redacted] all present

SA [redacted] 199-WF-222852

[redacted] Van out, wife driving, left go East on Rte 7

[redacted] Wife seen at Safeway on Rte 7 and 244. Back to the residence

[redacted] out South on Glen Forest, W. on Rte 7

[redacted] enters First Union Bank, speaks with worker ([redacted] 10/18/01), wife and son were with him - 6045B Leesburg Pike

[redacted] out of bank, E. Rte 7, N. Glen Forest, back to residence,

[redacted] out with wife W. on Rte 7, N. on Rte to Mosque

[redacted] - at Mosque

b6
b7C
b7E

[redacted] van seen exiting E. on Munson Hill to S. Glen Carlyn.
*Likely dropped off @ Mosque and then wife drove van home
[redacted] out on Munson Hill as a passenger in [redacted] name:
[redacted]
- S on Glen Carlyn, E. on Rte 7, to res.
[redacted] - out in ~~Mercedes~~ Van, is wife to the Mosque
[redacted] - out in [redacted] without Subject. Traveled W. on Rte 7, N. on Glen Carlyn, E. Carlin Springs, E. on Columbia Pike, & S. on Jefferson, and entered 3527 Leesburg Pike - NOVA Family Medical Center

b6
b7C
b7E

Per IS [redacted] b7E

- Spoke with teller sitting at information desk (Kiosk), same man he conversed with on 10/18/01. He reordered some checks and may have inquired about adding his sister to his account
- he discussed TV footage of situation in Afghanistan, made reference to Pentagon's involvement with the movement of children and schools. "They talk about peace but I don't know." Demeanor was not angry but one of critical concern
- Teller asked how old sister was, subject replied he had one sister & one brother
- made comment about how he heard women were grading interviews in possibly Kuwait Iraq or elsewhere in Middle East and how it was "crazy" ... possibly saying

[redacted]

how unusual it is for women in the middle East to speak (culture issue)
- Son ran into desk in bank and fell down ... Subject looked at him and smiled and said "stupid boy" in playful manner
- Wife never said anything

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199N-WF-222052

Field Office Acquiring Evidence _____

Serial # of Originating Document #125

Date Received 11/15/01

From I.S. [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By I.S. [redacted]

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ surveillance of
ANWAR NASSER AULAQI; 11/14/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted]

11/14/01

b6
b7C
b7E

[redacted] Surveillance initiated at the Residence wife has vehicle at the Mosque.

[redacted] - Wife observed on Glen Forest driving white Van.
- out (W) on Rt 7 at Glen Forest wife driving
- at Mosque
wife left on Rout to Munson Hill right on Glen
Carlin to head to Rt 7
(E) on Rt 7 w/ kids in vehicle to
[redacted] (left) on Glen Forest. (wife had on white head dress)
[redacted] Van out at Glen Carlin (W) on
Rt 7 (male driving) to
[redacted] right onto Rock St. turn
into Mosque
- Sat

b7E

111501C222852

7(c) to Glow Forest

[redacted] b7E

[redacted] b7E

Jeanette

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199M-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #126

Date Received [redacted] 11/15/01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

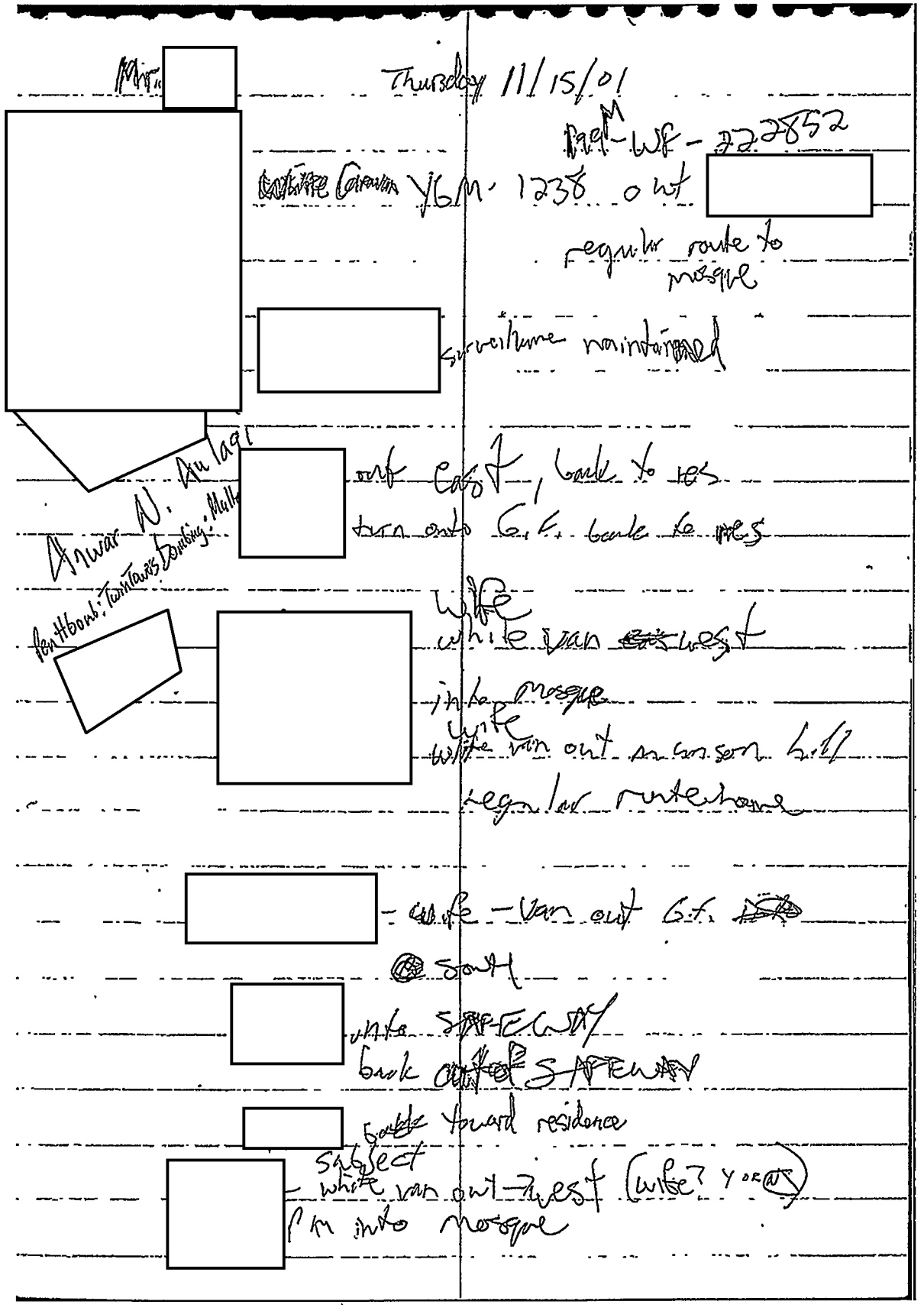
Anwar N. Aulaqi

Reference: notes
(Communication Enclosing Material)

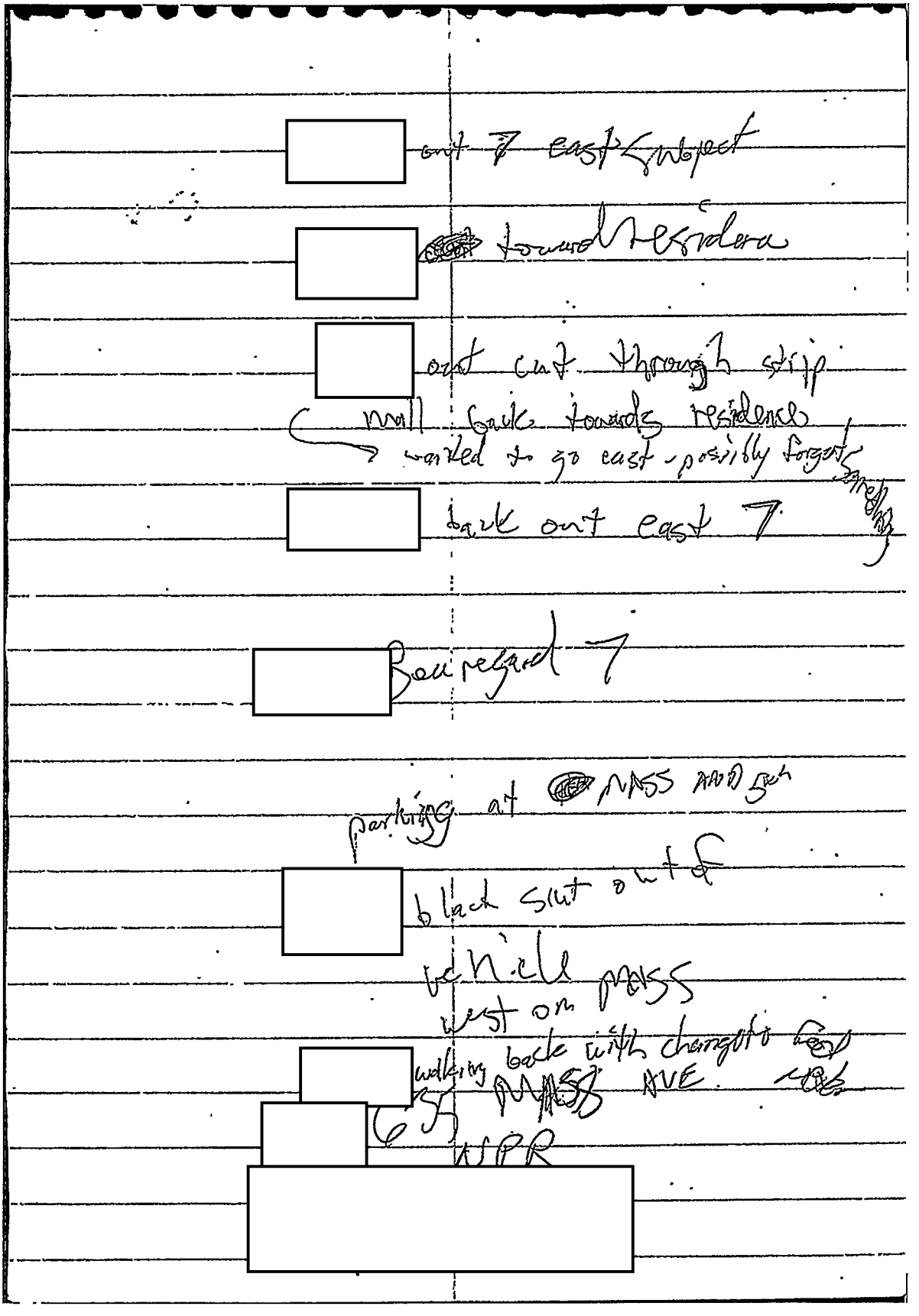
Description: ☐ Original notes re ~~interview of~~ surveillance of

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

b6
b7C
b7E



b7E


out 7 east subject
toward residence
out cut through strip
mall back towards residence
walked to go east - possibly forgot something
back out east 7
Beauregard 7
parking at MASS AND 5th
black shirt outside
will pass
west on
walking back with change to
MASS AVE
USPR

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence

Serial # of Originating Document # 127

Date Received

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

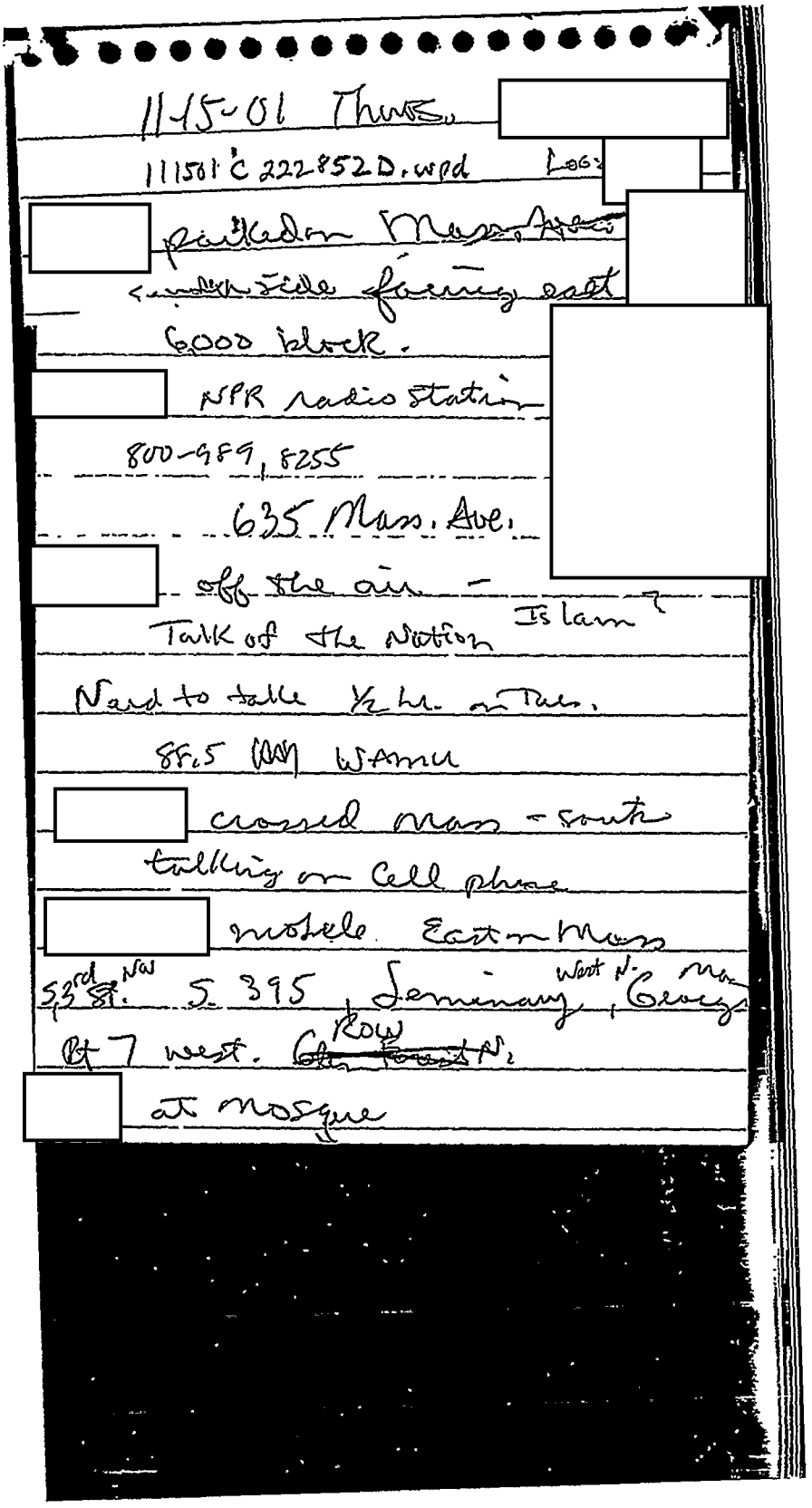
☐ Yes ☒ No

Title: Anwar N. Aulaqi

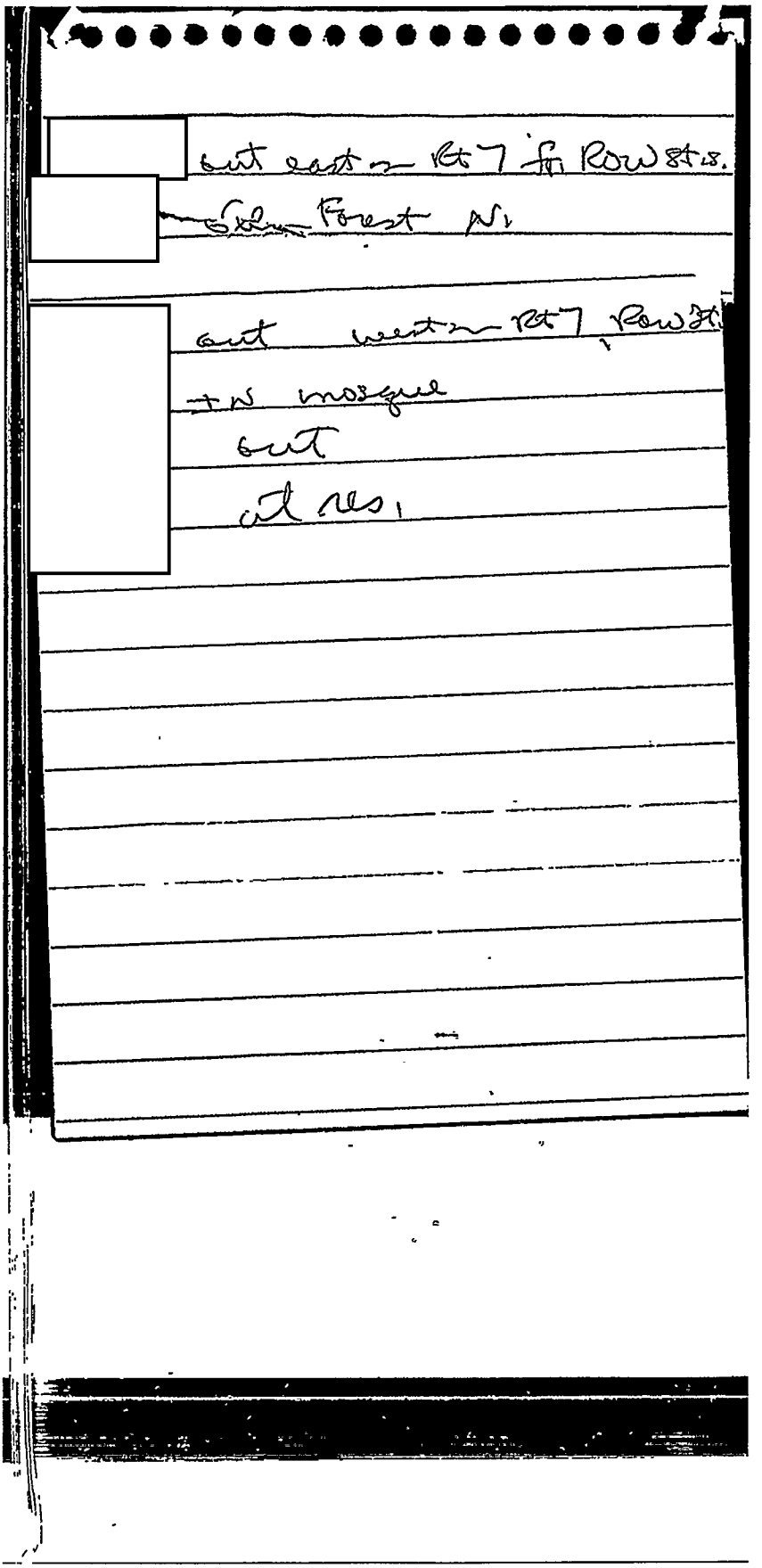
Reference:
(Communication Enclosing Material)

Description: ☒ Original notes ~~re-interview~~ of Aulaqi on November 15, 2001

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90


11-15-01 Thurs. [redacted]
111501C 222852D.wpd Log: [redacted]
[redacted] parked on Mass. Ave
with side facing east
6000 block.
[redacted] NPR radio station
800-989, 8255
635 Mass. Ave.
[redacted] off the air -
Talk of the Nation Is Iam?
Need to talk ½ hr. on Tues.
88.5 FM WAMU
[redacted] crossed mass - south
talking on cell phone
[redacted] motels East on Mass
53rd St. NW S. 395, Seminary, West N. on Mass
Rt 7 west. 6th ~~East~~ Row N.
[redacted] at mosque

b6
b7C
b7E


[redacted] out east on Rt 7 to ROW 8th.
[redacted] Glen Forest N.
[redacted] out west on Rt 7, ROW 8th
to N mosque
out
at res.

b7E

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number [redacted]

Field Office Acquiring Evidence WFO

Serial # of Originating Document #128

Date Received Friday, November 16, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By JS. [redacted] b6 b7C
(Name of Special Agent) Investigative Specialist

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☐ No

Title:

Reference:
(Communication Enclosing Material)

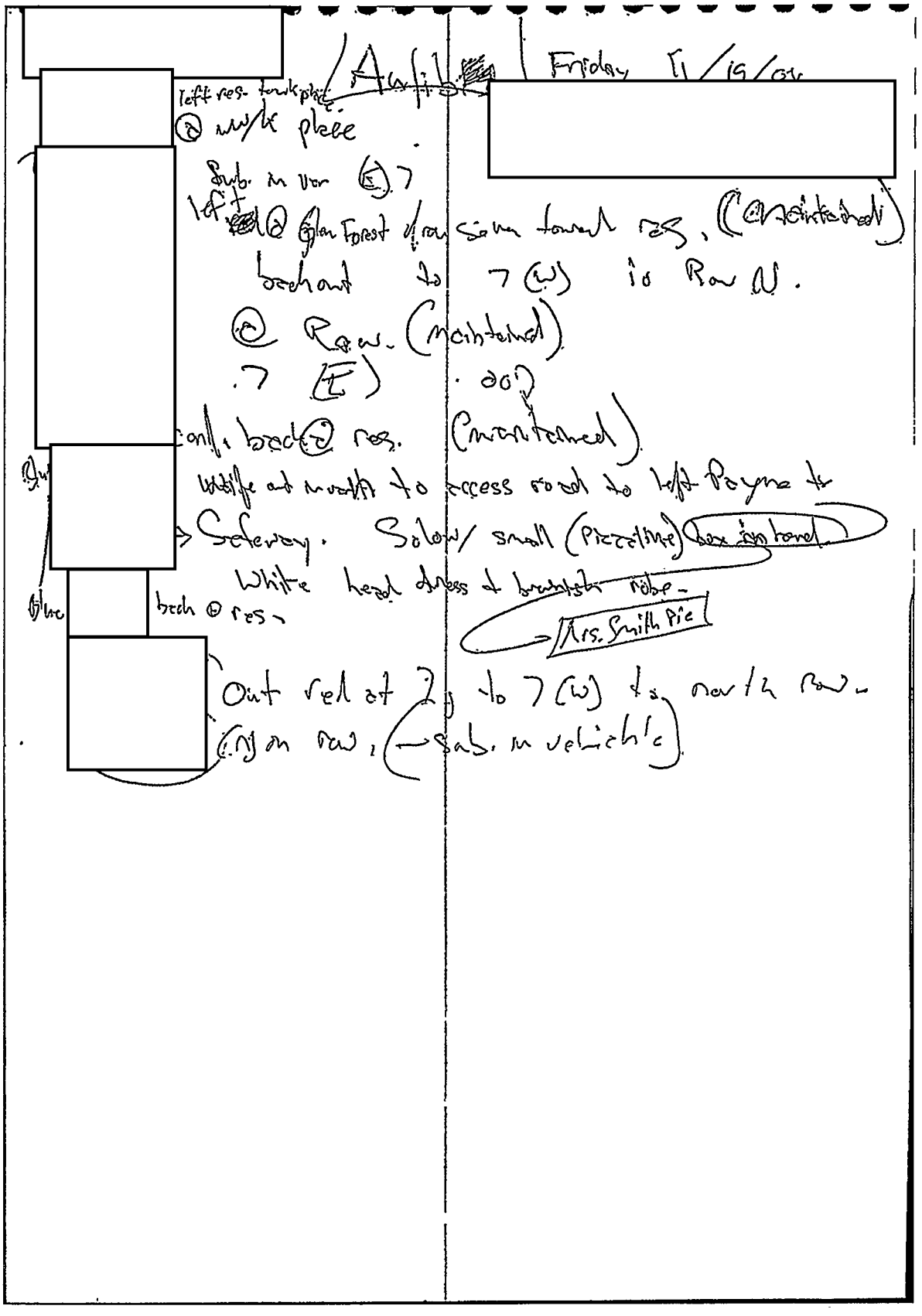
Description: ☒ Original notes re ~~interview of~~

Anwar Awlaqi

SEC

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

b7E



11.16.01 - FRI

@ MOS

- OUT ROW

- OUT GLN FEST

- @ MOS

- OUT MOS

- @ RES

- out → (VA) RT. 7 → ROW

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] b7A

Universal Case File Number ~~1993-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 129

Date Received 11/16/01

From [redacted] b7E

(Address of Contributor)

WFO

By DS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

ANWAR N. AULAQI

Reference

(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ of Fisa dated 11/16/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

b6
b7C
b7E

[redacted]

[redacted]

INST @ Workplace

b7E

out (3) G. Carolyn (2) 7. (5) G. Forest

INLD

Without to Safeway

With Back [redacted] into 5886 Aphrodite Greek imports

with [redacted] to Res

Vard out Sub

INTO Mosque

Vard Back to Res.

[redacted]

CUT

INTO Mosque

(N) G. Forest

Confirm @ Res

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #130

Date Received 11/17/01

From [redacted] b7E
(Name of Contributor)
(Address of Contributor)
(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:
ANWAR NASSAR AULAQI

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes surveillance re-interview of
AULAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

[redacted] b7E

11/17/01 AuLAQi

[redacted] Out of Vehicle b7E
W 7
N Row St

[redacted] NLO

(VA) ZGM-1238

[redacted] Out S Row, W 7
Gh Front 1 Passenger
NLO

[redacted] Out Female Passenger
W 7
N Row

[redacted] NLO

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #131

Date Received Saturday, November 17, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By IS [redacted] b6 b7C
(Investigator)

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

surveillance

Description: ☒ Original notes re ~~interview of~~

Anwar Nasser Aulaqi dated Saturday, November 17, 2001.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

[redacted]

Saturday
November 17, 2001

b6
b7C
b7E

[redacted] At Mosque
[redacted] At residence in driveway
Glen Forest 7W
Rau Street into Mosque
[redacted] At mosque
Munson Hill Road Glen Carlyn
7E into Sunoco.
[redacted] In Sunoco pumping gas
exiting Sunoco (5929 Leesburg Pike)
7E Glen Forest
At residence [redacted]
white male Asian tomate
large camera (filtered)
at door
[redacted] Glen Forest [redacted] behind
them) 7W left Rose next to pc)
[redacted] apt right into open [redacted]
E on lot of apt building- next to gate
access east on access road Nevius
road Nevius w access road along
[redacted] turn
7

b6
b7C
b7E

[redacted]

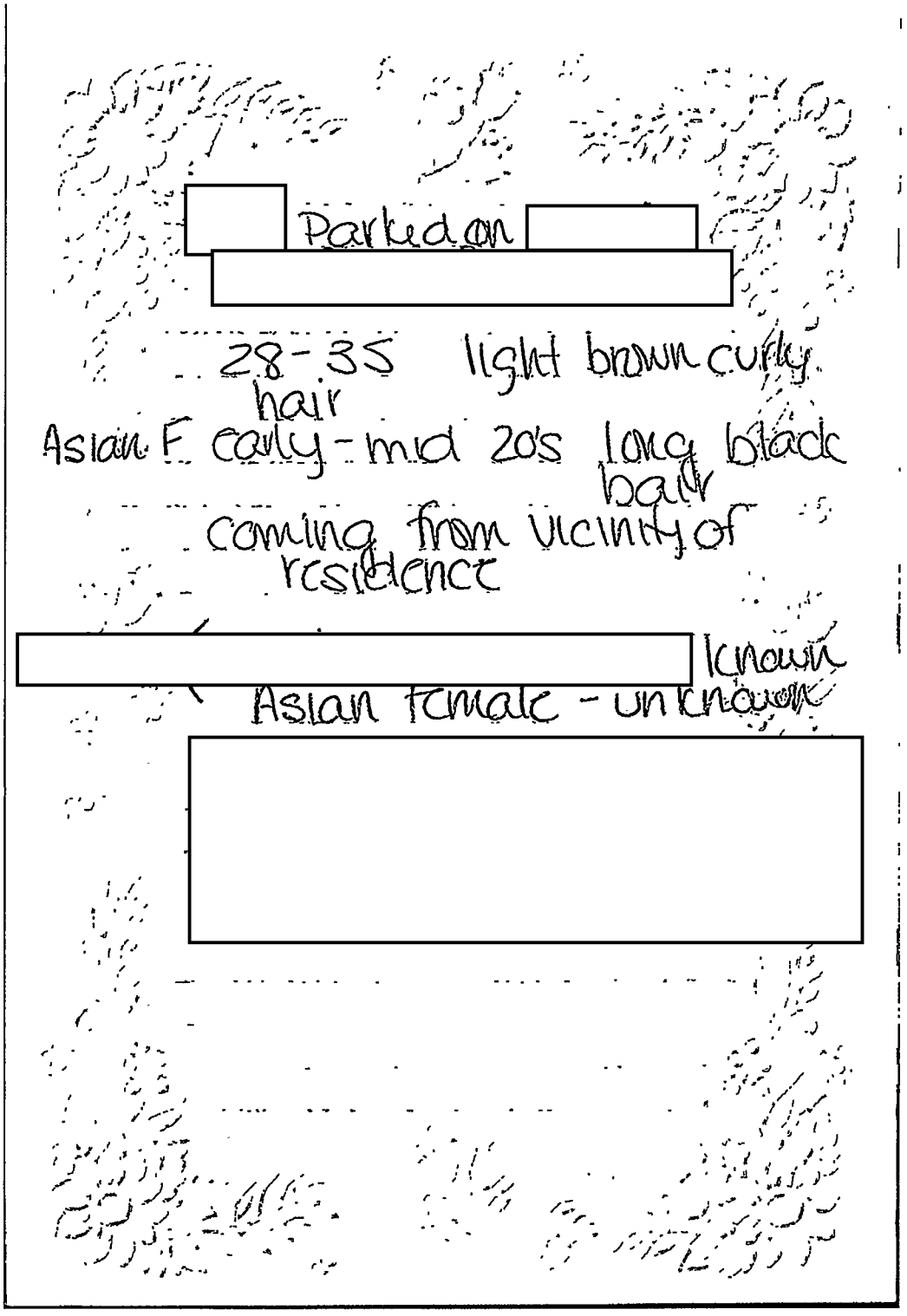
Parked on access road
walking E along access road
access to apt with family Munson Hill
Entered [redacted]

[redacted] people are probably friends.
will probably have company
thru out week.

[redacted] At van W on access road
E on 7 to Gullmore Glen Forest
Back at residence
Glen Forest, 7W crossing
Glen Carlyn

[redacted] one parked at mosque
Confirmed at mosque
Possible E on 7 - negative
Row E on 7 Glen Forest
[redacted]

b6
b7C
b7E


Parked on
28-35 light brown curly hair
Asian F early-mid 20's long black hair
coming from vicinity of residence
known
Asian female - unknown

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #132

Date Received 11/18/01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title: ANWAR NASSER AULAQI

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes ~~re interview of~~ FLOUR NOTES

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

11/18/01

[redacted] b7E

[redacted] visited at Res Van in Quincy
out Glen Forest to 7 W
observed van Parked at Mosque.

[redacted] b7E
Out - Dove South to 7 East to
Glen Forest Dr.
at Res

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199N-WF-222052~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #133

Date Received Sunday, November 18, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By IS [redacted] b6 b7C
(Name of Investigator)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

surveillance

Description: ☒ Original notes re ~~interview~~ of Anwar Nasser Aulaqi dated Sunday November 18, 2001.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

Sunday, November 18 2001

b6
b7C
b7E

YGM-1238

Instituted at the residence.
Glen Forest 7W crossing Culmore Glen Carlyn
Pulling into driveway
Glen Forest 7W Raw street
into mosque wife
walking wife getting out of car.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~194A-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #134

Date Received 11-19-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By TS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ of

Surveillance of Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-31-2014 BY NSICG J89J28T90

Monday
11/19/01

[redacted] in st. in Residence there
out Glenforest -
ET 7 W - Rex ST.
[redacted] parked in Mosque at
building
[redacted] out - now - ET 7 E
Glen Forest N
[redacted] wife Sees Kids
female out in with
Glenforest - ET 7 - Office signings -
Scanning Rd - 395 - Kennedy E
Commerce - To Islamic School
ALQALAM School / masjid Dawi
Hudi
[redacted] wife returns on
Glen Forest

b7E



[redacted] out - Glen Forest - RT 7

W - Pine ST N -

[redacted] observed parked in usual spot

[redacted] RT 7 E Crossing

[redacted] Glen Carlyn

[redacted] into N Westchester

out Glen Forest - RT 7

E.

b7E

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 22
Page 25 ~ Duplicate;
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Page 28 ~ Duplicate;
Page 29 ~ Duplicate;
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Page 31 ~ Duplicate;
Page 32 ~ Duplicate;
Page 34 ~ Duplicate;
Page 35 ~ Duplicate;
Page 36 ~ Duplicate;
Page 37 ~ Duplicate;
Page 38 ~ Duplicate;
Page 39 ~ Duplicate;
Page 40 ~ Duplicate;
Page 41 ~ Duplicate;
Page 42 ~ Duplicate;
Page 43 ~ Duplicate;
Page 48 ~ Duplicate;
Page 49 ~ Duplicate;
Page 50 ~ Duplicate;
Page 51 ~ Duplicate;
Page 52 ~ Duplicate;

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X Deleted Page(s) X
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X For this Page X
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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-12-2039
DATE: 03-12-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

1A Envelope

(U) Case ID: [redacted] (S) b7A

WF	20	ORIGINAL NOTES INCLUDED PHOTOS OF UNSUB
WF	21	SURVEILLANCE NOTES
WF	22	ORIGINAL NOTES RE FISUR OF ANWAR NASSER AULAQI
WF	23	ORIGINAL NOTES RE FISUR OF ANWAR NASSER AULAQI
WF	24	ORIGINAL NOTES RE FISUR OF AULAQI
WF	25	ORIGINAL NOTES ANWAR N. AULAQI
WF	25	ORIGINAL NOTES RE FISUR OF AULAQI ON OCTOBER 6, 2001 DISPOSITION: REMOVED
WF	26	ORIGINAL NOTES SURVEILLANCE LOG DATED SATURDAY, OCTOBER 6, 2001
WF	27	ORIGINAL NOTES RE FISUR OF AULAQI ON OCTOBER 6, 2001
WF	28	ORIGINAL NOTES RE FISUR OF ANWAR N. AULAQI
WF	29	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR NASSER AULAQI
WF	30	ORIGINAL NOTES RE FISUR OF ANWAR NASSER AULAQI
WF	31	ORIGINAL NOTES RE PHYSICAL SURVEILLANCE OF ANWAR NASSER AULAQI
WF	32	ORIGINAL NOTES RE FISUR OF ANWAR AULAQI
WF	33	ORIGINAL NOTES RE FISUR OF AULAQI ON 10/8/01
WF	34	ORIGINAL NOTES RE FISUR OF ANWAR AULAQI
WF	35	ORIGINAL NOTES PHYSICAL SURVEILLANCE ANWAR NASSER AULAQI
WF	36	ORIGINAL NOTES SURVEILLANCE OF ANWAR AULAQI
WF	37	ORIGINAL NOTES SURVEILLANCE OF
WF	38	ORIGINAL NOTES RE FISUR OF ANWAR AULAQI
WF	39	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR AULAQI
WF	40	[redacted] b1 b3
WF	41	

(S)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-26-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~[redacted] WF 222852-FISW~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #18

Date Received 10-3-01

From IS [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:

Reference: FISUR NOTES AND VIDEO TAPE OF
(Communication Enclosing Material)
ANWAR NASSER ALLAQI ON 10/3/01

Description: ☐ Original notes re interview of
Included Photos of UNSUB

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-26-2014 BY NSICG J89J28T90

78-32

10/3 199N-WF-222852
Wed SA

W on 7 Home: 3331 Raywood Dr Falls Church
N on Row (oop) W: 3159 Row St. Falls Church

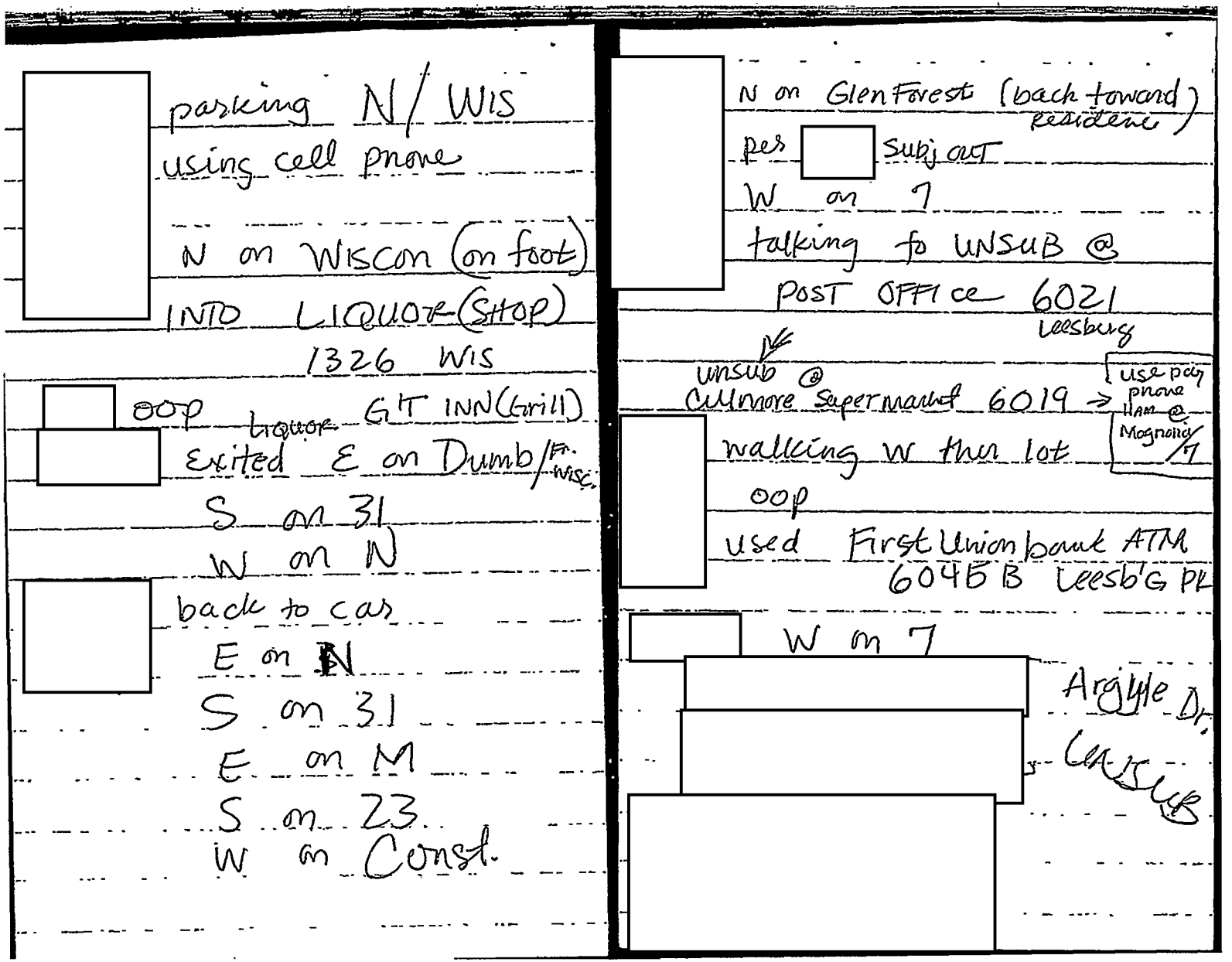
* 99 Dodge Caravan (White)
YGM-1238

E on 7 →
NLO on Glen Forest
W on 7 (the surv. believed it was wife)
(female drives back to rez)
wife out E on 7 → NLO @ Columbia Pk
> Trash OUT
> ~~possible~~ small child out in front yrd - someone @ door.
per > van back in.
Glen Forest/Rt 7 Mattress Dist.
use phone @
Dave1 Com
spring 5894 Leesburg Pk

Glen Carlyn →
Manchester → 50
Whitehurst
Penn. Ave
W on M
N on Wis
O →
S on 31
b7E
Dumbarton / 30 pushed
S on 30
W on M
N on Nissan
E on P
S on 31
W on N

AWLAKI-3053

b7E



b6
b7C
b7E

b6
b7C
b7E

W on 50

Manchester ST

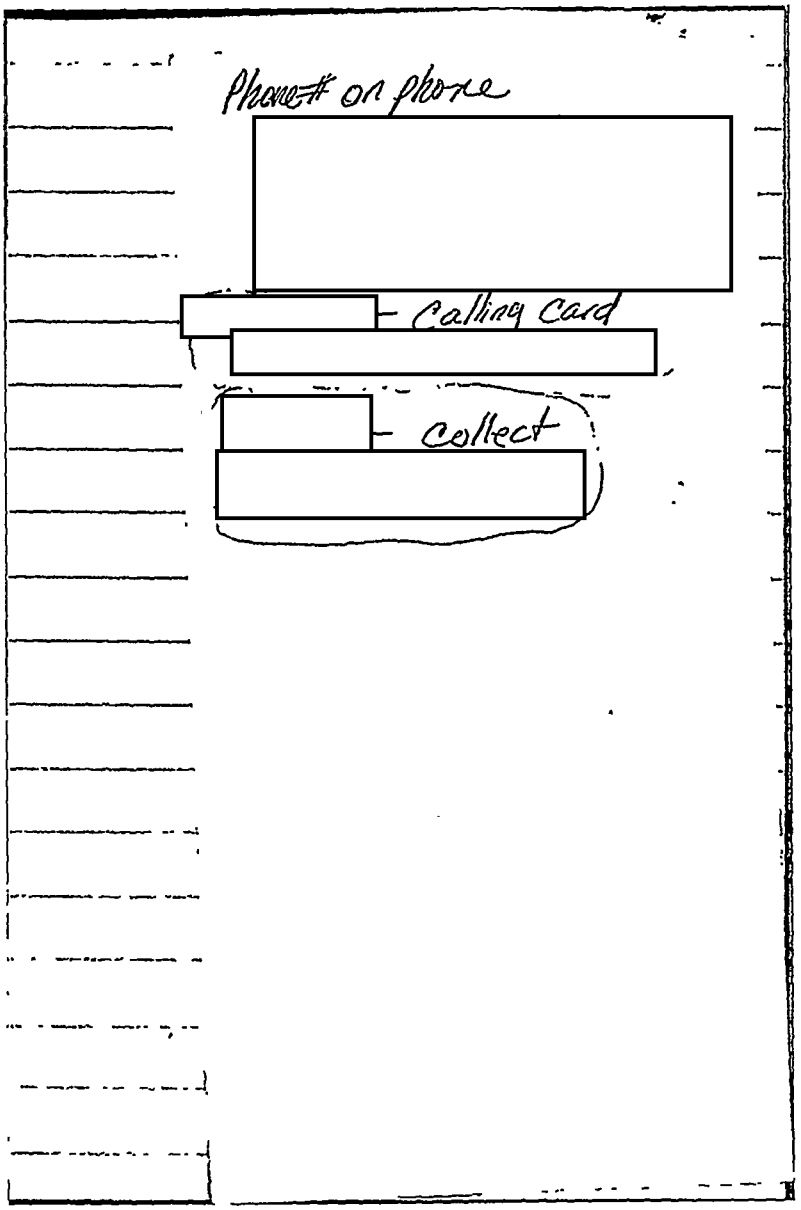
S on Glen Carlyn

E on 7

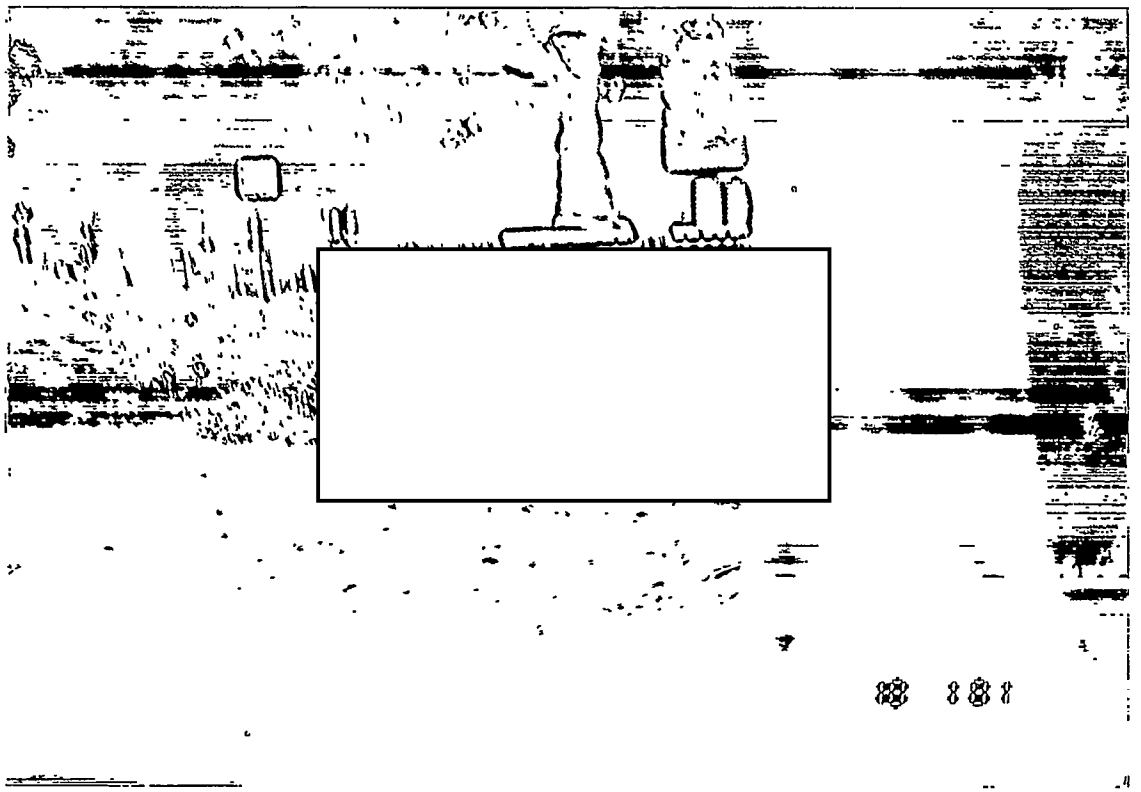
Glen Forest

@ rez.

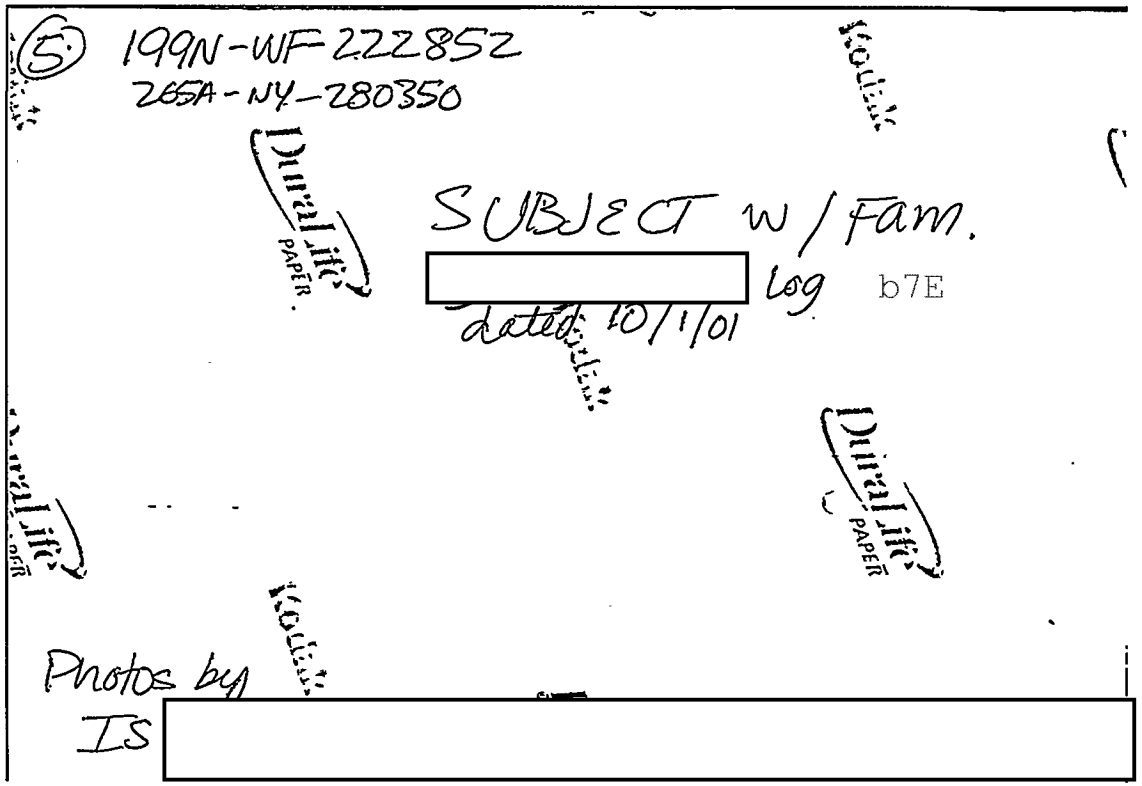
[redacted]


Phone# on phone
b6
b7C
b7E
calling card
collect

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90



b6
b7C



b7E

b6
b7C
b7E

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HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

Mirage Dan Street
6'1 135
3331 Kaywood Drive
Falls Church VA
30th Anniversary
2 Bacon
Son 29th 30th
Iron M
Workbench
Iron P
Son 3/5 7/4
R Wave St
11 U1 Uturn
Apt 3144 Nine

b6
b7C

[redacted] b7E

[redacted] on Cell at Wks & N

78 82

1310 Georgetown Inn.

Daily Grill

[redacted] walking Won Wk;

in Liquor Store

1326 Wisconsin

[redacted] coop

out of Georgetown Inn Grill

b6 b7C b7E Eon Dumbarton

S 31st?

Won N

[redacted] in Veh.

Eon N

S 2.

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted] b7A

Universal Case File Number ~~199N-WF-222852-FISUR~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #27

Date Received _____

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi.

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ of FISUR
Aulaqi on October 6, 2001.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

b6
b7C
b7E

[redacted] at N Van Glen Forest → 7 W →
L into Rosita's Restaurant → 7 E →
Sunoco Gas Station getting gas,
wearing cap. 5929 (gas station)
[redacted] back in vehicle 7 W →
Mosque

b6
b7C
b7E

Sat 10/6/01

[redacted] at
the residence.
Caravan - YGM-1238

[redacted] out South Glen Forest
Drive, West RT 7,
North Row St

b7E

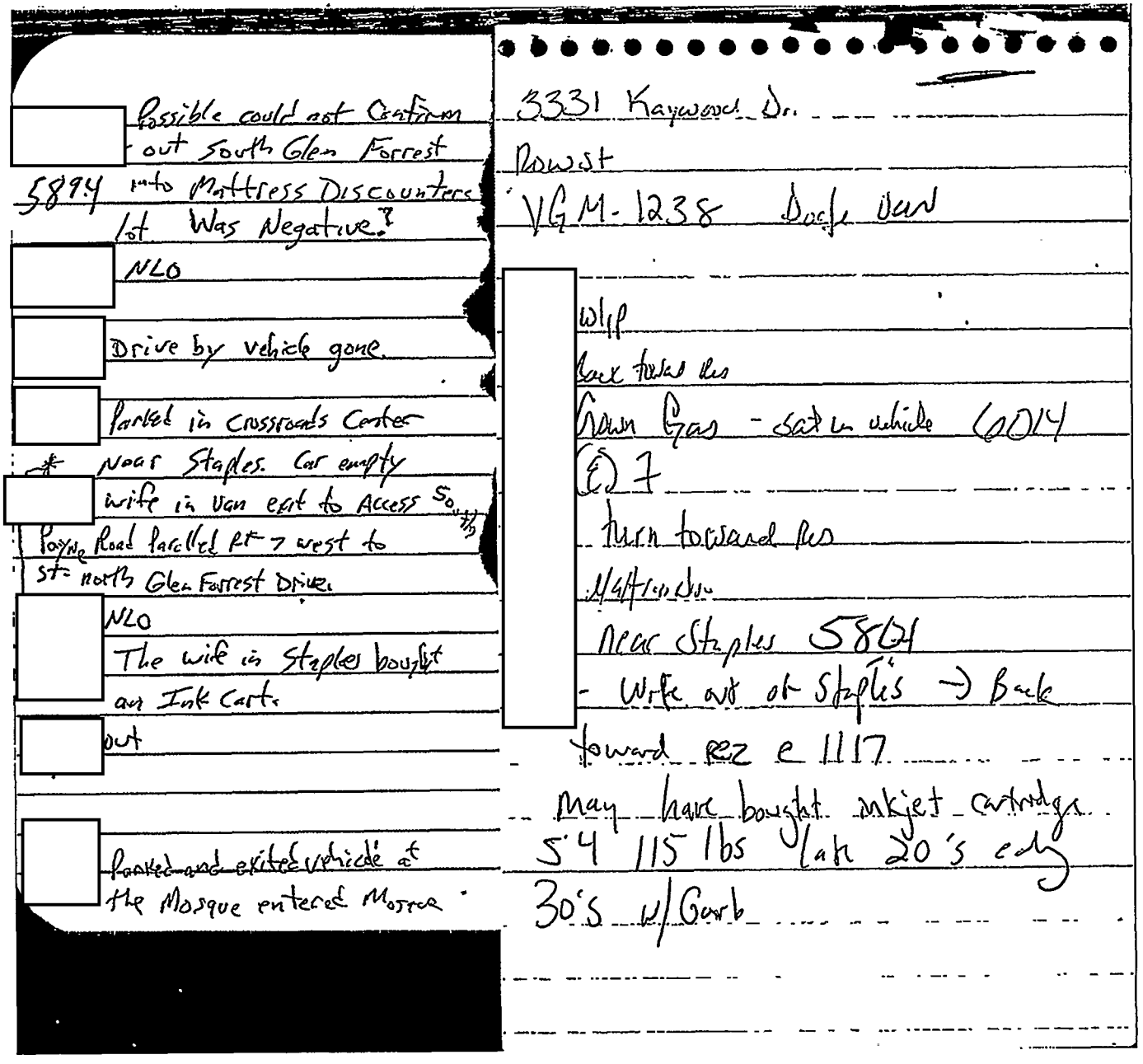
[redacted] NLO
South Row St, east Route
7

[redacted] Turned into Crown gas
Station Parked near front
of store 6014 Leesburg Pike
moving again to east Route
7, North Glen Forrest Drive
[redacted] - NLO

(1)

[redacted]

b7E



possible could not Confirm out South Glen Forrest 5894 into Mattress Discounters lot Was Negative?

NLO

Drive by vehicle gone

Parked in Crossroads Center * Near Staples. Car empty

wife in van exit to Access So. Payne Road parallel pt 7 west to st: north Glen Forrest Drive.

NLO

The wife in Staples bought an Ink Cart.

out

~~Parked and exited~~ vehicle at the Mosque entered Mosque.

3331 Kaywood Dr.

Roswell

VGM-1238 Dodge Van

[redacted]

WHP

Look toward Res

Known Gas - seat in vehicle 0014

EOT

Turn toward Res

Walk in Area

Near Staples 5864

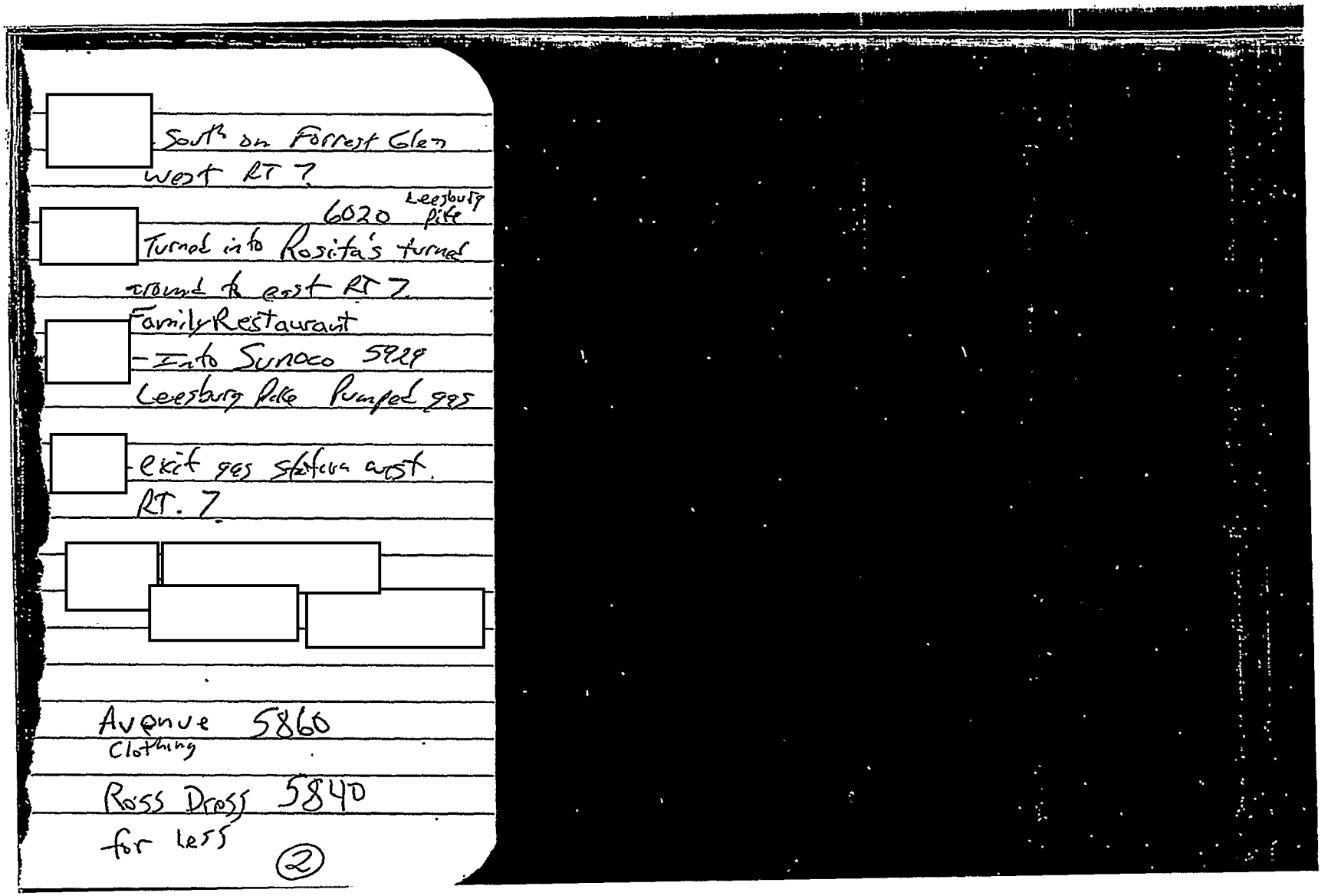
- Wife out of Staples → Back toward Res e 1117

may have bought inkjet cartridges

5'4 115 lbs Late 20's early 30's w/ Curls

b7E

b7E


South on Forrest Glen
West RT 7
6020 Leesburg Pike
Turned into Rosita's turned
around & east RT 7
Family Restaurant
- Into Sunoco 5929
Leesburg Pike Pumped gas
- exit gas station east
RT. 7
Avenue 5860
Clothing
Ross Dress 5840
for less
(2)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199N-WF-222850-FISUB

Field Office Acquiring Evidence WFO

Serial # of Originating Document #31

Date Received 10/9/01

From [redacted] b7E

(Address of Contributor)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

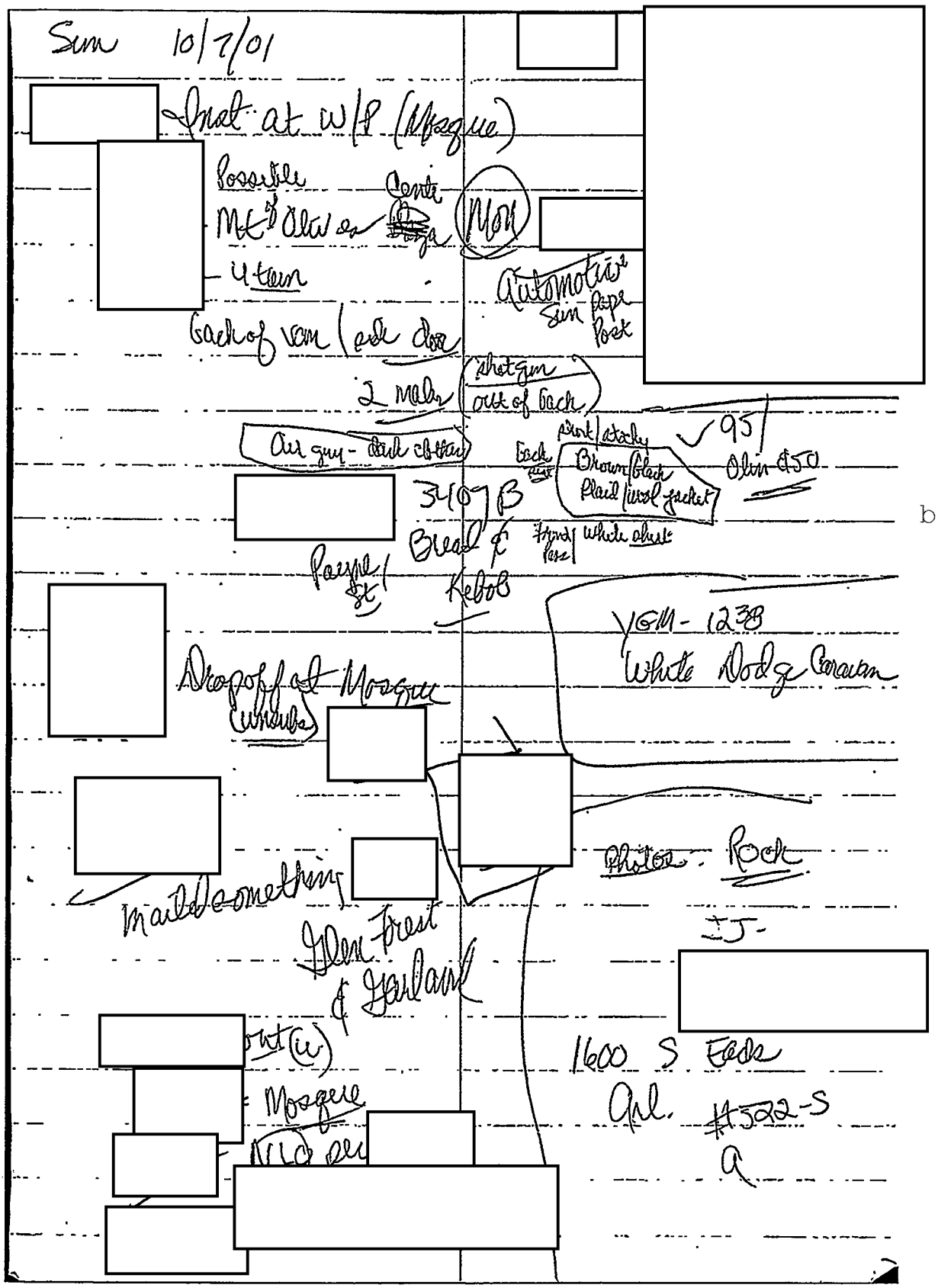
Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes ~~re interview of~~ from

Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90



b6
b7C
b7E

b7E

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (7-19-00) b7A

Universal Case File Number 199N-WF-222852 Sub FISUR

Field Office Acquiring Evidence WFO

Serial # of Originating Document #32

Date Received October 03, 2001

From b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title: FISUR Anwar Nasser Aulaqi

Reference: FISUR logs
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~ physical surveillance of Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

Awlaqi 10/07/01 [redacted]

[redacted] last @ res.; subj. whereabouts unknown; lights on inside house

white Durango parked @ res. NY/ATA-3468.

registered: Rental Car Financing, Corporate Building, 312 Federal Circle, Jamaica, NY

[redacted] observed (SE) K.7, (NE) Glen Frost, NLO

van confirmed @ res.

[redacted]

b7E
b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199A-WF-222852 ~~1 Sub 1~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #33

Date Received Monday October 8, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ FISUR of

Anwar Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

10/8/2001

[redacted] b7E

[redacted] Instituted @ residence in [redacted]

of [redacted]

[redacted] [redacted] b7E

Van Parked at Mosque.

@ Route 7, @ Glen Forest

@ residence.

Glen Forest, @ Rt. 7, Carlin Springs,

Seminary Rd., @ I 395, Backlick Rd.,

@ Fullerton Rd., @ Fullerton Rd., (Wife

driving). (No One in passenger Seat).

Rolling Rd, u-turn Rolling Rd, @ FCP,

@ Beulah St., @ Francania Rd., @ I 395,

@ Francania Rd., Commerce St., into

School.

[redacted] Van @ school. b7E

Driving unseeing person in front of

ves.

10/8/2001 Cont.

[redacted] Commerce, Franconia Rd., (N) I 95, (N) I 395, (W) Seminary Rd., (W) Carlin Springs, (W) Route 7,

[redacted] Crossroads Center Shopping Center. Parking in front of Safeway.

[redacted] Back at vehicle (Female), (W) Route 7, (N) Glen Forest, (SE) Longwood, Kenwood.

[redacted] @ residence

~~@ Al-Qalam School~~
~~60 Commerce St.~~
~~Springfield, VA~~

[redacted] White Dodge Caravan → pulls into driveway. AF 4088 (DC) Appears to be a News Crew. Well dress black man, 2 other males exiting. Video cameras, tri-pods from back of vehicle.

[redacted] White Dodge Durango, African-American Male, 55 to 60 years of age, using cell phones. Driver entered neighbors house, where boat is at.

b7E

10/8/2001 Cont.

[redacted]

b7E

[redacted] News Van, departing Galen Forest, (c) Route 7,

[redacted] Galen Forest, (c) Route 7, Row St.,
at front gate of Mosque.
News Van and Subjects Van entering
Mosque property.

[redacted] Instituted at Mosque.
Row St. (c) Route 7, Galen Forest, ~~Lang~~ Langwood,
Kingwood,

[redacted] @ residence.
Caravan out, Subject driving, wife
passenger. Galen Forest, (c) Route 7,
(c) Row St.,

[redacted] @ Mosque. (Subject out, wife in
Van. Row St., (c) Route 7.

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

Monday October 8, 2001 (DC)

YGM-1238

[redacted] b7E

[redacted]

Possible

Parked at workplace b7E

S Ross, E Rt 7, N Glen Forest

S Glen Forest, E Rt 7, S Carlin Springs

E Seminary S 395, S 95, S Backlick, W Fullerton

U turn E Fullerton * determined subject not in car

N Backlick, W 7900, W 7100, U turn Hooes, E 7100, E 7900

N Beulah, W 644, N 95, N 395 off at

Seminary, S 395, 595 off at Rt 644

[redacted]

Out of school Rt. N95, N 395, W Seminary b7E

N Morse Mason, W Rt 7 into Cannady Pkwy into

Safeway

email to each CA [redacted] b6 b7C

[redacted]

S Row, Ext 7, N Glen Forest

[redacted]

b6
b7C
b7E

. : Glen Forest, cuts thru shopping ctr
W. Rt 7 with wife in passenger seat
N. Row into Mosque lot
Wife drops subject off.

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199-WF-227857-FISUR

Field Office Acquiring Evidence WFO

Serial # of Originating Document #34

Date Received _____

From WFO [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6.(e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title: Anwar Nasser Aulaqi
IT- UBL/ALQUEDA

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~ FISUR
Aulaqi on 10/8/07

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

[redacted] b7E

Mon 10/15

[redacted]

Start Subject at Mosque Rear
made U turn ? GM
Wte "Gen Fort in Vgn ~~Beau~~ 1238
E on Rt. 7

199N-WF-222852

Anwar Nasser Aulaqi
I.T.-UBL/ALQAEDA
3331 Kayrod Drive, Falls Church, VI
Dodge Caravan
3159 Row Street Falls Church Dar al-Hijrah

[redacted]

Yr Bear

Wte Won 7
Nov Row to Mosque b7E
out Bon Row E on 7
Stopped at ATM 1st time
Back in veh. Packed on L
7 East

Columbia
East Blvd
S Carlin Springs
b7E [redacted] Uturn W/S Carlin Spring
No one observed getting out.
1250
N Lynn St.
left on N
Canal
Quit Uturn
E on N
left on 3/St
left on N
left on Wisc
b7E [redacted] Parked on Wisc.
S on Wiscons.
N on
left on N
N on 29th.
left on N
N on 30th.
left on O
S on Wis
b7E [redacted] Uturn N on Wisc. x parked
turn over

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number 199N-WF-222852-FISUR

Field Office Acquiring Evidence INFO

Serial # of Originating Document #35

Date Received OCTOBER 8, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ of FISUR

ANWAR AULAQI

AWLAKI-3101

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

10/9/01 Tues [redacted] b7E

[redacted]

[redacted]

Sub in van parked at Wisconsin + Dumbarton on cell phone.
N Wisc, U-turn, S Wisc., WM
Parked at Exxon, EM, N31, WO,
S Wisconsin, WN, U-turn, EN, N Wisconsin,
pulls over briefly south of Dumbarton, N
Wisconsin, E Dumbarton.

[redacted]

Parks van - out on foot W Dumbarton,
S Wisconsin,

[redacted]

Into Georgetown Inn, 1310 Wisconsin Ave
On foot N Wisconsin from N Street,
E Dumbarton, into van, E Dumbarton,
S31, WM, Key Bridge, Lynn St, S110,
S27, S395, W Seminary, N George
Mason, W7, N Glen Forest

[redacted]

Parked at res.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number 199A-WF-207852-1B5

Field Office Acquiring Evidence WFO

Serial # of Originating Document #36

Date Received Oct 9 2001

From [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted]
(Name of Special Agent)

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of physical surveillance
Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

Tuesday 10/9

[redacted] Tuner

[redacted]

Glen Forest W/ 7

VGM 1238

[redacted]

(Female only)

[redacted]

[redacted]

b6
b7C
b7E

ANWAR NASSER AULAQI:

IT UBL | ALQAEDA

199N-WF-222852

CA [redacted]

original to [redacted]

3331 Kaywood Dr. '99 Dodge Caravan

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199N-WF-222852-FISUR

Field Office Acquiring Evidence WFO

Serial # of Originating Document #37

Date Received 10/9/01

From [redacted] b7E
(Name of Contributor)

[redacted]
(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:

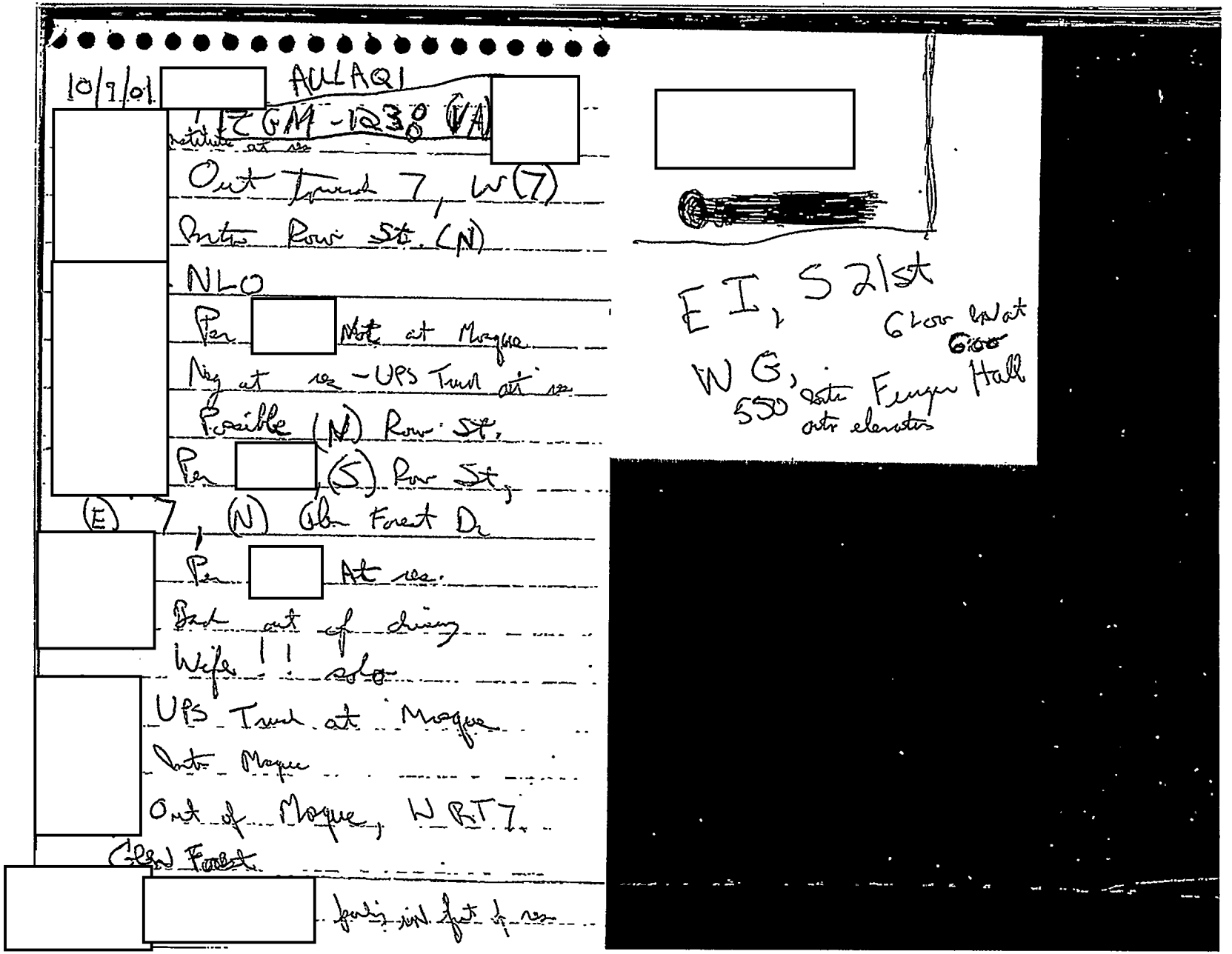
ANWAR AULAQI

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes ~~re-interview~~ SURREBUTTAL of
ANWAR AULAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

b7E



b6
b7C
b7E

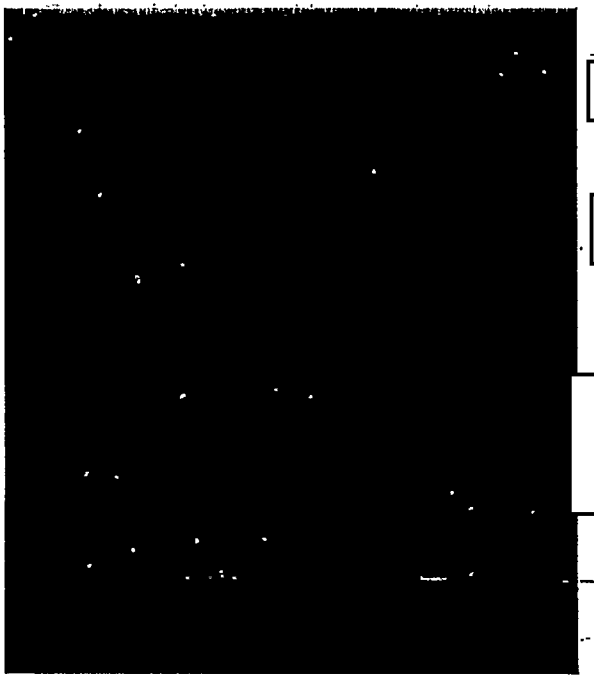
[redacted]

b6
b7C
b7E

SA [redacted]

SA [redacted]

[redacted] [redacted] [redacted], [redacted] is [redacted] out
S 7, (W) 7, Glen Carlyn
South Manchester (L)
(E) 50, E St, (N) 20th
(W) G, N 23rd, (E) I,
[redacted] b7E
[redacted] at I and 21st
[redacted] Westbound
[redacted] out [redacted] shirt, blue
jeans, bag, coffee cup
Money in meter
[redacted] in Fraser Hall RM 609
E 6, Cross 23 - N. 21
(2134 G) Talking on Cell Phone



AWLAKI-3107

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted] b7A

Universal Case File Number 199W-WF-222852-FISUR

Field Office Acquiring Evidence WFO

Serial # of Originating Document #38

Date Received 10/9-10/10/01

From [redacted] b6 b7C
(Name of Contributor)

WFO
(Address of Contributor)

WDC
(City and State)

By [redacted] b7E

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

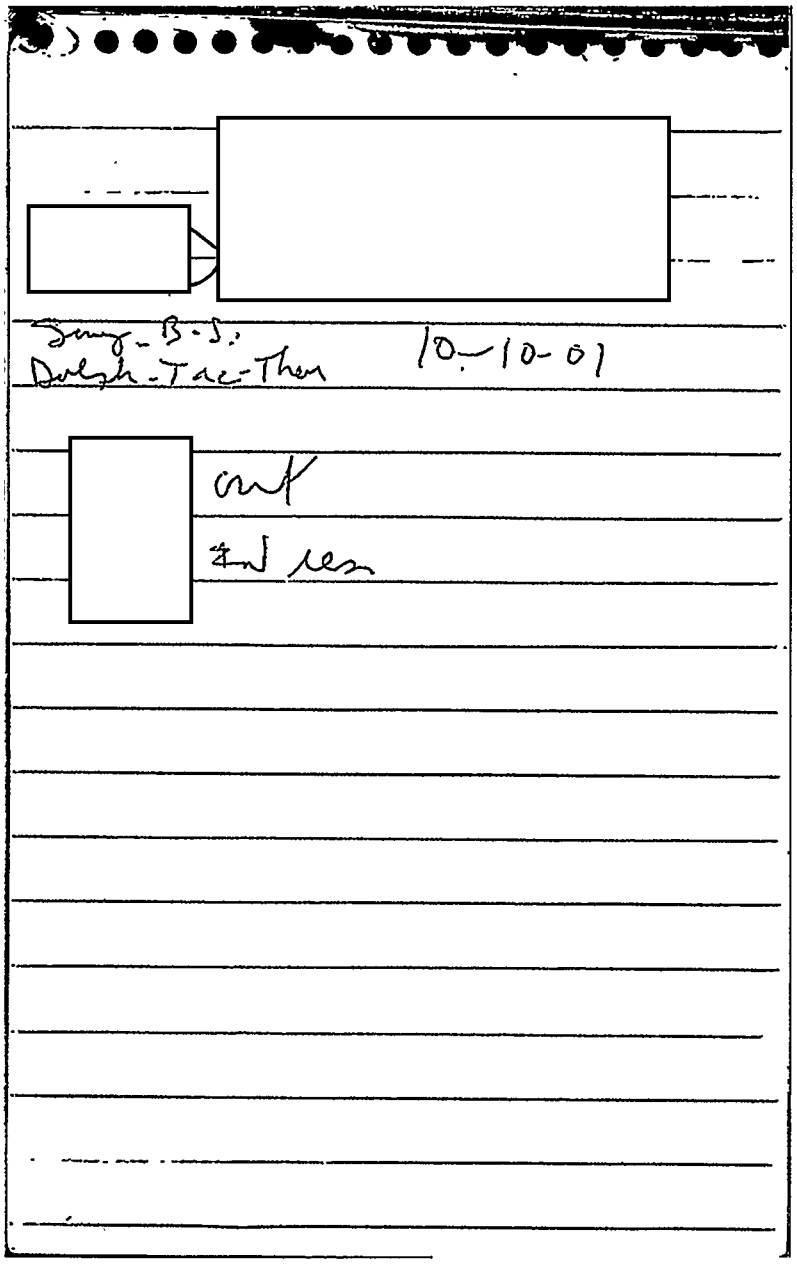
☐ Yes ☐ No

Title:

Reference: ANWar Nasser Aulaqi
(Communication Enclosing Material)

Description: ☒ Original notes ~~re interview~~ surveillance of

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90



b6
b7C
b7E

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HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (Rev. 7-29-92) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~ 4 Sub

Field Office Acquiring Evidence WFO

Serial # of Originating Document 1139

Date Received 10/10/07

From IS [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____
(Name of Special Agent)

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ of ANWAR AULAQI
FISA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

Wednesday, 10 October 2001

Anwar N. Aulaqi
#199N-WF-222852

b6
b7C
b7E

log

IT/OBL/
ALQAEDA

b7E

Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, VA where '99 white Dodge Caravan subject (S) Glen Forest Drive, (W) Leesburg Pike subject (N) turn on Row Street in vicinity of Dar Hijra Mosque, 3159 Row Street, Falls Church, VA.

VA. YGU= 1238 was observed parked & vacant

subject exiting Row Street to (2) Route 7.

(N) Glen Forest Drive, Falls Church, VA

(S) Glen Forest, (2) Route 7 - wife only in van w/children

wife in van (N) Glen Forest towards residence

subject in van driving (S) Glen Forest Drive, (W) Route 7, (N) Row Street

(N) Row Street

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HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

FD-340 (Rev. 7-29-92) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~ 1 Item

Field Office Acquiring Evidence WFO

Serial # of Originating Document #40

Date Received 10/10/2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By [redacted] b6 b7C
(Name of Special Agent) INVESTIGATIVE SPECIALIST

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e).
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~ SURVEILLANCE
ANWAR AULAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-12-2014 BY NSICG J89J28T90

Anwar N. AULAQI

[redacted] b7E

(E) 2 to residence
Glen Forest
out w/wife
(W) on 4 George M. Marshall DR
[redacted] at Marshall High school
3 kids Middle eastern
IT-UBL
wife both
AL QAEDA 199N-WF-222852

[redacted] b7A

IT- UBL/AL

[redacted] disk b6 b7C b7E
copy

3331 Kaywood Dr FC
3159 Row St FC

Dodge Caravan
YGM - 1238 (VA)
wht

[redacted] b7E

DAR HIJRA MOSQUE

[redacted] VAN NOT AS RESIDENCE

VAN
NO AT MOSQUE [redacted] INT AT WORK

[redacted]

10/10/2001

[redacted]

b7E

b6
b7C

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 51
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Page 56 ~ Duplicate;
Page 57 ~ Duplicate;

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted]

b7A

Universal Case File Number ~~199A-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 61

Date Received 10-18-01

From [redacted]

b7E

(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted]

b6
b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview of~~ surveillance of Anwar Al-Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted] b7A

Universal Case File Number ~~199A-WF-222 SUB~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #63

Date Received 10/19/01

From [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By

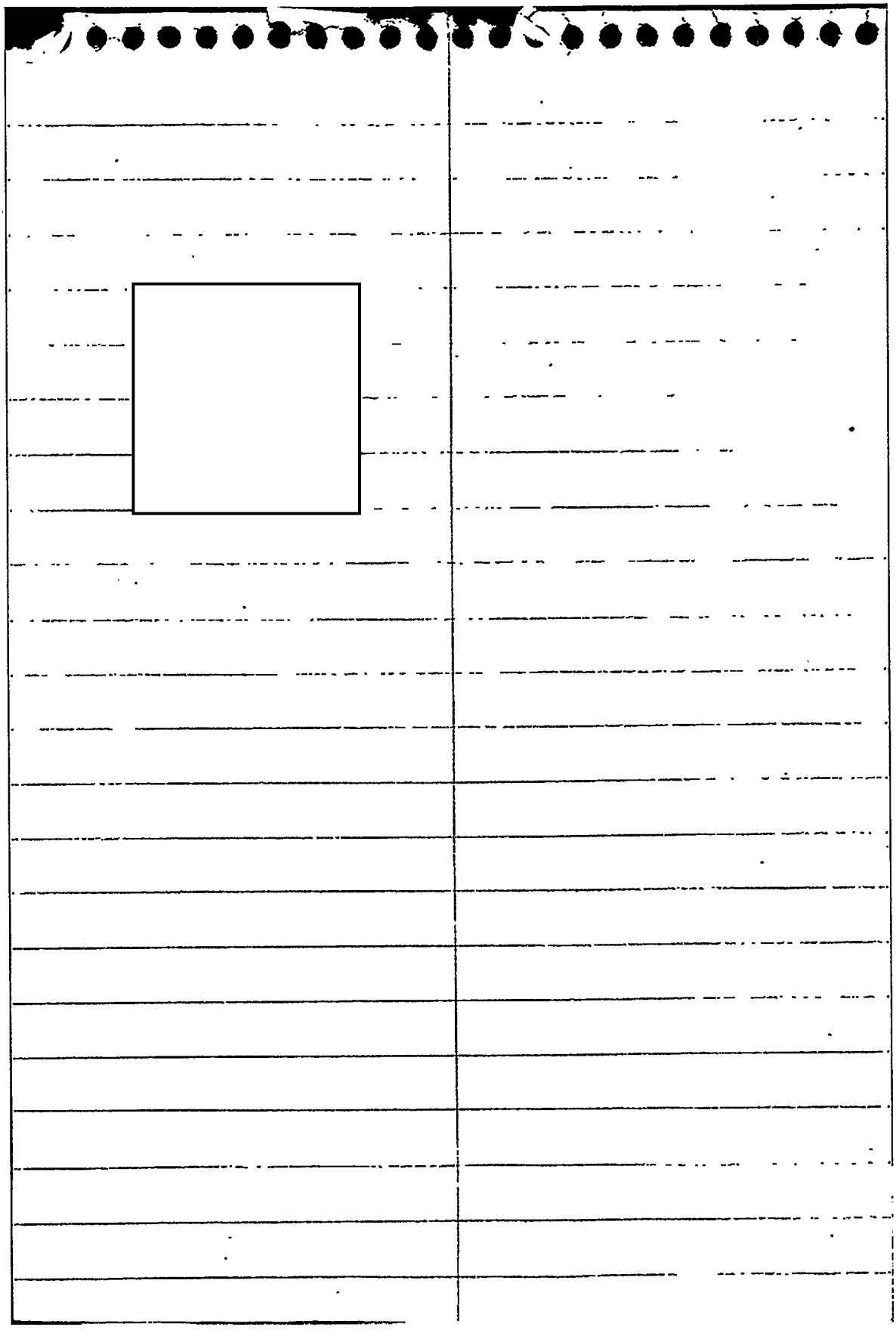
To Be Returned ☐ Yes ☑ No
Receipt Given ☐ ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No
Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title: Surveillance Notes

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90



b7E

[redacted]

Instituted as Mosque w/19

Row Out & 7 to Crossroad Center Wy

5671 Newspapers

Out

wife out

out with wife Glen Forest to

7 west to Row St

b7E

[redacted]

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
E 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97)

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #118

Date Received 10/19/01

From _____
(Name of Contributor)

(Address of Contributor)

(Telephone Number)

By IS _____
(Name of Special Agent)

b7A

b7E

b6
b7C

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:
Anwar Nasser Aulaqi
IT/UBL - Alqaeda

Reference: _____
(Communication Enclosing Material)

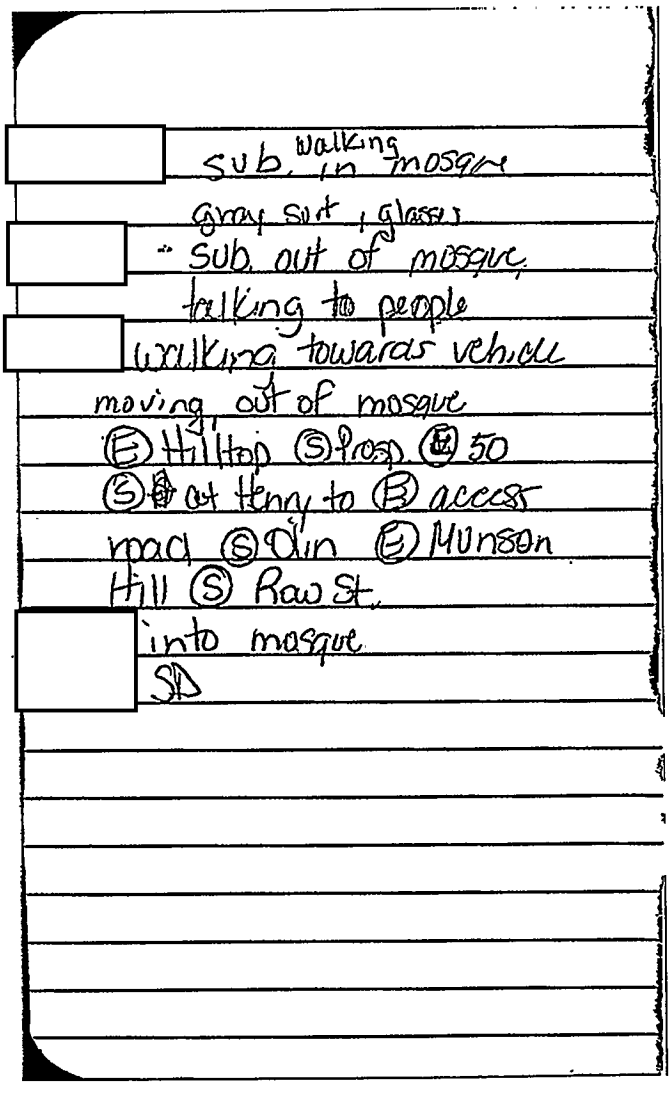
Description: ☒ Original notes re ~~interview of~~
surveillance dated 10/19/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

[redacted] b7E

Friday 10/19/01

[redacted] SI b7E
(S) Glen Forest (W) 7
(N) Row ½ into Mosque
[redacted] into mosque
(S) Row (E) 7 (N) Glen Forest
[redacted] OOP
(S) Glen Forest (E) through mall (N) Payne St. (W) Stores
[redacted] @ Safeway w.f w/child
@ Crossroads Center
[redacted] back in vehicle
by stores (S) Payne St.
(W) 7 (N) Glen Forest
[redacted] (S) Glen Forest (W) 7 (W) 5D
(N) Prosperity (W) Hilltop
(N) into 8500 Hilltop


sub. walking in mosque
gray suit, glasses
sub. out of mosque,
talking to people
walking towards vehicle
moving out of mosque
E Hilltop S Prosp W 50
S at Henry to E access
road S on E Munson
Hill S Raw St.
into mosque
SD

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #64

Date Received Friday - Saturday, October 19-20, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

Washington, D.C.
(City and State)

By [redacted] IS [redacted] b6 b7C b7E

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes ~~re-interview~~ of Anwar Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

b7E

Friday/Saturday * October 19-20, 2001 *

[redacted]

- units in the area
- [redacted] Turnover
- institute @ Row St & Rt 7
- possible turn on Forest Glen Inward Res.
- @ residence - lights on
- left @ residence - lights on - maybe dining room light - or light usually kept on

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-04-2014 BY NSICG J89J28T90

Nasser, Anwar

Recent Logins:

NONE

b7E
b7D

(S)

b1
b3
b7E
b7D

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-04-2039
DATE: 04-04-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T9D

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 149N-WF-222852-FBIV

Field Office Acquiring Evidence WFO

Serial # of Originating Document #18

Date Received 10-3-01

From TS [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted]

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:

Reference: FISUR NOTES AND VIDEO TAPE OF
(Communication Enclosing Material)
ANWAR NASSER AULAQI ON 10/3/01

Description: ☐ Original notes re interview of
Included Photos of UNSUB

b7E

[redacted]

parking N/ WIS
using cell phone

N on WISCON (on foot)
INTO LIQUOR (SHOP)
1326 WIS

[redacted]

OOP liquor GT INN (Grill)
Exited E on Dumb/Ft. WISC.
S on 31
W on N

[redacted]

back to car
E on N
S on 31
E on M
S on 23
W on Const.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90

Glen Carlyn →
Manchester → 50
Whitehurst
Penn. Ave
W on M
N on W15
O →
S on 31

[redacted]

Dumbarton / 30 parked
S on 30 b7E
W on M
N on Wiscon
E on P
S on 31
W on N

W on 50

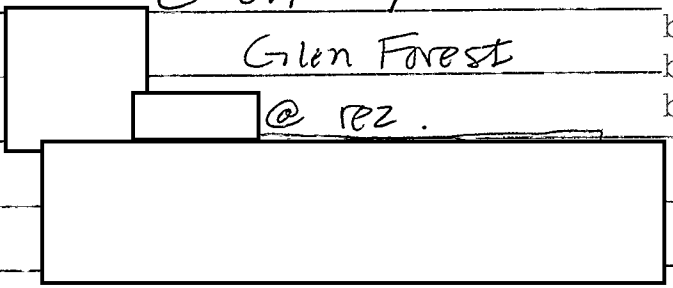
Manchester ST

S on Glen Carlyn

E on 7

Glen Forest

@ rez.



b6
b7C
b7E

Missive Dan Street

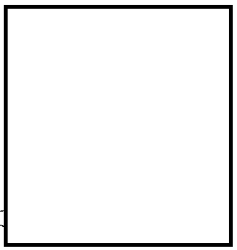
6'1 135

3331 Kaywood Drive

Falls Church VA

30th Birthday

2 Beers



b6
b7C

Son ~~29th~~ 30th

Won M

Wonkiss

E on P

Son 30th

R ~~Kevin~~ St

11 Ul Utun

Rsvd 3144 Nov

AWL AKT 4819

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90



(5) 199N-WF-222852
265A-NY-280350

SUBJECT w/ Fam.

[redacted] log

dated 10/1/01

b6
b7C
b7E

Photos by

IS [redacted]

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

b7A

~~SECRET~~

Surveillance Log Cover Sheet

Subject:	~~Anwar Nasser Aulaqi~~		Day & ~~Date:~~	~~Thursday,~~ October ~~4, 2001~~	
	IT-UBL/ALQAEDA		Shift:	Team:	b7E

Conducted by:

b6
b7C
b7E

Subject Observed X	Unusual Activity	X	Assessment Data Obtained		
~~Subject Not Observed~~ ~~Attempted~~		~~Photos Attempted~~		~~Video~~	

IS
SIS/TC

b6
b7C

Surveillance instituted at the residence by

b7E

Subject was observed driving to the Dar al-Hijrah mosque.
Subject was observed driving back to the residence.
Subject was observed driving to the mosque.
Subject was observed driving back to the residence.

Prepared by:
Approved by:

~~Administrative Data~~

The subject's wife, accompanied by their son, was observed driving to and entering Marshall's then Safeway, both located at the Crossroads Center Shopping Center.
Subject's wife back at the residence.
Subject was observed driving to the mosque, where his vehicle was observed parked in the lot with the hazards on.
Subject was observed driving back to the residence.
Subject returned to the mosque.
Subject was observed returning to the residence.

Conducted by:

Subject Observed Unusual Activity

Assessment Data Obtained

Subject Not Observed Attempted

Photos Attempted

Video

Contact Observed

by

by

Prepared by:

Analysis / Administrative Data

Approved by:

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: _____ Day & Date: Thursday, October 4, 2001

File #: Sub Eisur Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

~~SECRET~~ (U)

Surveillance Log Cover Sheet

Subject: _____ Day & Date: Thursday, October 4, 2001

File #: Sub Eisur Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

~~SECRET~~ (U)

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance of: Anwar Nasser Aulaqi

Date: October 4, 2001
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
	b7E	Surveillance instituted in the vicinity of 3331 Kaywood Drive Falls Church, Virginia.
		Anwar Nasser Aulaqi was observed driving his white 2001 Dodge Caravan, bearing Virginia license plates YGM-1238, south on Glen Forest Drive to west on Route 7 to north on Row Street Falls Church, Virginia, where he was no longer observed.
		Anwar Nasser Aulaqi was observed driving said vehicle east along Route 7 from Row Street to north on Glen Forest Drive Falls Church, Virginia, where he was no longer observed.
		Anwar Nasser Aulaqi was observed driving said vehicle south on Glen Forest Drive to west on Route 7 to north on Row Street Falls Church, Virginia, where he was no longer observed.
		Anwar Nasser Aulaqi was observed driving his above mentioned vehicle north on Row Street to east on Munson Hill Road to south on Glen Carlyn Road to east on Route 7 to north on Glen Forest Drive Falls Church, Virginia.
		Anwar Nasser Aulaqi was no longer observed.
		Anwar Nasser Aulaqi was observed driving said vehicle south on Glen Forest Drive to west on Route 7 to north on Row Street entering the Dar al-Hijrah mosque located at 3159 Row Street Falls Church, Virginia. Anwar Nasser Aulaqi's vehicle was observed parked in the lot of the Dar al-Hijrah mosque with the hazard lights on.
		Anwar Nasser Aulaqi was observed driving his above mentioned vehicle east on Route 7 to north on Glen Forest Drive Falls Church, Virginia, and was no longer observed.
		Anwar Nasser Aulaqi was observed driving said vehicle south on Glen Forest Drive to west on Route 7 to north on Row Street to the above mentioned Dar al-Hijrah mosque.
		Anwar Nasser Aulaqi was observed exiting said Dar al-Hijrah mosque and drove his above mentioned vehicle south on Row Street to east on Route 7 to north on Glen Forest Drive Falls Church, Virginia.
		Anwar Nasser Aulaqi was no longer observed.

~~SECRET~~

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: October 4, 2001
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		b7E

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: ~~Anwar Nasser Aulaqi~~		Day ~~& Date:~~	~~Saturday, October 6, 2001~~
IT-UBL/ALQAEDA		Shift:	Team:

b7E

Conducted by:

b6
b7C
b7E

Subject Observed Unusual Activity X		Assessment Data Obtained	
~~Subject Not Observed~~ ~~Attempted~~		~~Photos Attempted~~	~~Video~~

		IS	
		ISTC	

b6
b7C
b7E

Surveillance instituted at Dar Al-Hijrah mosque(Aulaqi's workplace). By Aulaqi's vehicle was no longer observed at the mosque. Search of various areas wwas negative.

Per surveillance Aulaqi's vehicle was observed at his residence.
Aulaqi was last observed east on Route 7 toward Columbia Pike. Checks by surveillance team of

Prepared by:

/Administrative Data

Approved by:

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Saturday, October 6, 2001
Shift [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Saturday, October 6, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] b7E

Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3159 Row Street, Falls Church, Virginia, where his vehicle, a 1999 white Dodge Caravan bearing Virginia tag number YGM-1238, was parked.
Aulaqi was no longer observed at the aforementioned address.
Surveillance of Aulaqi was maintained in the vicinity of 3331 Keywood Drive, Falls Church, Virginia, where his aforementioned vehicle was seen parked.
Aulaqi, in aforementioned vehicle, was observed proceeding south on Glen Forest Drive, to east on Leesburg Pike(Route 7), where he was no longer observed.

[redacted]

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: October 6, 2001
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: ~~Anwar Nasser Aulaqi~~		Day ~~& Date:~~ ~~Sunday, October 7, 2001~~	
IT-UBL/Alqaeda		Shift:	Team:

b7E

Conducted by:

b6
b7C
b7E

Subject Observed Unusual Activity X		Assessment Data Obtained	
			X
~~Subject Not Observed Attempted~~		~~Photos Attempted~~	V

b6
b7C

b7E

Surveillance instituted at Anwar Aulaqi's workplace. Aulaqi drove a direct route to the Mt. of Olives Center. Unknown Middle Eastern Male (UMEM) #1 wore a white shirt and had glasses and light hair. He exited from the front passenger side of the van. UMEM #2 exited from the side of the van. He was wearing a dark color plaid jacket and appeared to be short and stocky.

Prepared by:

Approved by:

Administrative Data

Aulaqi dropped off UMEM's # 1 and 2 inside the Mosque's parking lot. They entered a This tag comes back to an address in The UMEM's exited the parking lot and then travelled west on Route 7 before they made a-turn and at Patrick Henry Drive and headed east on Route 7. They then made another u-turn and headed west on Route 7 again. They then pulled over to the side of the road just after Row Street. Surveillance eventually took them into Washington, DC where they were lost in traffic near 12th and G Street, NW. A search of the area was negative. informed the units that it appeared that Aulaqi had mailed something at a U.S. Postal box at the intersection of Glen Forest Drive and Garland Drive, a short distance from his residence.

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday, October 7, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] Aulaqi exited his workplace without being observed. Since he was not at his residence, surveillance checked all shopping areas in the area of his residence. Checks were also done of the Islamic school in Springfield, Virginia; The George Washington University area; Channel 10 in the Merrifield Virginia, as well as the [redacted] address of Aulaqi's attorney. Everything was negative. b6 b7C b7E

[redacted] Surveillance maintained in the area of Aulaqi's residence and workplace.

Prepared by: [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday, October 7, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: [redacted] b6 b7C

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday, October 7, 2001
Shift: [redacted] Team [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday, October 7, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted]

Surveillance instituted in the vicinity of 3159 Row Street, Falls Church, Virginia, on b7E
Anwar Nasser Aulaqi, where his vehicle, a 1999 white Dodge Caravan bearing Virginia tags YGM-1238 was parked.
Aulaqi drove the above mentioned vehicle south on Glen Carlin Road, east on Route 7 and north through the lot of the Mt. of Olives Center.
Aulaqi and 2 Unknown Middle Eastern Males (UMEM's) exited the above mentioned vehicle and entered 3407B Payne Street, Bread and Kabob Restaurant.

Aulaqi and the 2 UMEM's were no longer observed. Surveillance maintained in the area.
Aulaqi and the 2UMEM's exited the above mentioned address and entered the above mentioned vehicle. Aulaqi drove south through the parking lot, west on Route 7, north on Row Street and was no longer observed. Surveillance maintained in the area.
Aulaqi drove east on Route 7 in the above mentioned vehicle, and north on Glen Forest Drive.
Aulaqi was no longer observed. Surveillance maintained in the area of 3331 Kaywood Drive..
Aulaqi drove south on Glen Forest Drive, west on Route 7, and north on Row Street.
Aulaqi was no longer observed. Surveillance maintained in the area.

[redacted]

Prepared by: [redacted] b6 b7C

~~SECRET~~

DECLASSIFIED BY NSICC J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject:	~~Anwar Aulaqi~~		Day & ~~Date:~~	~~Tuesday, October 9, 2001~~
	IT-UBL/ALQAEDA		Shift:	Team:

b7E

Conducted by:

b6
b7C
b7E

Subject Observed X Unusual Activity	X	Assessment Data Obtained	
~~Subject Not Observed~~ ~~Attempted~~		~~Photos Attempted~~	~~Video~~

b6
IS
b7C
SIS/TC

b7E

~~Surveillance~~ was instituted in the vicinity of the residence.

In order to maintain discreetness, Aulaqi was no longer observed as he turned north on Row Street.

of the workplace by was a negative for Aulaqi's vehicle.

of the residence proved to be negative.

Aulaqi's vehicle exited the Mosque and proceeded to travel south on Row Street.

~~Administrative Data~~ Aulaqi's vehicle traveled south on Longwood Drive to west on Kaywood Drive.

In order to maintain discreetness, Aulaqi was no longer observed as he made the turn north on Glen Forest Drive.

Aulaqi entered his residence.

Aulaqi's vehicle was observed with the wife as the driver traveling south on Glen Forest Drive, west on Route 7, north on Row Street.

She entered the parking lot for the Mosque on Row Street.

The wife exited the aforementioned lot and proceeded to take a logical route back to the residence. It appeared that she had two children in the van with her as she returned to the vehicle.

Prepared by:

Approved by:

In order to maintain discreetness, the wife was no longer b7E

observed as she turned north on Glen Forest Drive.

[redacted] Aulaqi was wearing a white long sleeve shirt, blue jeans, carried a blue bookbag, and had a silver coffee mug. He proceeded to walk a logical route to Funger Hall located on the campus of George Washington University on G Street between 22nd and 23rd Street, NW, WDC. b7E

[redacted] In order to maintain discreetness, Aulaqi was no longer observed as he entered a elevator inside Funger Hall.

[redacted] Aulaqi was observed inside of room 609, which appeared to be a seminar room as it appeared that it would only fit from 8-10 people.

Conducted by:

[redacted] In order to maintain discreetness, Aulaqi was no longer observed.

[redacted] In order to maintain discreetness, Aulaqi was no longer observed as he crossed over 22nd Street. Surveillance believes that he entered 2134 G Street, NW, WDC.

[redacted]

Subject Observed Assessment Data Obtained
Unusual Activity

Subject Not Observed Photos Attempted Video
Attempted

Contact Observed by by

Prepared by:

Analysis / Administrative Data Approved by:

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Aulaqi
File #: 199N-WFD-222852 Sub Fisur

Day & Date: Tuesday, October 9, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Aulaqi
File #: 199N-WFD-222852 Sub Fisur

Day & Date: Tuesday, October 9, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance of: Anwar Aulaqi

Date: October 9, 2001
File #: 199N-WFD-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. b7E
		Anwar Aulaqi was observed driving a 1999 white Dodge Caravan bearing state of Virginia tags ZGM-1238. He proceeded to travel south on Glen Forest Drive to west on Route 7 to north on Row Street.
		Aulaqi was no longer observed.
		Aulaqi was observed driving the aforementioned vehicle south on Row Street to east on route 7 to north on Glen Forest Drive.
		Aulaqi was no longer observed.
		Aulaqi was observed driving the aforementioned vehicle south on Glen Forest Drive to west on Route 7 to north on Glen Carlyn Road to north on Manchester Street to east on Route 50 into Washington D.C. to east on E Street to north on 20th Street west on G street to north on 23rd Street to east on I Street.
		Aulaqi was observed parking the aforementioned vehicle on I Street between 21st Street and 22nd Street, NW, WDC.
		Aulaqi was observed exiting the said vehicle and proceeded to feed the parking meter for his parking space. He proceeded to walk east on I Street to south on 21st Street to west on G Street.
		Aulaqi was observed entering Funger Hall located on G Street between 22nd Street and 23rd Streets, NW, WDC. He proceeded to enter a elevator inside said address.
		Aulaqi was no longer observed.
		Aulaqi was observed inside room 609 of said Funger Hall.
		Aulaqi was no longer observed.
		Aulaqi was observed talking on a cellphone as he walked east on G Street crossing 22nd Street.
		Aulaqi was no longer observed.

~~SECRET~~

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Aulaqi

Date: October 9, 2001
File #: 199N-WFD-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: ~~Anwar Aulaqi~~		Day & ~~Date:~~ ~~Wednesday~~, Octob~~er 10, 2001~~	
IT-UBL/ALQAEDA	Conducted by:	Shift:	Team:

b7E

b6
b7C
b7E

Unusual Activity X		
Subject Not Observed Attempted X	Photos Attempted	Video
Contact Observed	by	

b6
b7C

Surveillance was instituted at n the area of the Dar Hijra Mosque on Row Street in Falls Church. b7E

At Aulaqi and his wife left their residence in the Dodge Caravan and Aulaqi drove a direct route to George C. Marshall High School in Falls Church. Upon arriving at the school at Aulaqi and his wife exited the Caravan. His wife walked around the Caravan, entered the drivers side door and drove away. Aulaqi met with three unknown middle eastern males(UMEM) on the sidewalk in front of the school. The three UMEM's appeared to be students at the school based on their dress and age. Aulaqi was dressed in a white shirt, blue jeans and wearing a hat. Aulaqi and the three UMEM's entered the school through the front doors and were no longer observed. Surveillance but was unable to locate Aulaqi and the three UMEM's.

but did not observe Aulaqi leave or his wife return. Surveillance believes Aulaqi either left with the students or was picked up by someone other than his wife.

set up on the Mosque on Row Street at and Aulaqi's vehicle was observed parked in his usual parking space. Aulaqi was not observed during the rest of the shift.

Prepared by:

Analysis / Administrative Data

Approved by:

[redacted] b7E

Conducted by:

Subject Observed Assessment Data Obtained
Unusual Activity

Subject Not Observed Photos Attempted Video
Attempted

Contact Observed by by

Prepared by:

Analysis / Administrative Data Approved by:

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Wednesday, October 10, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Wednesday, October 10, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] b7E

Surveillance instituted in the vicinity of the Dar Hijra Mosque, 3159 Row Street, Falls Church, Virginia. Anwar Aulaqi's white Dodge Caravan bearing current Virginia license YGM-1238 was observed parked in said Mosque's parking lot. Aulaqi was observed driving said vehicle via the following route: south on Row Street, east on Route 7, north on Glen Forest Drive.

Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.

Aulaqi was observed driving said vehicle with his wife as a passenger via the following route: south on Glen Forest Drive, west on Route 7, south on George C Marshall Drive, west into George C. Marshall High School, 7731 Leesburg Pike,

Prepared by: [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance of: Anwar Aulaqi

Date: October 10, 2001
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Falls Church, Virginia.
		Aulaqi was observed parking said vehicle in front of said school. Aulaqi and his wife exited said vehicle and Aulaqi joined a group of three unknown middle eastern males(UMEM) in front of said school. Aulaqi and the three UMEM were observed walking west along the front of said school before turning south toward the entrance of said school.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 7731 Leesburg Pike, Falls Church, Virginia.
		Surveillance maintained in the vicinity said Mosque. Aulaqi's said vehicle was observed parked in said Mosque's parking lot.

b7E

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject:	~~Anwar Nasser Aulaqi~~		Day & ~~Date:~~	~~Thursday,~~ October ~~11, 2001~~	
	IT-UBL/ALQAEDA		Shift:	Team:	b7E

Conducted by:

b6
b7C
b7E

Subject Observed Unusual Activity X	Assessment Data Obtained X	X
~~Subject Not Observed~~ ~~Attempted~~	~~Photos Attempted~~	~~Video~~
	IS	b6
	ISTC	b7C

Aulaqi was observed at the Dar Al-Hijra Mosque and departed at [redacted] Aulaqi drove east on Leesburg Pike and right onto Glen Carlyn Drive to the Seven/Eleven and entered. Surveillance did not observed any purchase that he may have made. From the Seven/Eleven, Aulaqi drove north on Glen Forest Drive in the direction of his residence. At [redacted] Aulaqi was observed on Glen Forest Drive then east on Leesburg Pike to north on South Jefferson Street and left into the Leesburg Pike Plaza, where he parked near the Giant. As he walked to the entrance of the Giant, Aulaqi was talking on his cellular phone and carrying two pieces of white 3x3 paper. Upon entering the Giant, he discontinued his phone call and walked directly to the pharmacy. Aulaqi gave the female pharmacist information which she wrote on a white bag. After which, he exited the Giant and walked to his vehicle. Aulaqi sat in the vehicle for about 2 minutes before exiting the lot and traveling south on South Jefferson Street and east on Leesburg Pike [redacted]

Aulaqi was observed parked at the BUILD AMERICA @ SKYLINE strip mall at the intersection of Seminary Road and George Mason Drive. He was sitting in the vehicle which was parked facing traffic. There were other vehicles parked near him, but there was no foot traffic. This strip mall consist of mainly foreign owned busines (i.e. Chinese, Moroccan, Egyptian, and others). He definitely did not look out of place. Aulaqi decided to

b7E

Prepared by:

Analysis/Administrative Data

Approved by:

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Thursday, October 11, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

drive through the strip mall [redacted] along the front side parallel to George Mason Drive, then turned right mid way of the strip mall and left to continue on the rear side of the strip mall. He parked briefly, exited his vehicle and approached a business near the northeast corner, pulled on the handle and discovered that they were not open. [redacted] maintaining a distance visual, were not able to see exactly which shops he walked to. They were near 3313-F section of the strip mall. Walked back to his vehicle, entered and exited onto George Mason Drive, north and west on Arlington Boulevard. Aulaqi drove into the Willston Shopping Center via the access road and north on Patrick Henry Drive to the next entrance to the shopping center, then parked at the Subway. Surveillance observed Aulaqi talking on his cellular phone as he entered the Subway [redacted] Aulaqi seemed to have no apparent reason for the stops at the strip mall before driving to the Willston shopping center. There is great possibility that he was killing time while waiting for the prescription at Giant to be filled. He did make a purchase at the Subway. b7E

During this time Aulaqi was dressed in beige cotton pants and a beige long sleeved shirt with black slide-on shoes. Anwar drove back to the Giant via Arlington Boulevard to Carlin Springs Road to Leesburg Pike to S. Jefferson Street into the Giant parking lot. Again, Anwar Aulaqi parked and sat in his vehicle for about 1 ½ minutes before entering the Giant and exited the vehicle with the cellular phone up to his ear. Picked up his prescription and departed toward the residence. The [redacted] was on station and observed Aulaqi as he drove and parked at his residence at [redacted]

Aulaqi departed from his residence and drove to the mosque at [redacted] and returned to his residence around [redacted] noticed that he was wearing the kufi (tradition head wear) cap, which was beige in color, also. [redacted] Aulaqi was leaving his residence and traveling toward the District of Columbia. After his usual maneuvering around to find a parking space near the George Washington University Marvin Center, he parked on H Street and entered the Student Center at [redacted] Anwar was wearing the same cap, but had changed into gray pants and a black jacket. It is uncertain where he went in the Marvin Center, [redacted] believe he may have been in Room #406. b7E

[redacted]

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Thursday, October 11, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Thursday, October 11, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

SECRET

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance of: Anwar Nasser Aulaqi

Date: October 11, 2001
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
	b7E	Surveillance was instituted in the vicinity of the Dar Al-Hijra Mosque, 3159 Row Street, Falls Church, Virginia, where Anwar Nasser Aulaqi's white Dodge Caravan was parked. Anwar Nasser Aulaqi was observed exiting the aforementioned address to south on Row Street. Aulaqi was driving a white Dodge Caravan with Virginia license plates, YGM-1238, east on Leesburg Pike and south on Glen Carlyn Drive to the Seven/Eleven store. Anwar Aulaqi parked, exited the vehicle, walked around to the passenger side, opened the door and looked inside. He then closed the door and entered the Seven/Eleven, 3337 Glen Carlyn Drive, Falls Church, Virginia and was no longer observed. Anwar Aulaqi was observed exiting the Seven/Eleven, entered the vehicle and drove north on Glen Carlyn Drive and east on Leesburg Pike. Anwar Aulaqi was no longer observed as he drove north on Glen Forest Drive toward his residence. Anwar Aulaqi was observed traveling south on Glen Forest Drive, east on Leesburg Pike, north on South Jefferson Street and left into the Leesburg Pike Plaza. Aulaqi parked near the Giant food store and sat in the vehicle for a short time. Aulaqi exited the vehicle and entered the Giant food store, 3480 Leesburg Pike, as he talked on his cellular phone. Aulaqi walked to the pharmacy in the rear of the store, where he was observed giving information to the pharmacist for a prescription. Aulaqi then walked to the front of the store, exited and walked to his vehicle. Aulaqi entered his vehicle and departed from the Giant parking lot to south on South Jefferson Street and east on Leesburg Pike, where he was no longer observed as he approached George Mason Drive. Anwar Aulaqi was observed parked at the Build America at Skyline strip mall near the F & M Bank and the Seven/Eleven, 3829-D / 3827-D George Mason Drive. Aulaqi was sitting in his Caravan, which was parked facing traffic on Seminary

~~SECRET~~

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: October 11, 2001
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Road and George Mason Drive.
	b7E	Anwar Aulaqi drove north through the front of the strip mall, east through the center of the mall and continued north along the rear of the strip mall.
		Anwar Aulaqi parked near some shops, which appeared to be closed, returned to his vehicle and drove to the north exit of the strip mall. Aulaqi drove north on George Mason Drive, west on Arlington Boulevard, along the access road at the Willston shopping center, north on Patrick Henry Drive, right into the Willston shopping center and parked at the Subway.
		Aulaqi exited the vehicle, talking on the cellular phone and entered the Subway, 6138 Arlington Boulevard, Falls Church, Virginia and was no longer observed.
		Aulaqi exited the Subway, entered his vehicle and drove to north on Patrick Henry Drive, u-turned, south on Patrick Henry Drive, east on Arlington Boulevard, south on Carlin Springs Road, east on Leesburg Pike, north on South Jefferson Street and left into Leesburg Pike Plaza.
		Aulaqi parked in the Giant lot, exited the vehicle talking on the cellular phone and entered the Giant.
		Aulaqi walked to the pharmacy and stood in line, where he picked up his prescription.
		Aulaqi exited the Giant, 3480 Leesburg Pike, with his prescription bag and entered his vehicle. Aulaqi then drove out of the Giant lot onto South Jefferson Street to west on Leesburg Pike and north on Glen Forest Drive.
		Aulaqi was no longer observed as he drove north on Glen Forest Drive toward his residence at 3331 Kaywood Place.
		Anwar Aulaqi was observed traveling south on Glen Forest Drive, west on Leesburg Pike and north on Row Street.
		Anwar Aulaqi was no longer observed as he turned into the parking lot of the Dar Al-Hijra Mosque, 3159 Row Street.
		Anwar Aulaqi was observed traveling east on Leesburg Pike from Row Street to north on Glen Forest Drive.

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AWLAKI-3822

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: October 11, 2001
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Anwar Aulaqi was no longer observed as he drove north on Glen Forest Drive. b7E Aulaqi was observed traveling south on Glen Forest Drive, west on Leesburg Pike, north on Glen Carlyn Drive, north on Manchester Street, east on Arlington Boulevard and was no longer observed near the Key Bridge / Rosslyn exit. Aulaqi was observed traveling north on 21st Street, Washington, District of Columbia, from the E Street Expressway. He continued north on 21st Street, east on H Street, south on 19th Street, west on G Street, north on 22nd Street, east on H Street, u-turned near 21st Street and west on H Street. Aulaqi parked the vehicle on H Street, exited and walked east on H Street. Aulaqi entered the George Washington University Marvin Center, 800 21st Street, NW, Washington, D.C., and was no longer observed.

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DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: ~~Anwar Nasser Aulaqi~~		Day ~~& Date:~~ ~~Sunday, October 14 2001~~	
IT-UBL/Alqaeda		Shift:	Team:

b7E

Conducted by:

b6
b7C
b7E

Subject Observed X Unusual Activity		Assessment Data Obtained	
~~Subject Not Observed~~ ~~Attempted~~		~~Photos Attempted~~	~~Video~~

b6
b7C

instituted surveillance in the area of the residence by

Aulaqi was observed departing the area of the residence and drove a direct route to the Mosque at Row Street, Falls Church, Virginia.

Aulaqi was observed departing the Row Street Mosque and drove a direct route back to the residence.

Aulaqi was observed departing the area of the residence and drove a direct route to the Row Street

Prepared by:

/ Administrative Data

Approved by:

b6
b7C
b7E

Aulaqi was observed departing the Row Street Mosque and drove a direct route to the residence.

Aulaqi was observed departing the area of the residence and drove a direct route to the Sears at the intersection of Route 7 and Patrick Henry Drive.

Aulaqi's wife was observed returning to the vehicle and entering. Aulaqi proceeded to exit the lot and drive directly to

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ON 03-31-2014

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday, October 14 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: [redacted] b6 b7C

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~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday, October 14 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] b7E

Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi drives a white Dodge Caravan bearing Virginia licence plates YGM-1238.

Aulaqi was observed in the said minivan south on Glen Forest Drive, west on Route 7, north on Row Street to the DAR AL-HAJRA Mosque, 3159 Row Street, Falls Church, Virginia, and was no longer observed.

Aulaqi was observed in said minivan south on Row Street, east on Route 7, north on Glen Forest Drive and was no longer observed.

Prepared by: [redacted] b6 b7C

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DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: October 14 2001
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
[redacted]		Aulaqi was observed in said minivan south on Glen Forest Drive, west on Route 7, east on Row Street to the DAR AL-HAJRA Mosque, and was no longer observed. Aulaqi was observed in said minivan south on Row Street, east on Route 7, north on Glen Forest Drive and was no longer observed. Aulaqi was observed in said minivan south on Glen Forest Drive, west on Route 7, south into the Sears Department store at the intersection of Patrick Henry Drive and Route7, Aulaqi parked in the rear of the building and was not observed to have departed the vehicle. Aulaqi's wife was observed returning to the said minivan and proceeded to enter. Aulaqi proceeded out of the parking lot to north on Patrick Henry Drive, east on Route 7, south on Carlin Springs Road, east on Seminary Road, south on Interstate 395, east on Edsall Road, east on [redacted] Aulaqi his wife and two children departed the said minivan and entered [redacted] and were no longer observed.

b6
b7C
b7E

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DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject:	~~Anwar Nasser Aulaqi~~	Day & ~~Date:~~	~~Sunday/Mo~~nday, ~~October 14-15, 2001~~
	IT - UBL/Alqaeda	Shift:	Team:

b7E

Conducted by:

b6
b7C
b7E

Subject Observed Unusual Activity X		Assessment Data Obtained	
~~Subject Not Observed~~ ~~Attempted~~		~~Photos Attempted~~	~~Video~~

		IS	
		SIS/TC	

b6
b7C

Contact Observed by by

Surveillance instituted at the workplace.
Aulaqi was no longer observed in the vicinity of Route 50 and Fillmore Street, Arlington, Virginia. Various areas were searched with negative results.
Aulaqi's white Dodge Caravan was observed parked in the driveway of the residence.

b7E

Prepared by:

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ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday/Monday, October 14-15, 2001
Shift: [redacted] Team [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday/Monday, October 14-15, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday/Monday, October 14-15, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: October 14-15, 2001
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of the workplace, 3159 Row Street, Falls Church, Virginia. b7E Aulaqi was observed driving his white Dodge Caravan, bearing Virginia license plate YGM1238, east on Route 50 from Olin Drive, Falls Church, Virginia. Aulaqi was no longer observed in the vicinity of Route 50 and Fillmore Street, Arlington, Virginia. Aulaqi's aforementioned vehicle was observed parked in the driveway of the residence, 3331 Kaywood Drive, Falls Church, Virginia.

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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-03-2039
DATE: 04-03-2014

~~SECRET~~ (U) ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

(s):				Date:		October 14-15, 2001			Sunday/Monday	Shifts				b7E
	Team													

b6
b7C
b7E

~~SECRET~~
WHEN FILLED OUT

nistrative Duties / Surveillance Operations Yielding Negative Results:

ct:		Anwar Nasser Aulaqi		File #:		199N-WF-222852 Sub Fisur		
	Tag:		VA YGM1238		Squad:			b7E

(S)

b1
b3
b7E

narrative of activities (include time & addresses): See log.

ime Earned:		None			Keyword:			None

~~Classified by: G-3~~
~~Reason: 1.5 (c)~~
~~Declassified OAR~~

~~SECRET~~ (U)

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject:	~~Anwar Nasser Aulaqi~~		Day ~~& Date:~~	~~FRIDAY,~~ 10-12-01
	IT-UBL/ALQAEDA		Shift:	Team:

b7E

Conducted by:

b6
b7C
b7E

Subject Observed X Unusual Activity	X	Assessment Data Obtained	
X ~~Subject Not Observed~~ Attempted		~~Photos Attempted~~	~~Video~~

b6
b7C

SIS/TC

[redacted] Observed surveillance instituted in the vicinity of the residence located at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's known vehicle, a 1999 Dodge Caravan displaying Virginia license plates YGM 1238 was observed parked and unoccupied at the residence. [redacted]

[redacted] Aulaqi was observed driving the aforementioned vehicle and proceeding to the Dal Hijra Mosque located at 3159 Row Street, Falls Church, Virginia.

[redacted] Aulaqi was observed driving the aforementioned vehicle and proceeding back to the aforementioned residence.

[redacted] The aforementioned vehicle was observed proceeding to the aforementioned mosque. It is believed but not confirmed that the wife was driving.

[redacted] The wife was observed driving the aforementioned vehicle east on Leesburg Pike (Route 7) and proceeding back to the residence.

[redacted] Aulaqi was observed driving the aforementioned vehicle, reading a piece of paper, and proceeding to the aforementioned mosque.

[redacted] Aulaqi was observed driving the aforementioned vehicle with and Unknown Middle Eastern Male (UMEM),(medium build,

Prepared by:

Approved by:

~~Administrative Data~~

b7E

white dress shirt, dark colored pants/ no further description) as a passenger.
Aulaqi dropped off the UMEM at the [redacted] (Route 7), [redacted] b6
[redacted] Aulaqi then proceeded east on Route 7 to the Sunoco Gas Station located at 5929 Leesburg b7C
Pike, Falls Church, Virginia. After pumping gas, Aulaqi returned to the residence. b7E
[redacted]

Conducted by:

Subject Observed Unusual Activity

Assessment Data Obtained

Subject Not Observed Attempted

Photos Attempted

Video

Contact Observed

by

by

Prepared by:

Analysis / Administrative Data

Approved by:

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ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: FRIDAY, 10-12-01
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: FRIDAY, 10-12-01
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] b7E

Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of the residence located at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's known vehicle, a 1999 Dodge Caravan displaying Virginia license plates YGM 1238 was observed parked and unoccupied at the aforementioned residence.

Aulaqi was observed driving the aforementioned vehicle south on Glen Forest Drive, Falls Church, Virginia to west on Leesburg Pike (Route 7) to north on Row Street, in the vicinity of Dal Hijra Mosque, located at 3159 Row Street, Falls Church, Virginia and then was no longer observed.

Aulaqi was observed driving the aforementioned vehicle south on Row Street to east

Prepared by: [redacted] b6 b7C

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ON 03-31-2014

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SURVEILLANCE LOG

Physical surveillance of: Anwar Nasser Aulaqi

Date: 10-12-01
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		on Leesburg Pike (Route 7) to north on Glen Forest Drive, Falls Church, Virginia and then was no longer observed.
		Aulaqi was observed driving the aforementioned vehicle and reading a piece of paper, south on Glen Forest Drive to west on Leesburg Pike (Route 7) to north on Row Street, in the vicinity of the Dal Hijra Mosque, located at 3159 Row Street, Falls Church, Virginia, and then was no longer observed.
		Aulaqi was observed driving the aforementioned vehicle, with an Unknown Middle Eastern Male (UMEM) as a passenger, south on Row Street to east on Leesburg Pike (Route 7) and into the [redacted] Aulaqi was then observed discharging his UMEM passenger in the vicinity of [redacted] The UMEM was observed entering [redacted] and Aulaqi was then observed driving the aforementioned vehicle east on Leesburg Pike to south on Argyle Drive and into the Sunoco Gas Station located at 5929 Leesburg Pike, Falls Church, Virginia.
		Aulaqi was observed pumping gas at the aforementioned gas station. Aulaqi then entered the aforementioned vehicle and proceeded east on Leesburg Pike to north on Glen Forest Drive, Falls Church, Virginia, and was no longer observed.

b6
b7C
b7E

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) b7A [redacted] [redacted]

Universal Case File Number ~~199N-WI-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document ~~1~~ 94

Date Received Thursday, November 1, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

surveillance

Description: ☒ Original notes re ~~interview~~ of

Anwar Nasser Aulaqi dated Thursday, November 1, 2001

[redacted]

b6
b7C
b7E

November 1, 2001

[redacted]

[redacted]

YGM-1238

[redacted]

b7E

Instituted at the residence. [redacted]

[redacted]

wife driving van on Glen Forest
wife at residence with 3 kids
Van out - Glen Forest - wife driving
to Iran Sara Butcher Shop - sold
7E Glen Forest 6039
Status still the same at the residance
Status still the same
Status still the same

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T9D

FD-340 (Rev. 3-8-01) [redacted] b7A

Universal Case File Number ~~199A-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #140

Date Received 11/22/01

From _____
(Name of Contributor)

_____
(Address of Contributor)

_____
(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No Surveillance Notes

Federal Taxpayer Information (FTI)
☐ Yes ☑ No Video

Title: [redacted] b7E

Reference _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T9D

4/22

[redacted]

East of Mosque

Munson Hill to Glen Carlyn to

Rte 7 east to Glen Forest

[redacted] @ Residence white van in driveway

talking with Subject

[redacted] Subject entered Res

b6
b7C
b7E

BM male

30-35 yrs old

[redacted]

[redacted]

[redacted]

Unsub Glen Forest to 7 to Rou

@ Mos

Out Rou to 7 to Chev

Chevron

Out Chevron to 7 to 455 to 95

~~Out~~ Cut go N95. past Lanes

DECLASSIFIED BY NSICG J89J28T90
ON 04-14-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject:	~~Anwar Nasser Aulaqi~~		Day & ~~Date:~~	~~FRIDAY,~~ 10-12-01	
	IT-UBL/ALQAEDA		Shift:	Team:	b7E

Conducted by:

b6
b7C
b7E

X	Subject Observed Unusual Activity		X	Assessment Data Obtained	
X	~~Subject Not Observed~~ Attempted		~~Photos Attempted~~		~~Video~~

b6
b7C

SIS/TC

Surveillance instituted in the vicinity of the residence located at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's known vehicle, a 1999 Dodge Caravan displaying Virginia license plates YGM 1238 was observed parked and unoccupied at the residence. b7E

Aulaqi was observed driving the aforementioned vehicle and proceeding to the Dal Hijra Mosque located at 3159 Row Street, Falls Church, Virginia.

Prepared by:

Approved by:

Administrative Data

~~Aulaqi was observed~~ driving the aforementioned vehicle and proceeding back to the aforementioned residence.

The aforementioned vehicle was observed proceeding to the aforementioned mosque. It is believed but not confirmed that the wife was driving.

The wife was observed driving the aforementioned vehicle east on Leesburg Pike (Route 7) and proceeding back to the residence.

Aulaqi was observed driving the aforementioned vehicle, reading a piece of paper, and proceeding to the aforementioned mosque.

Aulaqi was observed driving the aforementioned vehicle

with and Unknown Middle Eastern Male (UMEM),(medium build,

white dress shirt, dark colored pants/ no further description) as a passenger. Aulaqi dropped off the UMEM at the [redacted] located at [redacted] (Route 7), Falls Church, Virginia. Aulaqi then proceeded east on Route 7 to the Sunoco Gas Station located at 5929 Leesburg Pike, Falls Church, Virginia. After pumping gas, Aulaqi returned to the residence. b6 b7C b7E

[redacted]

Conducted by:

Subject Observed Assessment Data Obtained
Unusual Activity

Subject Not Observed Photos Attempted Video
Attempted

Contact Observed by by

Prepared by:

Analysis / Administrative Data Approved by:

DECLASSIFIED BY NSICG J89J28T9D
ON 04-14-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: FRIDAY, 10-12-01
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: [redacted] b6 b7C

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 04-14-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WE-222852 Sub Eisur

Day & Date: FRIDAY, 10-12-01
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

b7E [redacted]

Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of the residence located at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's known vehicle, a 1999 Dodge Caravan displaying Virginia license plates YGM 1238 was observed parked and unoccupied at the aforementioned residence.

Aulaqi was observed driving the aforementioned vehicle south on Glen Forest Drive, Falls Church, Virginia to west on Leesburg Pike (Route 7) to north on Row Street, in the vicinity of Dal Hijra Mosque, located at 3159 Row Street, Falls Church, Virginia and then was no longer observed.

Aulaqi was observed driving the aforementioned vehicle south on Row Street to east

Prepared by: [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance of: Anwar Nasser Aulaqi

Date: 10-12-01
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		on Leesburg Pike (Route 7) to north on Glen Forest Drive, Falls Church, Virginia and then was no longer observed. b6 b7C b7E
		Aulaqi was observed driving the aforementioned vehicle and reading a piece of paper, south on Glen Forest Drive to west on Leesburg Pike (Route 7) to north on Row Street, in the vicinity of the Dal Hijra Mosque, located at 3159 Row Street, Falls Church, Virginia, and then was no longer observed.
		Aulaqi was observed driving the aforementioned vehicle, with an Unknown Middle Eastern Male (UMEM) as a passenger, south on Row Street to east on Leesburg Pike (Route 7) and into the [redacted] located at [redacted] [redacted] Falls Church, Virginia. Aulaqi was then observed discharging his UMEM passenger in the vicinity of [redacted] Falls Church, Virginia. The UMEM was observed entering [redacted] and Aulaqi was then observed driving the aforementioned vehicle east on Leesburg Pike to south on Argyle Drive and into the Sunoco Gas Station located at 5929 Leesburg Pike, Falls Church, Virginia.
		Aulaqi was observed pumping gas at the aforementioned gas station. Aulaqi then entered the aforementioned vehicle and proceeded east on Leesburg Pike to north on Glen Forest Drive, Falls Church, Virginia, and was no longer observed.
[redacted]		[redacted]

~~SECRET~~

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DATE 04-02-2014 BY NSICG J89J28T90

b7A

FD-340 (Rev. 7-29-92)

~~IA 369~~

Universal Case File Number ~~144A-LA-222152~~

Field Office Acquiring Evidence _____

Serial # of Originating Document #287

Date Received Friday March 8, 2002

From _____ b7E
(Name of Contributor)

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By IS _____ b6 b7C
(Name of Special Agent)

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Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)

~~Foster~~

Description: ☐ Original notes re ~~interview of~~
Anwar N. Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90

Anwar N. Aulaqi 3/8/02

[redacted] Surveillance instituted in the vicinity b7E
of the Dar-ul-Hijra Mosque located at
3159 Row St, Falls Church, VA. Aulaqis
known vehicle a 1999 white Dodge caravan
with VA license YGM-1238 was observed parked
and vacant in the parking lot.

[redacted] Aulaqi was observed driving the aforementioned
vehicle (N) Row St (E) Munson Hill Rd, (S)
Glen Carlyn Rd (E) Rt. 7, (N) Glen Forest Dr.
Falls Church, VA.

[redacted] Aulaqi was no longer observed (NLO) b7E
Aulaqi was reobserved driving his vehicle
(S) Glen Forest Dr, (E) Rt 7, (S) (N) Row St,
and into the Dar-ul-Hijra Mosque, Falls Church,
VA.

[redacted] Aulaqi was observed in the parking lot of the
Mosque talking to several Unknown Middle Eastern
Males.

[redacted] Aulaqi was NLO
Aulaqi was reobserved driving (N) Row St (E)
Munson Hill Rd, (S) Glen Carlyn Rd, (E) AWLAKI-3840

(Cont)

(N) Glen Forest Dr

[redacted] b7E

Aulaqi was NLO.

Aulaqi was recognized driving (S) Glen Forest

(W) Rt. 7, (N) for ST into the Dar-el-Hijra

Mosque, Falls Church, VA.

[redacted] b7E

Aulaqi was NLO.

[redacted]

[redacted] b6 b7C

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HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90

FD-340 (Rev. 7-29-92)

Universal Case File Number 194N-WF-228852

Field Office Acquiring Evidence _____

Serial # of Originating Document _____

Date Received Friday, March 9, 2012

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☐ No
Receipt Given ☐ Yes ☐ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☐ No

Title: 3

Reference: _____
(Communication Enclosing Material)

Video

Description: ☐ Original ~~notes re interview~~ of

Anwar N. Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90

b7A [redacted]

FD-340c (4-11-03)

File Number [redacted] b7A

Field Office Acquiring Evidence SAN Diego

Serial # of Originating Document

Date Received 9-18-2006

From

(Name of Contributor/Interviewee)

(Address)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

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☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

1. CD - Allah is Preparing Us for Victory
2. Draft translation of CD.

b7A [redacted]

ALL INFORMATION CONTAINED
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DATE 04-02-2014 BY NSICG J89J28T90

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

9797 Aero Drive
San Diego, California 92123

File Number:	[redacted]	b7A
Language:	Arabic / English	
Translated by:	[redacted]	b7E

Participants

Anwar AlAwlaki	AA

Abbreviations

Italics	Arabic
[UI]	Unintelligible

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DATE 04-02-2014 BY NSICG J89J28T90

File Number: [redacted] b7A

AA: *I seek refuge from God from the outcast Satan. In the name of God, the beneficent, the Merciful. All praise is due to God and prayer and peace be upon our master Mohammad and upon His family and companions* [UI]. The title of the talk is *"If God wanted something, He prepares for it it's causes". If God the great and almighty* wants an end, he will create for it, it's means. And this title is taken from the book on history *"Al-Kamil" by Ibn Al-Atheer.* If *God, the great and almighty*, wants an end, he will create for it the means that will lead towards that end. If *God, the great and almighty*, wants victory for the *Umma*[1] and that's really the point that we're gonna be talking about, if *God, the great and almighty*, wants victory for the *Umma* then *God, the great and almighty*, will create the circumstances for that. So you can sense if victory is coming by looking at what is happening today. If we establish that this rule is correct then we would be able to prove whether the end is on it's way or not. Now in general, the issue of victory *God, the great and almighty*, has promised in the Koran and *The Prophet, may the blessing and the peace of God be upon Him*, has promised in the *Hadith*[2] that eventually this *Umma* will be victorious. And this should be an issue of *certainty* for all of us. When I say *certainty*, it means it's something like a *belief* for us. As a Muslim you need to believe that this *Umma* will be victorious. If you don't believe that, then the problem *in your faith.* Why? Because the *evidence* is so strong to establish this point. We would go through some of the *evidence God, the great and almighty,* for example says *"We wrote In the Psalms after the Message that the earth will be inherited by My righteous servants"*[3]. *God, the great and almighty,* says "And we have already written in the book after the previous mention that the land is inherited by my righteous servants", so eventually my righteous servants will inherit the land. *God, the great and almighty,* says "*Already has Our Word Been passed before To Our Servants sent, that they would certainly Be assisted, and that Our forces - They surely must conquer*"[4] "and our word has already proceeded for our servants, the messengers, that indeed they would be those given victory *God, the great and almighty,* promised the *Prophets sent* that he would give them victory. And *God, the great and almighty,* says *"For the earth is Allah's, to give as a heritage to such of His servants As He pleaseth; and the end is for the righteous"*[5]. The earth belongs to *God* and eventually victory, uh, "*For the earth is Allah's, to give as a heritage*". Earth belongs to *God* and he will inherit it to whomever he wills of the servants so he can give it to the *disbeliever* and he could give it to believer, but then *God, the great and almighty,* says *"and the end is for the righteous"*, but eventually the earth will be inherited by the believers, by *the believers*. And *God, the great and almighty,* says *"Faith would they extinguish Allah's light with their mouths, but Allah will not allow but that His light should be perfected, even though the unbelievers may detest"*[6]. They want to extinguish the light of a law with their mouths, but *God* will perfect his life, although the disbelievers dislike it. Now

what the disbelievers are trying to do is to extinguish the light of *God.* The light of *God* is Islam. The light of *God, the great and almighty,* is the *message* of *Mohammad, may the blessing and the peace of God be upon Him.* What they're trying to do is to stop the flow of Islam. That's what they're trying to do. *God, the great and almighty*, says they will fail. They will fail. Sometimes when we look at the amount of money they are spending on fighting Islam it's amazing and you think about how much *God, the great and almighty,* has given them, how many resources are under their hands and they're spending all of this to fight Islam, sometimes we complain and say, "Look they control the media, they control every powerful newspaper in the world, they control every powerful radio station in the world, they control every powerful media outlet on the planet, they control the governments, they control the police forces and the entire planet". They have all this money. We have no chance in fighting them, let's just give up and try to use alternative means of dealing with them. Let's not collide face to face because there's no way we could be equal to them, let's try to use politics. Let's try to use diplomatic means in trying to fight them, but then *God, the great and almighty,* says *"They continue to spend; but in the end they will have regrets and sighs; at length they will be overcome"*[7]. *God, the great and almighty,* says they're, they're spending their money to fight my religion, they will spend it, *God* says they will spend it and then they will be defeated. So let them spend their money because that's how they will be defeated. *God, the great and almighty*, says they need to spend it first, and after that they will be defeated, so we should be happy that they are spending their money to fight Islam because that means that victory is soon, it's on it's way. *"They continue to spend; but in the end they will have regrets and sighs; at length they will be overcome",* they will spend it and that money that was spent will be *regret,* they will regret it, and then they will be defeated. Now they're already talking about how this war in Iraq and Afghanistan is gonna cost them more than the Vietnam War and the Korean War. If I remember the numbers correctly Vietnam war, the Korean war cost two hundred trillion dollars and then or a billion dollars and then the Vietnam war cost four hundred and this current war is running, would probably cost them eight hundred billion dollars. Probably is gonna cost even more. The way it's going, the way things are going now, they're gonna bleed to death. The economy will bleed to death. So, it's exactly following the *verse.* They spend the money and they're gonna regret it because they invited this trouble. This war in Iraq and Afghanistan was not forced on them they chose this battle. So they will regret putting themselves into this trouble, spending all of their money, going broke and then being defeated. Just like *Abu-Jahl* is the one who chose to meet the Muslims in *Badr* because the Muslims [UI] in *Badr* for what purpose? To pursue the caravan. The caravan was safe. The caravan was safe. *Abu-Sufian* sent a letter to *Abu-Jahl* telling them that, go back, go back to Mecca, the caravan is safe. I was

able to evade the Muslims. *Abu-Sufian* was able to get away and he sent the letter to *Abu-Jahl,* who was now the head of the army, telling him go back, take our men back to Mecca, there's no purpose in fighting Muslims now, the caravan is safe. *Abu-Jahl* said no, we're gonna go and fight them. We're gonna go to *Badr* and we're gonna party there for three days, we're gonna drink wine and women are gonna sing for us and we want all the Arabs to hear about our expedition and to know that *Quraysh*[8] can not be humiliated. We want people to know about our *march,* so we're gonna party there for three days so that the news will spread all over Arabia for people to know not to play with *Quraysh* again. So he is the one who chose that battle. He is the one who went to it, and the same thing is happening now to America. They have chosen this battle and the end result of it is already known because *God, the great and almighty,* says in the *Hadith Al-Qudsi "Whosoever shows enmity to someone devoted to me, I shall be at war with him".* Whoever takes my *devoted* as enemies, I will wage war against them. So now it's not the Muslims waging war against the Americans, it's *God, the great and almighty.*

America is in a state of war with *God, the great and almighty. "Whoever returns to me as a devotee I permit him war". "Allah has promised, to those among you who believe and work righteous deeds that he will, of a surety, grant them in the land, inheritance; that He will establish in authority their religion - the one which he has chosen for them; and that He will change, after the fear in which they, to one of security and peace: They will worship Me and not associate aught with Me. If any do reject faith after this, they are rebellious and wicked"*[9]*. God, the great and almighty,* says *God* has promised those who have believed among you and then righteous deeds that he would surely grant them succession to authority upon earth. *Caliphate*[10] will be to those *who believe and work righteous* just as he granted it to those before them and that he will surely establish for them their end, their religion which he has preferred for them and that he will surely substitute them, after their fear, security. Muslims are now in a state of fear *God* is promising us that he will give us security, *security.* For they worship me, not associating anything with me but whoever disbelieves after that, then those are defiantly disobedient. *God, the great and almighty,* has promised this *Umma Caliphate. God, the great and almighty,* has promised this *Umma security. God, the great and almighty,* has promised that his religion will be established. These are promises, clear promises from *God, the great and almighty,* so these are some *verses.* Let us look at the *Hadith. God, the great and almighty,* says *"You will have prophecy in you if God wills for it to be then God will strip it away if he wishes to strip it away, then it will become sensible Caliphate that will be in you if God wishes for it to be then God will strip it away if he wishes to strip it away, then it will be an indivisible ownership in you if God wishes for it to be then God will strip it away if he wishes to strip it away, then it will be forced ownership in*

you if God wishes for it to be then God will strip it away if he wishes to strip it away, then it will be a Caliphate in the way of the prophecy". God, the great and almighty, says in the *Hadith* that you must be aware of which talks about the stages of our history, first we'll start with prophethood, it will stay with you until *God, the great and almighty,* wills and then *God, the great and almighty,* will take it away, and then it will be *sensible Caliphate,* guided, righteous, *Caliphate* and to stay with you until *God* wills and then he will take it away, and then it will be *indivisible ownership*, Kingdom and to remain with you until *God* wills and then he will take it away, and then it will be *forced ownership,* dictatorship and will stay with you until *God* wills and then he'll take it away and then it will be *Caliphate* that will follow the way of prophethood. Prophethood which is the beginning of the *Hadith* ended by the death of *Mohammad may the blessing and the peace of God be upon Him.* The next stage is *sensible Caliphate* and this is from *Abu Baker to Ali* and then it will be *ownership,* Kingdom, which is the *Banu Omaya, Banu Abbas* and *Ottoman Caliphate.* And then after that it will be dictatorship, which we are living under today, oppressive rule which we are living under today and after that it will be what? *Caliphate.* You know sometimes we complain our time, we say, "man we are living in the worst time." The *Umma* is weak the *Umma* is defeated, the *Umma* is disunited. I wish I was living in the time of *Al-Sahaba*[11] or I wish I was living in the time of the heroic Islamic eras. The *followers* said to one of the *Sahaba;* "how did you treat *the Prophet, may the blessing and the peace of God be upon Him* when he was among you?" So the *Sahabi* talked about how he used to treat him and then he said we would try to do our best. The *followers* responded by saying if he lived in our time, we would have carried him on our shoulders. What the *follower* was trying to say is that he didn't treat him good enough. If he was living with us, we would have been better to him than you? The *Sahabi* responded by saying, and I don't remember the exact wording but the meaning of it is that, you never know what you'd have done if you lived then. We were fighting our fathers and brothers. We were fighting our fathers and brothers, it wasn't an easy thing. Now your father is *Muslim* and your brother is *Muslim* and your whole entire family is *Muslim* so you imagine that you are going to treat the *Prophet, may the blessing and the peace of God be upon Him,* in a certain way. When he came and gave *calling* to us, my father was *an infidel,* I was *a believer*, my brother was *an infidel*, I was *a believer* so I had to fight my family. It wasn't an easy thing. So, do not wish, do not ask for something that *God* didn't destine for you. This is number one, number two and I'm talking about, we shouldn't complain about our time. Number two, we shouldn't be complaining about this time. We should be grateful to *God, the great and almighty,* that we are living in these days. Why? If you look at the status of *Sahaba,* it's the highest status among the Muslim *Umma.* They're the highest, they're the best, they're the greatest, and then the *followers* and then the ones who

came after them. If we ask the question, why? How come the *Sahaba* were the best? Some of the reasons, the *Sahaba* built this land from scratch. The *Sahaba* came and there was nothing, so the *Sahaba* established the foundation. They established the foundation of the deal. While anybody who came after them came and the building was already there, they just added some pieces here and there, they, uh...something was broken so they fixed it, *which is Bida*[12], so they fixed it, but the foundation was already laid by the *Sahaba, may God consent on them.* And this makes them the best generation because their job was the most difficult job and it's important for us to realize what is the demand of our time so that we fulfill it, because the things that *the followers* emphasized on, for example, might be different that the things that the *followers of the followers* emphasized on. Uh...let me give an example to make this point clear. If *Al-Bukhari* came a hundred years later and did the same thing, he wouldn't have had the same status that he has among us now. If *Imam*[13] *Al-Shafii* came a hundred years later and did the same thing he did then, he wouldn't have had the same status that he has among us now. Why? Because the needs were different from time to time. You would notice that the four *Imams,* the *Fiqh*[14] lived within the same century, and the sixth *Imam* of *Hadith* also lived during the same century, so that tells you that the need in one time was *Fiqh* and the need in the other time was *Hadith.* I'm saying this because if we try to, if we want to serve this land the best now, we need to understand what is needed now. We find that some brothers would go and emphasize on *calling* while some brothers would go and emphasize on *knowledge* while some brothers would emphasize on this. We need to emphasize on these areas, we need to emphasize on every area, but we also need to ask ourselves the question what is the thing that is needed most in our time today? We would find that it's quite similar to the time of the *Sahaba* because now we have reached to the lowest level we have reached in 14 centuries. So, our time now which we're complaining about is the most similar time to the *Sahaba.* It's not exactly the same, but it's the most similar among all the generations of Muslims to become of the *Sahaba,* why? Because when the *Sahaba* came there was no Islamic authority and there is no Islamic authority today and this wasn't the case for 14 hundred years. When the *Sahaba* came, there were fought by the entire surrounding. The two Super Powers, the Persian Empire and the Roman Empire and all of the Arabs around them were against them, and this is similar to our situation today, and this wasn't the case in our history before. In our history before you would find an Islamic authority. In our history before you would find people to assist you in *truth.* There's a place to make *migration* to. Now you find that the entire globe is waging war against you and that is also similar to the time of the *Sahaba,* which means the consequence of this is that the *compensation* of the people today could be very great. We're not going to say equal to the *compensation* of the *Sahaba* but it's gonna be very great. And that's why *the*

Prophet, may the blessing and the peace of God be upon Him, has mentioned in his *Hadith* that even though the best generation is the *Sahaba* and then the *followers* and then the *followers of the followers,* but he said that there would be a generation of people in the end of time, the *compensation* of one of them will be equal to the *compensation* of 50, so the *Sahaba* said 50 of us or 50 of them? *The Prophet, may the blessing and the peace of God be upon Him,* said 50 of you. So the *prayer* will be like the *prayer* of 50 *Sahaba*. You fast one day, it will be like the fasting of 50 *Sahaba*. The *compensation* is multiplied by 50, why? Because of the difficulty of that time. We notice that *the Prophet, may the blessing and the peace of God be upon Him,* said that towards the end of time there will be people that will be among the greatest of this *Umma*. *The Prophet, may the blessing and the peace of God be upon Him,* says in the *Hadith, "Out of Adan Abian will come 12 thousand who will give victory to God and their prophet, the best between me and them"*. Out of *Adan Abian* will come out 12 thousand, they will give victory to the religion of *God* and they will be the best between me and them. They are the best between *the Prophet, may the blessing and the peace of God be upon Him* and [UI] that time. So, you can wrap all of these centuries and they will be the best. They will be the best, why? Because their time is similar to the time of the *Sahaba*. So, why complain if you're living in the time of the new gold rush and this is not a gold rush for gold, but it's a gold rush for *favors*. And there's sometimes, for example uh... a... there's sometimes when the economy is booming so fast that everybody becomes rich. And there are times when things are stagnating and slow, so people who live then say, "man I wish I was living in the time of the boom, I would have been a millionaire". We are living in a time of a boom now, we just need to realize it and realize how much *compensation* is out there waiting for us if we just go and do something. The *compensation* is so great it's just waiting for somebody to do something about it, because when it come in a time when everything is easy then the *compensation* is reduced, but when things are difficult, when it's the time of *hardship,* difficulty the *compensation* is increased. *The compensation is compensatory to hardship. The compensation* is in accordance to the difficulty, so why complain about the time when it's really the best time. If we are talking about the time when victory is around the corner, when *the Prophet, may the blessing and the peace of God be upon Him,* said they will be the ones who would give victory to *Al-Mahdi*[15] and give victory to *Jesus the son of Mary* if we are close to that time. *God only knows, this is the unknown* but if we were close to that time, then the *compensation* is astronomical, you can't even imagine how much *compensation* is out there to be handed out. But the thing is we don't want to be waiting on the sidelines when all of this is happening. People are going and making millions and you're sitting at home doing nothing. So, we shouldn't complain about our time. *The Prophet, may the blessing and the peace of God be upon Him,* says "*God made me grasp the earth, I saw that the*

ownership of my nation will reach what I grasped of it". God, the great and almighty, has shown me the entire earth and this *Hadith* is [UI] *Muslim. God* has shown me the entire earth, and he told me that the Kingdom of my nation will reach to all of it. So, this religion will reach to every continent, to every country, to every city. The banner of *there is no God but one God* will enter into every city. *This religion will reach wherever night and day has reached.* This religion will reach wherever night and day reaches. Is there a place on the planet where night and day doesn't reach? This religion will reach wherever night and day reaches, so you *the unbeliever,* the *liar,* if you want to hide away from this religion you need to go to Mars or the Moon or somewhere else. There will be no place for you on *earth.* So, we must all agree that victory is on it's way, but the question is when? A month from now? A year from now? A hundred years from now? A thousand years from now? That's the question. Victory is coming, no doubt. But the question is when? Now, I'm gonna state uh... that... make a claim and then let's try to prove if it's true or not. The claim is that victory is very soon. So let's now prove this claim or hypothesis and see if it's true or not? And I'm gonna use this principal of *"If God wanted something, He prepares for it it's causes".* If *God* wants an end he will create for it it's means. First of all is this rule correct or not? Let's look at history. Does *God, the great and almighty,* really prepare the ground for events? Does *God, the great and almighty,* really bring circumstances to fulfill an end? There is a *Hadith* in *Bukhari,* statement made by *Aisha*[16], *may God consent on her,* she said *"The day of Buath was a day God brought about for His Apostle. When His Apostle, may the blessing and the peace of God be upon Him, came, their tribes were already divided and their chiefs had been killed and wounded, so God presented it to his Apostle". The Prophet, may the blessing and the peace of God be upon Him* was making *invocation* in Mecca. 13 years he reached to a dead end. Now t*he Prophet, may the blessing and the peace of God be upon Him,* was trying to find an alternative, he went to Al-Taif, they turned him down. Every year *during the season* in the time of *Hajj* he would present himself to the tribes and ask them for a specific thing. Give me support to d*eliver the invocation of my God,* so that I can convey the message from my Lord. I want you to provide me with support so that I can convey the message of *God* and they were turning him down. Now *God, the great and almighty,* wanted this as if to go to someone else, he wanted it to go to *Al-Aws*[17] *and Al-Khazraj*[18] *for the Ansar.* So, how did it happen? *Aisha, may God consent on her,* said, she talked about a battle called *Buath* now *Al-Aws and Al-Khazraj* were locked into this feudal war that was endless. They'd wake up in the morning go and fight go back at home at night, wake up the next day in the morning and go and fight that was their life. And after a while this gets to you, you know, you can have the courage and the emotional high to go and fight today, but for this to carry on for years after a while it wears you down. Yes, you could

be a tough fighter. Yes, you could be, *I mean* a warrior. Yes, you could sacrifice your money. You could sacrifice your children for this, but when is it gonna end? And for what? So, this was getting beyond what they were able to withstand. Then we had this battle called *Buath*. This battle between *Al-Aws and Al-Khazraj, Aisha may God consent on her,* said *"The day of Buath was a day God presented it to His messenger"*. The day of *Buath* was a day *God* has given as a gift from *Muhammad, may the blessing and the peace of God be upon Him. The messenger of God, may the blessing and the peace of God be upon Him,* has nothing to do with *Buath,* it was in Medina, he had nothing to do with Medina then, so what was this day of *Buath. Buath* was a day when the two tribes fought and the leadership of both tribes were massacred in that day. The leaders of both tribes *Al-Aws and Al-Khazraj* were taken out on that day. *The messenger of God, may the blessing and the peace of God be upon Him, came and their Chiefs were separated,* so when *the messenger of God, may the blessing and the peace of God be upon Him,* went to them, their *chiefs separated. The chiefs* is the leadership. So the leadership was gone *and their leaders got killed* and the heads of the people were killed *and they were injured* and they were injured, *so God presented it to His messenger.* If you notice throughout your reading in Koran that the ones who stand against the *Prophets* are who? It's a class of people given a title in Koran and that's *the leaders.* They're named in Koran *the leaders.* Who are *the leaders*? *The leaders* are the leadership. The political leadership, they could be the economical leadership, they could be the media leadership, they could be the social leadership. It is these people who stand against *Prophets,* why? Because they are the ones who feel that they would lose at any change to the status quo. These leaders are the ones who are benefiting from the status quo and they don't want any change to it, so they resist the *calling* of the *Prophets* because they know that the *Prophets* are coming to strip them from their power and give the power to the book of *God.* So, now you all become equal and the *Khalifa* among you is only appointed to establish the rule of *God* not to establish his own personal interests. So, *Abu Bakr* and *Omar* is not there for His own benefit, He is there to establish the book of *God, the great and almighty.* And that is why he is called *responsible* a person who is asked, the word *"masoul"* in Arabic means a person who will be asked on the Day of Judgment. That position of responsibility puts you in the status or place where you'll be questioned by *God, the great and almighty,* on the Day of Judgment, so it's a place where nobody wants to be in, that's why the *Caliphat* had to be forced into that position. *Abu Bakr* wanted to give *declaration of fealty* to *Omar. Omar* was handed the *Cilapha* by *Abu Bakr* by force and then the people were telling *Abdullah Bin Omar* to take it, *Omar Bin Al Khattab* told his son, "I don't want two of my family to be held in this position on the Day of Judgment." Your father is enough, why have my son put in... to this position of trouble on the Day of Judgment. So, they are the ones who stand

against Islam. Who are these? The *chiefs*. *The chiefs* are the ones who stand. It is *the Pharos, Karoon* these are the people who stand, so *Abu Jahl, Abu Lahab, Umaya Bin Khalaf, Abu Sufyan* these are people who are benefiting money from the status quo, they are benefiting position, they are benefiting fame, they are benefiting respect, so they are the ones who stand to lose. Because in reality even if people think they are free, they are not free. If you are living under a man made system, you are not free, and that is why when *Rubaia Bin Amer* went to the leader of the Persians and the leader of the Persians told him, "Why are you coming to our land? If you are coming for money, we're gonna pay every one of you a salary and leave us alone. He said, "That's not why we're here". *God sent to take out humans from worshiping humans to worshiping the God of humanity.* We are sent to free the creation from being slaves to one another, to being slaves of *God.* We want to free them from being slaves to the creation to being slaves of the creator of the creation. *"And from the oppression of the religion after Islam"* and from the oppression of religion to the justice of Islam. So, *Rubaia Bin Amer,* he wasn't a student of religion, he wasn't a student of comparative religion. He didn't go to college and study religion, nevertheless he is saying that all religion are *unjust* because he didn't need to learn about religion, he knows from *Inspiration* that every religion, even if I don't know what it is, is an oppressive religion, and the only religion that will offer you with justice is Islam. *From the oppression of religions to the justice of Islam.* We're taking the people from the oppression of religion to the justice of *Islam and from the narrowness of the world to the amplitude and the end* and we want to deliver people from the narrowness of this world to the vastness of this world and the after life. So *the day of Buath* was a preparation, the leadership was gone and that's why when the men from *Al Ansar* went to *Hajj* and they heard about *Muhammad, may the blessing and the peace of God be upon Him,* what did they say? They said let's take this man to our land, may *God* unite us through him. They were lost, they lost the leadership, and *may He be purified,* humanity without leadership cannot survive. *I mean* humanity needs a leadership in... in good or in evil, and that's why the camp of *the holy* has a leadership and the camp of *the devil* has a leadership. All of them have leaders. That's our nature. We have to have a head; we have to have somebody to show us the way. So, the *Ansar* were lost now, and they are saying may *God,* unite us through this man. Also another form of preparation was that they were neighbors of the Jews, so they knew that there was a Prophet coming, unlike the rest of the Arabs who didn't know anything about prophethood, the *Ansar* used to hear the Jews tell them a Prophet will be sent among us and then we will kill you like *Ad* was killed. The Jews were threatening the *Ansar* telling them "just wait until the Prophet comes and we're gonna wipe you out". Goes other way around. Isn't this preparation for an end? *God, the great and almighty,* wanted *Al Ansar* to become Muslim and He wanted them to

give support to *Muhammad, may the blessing and the peace of God be upon Him.* So, history was preparing them. The *Ansar* were fighting that day in *Buath* having no clue that this day would be the day that would bring them close to Islam. It was a war in *age of ignorance*, but it was bringing them closer to *God, the great and almighty.* Another example *Omar Bin Al Khattab* sent an army to fight against the Persian Empire. In that army, the leader of the army, the Muslim Army, *Abu Oubaida Al Thakafi* was very courageous, however he has taken more risk than he should and that lead to a defeat for the Muslims in the battle of *Al Jisr.* Half of the entire *Muslim* Army in Persia was killed on that day. Half of the army that is in Persia was wiped out. So, now it's the golden opportunity for the Persian Empire to take out the rest, you know. Fifty percent of your army is gone. So, now they thought that the tide was turning in their favor and now they're going to kick the Muslims out for good. And the Muslims are going to lose all the ground that they have conquered so far. *Mahmoud Shaker,* the author of *Islamic History* said *"but God is with this group of believers".* That *God* is with the believers. If the believers fulfill the requirements of victory, they're gonna get victory one way or the other. If they have weapons, if they don't. If they have the nuclear bombs, if they don't. If they have thousands of soldiers, if they don't. These are not the issue that matter. If you fulfill the requirements of the *belief* then *God* will give you victory because *God, the great and almighty,* said *"God defends those who believe" God* is the protector of the believers, not the ones who have a lot of weapons, not the ones that have a lot of numbers, it is the ones that have *belief.* That is the condition that is needed. So, even though it looked that the Muslims are going to lose, but *glory to God, God* created the means toward the end. *Whenever the honest Muslim fall in a critical predicament, God commits to them the reasons to get out of it.* So whenever the Muslims get into trouble *God, the great and almighty,* is the one who delivers them out of it. What happened is, in the Persian capitol, the two main leaders started fighting with each other. Half of the army broke with *Rustum* and the other half went with *Fairouzan,* so the general who was appointed to fight the Muslims was recalled back to the capitol to go and solve this dispute, so the Muslims who are... were in danger of being wiped out permanently are now alone sitting there and this gave the *Calipha* enough time to send in re-enforcement and to carry on the fight. And this dispute happened at the exact moment that was needed because *God, the great and almighty,* wanted this land to be opened. Even though the tide was turning against the Muslims *God, the great and almighty,* gave them the [UI]. [UI] example from the crusades, *Salah Al Din Al Ayoubi* started out by uniting the Muslims around the Holy Land and he decided to do what many of the *Princes* before him were too afraid to do and that is to start war with the Crusaders 'cause now the Crusaders have already occupied the entire coastal land along with Jerusalem and some important areas and *Al Sham.* So *Salah Al Din* instigated this fight and

Salah Al Din was taken seriously by Europe. They knew that this is not a simple leader that *Salah Al Din* is up to something. The *Muslims Princes* were telling *Salah Al Din* you're crazy. *The Romans are a sea without a shore* what are you...what are you crazy? What are you trying to do? You're starting out a war with *the Romans* and they said *"the Romans are a sea without a shore"*. It's a sea without any shore. You know, as far as you can see that's *the Romans*. In other words what they were saying is that they are gonna send us a flood, because Europe was united, the population was huge and they're gonna be fighting at this united *Umma*. You know, *Salah Al Din* was fighting with part of the *Umma* not the entire *Umma* and the *Umma* was shattered at that time. So, *Salah Al Din* was going to be fighting that united...was going to be fighting with a united Europe, and he is leading an army that is very modest. So, the *Princes* were telling him, "you're crazy, you lost your mind". *The Romans are a sea without a shore,* who are you trying to, trying to start a war with? You can go and fight your *Muslim* neighbor, yeah that's fine, but fight the *Romans*? He *trusted God, the great and almighty,* and he went ahead with it and he started attacking them and taking away land from them. So, now the Pope started immobilizing Europe for a new Crusade, the fourth Crusade and this was going to be the largest. Because this is against who? It's against *Salah Al Din* and you can see the importance Europe is giving this Crusade by knowing who's going to lead it. You know if you're gonna send a small general to lead it then that means they're not going to be taking it seriously, but who was leading this Crusade? It was lead by the King of England, the King of France and the King of Germany. They themselves are gonna go out and fight in *Palestine*. They aren't going to appoint their generals to go, they would lead the armies themselves. The King of England, Richard Lionheart, and we're not talking about any King; we're talking about Richard Lionheart. And the King of France, and the King of Germany, Frederick Barbarossa. Barbarossa means red beard. These three kings are gonna lead the Crusade because these kings are gonna go out, the size of the army was huge compared to the standard of that time. Some sources mention that the army of Frederick Barbarossa alone was three hundred thousand. In those days this number is a number that people would hear and they would collapse, *I mean* out of fear. Three hundred thousand you just fall down dead. Now the army is so huge the entire European Navy and merchant ships were not sufficient to carry it, so the army of France and the army of England went by sea but the army of the King of Germany had to go by land 'cause it was too huge. Now let's take a look at what our scholar said about this. *Ibn Al Athir* said *they came to us on land and by sea,* so they came to us on land and on sea. And *Ibn Al Khathir* says *the word spread between the Muslims and the Europeans that the king of the Germans has arrived with three hundred thousand warriors from Constantinople wanting to take Al Shaam and kill its people in triumph to Jerusalem. Then, the Sultan and*

the Muslims became very worried and became very afraid. Ibn Al Khathir says the news spread among the *Muslim* that the German King is coming at an army of three hundred thousand strong and he's approaching from the north and then he said *"the Sultan and the Muslims became very worried and became very afraid"* the Muslim *Sultan Salah Al Deen* and the Muslims were concerned and they were, he said *became afraid,* fear was getting to them. People were afraid, there's an army of three hundred thousand, these are the words of *Ibn Al Khathir. Ibn Al Khathir* says and want you to think about this point a little bit, he says *"A group of scholars and others got ready to go to Al Shaam, wanting to fight, then many of them returned when they heard about the strength of the Europeans". Ibn Al Khathir* says "Many of the scholars prepared themselves to go out and fight to a *Al Shaam desiring to fight,* for love of Jihad but then many of them went back when they heard the numbers of *the Europeans*. Why did they go back? Does the *Islamic Law* change when the numbers are more. They went out to fight *Jihad for the cause of God* and then they came back. And these are *scholars*. I think there is a point to make on this statement that *Scholars* are not infallible. *Scholars* are not *prophets*. So, if people are gonna blindly follow *the scholars,* there's no guarantee they will take them to the right path. And I'm not generalizing about *scholars,* I'm saying that because *Ibn Al Khathir* says some of them went back. There will always be in this *Umma*, always *the sect. The sect* that's carrying the right *principle,* always. But what is happening is sometimes people try to find a way out of responsibility and they would hang it on *scholars.* This *scholar* did not give this *edict.* This *scholar* did not tell us to fight the *jihad in the name of God.* They would... they would blame it on *scholars.* When there are *scholars* who are telling you otherwise. There are *scholars* who are telling you to do the right things. There are *scholars* who are carrying the right *Principle.* They might be in jail. They might be killed. They might be underground. They might not be famous because no TV station would broadcast their *sermon* but they are *scholars.* Another issue is that... *I mean*... we're living in an interesting time when the *knowledge* of a person is in accordance to how famous he is and that's not a right standard. That's not the correct standard for *knowledge*, and in the time of the early *scholars, a scholar* would be considered a *scholar* by the testimony of *scholars.* This *scholar* would give him *testimonial.* He would say "Yes he's a *scholar*." His teacher would give him a *testimonial.* He'd say "yes he's *scholar*" and then they would have a seat for the *edict* and that would be given to the *scholar* who most of the *scholars* think is the most knowledgeable. But now it is the government who appoints the *scholar* and then he becomes the *scholar* suddenly, why? Because the government appointed him? Not because the *scholars* said he is a *scholar* but because he was given this position by the government, and he becomes a *scholar* because he's shown on many satellite channel, TV channels and because he's given a special slot on the radio station he

suddenly becomes a *scholar*. This is not the correct standard for *knowledge*. We need to follow *righteousness* wherever it is. So, *Ibn Kathir* says these *scholars* ran away. When they heard that the *Europeans* are many, they ran away, they just left and went away, and because he's a *scholar* he's going to find an excuse for it, he's going to find a *clue* because he's a *scholar* he'll know how to twist the *Hadith* or twist the *verse* and make it sound as if this is the *religious law* thing to do. It's not that he's afraid, will he go to the people and say, "listen I'm a coward, sorry I cannot go ahead with this." No, he's gonna say, "it's not *wisdom,* there's no *wisdom* in this. *Salah Al Deen* is insane, he lost his mind, we told him not to do this and he went ahead and did it. They're gonna say *Salah Al Deen* doesn't have any *knowledge,* he can't even speak Arabic right. He is a Kurdish, he doesn't even know Arabic, so who is he to give *edict* and to take this *Umma* into this trouble and lead them into this disaster by fighting *the Europeans* and he needs to go and follow the *Scholars* and take the *edict* from us, but he didn't, he didn't listen to us. So, let him go and die. So, they ran away, so what happened? It set us from *God, the great and almighty,* for the *Umma*. It's a test for the *scholars,* It's a test for *Salah Al Deen,* It's a test for the *Umma.* The armies were approaching, so the test was there. Some of the Muslims are gonna be steadfast and some of them will run away. Just like it was with *Moses and the children of Israel* when they reached to a dead end. When the sea was in front of them. It was a test for the *Umma. God, the great and almighty,* did not... did not want to destroy the *believers. God* wanted to test them. Moses reached to a dead end. The sea was in front of them and *the Faro* was behind them. So, *the children of Israel* came to *Moses* and said, "You lied to us. You told us that *God* was going to save us. You told us that *God* was going to protect us, and here we are facing death". The sea's ahead of us *the Faro* is behind us, there's no way out. What did *Moses, peace be upon him,* say? *No, God will guide us.* What you're saying is wrong, *God* is with me and he will guide me. I disbelieve my eyes when they tell me that I will lose. The sea is in front of me and *the Faro* is behind me, I disbelieve my ears that our only hearing these words from *the children of Israel* that you lied to us and I believe my heart. I believe my *belief. God* promised me and he will fulfill his promise. So, now the test was over. *God, the great and almighty,* told him to strike the sea with a stick. It showed who would be steadfast and who will not. Same thing now in the time of *Salh... Salh Al Deen* it was a test. Three hundred thousand are marching with Frederick Barbarossa, what happened? They reached to a stream, a river; there are different narrations on what exactly happened. One of them is that the water in the stream was extremely cold. Probably it's because it was from snow melting on snow peaks and we're talking about July, mid-summer so the weather was very hot. So they have a difference between temperature of the water and the air, the... the climate was, the temperature was very hot and the water was very cold. Frederick

Barbarossa was a very old man, he was in his 70's and he was leading this army. He was covered in armor from head to toe and they wouldn't fight like the Muslims in light armor, uh just like *God, the great and almighty,* said *"they will not all fight you except in fortified villages or from behind walls".* They do not fight you except if they are behind fortresses. So, this fortress could be a castle or it could be armor. This, the moment you take him out of that cockpit or out of that armor or out of that trench *finish* he's gonna win. And that's why *Ibn Al Kayim* says that the *Sahaba,* their bodies were not larger than their enemies of the Persians or Romans. Their training was not more. Their armor was not better. Their weapons were not more but he said *"But their hearts betrayed them when they were the people that needed it the most"* but their enemy, their hearts would fail them when they need their hearts most. So the *Sahaba* had hearts, while the enemy did not have that heart. Their hearts would fill them. He has all this armor. He has the weapons. He has the training. He has the army. He has everything. He has all the means to victory but he doesn't have the heart. So, anyway, Frederick Barbarossa on his horse was crossing the stream, somehow, something spooked his horse, so Frederick Barbarossa falls in the water and has a heart attack and dies. Frederick Barbarossa is now dead for no apparent logical reason. He just dies and that's why I have different narrations. Heart attack, the weather was, there's a big difference in temperature, you know all the scholars, Western Scholars tried to give it an explanation. The explanation is that *God* wanted him to die. Frederick Barbarossa dies and *Ibn Al Atheer* says *"The King of the Germans sank in a ford the height of half a man" Ibn Al Atheer* is joking and saying the King of the Germans dies in water that doesn't reach your knees. You know we're not talking about this huge river, he dies in a pool of water. The King of the Germans, Frederick Barbarossa, his name would strike fear, he was the most powerful of the European Kings. He dies in a pool of water *Ibn Al Atheer* is joking and saying *he sank in a ford that doesn't reach half the man.* Water doesn't even reach your waist. So what happens? *"So they got infected with an epidemic and death so they reached Antioch and looked like they had been dug out from the graves". Ibn Al Atheer* says "and then, after the king dies disease spread among them and they disunited. By the time they reached to *Al Shaam* it is as if they came out of the grave". When you look at them, as if they are dead who came out of the graves. zombies ah? [Laughs in the background] That's how they look. *Grace be to God, Ibn Al Katheer* says *"by the time they arrived to their friends, they were a thousand riders".* By they time they reached *Akka,* the three hundred thousand army was brought down to one thousand. Only one thousand reached to meet *Salah Al Deen* out of three hundred thousand. So who was right? The *scholars* who ran away or *Salah Al Deen*? There's a letter sent by Barbarossa to *Salah Al Deen* and they have their letter in Arabic heard, I mean to find a translation for it. He was so arrogant and proud and threatening *Salah Al Deen*

and telling them I'm giving you 12 months to move out your army otherwise this and this would happen, I'll do this to you and challenging the *will of God.* So *God, the great and almighty,* wanted to dishonor him. Wanted to dishonor Barbarossa. He made enough that he's gonna step with his foot on the Holy Land, so when he died before reaching the Holy Land his son wanted to take his dead body to the Holy Land in order to fulfill the oath of his father. So, they boiled his body in water and then they stuffed him in a barrel with vinegar, they pickled him [noise] in order to preserve the body to fulfill the oath. Nevertheless the body rotted and blew up out of this barrel so they had to dump the body along the way and *God, the great and almighty,* does not even allow him to fulfill his oath by reaching the Holy Land. He want to fight the religion of *God* and this happens to you. *Ibn Al Atheer* says *"If it wasn't for the kindness of God by the death of the King of the Germans, it would have been said that Al Shaam and Egypt used to be for the Muslims".* If it wasn't for the... the *kindness* of *God,* if it wasn't for the care of *God* for this Umma, by killing the German King, we would be saying today that Egypt and Syria one day were *Muslim.* He said, "We would have lost *Al Shaam* which is Syria, Jordan, Lebanon and Palestine along with Egypt and now we would be saying that one day they used to be *Muslim.*" That is how serious this threat was, but *God, the great and almighty,* wanted to give victory to his servants, so if they sent three hundred thousand or three billion, it wouldn't have made a difference, 'cause *God, the great and almighty,* wanted to give them victory. So, *God, the great and almighty,* if he wants an end, if he wants to give this *Umma* victory, he will create for it the circumstances that allow this victory to happen. So, we established that the rule is correct, so now let's look at our time today. Number one, history repeats itself; believe it or not, we are living in a time similar to the time before *Salah Al Deen.* We are living in a time similar to the time before *Salah Al Deen.* So, does this mean that what comes next will be the time of *Salah Al Deen*? Let's look at the situation before *Salah Al Deen.* There was disunity among the *Umma. Ibn Al-Katheer* says, *"Here is the issue of Calipha and the representatives of the parties are gone and the Calipha was left with only the rule of Baghdad and as to the other parties", Ibn Al Khatheer* says *the Cilapha* at that time was very, very weak and every *Muslim* state was becoming independent and the *Caliphat* was only ruling over Baghdad. That's all that he was ruling over. *Basra* was with *Ibn Raik,* Kazakhstan *Abi Abdellah,* Persia was with *Imad Al Dawla, Kharman* with *Abi Ali Bin Mohammad, Al Mosul, Al Jazira, Diar Bakr [UI], Rabia and Bani Hamdan,* Egypt and *Al Shaam, Mohammad Bin Tazk,* Africa and *Morocco Al Kaim Ibin Mahdi, Khorasan and beyond the river [UI] Yad Nasr Al-Samani,* so you can see the disunity of the *Umma* similar to the time we're living in today. First point, history repeats itself and there are times when the *Umma* was going through circumstances like the circumstances we're going through and that was followed by victory for the *Umma.* So, we shouldn't lose

hope and think that since our situation is so bad there's no way out for us, no that's not true and when you reach to the rock bottom there's no way out of there except to go up again. Or else, you reach to the rock bottom, there's no... you can't go any lower, so you must go up. So, we're at the lower end of the curve. *Ibn Al Atheer* says that *Andalusia* was divided into four states; each state was headed by a man calling himself *Amir Al Mumineen.* He said it became a joke. So, this is the state of this disunity that might even be worse than this disunity we have today. There was great attachment to power, also similar to the situation of the governments today Radwan Bin [UI] he killed his two brothers to rule and he sought assistance from *Al Batinia.* A town called *Al Raha* was split between two *princes,* one of them sought assistance from the Roman King to help him out. In *Kortoban* time of, the time of *sedition* a man called *Umaya Bin Abdelrahman Bin Hisham,* he took over the palace, I mean not all over *Kortoba,* the palace and he went out to the window claiming to be the *Amir.* Somebody told him your days, meaning the days of new mayor are over, you'll be killed he said, "Give me *declaration of fealty* today and kill me tomorrow if you want." Looking at be *Emir* for at least even one day. This one day would be enough for me. There was also this, disparity between some, when you have very, very poor people and very, very rich people, we have that today and that also existed in the *Umma* at some points. They say that the [UI] of *Al Sultan Malek Shah, her dowry,* the gifts that were given to her were a hundred and thirty camels loaded with gold and silver. This is for the wedding of the daughter of the *Sultan* but you have, for example people who would die because of poverty and they would eat dogs, they ate dogs, and in the year 448 *Hijri* a man sold his house for 20 pounds of flour. He says, "I'll give you my house and you give me 20 pounds of flour". We also had passiveness among the people. Passiveness among the people is not something new to the *Umma.* There are phases when the people would be very passive. In year 361, and this is mentioned by *Ibn Al Atheer in Al Kameli* he says, "the Roman Army attacked *Al Raha* so a delegation went from *Al Raha* to Baghdad and uh...they went to the King, *Buktayar Al Duweihi,* and they found him busy hunting, so the people want you to go and fight *Jihad for the cause of God* and you're busy hunting. You should be running the affairs of the *Umma* and he's busy hunting. And this is not something new. In the US, I remember that I was there when one of the uh...Kings from the Arab countries went to visit Washington DC, and uh... usually when leaders from the *Muslim* world come to America, the appropriate thing to do is to meet with the *Muslim* community so the Embassy of that country made an appointment with the leadership of the *Muslim* community to meet with this King on Tuesday and was set in his official schedule. The King will meet you on Tuesday. Monday the Embassy calls and tells the *Muslim* community that the King is extremely busy on Tuesday so he apologizes he won't be able to attend the meeting. So they thought maybe he has a special

meeting with some big shot in the US, or the Congress or something; he is going to beg money or something you know what they usually do over there. The news came out later that this King along with his wife on Tuesday went to watch four movies in the cinemas, well that's what made them so busy on Tuesday they were going from one cinema to the other to watch movies, and these, this gives you a picture of who are the people who are running our affairs. The foolish who are running our affairs today. These are people who can't even trust to run your business to run the store and they're running countries and then we say that they are *in charge* we have to give *declaration of Fealty* to and we're not allowed to go against them or speak against them. Anyway, so they went and found the King busy hunting, and then they told him what you're doing is wrong and fighting, because he was fighting a *Muslim* King at the time and fighting the Muslims is wrong , you should be fighting the Romans. He said *God is great* let's do *Jihad for the cause of God* gather money for me. They collected money, they gave it to him and he used it on his own personal affairs and forgot about *Jihad for the cause of God.* And by the way, today when they collect money for *Palestine* you know they make big *festival* for to gather money for *Palestine* they end up taking it and using it themselves. Doesn't go to the *Mujahideen.* Never trust these governments with a penny of your money.

End of session one

Start of session two

AA: *Ibn Al Atheer* also says that when the Crusaders reached to *Al Shaam, judge Abu Ali Bin Amar* from Tripoli in Lebanon, Tripoli, Lebanon and went to Baghdad to mobilize the people to come for... to their assistance because Baghdad was still considered, even symbolically, as a center of the *Cilapha,* so that's where they go when they want to seek assistance. So, the *judge* went to Baghdad, he gave *a sermon* in the central Mosque in Baghdad calling the people for *jihad for the cause of God.* People were very enthusiastic about it. They went to prepare themselves to go and join the Muslim armies and the *Sultan* also promised that he's gonna send armies. Nothing happened, nobody went out and the *judge* goes back to Tripoli to find out that *Al Ubaidiyeen* has taken over Tripoli. *Al Ubaidiyeen are Shiite.* So, he even lost his own town. So, we shouldn't lose hope if we see the same things happening today. This happened before and *God, the great and almighty,* will change it. So, that's number one. Number two *God, the great and almighty,* is preparing the *Umma* for the upcoming stage. When I was young, probably 20 years ago, I had a book called *Al Fitan for Ibn Katheer. Ibn Katheer* has an encyclopedia on history called *Al Bidaya Wa Al Nihaya,* the beginning and the end. And it's literally that. He talks about history from the beginning. From the creation of the earth and he goes all the way to the end, *the day of resurrection.* This chapter which talks about *the subversions,* the *Ahadith* about the end of time was taken out and printed as a separate book called *Al Fitan* and I had this book when I was young and I would read it. When I was reading the book I felt that *glory to God* these would be wonderful times but it's gonna be very, very far away. 'Cause the *Ahadith* talk about certain areas. Obviously, the revival will be a revival of the *Umma* but there are certain areas which *the messenger of God, may the blessing and the peace of God be upon him,* emphasized and talked about more than others. These areas are Iraq, *the messenger of God, may the blessing and the peace of God be upon him* says that *the groups of the people of Iraq* will give assistance to *Al Mahdi. Khorasan,* which is the land... present day Afghanistan and probably some of it's surroundings. It says that the black banners will come out of Afghanistan. *Al Shaam* and most of the *Ahadith* talk about *Al Shaam* and *Al Shaam* is Lebanon, Syria, *Palestine* and Jordan, and *Al Yemen.* These are the areas that the *Ahadith* talk about and I mentioned to you the *Ahadith* about *Adan Abian.* Twenty years ago when I was reading this book, what was the situation in these four areas? *Iraq* is a day with the *Baath,* was a *Baath* government that was officially secular, officially against religion and the Iraqi people that I knew of were the furthest away from religion among the Arab people and they took secularism seriously

and they took *Baath* seriously. They were purely nationalist, let's say *glory to God, God knows* when Iraq would change. It would be a long time from now, *glory to God.* Khorasan at the time, probably the Afghani *jihad* didn't start yet and it was communist, so what good can come out of Communism. Afghanistan is Communist and *jihad* started around '78, '79, '80, the news started coming out in the early '80's. So, that's the second place. Third place *Al Shaam* and the center of *Al Shaam* is *Palestine.* And the Palestinians that I knew would curse *God, the great and almighty,* would curse Islam. *I mean* when they would talk *in cursing God and cursing the religion "God cruse your faith".* They also say *"God cruse your faith".* Curses the religion and the reputation that they had was that of corruption, drinking, immorality. And Syria was also *Baath.* Lebanon... *I mean...* was called the Paris of the Middle East, partying zone was *Lebanon,* when Arabs want to party they would go to Beirut. And probably you don't remember those days... I mean... we're talking about 20 years ago; *God is great,* if you're old enough to remember that or you were following the situation in those countries then. And *Yemen* the part of Yemen which the *Hadith* talks about is the south. Adan Abian and South Yemen was the only Communist Arab state in the world. So, I would say victory must be far, far away from now, forget about it coming in my lifetime. *Glory to God,* within 20 years look at where we're standing now. The first *jihad* starts in *Palestine.* In fact *Palestine* is what gave to *Shahada*[19] it's importance in the modern day. The concept of *Shahada,* the concept of the *martyrdom* started out in *Palestine.* In *Palestine, Shahada, martyrdom* is a culture. I mean... people celebrate *Shahada* in *Palestine.* They celebrate it as a wedding. I mean... when a *martyr* goes and... I mean... gives his life to *God, the great and almighty,* his family would make a tent and they would meet the people who would come and greet them to give congratulations about the *Shahada* as if he got married. That's *Palestine.* The people who would be the furthest away and the people who would curse *God, the great and almighty,* and the *religion* are the ones who spark this culture of *Shahada* today. They are the ones who started this issue of what we call *martyr operation,* martyrdom operation. They're not the ones who invented it, but they are the ones who made it popular. Afghanistan, the land of *Khorasan,* the communist country turns into the place of *jihad for the cause of God* and we can probably credit every *jihad* today and trace it back to Afghanistan. Any front of *jihad* today, you would find that it has traces or roots back to Afghanistan. One way or the other. So, the communist country of Afghanistan, a place where probably you have one of the highest rates of illiteracy in the Muslim world, people who know very little about Islam, so they are not the big [UI] to *scholars*, they are the ones who would start the *jihad* of the 21st Century, of this century. The *renewal* of the *jihad* was from there. *Abdullah Azzam* his *knowledge* spread from Afghanistan. So that's *Khorasan. Iraq*, who would imagine that *Iraq* would be a land of *jihad?* Who would have imagined

that few years ago, the land of Saddam Hussein would turn into the land of *jihad?* Even the Americans miscalculated. They thought that they would march into Baghdad and they would be greeted with roses and *glory to Goad* it turns out to be the new *jihad* front for the Muslim *Umma* today and the most important one. The land of Iraq is being prepared by *God, the great and almighty.* The Iraqi people without that 12 year sanctions and without the first Gulf War and without all of this, wouldn't have become the new *mujahideen* for today. It is the *Buath* for them. *God* sent the people of Iraq not one *Buath* but more than one *Buath* because with the existence of Saddam, this couldn't have happened, but *God, the great and almighty,* took away their leadership. The Americans are the ones who came to take away the leadership. They didn't know the hornet's nest... nest that there...and they didn't know what they were getting their hands into. They're the ones who took away Saddam Hussein to replace him with *Abu Musab Al Zarqawi.* They got themselves into big trouble and *God knows better,* this is the pool that America will drown in. And South Yemen, the communist Arab country turns into a place where there is an Islamic revival and this Islamic revival is centered where? In *Adan Abian.* The particular place that *the Messenger of God, may the blessing and the peace of God be upon him,* mentioned in the *Hadith.* So, within a very short period of time, within 20 years, all of this is happening. Doesn't this tell us that victory is soon? It's approaching. Doesn't this show us that these particular areas that *the Messenger of God, may the blessing and the peace of God be upon him,* emphasized and talked about in the *Ahadith* are being prepared by *God, the great and almighty,* for the next stage? *Iraq, Al Shaam, Khorasan, Yemen* are being prepared by *God, the great and almighty,* for what's coming next. And what's coming next is *the epic,* because *the Messenger of God, may the blessing and the peace of God be upon him,* talks about these places in reference to *Al Mahdi* and *the epic. The epic* is this epic battle that will occur between the Muslim nation and the Romans and that will be followed by the global *Cilaphat* because now the battle will not be localized. We're living in a global village, right? Therefore you'll either lose it all or you win it all. It's not you can win a localized small battle, rule over that area and they're gonna leave you alone. No. The long arm of American injustice will get you wherever you are, so you either win it all or you lose it all. It's not like before, before this massive air power that has been invented by humanity today. Before, if you take over a mountain, build a powerful castle, you could survive for years and years, decades probably even centuries and nobody can come and touch you. But now they're gonna send a B-52 and it will wipe you out, along with your castle. So, the upcoming battle will be lose it all or win it all and that is *the epic.* So, it will be the final battle between *blasphemy and belief* and it will battle that will give victory to this Muslim *Umma.* It's not the end of it obviously because still you have *the Liar* and then you have *Gog And Magog* but that battle will be the battle that will establish the Islamic

Cilaphat on global scale. So, this is an indication that we're getting close to those times. Now, if we are getting close to those times, you really, really, really don't want to be sitting on the side lines and lose out on all of this *compensation* in this Golden Era, 'cause it's a Golden Era. You know, people will read these *Ahadith* and wish that they would be there, and here you are living in those times, sitting on the sidelines like *Abdullah Azzam* said, the *jihad* was a market that opened, people made a lot of money and the market closed. It's not gonna last forever if you sit behind, if you hesitate, if you're reluctant, you're going to miss out, 'cause the chance only comes once. Also something else to mention, yes, it's the Golden Era, but this *compensation* won't be handed out for free. It would demand a lot, because it is the greatest status, it would demand the greatest sacrifice, and that's why only the best of the best, the ones *God, the great and almighty,* has chosen, will be able to carry out until the end, because the *subversion* will be serious. To give you an indication of how serious the *subversion* will be, *the Messenger of God, may the blessing and the peace of God be upon him* says about this army that will meet the Romans in *the epic.* He says that this army, one third of them will retreat, now keep in mind that these are the best because only the believer, only the *believer* will go out to this battle. Nevertheless, one third of them, right there, are gonna retreat. What does *the Messenger of God, may the blessing and the peace of God be upon him* say about them? And these are ones whom *God, the great and almighty,* will not accept their *repentance* till they die. They are *believers* who went out *for the cause of God, mujahideen,* they made it to the front line, but because they retreated, their *repentance* will not be accepted form *God, the great and almighty,* until they die. That is how serious the *subversion* will be. So, to survive in those dangerous times one needs to have a lot of *belief.* It's like crossing the Empty Quarter. It doesn't make a difference if you have half the tank full or three quarters of it full. If you don't have enough and the car breaks down and you didn't reach to your final destination, you're dead. Doesn't make a difference if you have thirty percent or fifty percent, or eighty percent, you have to have a hundred percent, otherwise you die. Half empty tank is the same as an empty tank. You have to have a full tank of *belief* ready for that time, because it's a special status, a special time the *compensation* is so great so that *the compensation* won't be given except to the ones who are strong and ask *God, the great and almighty,* to make us of those if we live into those days. Number three, another indication is that we're getting close, fundamentalist in the west are on the rise and religion getting into state affairs is on the rise. The Newsweek wrote an article about Bush and God, and they were quoting some European scholars as saying that the American foreign policy has many different variables or many different objectives in driving it. One of them is religion, one of them is religion, but they were saying that for the first time in American history we feel that the religious objective could be the main motive behind some of the American

foreign policy. Bush told *Mahmoud Abbas* that God told me to go into Afghanistan. It was God who told me, not Congress, not the American people, not the Constitution, God told me to go into Afghanistan. I went there because it's an order from God. So, this is for the first time. Denmark, which is probably one of the most secular European countries was the place where the attack of *the Messenger of God, may the blessing and the peace of God be upon him* started. And one could of... I mean... not imagine that a small country like Denmark would be the cause for such a great issue that hasn't ended yet, and an issue that would cause the unification of the West against the Muslim *Umma* on this issue. The West didn't leave Denmark alone. They supported Denmark on an official level and also the population of the Western countries, it's very apparent, it's standing behind what happened in Denmark because the Swedish Foreign Minister had to resign from her post after she closed down a website that has shown these images. She had to resign because of popular pressure. She lost her job as Foreign Minister because of this issue. So, the West is edging towards fundamentalism when it comes to dealing with the Muslims and not like they're becoming religious people suddenly, no, they're not religious people, they're not religious people. They're the furthest away from the teachings of the present day Bible. But they're becoming very religious when it comes to dealing with the Muslims. And then you'll find statements made by respected religious leaders, for example in the U.S., Franklin Graham, who is the son of Billy Graham, one of the most... I mean... well known Evangelists in the U.S., are making statements that Islam is the religion of evil. You have Pat Robertson saying that the Muslims are the *Gog And Magog.* Strange statements like this and there's... this is on the rise, it's not decreasing, it's rising, so this, this is an indication that we're getting closer to *the epic* because the psychological preparation for *the epic* is in place. You know any battle starts first in the hearts before it gets to the battlefield. There is the motivation in the heart first and this motivation is, is starting to formulate in the West. Number four, before *God, the great and almighty,* establishes the *Umma,* the *Umma* has to pass through stations before you get to the final destination. It's like a train ride and you have to go through station one, station two, station three. There is some stations that the *Umma* has to pass through. One of these stations is *the trial,* trials and tribulations, tests. *God, the great and almighty,* says "*Did you think that you will enter paradise without God knowing who of you had jihad and didn't take except God, His Messenger and believers [UI]*". *God, the great and almighty,* says "do you think that you'll enter into paradise before *God* knows the ones who will fight *jihad* among you, and the ones who will not take other than *God, the Messenger of God* and the believers as *guardians*." So, these are two stations that you have to pass through before you enter into *paradise* and before you are established on earth. *Jihad for the cause of God* and *loyalty* and *innocence.* So, before these two issues become clear there

can be no establishment on earth, the *Umma* has to fight *jihad for the cause of God* and the *Umma* has to make it clear that the *loyalty* their loyalty is to *God, the Messenger of God,* and the believers and that they are disavowing, distancing themselves, from *evil* and the *unbelievers*. So, some scholars, some Islamic movement, some Muslims are trying to run away from these two stations, but there's no way you can run away from these two stations if you want to get *ability* and the test is now happening to the *Umma. God, the great and almighty,* is testing the *Umma* and we are being placed in situations where we have to make the choice between *belief* and *unbelief.* And this is part of the test and the test starts from high up and then it goes to the lower level. So it's starts with *princes and scholars*. It starts with the Kings, Presidents and scholars and then it goes down to the people before them. Now for the Kings, the test has been finished with, *finish,* they have already chosen *the unbelievers. God knows better,* I think all of the results have already been handed out. Now *the* scholars are going through the test. They are being tested. You are either with us or against us. Bush is putting them to the test and he's appointing their Kings and Presidents who are nothing but police officers for Bush to do the job for him. You are either with us or against us. You have to make a choice, you can't play in between, stand on both sides of the fence, you can't anymore. Now you have to make the choice. Ten years ago, yeah you can. You can give a very nice *sermon* about *jihad for the cause of God* and then go and have dinner with the King and there's no problem. But now you can't play both roles anymore, you have to make it clear who are you with. So, that gray area is disappearing and that's why *the Messenger of God, may the blessing and the peace of God be upon him,* said, "*A pavilion of belief, without lies in it and a pavilion of unbelief without lies in it". Messenger of God, may the blessing and the peace of God be upon him,* said "This test will carry on until the two camps are completely separate". A camp of *belief* with no *lies* and the camp of *unbelief* with no *belief.* Now things are mixed up. There can be no establishment for the *Umma* until that mix, mixing up is cleared up. *Sayid Kotb* Qutb mentions in his *Thilal Al Koran,* he says that *God, the great and almighty,* does not give the *profits* establishment on earth until it becomes clear who is with him and who is against him. It doesn't happen when things are mixed up. So, now the *Umma* needs to be separated into *believer* and *liar,* and *God, the great and almighty,* has destined that Bush will be part of the test, I mean, he's the one that is putting people to the test on one side and the *mujahideen* are putting the *Umma* to the test on the other side. So, you have now both the *Mujahideen* on one side and Bush on the other side and everyone is attracting people towards their camp and that is what the Americans call the Battle of the Mind and Heart. It is really the battle *between right and wrong* and it's the battle between *camp of belief* and *camp of unbelief. Ok, this verse* [UI] says "*As to those who turn to God, His Messenger and the believers, it is the fellowship of God that must certainly*

triumph"[20]. The one who takes *God, the Messenger of God* and the believers as *guardians,* then the party of *God* will be victorious. So, the party of *God* cannot be victorious until this issue of *loyalty* is cleared. The *loyalty* to the believers. So, *I mean...* to recap and I mentioned that if *God, the great and almighty,* wants and end he will create for it, it's means, uh...we mentioned three proofs to this rule, *Buath* and we mentioned what happened in Persia and then an example from the time of *Salah Al Deen,* now we said that history repeats itself, that was number one and then number two *God, the great and almighty,* is preparing particular areas and number three that fundamentalism is on the rise in the West and number four the *Umma* has to pass through stations towards establishment. Actually, I would want to close with this *Hadith.* We all agree that we have a problem now. Everyone in the *Umma* says that the *Umma* is suffering from a problem. There's something wrong, but we defer on the solution and we should have no difference of opinion when we have Koran and *Sunna*[21] with us. We should have no difference when the answer is in Koran and *Sunna.* So what's the solution for our problem now? The solution is given in the *Hadith by the Messenger of God, may the blessing and the peace of God be upon him. The Messenger of God, may the blessing and the peace of God be upon him* says *"if you traded with credit and followed the tails of cows and you became satisfied with agriculture and you left al jihad for the cause of God, God will enforce on you humiliation that He will not pull out until you reconsider your belief".* If you trade with the *credit* and if you follow the tails of cows and you are satisfied with agriculture and you leave *jihad for the cause of God, God, the great and almighty,* will humiliate you and that humiliation will not be lifted until you go back to your religion. This *Hadith* tells us about the problem and the solution. The interesting thing is that the problem that is mentioned in the *Hadith,* some Muslims today say it is a solution. Now what's the problem, *the Messenger of God, may the blessing and the peace of God be upon him,* says when you're busy with business and agriculture and livestock and you leave *jihad for the cause of God* you will be humiliated. Some Muslims say that the only way this *Umma* can be victorious if, is if we follow the way of the other nations. Industry and agriculture and trade, then we will become like them and we'll become victorious. So, if we're successful in business, if we're successful in agriculture, if we're successful, if we... you know technology and all... that is the way for the *Umma. The Messenger of God, may the blessing and the peace of God be upon him,* says this is the problem. When you're busy with business, *traded in credit, and you followed the tails of cows,* you follow the tails of cows, you're busy with livestock, with farming and, and the rest of it, *and you became satisfied with agriculture,* and you're satisfied with agriculture, you have a piece of land, and you're cultivating it and that's it you don't care about what's happening in the world around you, and you leave *jihad,* then *God, the great and almighty,* will humiliate you. Some Muslims say that the way forward

for the *Umma* is to distance itself from terrorism and to spend their time and becoming good in business, good in technology, and agriculture and the rest and uh that's is how we can compete with the rest of the world. T*he Messenger of God, may the blessing and the peace of God be upon him,* says that is false, that is wrong and *God, the great and almighty,* will dishonor us if we do that and *the Messenger of God, may the blessing and the peace of God be upon him,* says and there's no way out for you except if you go back to your *religion.* Now the commentators in the *Hadith say that* going back to your *religion* here means going back *to jihad for the cause of God* specifically. Because *the Messenger of God, may the blessing and the peace of God be upon him,* says *"and you left jihad",* you left *jihad* then the only way you can go back to your religion is if you go back to *jihad for the cause of God.* So *jihad* becomes equal to the religion. So, this is the solution. The solution for the *Umma* of Muhammad, *may the blessing and the peace of God be upon him,* to change it's situation today is in *jihad for the cause of God.* [UI], and this has been mentioned by *Ibn Rajab Al Hanbali,* they told him, "how come you don't uh...get yourself a farm for you and your family?" He said *God, the great and almighty,* has sent me to kill the farmer and take his farm. *Omar Bin Al Khattab, may God consent on him,* when he heard that *Al Sahaba* were busy with cultivating the very fertile land that they won through *spoil,* through *jihad for the cause of God* in Jordan, he waited until the time of harvest and then he ordered that all the farms be burned down to the ground, so the *sahaba* came complaining, he said, "This is the job of *the people of the Book,* the people of the Book, your job is to go and fight *jihad for the cause of God* and spread the religion of *God.* Leave the farming to the people of the Book. You go and spread the religion of *God, the great and almighty.* They'll farm and they're gonna feed you. They're gonna pay *tribute,* they're gonna pay *tithe,* because *the Messenger of God, may the blessing and the peace of God be upon him,* said that my *livelihood* is through spoils. So, if the *livelihood* of *the Messenger of God, may the blessing and the peace of God be upon him,* is through *spoils,* it must be the best *livelihood,* it must be better than business, and better than farming, and better than shepherding and better than anything else, because *the Messenger of God, may the blessing and the peace of God be upon him,* says "*My livelihood has been made under the shadow of my spear*", my *livelihood* comes from under my spear. So, the solution for the *Umma* and that's why there was an interview with the spokesman of *Al Jaish Al Islami in Iraq,* The Islamic Army in Iraq, they said, "What is your financial source?". He said "Our financial source is *the spoils,* but we don't mind if Muslims are going to give us donations. We are not going to be beggars. We're gonna finance our *jihad for the cause of God* from *spoils".* So, the solution for the *Umma,* the solution for the *Umma* is *jihad for the cause of God.* When the *Umma* revives this *worship,* it's ironical; *glory to God, jihad for the cause of God* is an irony. *Jihad for the cause of God,* people run away from it,

why? Because they see that it's a loss of money and it's also a loss of self. You could lose your life and you could lose your wealth in *jihad for the cause of God.* The irony is that when the *Umma* fights *jihad for the cause of God* the *Umma* becomes the wealthiest and when the *Umma* is fighting *jihad for the cause of God,* the least of the this *Umma* die. If we're gonna draw... I mean... a graph of how many Muslims die when they fight *jihad for the cause of God* and how many Muslims die when they leave *jihad for the cause of God,* you would find that when the Muslims were fighting the *jihad for the cause of God* very few die and when they leave *jihad for the cause of God* they die in millions. Millions of Muslims die when the leave *jihad for the cause of God.* If we're gonna draw a curve of the financial situation of the *Umma* you'll find that the *Umma* becomes the wealthiest in the times of *jihad for the cause of God* and they become the poorest when they leave *jihad for the cause of God.* The Islamic state is unique in history, it was the only state in history that did not tax it's population. Why it didn't tax it's population? Because it had income that came from *spoils* and this comes through *jihad for the cause of God, tithe* which is the tax on the land that's taken from the disbelievers and that is from *jihad for the cause of God* and then there's *loot* and then there's faith. All of these are sources of income that come from *jihad* so the government does not have to tax the population any more. But now because the Muslim *Umma* is not fighting *jihad for the cause of God* anymore they end up taxing the population and *the Messenger of God, may the blessing and the peace of God be upon him,* says that taxes are *sinful.* Taxes in Islam are *sinful.* It's not only something that they...it's *sinful,* and the one who, who deals in, in any job that relates to taxes is *damned,* is cursed. So, this is the solution, this is the solution, the solution is right there, it just needs people to wake up and read the simple *Hadith* and follow it's meaning. P*rayer and peace be upon our master Mohammad and upon His family and companions* [UI].

[End of Recording]

1 Umma: Nation, Community of believers.

2 Hadith: In common Islamic practice, a Hadith is a tradition. A literary form of divine guidance, it is the reliably transmitted sayings of Prophet Muhammad and accounts of his deeds that do not appear in the Koran, as recorded by his companions and Islamic Scholars. A Hadith is regarded as a source of Islamic law and ritual second only to the Koran itself. Hadith (singular), Ahadith (plural), Al Hadith (the Hadith).

3 From the Koran, Surah 21: Al Anbiya, Aya 105.

4 From the Koran, Surah 37: Al Saffat, Aya 171-173.

5 From the Koran, Surah 7: Al Araf, Aya 128.

6 From the Koran, Surah 9: Al Tawbah, Aya 32.

7 From the Koran, Surah 8: Al Anfal, Aya 36.

8 Quraysh: Major tribe in Mecca of which the clan of Hashim, to which the Prophet Muhammad belonged, was a part.

9 From the Koran, Surah 24: Al Nur, Aya 55.

10 Caliphat: Caliph, head of the Islamic Community. The Arabic word in early Islamic history meant literally "successor" or "deputy". Calipha (the Caliph), Cilaphat (the position of the Caliph), Caliph (singular).

11 Sahaba: Companions. The word is used variously to denote both the Prophet's close friends and associates and more loosely anyone who saw the Prophet while the latter was alive. Sahabi (singular).

12 Bida: Literally "innovation". In popular speech, Bida has come to indicate heresy.

13 Imam: Derived from an Arabic word meaning "to head", "to lead in prayer". Imam has the primary meaning of prayer leader.

14 Fiqh: Islamic jurisprudence.

15 Mahdi: Literally, "the One who is Rightly Guided". The Mahdi is a figure of profound eschatological significance in Islam. His rule will herald the approach of the end of time.

16 Aisha: Third wife of the Prophet Muhammad.

17 Aws: Major Arab tribe of Medina which constituted an important section of the Ansar after the arrival of the Prophet Muhammad in medina.

18 Khazraj: Major Arab tribe in medina at the time of the move of Prophet Muhammad.

19 Shahada: Profession of fait. It runs as follows: "there is no god but God and Muhammad is the Messenger of God".

20 From the Koran, Surah 5: Al Maidah, Aya 56.

21 Sunna: Literally this word means "trodden path". It developed from meaning "customary practice" to indicating the specific actions and sayings of the Prophet Muhammad himself.

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FD-340 (Rev. 4-11-03)

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☐ Yes ☒ No

Title: ANWAR NASSER AULAQI

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

CD from of Anwar Aulagi's website and .blog

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Reference: EC
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FD-340 (Rev. 4-11-03)

File Number [redacted]

Field Office Acquiring Evidence SD

Serial # of Originating Document 2914/81

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From SDPD
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(Address)

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b6
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Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

-CD containing copies of booking info/photos provided by

FD-340c (4-11-03)

b7A

File Number [redacted]

Field Office Acquiring Evidence SP

Serial # of Originating Document _____

Date Received 11/08/2010

From _____

(Name of Contributor/Interviewee)

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(Address)

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(City and State)

By SA [redacted]

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

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☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Anwar Nasser Aulaqi

Reference: _____

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

① CD of Aulaqi video speech "And Make it Known and Clear to Mankind."

② Translated transcript of speech.

File Name: Awlakivideo

Case ID #: [redacted] b7A

Language Analyst: [redacted] San Diego b6 b7C

Source Language: Arabic

Target Language: English

Content: 23 minute audio/video recording; open source information

Abbreviations:

[ ] Translator notes

[TN: The translation of Muslim religious citations in this recording was based on due diligence and contextual meaning, and not based on the generally accepted English translation of Muslim sources such as the Koran and the Hadith. Due diligence translation of Muslim sources is not considered authoritative.]

[Recording begins. The standard Muslim religious salutation followed by Muslim religious chanting is heard. The Arabic text indicates that this speech is given by Anwar bin Nasir Al-Awlaki who is identified as a Muslim cleric and propagator.]

Thanks to Allah, and prayer and peace upon our master Mohammad, and upon his kin folk and companions. The responsibility that Muslim religious scholars and propagators bear is a great one. The Muslim community is in desperate need of guidance in these dire circumstances in which the Muslim community is facing crucial dangers. This statement has been commanded by Allah, and Allah has warned those who suppress the truth, Allah says: "Those who suppress the word of truth and guidance that has been revealed by the book to the people will be themselves cursed by Allah and by others who will curse them. Those who have repented and did good, I will forgive them for I am forgiving and merciful." Allah the almighty says: "Those who suppress the word of Allah as revealed by the book, and give it little credence shall only reap fire in their bellies, and Allah shall not talk to them on judgment day, nor will Allah speak good of them, and a painful torment shall await them. Those who amend their misdeeds with guidance, and torment with repentance, shall endure the fire. The Prophet, Allah's prayer and peace be upon him, says:" Whoever suppress knowledge Allah shall bridle him on judgment day with a bridle of fire." Muslim scholars have said that releasing the statement cannot be delayed when there is a pressing need to do so.

Based on this premise, we will discuss certain matters both to give advice and to fulfill ones moral obligation toward Allah. Those Muslim rulers whether they be kings, emirs or presidents, they are not qualified to lead the Muslim nation, and matter

of fact they are not even qualified to lead a flock of sheep let alone lead more than a billion Muslims. They are not qualified to be the head of a company, let alone controlling the fate and the potential of nations held prisoner on this earth. They are not qualified to head a construction company let alone lead a kingdom that stretches from China to Morocco, this kingdom that controls strategic locations and major global trade routes, and controls the most important littoral straits in the world. If the emirs become corrupt, Muslim religious scholars have to assume a greater responsibility in guiding the Muslim community. So I ask Muslim religious scholars, where is the statement that is sorely needed in these circumstances? In Yemen, poverty is getting worse, illiteracy is on the rise, and tribal infighting that is spilling the blood of Muslims is increasing, the spread of Iranian political influence is expanding and Iranians are spreading a deviant dogma that is foreign to Yemen. On top of this is the utter shameful surrender of the [Yemeni] government and its scandalous subservience to America. As for the situation in the southern [of Yemen], injustice and oppression there has been exacerbated by the indifference of the government to the rights of the people.

So what are Muslim religious scholars doing in the midst of this bad situation [?] This situation that portends what the Yemeni president had threatened the Yemeni people with; which is to have Yemenis kill each other from neighborhood to neighborhood and from window to window. As for the [Yemeni] president, he will liquidate what money is left in the country's treasury, and he along with his retinue will leave the country while the country descends in civil war. I had mentioned the rise in poverty, unemployment, and tribal infighting as problems that Muslim religious scholars have to come up with solutions for, but before all of this, and what is more important than what I had mentioned, is that there is an American policy that the Yemeni government is implementing and this policy is being funded with Western money. The purpose of this policy is to undermine the religiosity of the people of this country [Yemen] by using all means such as projects that address women's' issues, the changing of school curriculum, and the building of ties with social figures to it make conducive for these individuals to become U.S. proxies.

We will not forget the vicious campaign launched against the dogma of Jihad by favoring a brand of Islam that is sanitized and answerable to the will of the Americans. This is all happening in front of our eyes and within an ear shot, and this calls for counter campaigns to be lead by Muslim religious scholars who will have explain to the people what is true and what is not and sort things out.

Regarding southern [Yemen], we are asking ourselves why the [Yemeni] government is using Israeli brutality when dealing with those in the southern provinces who are demanding their rights. In Al-Daleh, tanks have shelled houses and the same goes for Aden, Lahj, and Hadhramaut where soldiers fire live bullets at people in the streets like a Jewish-Zionist would do without regard to the sanctity of Muslim blood. So I ask Muslim religious scholars in Yemen what is your position regarding this? What is your position regarding the artillery bombardment of the Aqeel family, the Muthana

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family, Al-Hadad, and the Hutaiq family in Marib? Whose interest does this bombardment serve? Does it not serve the interest of America? The emirs have lost their way and there is no hope for them as the flaw has spread across the land, and deviancy has reached its epic while denigration has reached its lowest point. Today, this makes the responsibility of Muslim religious scholars a great one. They tell us to keep silent so that we won't lose the gains that we have achieved by our propagation activity. So is protecting a university, or one's position, or a program broadcast by a satellite TV channel more important than the attempt to uphold the truth and protect the greater interests of the Muslim community? Is it more important than protecting the Islamic nation against the American colonialist project?

A woman from Australia found what the truth is and converted to Islam. She then heard that Yemen was once the land of the supporters of the Muslim faith, so she immigrated to Yemen with her sons so that she can live among Muslims and raise her children in a Muslim environment. She came [to Yemen] as an immigrant and did so for the sake of Allah. She left her worldly possessions behind for the sake of Allah. There are many Muslim women who pursue worldly desires and wish for a husband who will take them out of Muslim land to the West where they can live in the fleeting veneer of worldly things. But Um Omar [mother of Omar] left her comfortable life in Australia to go live in Yemen for the sake of her religion. The Australian government submitted a request to the U.S. intelligence service which in turn ordered the Yemeni government to imprison this sister [referring to the Australian women]. The Yemeni government promptly complied with the request and placed the children who are less than six years in age under house arrest. By doing so, the Yemeni government far exceeded what was requested from it by the orders given by the Americans and the Australians. Thus, the Yemeni government became more royalists than the king himself and more Crusading than the Crusaders themselves, and more Jewish than the Jews themselves.

As for this sister, they used to interrogate her for six hours every day while she is standing up in the hope that the Yemenis would piece information that would endear them to their American master. Sister Um Omar told the Yemenis I am a woman, and I had come to you in Yemen as an immigrant for the sake of Allah and you are supposed to be a supporter of the Muslim faith, and the [Yemeni] investigator responded back by telling her: "We are Christians and not supporters." I am addressing Muslim religious scholars in Yemen, and even Muslim religious scholars in the Muslim world, doesn't your daughter Um Omar deserve a word of support? Why are you being silent? The strange thing is that Um Omar had ties to a Yemeni educational institution that is influenced by some of the most prominent Yemeni religious scholars, and among these religious scholars are individuals who are heavily scrutinized by this treacherous government [referring to the Yemeni government].

In spite of this, these Muslim religious scholars did not go through the trouble of using their influnce in helping to release their sister who had sought refuge with them. It became a duty for these religious scholars to give their support to this woman, but

instead of doing this, they turned their backs to her and let her down. Yesterday, these religious scholars let down the men, and today they are letting down the women. So wear the cloak of religious propagation and stay in your homes since this is better for you than promoting religious education and propagation when it serves your interest to do so. And by the same token, hide underneath the table when the call to propagation demands of you to make a true stand.

O religious scholars of the Muslim community, Islam had commanded that the ruler be obeyed so that the ruler can protect the Muslim faith. But what if the ruler is the person who is fighting the Muslim faith itself? Is it logical that the Muslim faith would command to obey the person who is diligently striving to wage war against the faith itself? Islam has commanded that the ruler be obeyed to protect and defend Muslims. To protect Muslim lives, their honor and monies. But what if the ruler is the person who is fighting on behalf the enemy against his own people? Islam has commanded to obey the ruler to protect the honor of Muslims [contextual meaning of word not understood, meaning incongruity] which the enemy is attempting to uncover. But what if the ruler is the person who is spying on behalf the enemy against Muslims? And what if the ruler is the person who is working as a spy on behalf of America?

Among those rulers are individuals who stole billions of Muslim money in the name of establishing an army. And even when the times come for this army to fulfill its duty by defending the country, the ruler will say that the army is not capable of fulfilling its mission, and that help must be sought from the Americans. So if this ruler is incapable of defending Muslims he should step down so that those who are more capable can rule the country. Those who are more capable of guarding the Islamic nation, protecting and developing it after decades of Western extortion and rule by proxy are the Mujahideen who have been tested and seasoned by the wars and battles that they have engaged in. Our brethren from the Shabab Jihadist movement in Somalia have proven themselves in their ability to run the affairs of the country [Somalia] according to Islamic law. And the Taliban in Afghanistan are teaching the strongest army in the world, which our rulers depend on to defend them, lessons in resistance and in maneuvering. And every time the Americans come up with a plan, the men of the Taliban make the plan fail.

Today, Muslims are at a dangerous cross road and at a critical juncture in our history. Those who are fit to deal with this issue must be trust worthy, courageous, willing to make a sacrifice, have political acumen, and military experience. These characteristics are lacking in those who today are in charge of things whether they be rulers who have violated the trust that was given to them, or the cowards who will not stand up to the West, or those who display courage only against their own people and will be the last to make a sacrifice, or those whose political acumen is limited to the art of proxy and treachery. These individuals lack military experience and they have not fought any battles, rather they are the type of individuals who relish living in palaces and pursuing pleasure. These individuals are leading us astray.

America and Israel control our Islamic nation and soon Iran will enter to grab its share of the cake. No one whether today or tomorrow will confront these colonialist projects except for the truthful Mujahideen who are the sons of the Islamic nation. Iran today is the most advanced country in the region when it comes to military industrialization. Iran today has a scientific output that exceeds the global average by eleven percent. Iran today is on the verge of joining the countries that possess nuclear weapons. It is a known thing that the Iranian leadership is not working toward the Islamic project but is working toward the Persian rejectionist project. [Sunni Muslims use the derogatory term rejectionist to refer to Shi'ite Muslims. Iran is a predominately Shi'ite country.]

The first victims of Iran will be the Sunni [Muslim] people of the [Persian] Gulf. So where are you, you Sunni religious scholars? Yesterday you were warning us about the rejectionists [Shi'ite Muslims]. And now some of you religious scholars are frankly calling on Muslims to obey the rulers even if these rulers happen to be rejectionists [Shi'ite Muslims] such as the rulers of Iraq. You have made the enemy happy. I call on you, you Sunni religious scholars, what is your program to confront the rejectionist expansion, which is sweeping the region from Iran to Yemen. By Allah, are your rulers competent to confront Iran? Iran is spending its oil revenue to build up its army while your rulers are spending their money to protect and guard the American occupier against the strikes of the Mujahideen.

Allah forbid that we call for the shedding of Muslim blood, Allah forbid that we call for sedition and the starting of wars, Allah forbid that we call for killing innocent people. This is the kind of talk that the Americans, their proxies and media engage in. We call for the defense of the Muslim community and its resources, we call for the defense of our rights, and we call for spreading Allah's faith, which is the reason that Allah had created us. [Allah said] I created the Jinn and mankind to worship. We were not created for this earthly world; we were created for the hereafter. And this earthly world is one in which you toil and work. I call on you Muslims to toil and work, worship Allah and be faithful to him, and declare your allegiance to Allah and to the faithful. And disown the enemies of Allah be they the Jews, the Americans, and the hypocrites. Let us live by the creed of Islamic law which was created for good and not to constraint people. Allah wants to make things easy for you and not create hardship for you. Rab'i Ibn-Aamir in his conversation with the Persians about the tolerant nature of Islam said: "Allah had sent us to guide those who worship idols to worship the one and only god, and to free them from the constraint of this earthly life to show them the expanse of the hereafter." To take them form the niche of their religion to the tolerance of Islam. Those who have not known Islam lead constrained lives on this earth but this earth is a wide expanse for a Muslim. The other religions are religions of injustice and oppression. Christianity, Judaism, Hinduism, Buddhism, as well as democracy, a religion that the West is trying to impose on us, all of these are religions of injustice and oppression. With these religions people create injustice for themselves while Islam is a just religion.

Talking only from the pulpit is not enough. The issue here is not merely about recording a tape or printing a book. Mere talk that is not followed by action to provide the society with practical steps to implement change will not suffice at this stage. The issue needs to be explained and require hands-on approach and support. There are a number of issues that have to be addressed:

First: The argument has to be made regarding the legitimacy of rulers in the Muslim world. It must be shown the great treachery that these rulers have committed by violating the trust that was given to them. It is a must to show how they are leading the Islamic nation to the abyss. Also, to show that these rulers don't care about the interest of anyone else but their personal interests and the interest of their American masters, and that these rulers are forcibly dragging us to the swamp of American hegemony. It has to be shown that these rulers are not Muslims but that they are hiding behind the cloack of the Muslim faith.

Second: That there exists an American-Israeli conflict on one hand and a conflict with Iranians on the other hand to control and exert influence over regions populated by Sunni [Muslims]. Our rulers have led us astray until we became a spoil that is coveted by the Romans [reference to the Christian West] or the new Persians [reference to modern day Iran]. There is no other alternative for us except to rally behind a rightly guided leadership.

Third: There must be a revival of the spirit of the Jihad in the Muslim community since the danger posed by the infidels can only be eliminated by Jihad. Allah the almighty says "Fight for the sake of Allah, be only concerned with your individual obligation to fight, stir the faithful to the Jihad, Allah willing he will ensure that the infidels will get their share of misery, for Allah can exact more misery and torture." Throughout history no state could exist without having an army and there was no sovereignty and independence unless there was a capability to defend these concepts. If today the treacherous rulers believe that they can only stay in power if protection is given to them by the American army, Sunni [Muslims] are not that weak nor are they too humiliated and Sunnis are capable of defending themselves provided they are lead by a pious and rightly guided leadership. Allah will defend those who are believers.

Fourth: The Islamic nation must be rightly guided by calling on Muslims to adhere to the basic fundamentals and premises that constitute our priorities today, and by not distracting Muslims with other issues. But before rendering advice to Muslims, infidels must be dealt with. Capital must to be protected before worrying about making a profit. People must be brought together to agree on a consensus before arguing about differences. The American campaign has been vicious. At first some resisted this campaign but when the campaign intensified these individuals put down their weapons and surrendered. Even one of the individuals who were engaged in propagation activity said: "Thanks to Allah, America is pleased with us." No one is left but the Mujahideen, they are the hope, they are the last life line, and if this life line is cut, then the American-Zionist program to occupy the entire Islamic nation

would have been completed. This campaign that they are waging, they are not attacking just one country but the entire Islamic nation. Either we support the Mujahideen and win everything or we let them down and lose everything. [Muslim] rulers fell down some time ago, and anyway they were never on the side of the Islamic nation at any time so that we may say that today they fell. They have been traitors from the day they assumed power until now. Many of the Muslim religious scholars that people rush to when there are crisis seems to have opted to play it safe. But the Mujahideen are preoccupied with the pursuit of the true doctrine rather than playing it safe. The Mujahideen have raised the slogan either Shari'ah [Islamic law] or martyrdom.

The situation today is similar to the situation that righteous people experienced during the time of Jesus Christ where despotic Roman rule prevailed that did not allow opposition and suppressed the Jews and their clerics. Jesus Christ, peace be upon him, protested against this situation but no one followed Jesus except for the young people. Today we need to come to a decisive outcome regarding two issues otherwise we will fall. The first issue: Distance yourself from [Muslim] rulers as if you are running away from a leper; don't sit with them, don't negotiate with them, don't hope that anything good will come from them, don't ask them to do good, because they are like the anti-Christ, if you go to see him we will create trouble for you, and if you run from him you will be saved. These rulers don't want good things to happen to the Islamic nation because they themselves are a conspiracy against the Islamic nation and you are not to obey someone created by Allah if this person is disobedient to Allah.

As a consequence of this, we have to diligently strive to over throw these rulers, and we have to believe that the Islamic nation will be unable to move forward by one span of the hand, will be unable to move by one span of the hand unless these rulers are over thrown. The second issue: Don't consult with anybody regarding the killing of Americans. Fighting the devil does not require a religious edict, it does not require consultation, and it does not require sortilege. The Americans are the devil's party, and fighting them is a duty at this time. We and the Americans have reached a point where it is either us or them. We have become two opposites that cannot be reconciled. The Americans want something that can only be achieved if we are eliminated. It is a make-or-break battle. It is the battle between Moses and Pharaoh; it is a battle between right and injustice.

Finally, the role played by a religious edict is to protect Islam and not the Americans. The role of a religious edict is to protect the fundamentals of Islamic law and not government law. The role of the religious scholar is to freely uphold the truth and not to appease the rulers and find a way out for these rulers every time they are sullied. If a Muslim religious scholar cannot freely uphold the truth because of fear of admonishment, then we call on Muslims to follow religious scholars who are not affraid to uphold the word of Allah. As for those who believe that the rulers can do no

wrong and fault the Mujahideen in everything they do, then these religous scholars are the Sultan's religious scholars and you should be weary of them.

We ask Allah to make us steadfast to uphold the truth, show us real truth, endow us accordingly, show us what falsehood is, endow us with avoidance, and prayer and peace on our master Mohammad, and on his kin folk and companion. [End of recording]

AWLAKI-3860



b7A

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90

Details

Date of Arrest:	**04/05/1997**	Time of Arrest:	**00:11**
Incident #:		Booking #:	**97803391A**
Last Name:	**AULAQI**	DOB:	**04/21/1971**
First Name:	**ANUAR**	Sex:	**M**
Middle Name:		Race:	**UNKNOWN**
Street Number:		Eye Color:	**BROWN**
Street Name:	**7181 SARAQAC**	Hair:	**BLACK**
Apt:		Height:	
City:	**SD**	Weight:	

View Charges

Print: Photo Only

Charges 647(b) Prostitution



H5VV3825.JPG

NOTE: This record contains a photo corrected digitally to the correct proportions by SDPD [redacted] on 07/14/2010.

b6
b7C

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject:	~~Anwar Nasser Aulaqi~~		Day ~~& Date:~~	~~Saturday, October 6, 2001~~	
	IT-UBL/ALQAEDA		Shift:	Team:	b7E

Conducted by:

b6
b7C

X	Subject Observed Unusual Activity		Assessment Data Obtained		
	~~Subject Not Observed~~ ~~Attempted~~		~~Photos Attempted~~		~~Video~~

		IS	b6
		ISTC	b7C
			b7E

Subject Observed. Surveillance instituted at Dar Al-Hijrah mosque(Aulaqi's workplace). by Aulaqi's vehicle was no longer observed at the mosque. Search of various areas wwas negative.

Per surveillance Aulaqi's vehicle was observed at his residence. Aulaqi was last observed east on Route 7 toward Columbia Pike. Checks by surveillance team of areas were negative.

Prepared by:

Administrative Data

Approved by:

Conducted by:

Subject Observed
Unusual Activity

Assessment Data Obtained

Subject Not Observed
Attempted

Photos Attempted

Video

Contact Observed

by

by

Prepared by:

Analysis / Administrative Data

Approved by:

AWLAKI-3547

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Saturday, October 6, 2001
Shift [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Saturday, October 6, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted]

Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3159 Row Street, Falls Church, Virginia, where his vehicle, a 1999 white Dodge Caravan bearing Virginia tag number YGM-1238, was parked. b6 b7C b7E

Aulaqi was no longer observed at the aforementioned address.

Surveillance of Aulaqi was maintained in the vicinity of 3331 Keywood Drive, Falls Church, Virginia, where his aforementioned vehicle was seen parked.

Aulaqi, in aforementioned vehicle, was observed proceeding south on Glen Forest Drive, to east on Leesburg Pike(Route 7), where he was no longer observed.

[redacted]

Prepared by: IS [redacted]

~~SECRET~~

AWLAKI-3549

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: October 6, 2001
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject:	~~Anwar Nasser Aulaqi~~	Day & ~~Date:~~	~~Sunday, October 7, 2001~~
	IT-UBL/Alqaeda	Shift:	Team:

Conducted by:

Subject Observed	X	Assessment Data Obtained	
Unusual Activity			X
~~Subject Not Observed~~		~~Photos Attempted~~	~~Video~~
~~Attempted~~			

b6
b7C
b7E

b6
b7C

Observation

Surveillance instituted at Anwar Aulaqi's workplace. by Aulaqi drove a direct route to the Mt. of Olives Center. Unknown Middle Eastern Male (UMEM) #1 wore a white shirt and had glasses and light hair. He exited from the front passenger side of the van. UMEM #2 exited from the side of the van. He was wearing a dark color plaid jacket and appeared to be short and stocky.

Prepared by:

Approved by:

Surveillance Data

Aulaqi dropped off UMEM's # 1 and 2 inside the Mosque's parking lot. They entered a This tag comes back to an address in Arlington, VA- The UMEM's exited the parking lot and then travelled west on Route 7 before they made a-turn and at Patrick Henry Drive and headed east on Route 7. They then made another u-turn and headed west on Route 7 again. They then pulled over to the side of the road just after Row Street. Surveillance eventually took them into Washington, DC where they were lost in traffic near 12th and G Street, NW. A search of the area was negative. informed the units that it appeared that Aulaqi had mailed something at a U.S. Postal box at the intersection of Glen Forest Drive and Garland Drive, a short distance from his residence.

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b7E

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Eisur

Day & Date: Sunday, October 7, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] Due to communication problems with the [redacted] Aulaqi exited his workplace without being observed. Since he was not at his residence, surveillance checked all shopping areas in the area of his residence. Checks were also done of the Islamic school in Springfield, Virginia; The George Washington University area; Channel 10 in the Merrifield Virginia, as well as the [redacted] b6 b7C b7E
[redacted] Everything was negative.
[redacted] Surveillance maintained in the area of Aulaqi's residence and workplace.
[redacted]

Prepared by: [redacted] b6 b7C

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~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday, October 7, 2001
Shift: [redacted] Team [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: [redacted] b6 b7C

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AWLAKI-3553

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday, October 7, 2001
Shift: [redacted] Team: [redacted]

b7E

Analysis / Administrative Data (continued):

Prepared by: [redacted]

b6
b7C

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Sunday, October 7, 2001
Shift: [redacted] Team [redacted] b7E

Analysis / Administrative Data (continued):

[redacted]

b7E

Surveillance instituted in the vicinity of 3159 Row Street, Falls Church, Virginia, on Anwar Nasser Aulaqi, where his vehicle, a 1999 white Dodge Caravan bearing Virginia tags YGM-1238 was parked.
Aulaqi drove the above mentioned vehicle south on Glen Carlin Road, east on Route 7 and north through the lot of the Mt. of Olives Center.
Aulaqi and 2 Unknown Middle Eastern Males (UMEM's) exited the above mentioned vehicle and entered 3407B Payne Street, Bread and Kabob Restaurant.

Aulaqi and the 2 UMEM's were no longer observed. Surveillance maintained in the area.
Aulaqi and the 2UMEM's exited the above mentioned address and entered the above mentioned vehicle. Aulaqi drove south through the parking lot, west on Route 7, north on Row Street and was no longer observed. Surveillance maintained in the area.
Aulaqi drove east on Route 7 in the above mentioned vehicle, and north on Glen Forest Drive.
Aulaqi was no longer observed. Surveillance maintained in the area of 3331 Kaywood Drive..
Aulaqi drove south on Glen Forest Drive, west on Route 7, and north on Row Street.
Aulaqi was no longer observed. Surveillance maintained in the area.

[redacted]

Prepared by: [redacted] b6 b7C

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AWLAKI-3555

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Aulaqi
File #: 199N-WFD-222852 Sub Fisur

Day & Date: Tuesday, October 9, 2001
Shift: [redacted] Team: [redacted]

b7E

Analysis / Administrative Data (continued):

Prepared by: IS [redacted]

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DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

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SURVEILLANCE LOG

Physical surveillance of: Anwar Aulaqi

Date: October 9, 2001

File #: 199N-WFD-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. b7E
		Anwar Aulaqi was observed driving a 1999 white Dodge Caravan bearing state of Virginia tags ZGM-1238. He proceeded to travel south on Glen Forest Drive to west on Route 7 to north on Row Street.
		Aulaqi was no longer observed.
		Aulaqi was observed driving the aforementioned vehicle south on Row Street to east on route 7 to north on Glen Forest Drive.
		Aulaqi was no longer observed.
		Aulaqi was observed driving the aforementioned vehicle south on Glen Forest Drive to west on Route 7 to north on Glen Carlyn Road to north on Manchester Street to east on Route 50 into Washington D.C. to east on E Street to north on 20th Street west on G street to north on 23rd Street to east on I Street.
		Aulaqi was observed parking the aforementioned vehicle on I Street between 21st Street and 22nd Street, NW, WDC.
		Aulaqi was observed exiting the said vehicle and proceeded to feed the parking meter for his parking space. He proceeded to walk east on I Street to south on 21st Street to west on G Street.
		Aulaqi was observed entering Funger Hall located on G Street between 22nd Street and 23rd Streets, NW, WDC. He proceeded to enter a elevator inside said address.
		Aulaqi was no longer observed.
		Aulaqi was observed inside room 609 of said Funger Hall.
		Aulaqi was no longer observed.
		Aulaqi was observed talking on a cellphone as he walked east on G Street crossing 22nd Street.
		Aulaqi was no longer observed.

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DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance of: Anwar Aulaqi

Date: October 9, 2001
File #: 199N-WFD-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS

~~SECRET~~

AWLAKI-3561

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject:	~~Anwar Aulaqi~~		Day & ~~Date:~~	~~Wednesday~~, Octo~~ber 10, 2001~~	
	IT-UBL/ALQAEDA	Conducted by:	Shift:	Team:	b6 b7C b7E

X					
~~Attempted~~	Subject Not Observed	Photos Attempted		Video	
X					

			b6 b7C
Contact Observed	by		

Surveillance was instituted at [redacted] in the area of the Dar Hijra Mosque on Row Street in Falls Church. b7E

At [redacted] Aulaqi and his wife left their residence in the Dodge Caravan and Aulaqi drove a direct route to George C. Marshall High School in Falls Church. Upon arriving at the school at [redacted] Aulaqi and his wife exited the Caravan. His wife walked around the Caravan, entered the drivers side door and drove away. Aulaqi met with three unknown middle eastern males(UMEM) on the sidewalk in front of the school. The three UMEM's appeared to be students at the school based on their dress and age. Aulaqi was dressed in a white shirt, blue jeans and wearing a hat. Aulaqi and the three UMEM's entered the school through the front doors and were no longer observed. [redacted] unable to locate Aulaqi and the three UMEM's.

Prepared by: [redacted]

Analysis / Administrative Data

Approved by:

[redacted] did not observe Aulaqi leave or his wife return. Surveillance believes Aulaqi either left with the students or was picked up by someone other than his wife.

[redacted] set up on the Mosque on Row Street at [redacted] and Aulaqi's vehicle was observed parked in his usual parking space. Aulaqi was not observed during the rest of the shift.

[redacted] b7E

Conducted by:

Subject Observed Assessment Data Obtained
Unusual Activity

Subject Not Observed Photos Attempted Video
Attempted

Contact Observed by by

Prepared by:

Analysis / Administrative Data Approved by:

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Wednesday, October 10, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

Prepared by: [redacted] b6 b7C

~~SECRET~~

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Wednesday, October 10, 2001
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] b7E

Surveillance instituted in the vicinity of the Dar Hijra Mosque, 3159 Row Street, Falls Church, Virginia. Anwar Aulaqi's white Dodge Caravan bearing current Virginia license YGM-1238 was observed parked in said Mosque's parking lot.
Aulaqi was observed driving said vehicle via the following route: south on Row Street, east on Route 7, north on Glen Forest Drive.
Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
Aulaqi was observed driving said vehicle with his wife as a passenger via the following route: south on Glen Forest Drive, west on Route 7, south on George C Marshall Drive, west into George C. Marshall High School, 7731 Leesburg Pike,

Prepared by: [redacted] b6 b7C

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-31-2014

SURVEILLANCE LOG

Physical surveillance
of: Anwar Aulaqi

Date: October 10, 2001
File #: 199N-WF-222852 Sub Eisur

TIME	INITIALS	OBSERVATIONS
		Falls Church, Virginia.
		Aulaqi was observed parking said vehicle in front of said school. Aulaqi and his wife exited said vehicle and Aulaqi joined a group of three unknown middle eastern males(UMEM) in front of said school. Aulaqi and the three UMEM were observed walking west along the front of said school before turning south toward the entrance of said school.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 7731 Leesburg Pike, Falls Church, Virginia.
		Surveillance maintained in the vicinity said Mosque. Aulaqi's said vehicle was observed parked in said Mosque's parking lot.

b7E

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FOI/PA# 1174529-0

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REASON: 1.4 (c)
DECLASSIFY ON: 03-28-2039
DATE: 03-28-2014

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FD-340 (Rev. 4-11-03) [redacted] b7A

File Number ~~315-W-WF-222852-1A3~~

Field Office Acquiring Evidence LOS ANGELES

Serial # of Originating Document -14

Date Received 4/28/06

From (S) [redacted] b1 b3 b7D b7E
(Name of Contributor/Interviewee)

(Address)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: ANWAR AULAQI

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

(S) [redacted] b1 b3 b7D b7E

[redacted] b7A

~~SECRET~~

AWLAKI-3562

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

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Issue 1 (37) 2011

Al-Malahem Media

INSPIRE

...AND INSPIRE THE BELIEVERS



INSPIRE



26 May our souls be sacrificed for you!
Shaykh Anwar al-Awlaki

Letter from the editor



Allāh ﷻ says: 'And inspire the believers to fight' [al-Anfāl: 65]. It is from this verse that we derive the name of our new magazine. The word used in the verse is "*ḥarid*" which is commonly translated as incite. However, the word should properly be translated as inspire, motivate, or encourage. The word *ḥarid* in Arabic carries none of the negative connotations that the English word "incite" carries. To the contrary, it actually has the opposite meaning. The authoritative Arabic lexicon "*Taj al-Arus*" quotes the classical Arabic language scholar al-Zajjāj as saying that the verb *ḥarid* comes from the adjective *ḥārid*, which means "a person or a being that is perishing." Therefore, he says that when you inspire someone towards something using the verb *ḥarid*, you are saying that unless they do what you are inspiring them to do they would perish. So the word *ḥarid* is an inspiration that saves a person and guides them towards what is good for them. *Ḥarid* is the word used in the above-mentioned verse. According to this meaning by al-Zajjāj, Allāh is commanding His Messenger ﷺ to save the believers from perishing by inspiring them to fight. This meaning is supported by another verse in Qur'ān where Allāh ﷻ says: (O you who believe! Respond to the call of Allāh and His Messenger when they call you to what will give you life) [al-Anfāl: 24]. Imām al-Qurtubī states that this verse is referring to jihād. It is jihād that gives this nation life. We survive through jihād and perish without it. Our history is a testimony to that.

This Islāmic Magazine is geared towards making the Muslim a *mujāhid* in Allāh's path. Our intent is to give the most accurate presentation of Islām as followed by the *Ṣalaf as-Ṣālih*. Our concern for the *ummah* is worldwide and thus we try to touch upon all major issues while giving attention to the events unfolding in the Arabian Peninsula as we witness it on the ground. Jihād has been deconstructed in our age and thus its revival in comprehension and endeavor is of utmost importance for the Caliphate's manifestation.

Under the media foundation of al-Malahem, we present the first magazine to be issued by the al-Qā'idah Organization in the English language. In the West; in East, West and South Africa; in South and Southeast Asia and elsewhere are millions of Muslims whose first or second language is English. It is our intent for this magazine to be a platform to present the important issues facing the *ummah* today to the wide and dispersed English speaking Muslim readership. We also call upon and encourage our readers to contribute by sending their articles, comments or suggestions to us.

We ask Allāh ﷻ to assist us in this endeavor and to guide you and us towards the truth.

AWLAKI-2941

INSPIRE

...AND INSPIRE THE BELIEVERS

TOPICS CONT.

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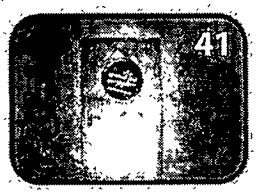
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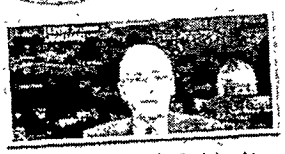
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AWLAKI-2942



Hear the World...

A collection of quotes from friend and foe



The soldiers that embarked the ship did not carry weapons in their hands; they were totally non-lethal instruments in their hands and they were attacked as you reported by knives, by axes, by logs; children, they were exposed to danger. [Member of Israeli cabinet, Benny Begin, another lie justifying the Israeli raid on the aid ships sailing to Gaza]



I love Usamah bin Ladin, I... **Walahi**... I love him... *piff*... like I can't begin to tell you.

[The former Emir of Revolution Muslim, Yousef al-Khattab, as shown on CNN's 'American al-Qaeda' documentary]



The problem of the *burqa* is not a religious problem. It is a problem concerning the freedom of women, the dignity of women. The *burqa* is not a religious symbol but a sign of subservience, of abasement. I want to say solemnly that it is not welcome on the territory of the French Republic. We cannot accept in our country women who are prisoners behind a grill, cut off from all social life, deprived of any identity. This is not the the French Republic's idea about the dignity of women.

[French President, Nicholas Sarkozy, on banning the *niqab* and *burqa*]



It is with no doubt that we today Muslims, followers of Islam, are attacked and occupied by foreign infidel forces. The Crusade has already started against Islam and Muslims with Cartoons about our beloved Prophet as war drums. Peaceful protest have achieved nothing. A fighter who gives his life to Allah can never disobey His commands; friends with peaceful protest, can you tell me a way to save the oppressed? You would have to agree to the fact that there's a force out there that's fighting the West, and is defeating them

[Faisal Shahzad, NYC Times Square bomber in an e-mail]



You're seeing individuals who have been radicalized and who hold American citizenship who have been willing to undertake these missions against us. And it's pretty clear that people like Awlaki in Yemen and others see any kind of an attack inside the United States, even if it's a small-scale attack, compared, say, to the World Trade Center, the Towers, who see that as a success for them. So that makes the challenge for the FBI and the intelligence agencies and the Department of Justice and local police that much tougher. Because you may not have a big, complex plot involving a lot of people that might be easier to detect.

[US Secretary of Defense, Robert Gates]



In the book, 'Decision Points', he will reveal all the bad decisions and mistakes that George Bush made as President... this is *volume one*.

[David Letterman, on George W. Bush's new memoir]



In a sense, they're almost bug lights for aspiring jihadists. They've got an anti-Western, anti-Democratic, anti-US, pro al-Qaeda message. [Mitch Silber, Director of Intelligence Analysis, NYPD, talking about the Islamic Thinkers Society based in NYC]



But also to be able to reach out to other faiths and find the common humanity that brings us all together. And I've heard words such as having tolerance for other faiths, and I've said that tolerance is such an ugly word, and it shouldn't be tolerance, it should be acceptance; we need to accept each other inside of Islam as Christianity did with the different faiths and we should be able to reach out to other faiths in acceptance and not just tolerance.

[King Abdullah II of Jordan, on al-Arabiya interview, openly accepting what Allah has rejected]

AWLAKI-2943

SUBJECT: IN RESPONSE TO THE AMERICAN AGGRESSION
DATE: 1/9/1431H
STATEMENT NO: 9



QĀ`IDAH AL-JIHĀD
IN THE ARABIAN PENINSULA

THE OPERATION OF `UMAR AL-FĀRŪQ AL-NIGĪRĪ
IN RESPONSE TO THE AMERICAN AGGRESSION ON YEMEN



Praise be to Allāh who says: (And fight them until there is no more Fitnah (disbelief) and the religion (worship) will all be for Allāh Alone). And peace and blessing be upon the seal of the Prophets who said: «I have been given victory with fear a month prior to march». To proceed:

With the grace of Allāh alone the heroic martyrdom bomber brother `Umar al-Fārūq managed to carry out a special operation on an American Airplane, from the Dutch city Amsterdam to the American city Detroit, and this happened during the Christmas holiday, Friday December 25, 2009. He managed to penetrate all devices, modern advanced technology and security checkpoints in the international airports bravely without fear of death, relying on Allāh and defying the great myth of the American and international intelligence, and exposing how fragile they are, bringing their nose to the ground, and making them regret all that they spent on security technology.

Indeed, the unity of `aqīdah and brotherhood in Islām is what prompted the young man from Nigeria, the mujāhid brother `Umar al-Fārūq, to respond directly to the American aggression - the oppressor upon the Arabian Peninsula. And this was through direct coordination with the grace of Allāh, with the mujāhidīn in the Arabian Peninsula right after the brutal bombings including the use of duster bombs and cruise missiles launched from U.S. warships in the occupied Gulf of Aden on the Yemenite tribes in the Abyan province and the last attack on Shabwa, as well as the killing of dozens of Muslim women and children and entire families; and these operations were coordinated from Yemen, America, Saudi Arabia and a number of neighboring countries.

The mujāhidīn brothers in the manufacturing department managed with the grace of Allāh to make an advanced bomb. The bomb had been tested and proven effective as it has passed through the detector ports. The martyrdom bomber managed with the grace of Allāh to reach his target, but due to a technical glitch, the bomb did not explode completely; and we will continue on our path until we get what we want, and all worship is devoted to Allāh alone.

We call on every Muslim who feels any jealousy for their religious beliefs to expel the polytheists from the Arabian Peninsula, by killing all of the crusaders working in embassies or otherwise, and to declare war against the crusaders in the land of the Prophet Muhammad - peace be upon him - on the ground, sea and air.

And we call on every soldier working in the crusader armies and puppet governments to repent to Allāh and follow the example of the heroic mujāhid brother Nidāl Hassan; to stand up and kill all the crusaders by all means available to him, supporting the religion of Allāh and to make the word of Allāh most supreme on earth.

Hence, we say to the American people: as you support your leaders and are standing behind them to kill our women and children, rejoice for what is coming to you! We will come to you with slaughter and have prepared men who love death as you love life, and with the permission of Allāh we will come to you with something you cannot handle. As you have killed us, so shall you be killed, and that tomorrow for its seeker is close.

Those who are bent on wrongdoing will in time come to know how evil a turn their destinies are bound to take!

O Allāh make brother the mujāhid `Umar al-Fārūq steadfast on the truth, and send down to him inner peace, patience and persistence. O Allāh remove his misery and his problems. O Allāh remove him soon from his current situation as he never expected to be removed from. O Allāh free him and all the Muslims in the East and West from prison, without leaving the path of the truth, and let them leave prison steadfast on the truth with Your mercy, O Most Merciful. O Allāh grant victory to the righteous servants, the mujāhidīn everywhere, and defeat falsehood and the people of falsehood. All praise and thanks belongs to the Lord of the Worlds.

Al-Qā`idah Organization in the Arabian Peninsula
Saturday 9/Muharram/1431 H

AWLAKI-2944

SUBJECT: THE CHASTE OF BURAYDAH IN THE PRISONS OF TYRANTS
DATE: 1/2/1431H
STATEMENT NO: 11



QĀ'IDAH AL-JIHĀD
IN THE ARABIAN PENINSULA

THE CHASTE OF BURAYDAH IN THE PRISONS OF TYRANTS

And what is [the matter] with you that you fight not in the cause of Allāh and [for] the oppressed among men, women, and children who say, "Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper"? [an-Nisā': 75]

On Sunday the 8th, Rabi` al-Awwal 1431, the 21st of February 2010, the city of Buraydah, the city of knowledge and scholars, was afflicted with the tragedy of the forces of the Ministry of Interior raiding the house of Muḥammad al-Mu`tiq and arresting him, his wife and his children. The forces also arrested the sister, the caller to Islām, Umm Rabāb (Haylah al-Qasīr), who has already spent a few months on a wanted list for the government because of her zeal for her religion, her calling to the oneness of Allāh, and her refusal of the plans of the crusaders.

This tragic event exposes the truth about the government of āl-Sa'ūd; the stooges of the Jews and Christians, and reveals their disregard for the honor of Muslims. They do not have any respect for the sanctity of Muslim homes, and they do not respect Muslim honor. This act on behalf of āl-Sa'ūd is a proof of their lowness, meanness, and evil. The honor that they violated is what the freemen fight and give away their lives for: whoever is killed defending his honor is a martyr.

Because of their disregard for the honor of the Muslims they raid the houses of the chaste Muslim women. They did not stop at chasing them away from their places of residence but went further to chase them and raid the houses of others who were offering them sanctuary.

Does this government, the government of āl-Sa'ūd, respect any of the rights of the Muslims? Is this how the chaste and respectable Muslim women are dragged away to police stations and army bases in a nation that claims to be ruled by Islām, for no reason but to satisfy their crusader masters? O Muslims is this how the honor of Muslims is violated in the land of revelation and the two holy mosques?

The āl-Sa'ūd government has given the worst examples of violating the sanctity of Muslims, and dishonoring them. They have given lessons in shamelessness that will remain a disgrace in the history of the Arabs, for the Arabs have not been afflicted in their long history with what they have experienced from this bandit that has turned its back towards our religion.

When the disbelievers during the time of the Messenger of Allāh wanted to break into his house, a woman screamed from inside so they said to one another: 'It would be a curse on us for the rest of time for people to say that we have climbed over the walls of the houses of our female cousins and violated their privacy.' But āl-Sa'ūd have raided the house of Brother Muḥammad al-Mu`tiq, terrified his children, arrested him and his family, and his daughter is still in the hospital because of the trauma of what has happened. May the curse of Allāh be upon the transgressors.

O free men of the Arabian Peninsula:

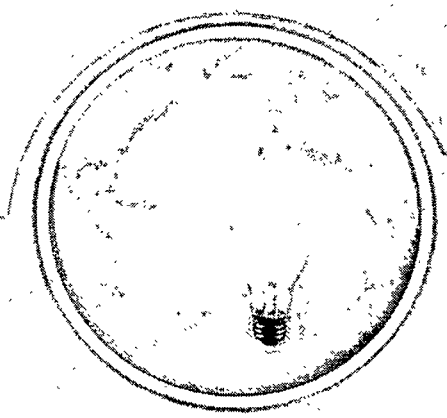
By staying silent in face of such aggression from this oppressive government, it would only encourage them to do more of the same: violating your sanctities and arresting your daughters and women. What will you answer Allāh when He asks you about your betrayal of the chaste and pure Muslim women?

In the end:

By the will of Allāh we will not allow this aggression to pass without us revenging for the honor of our Muslim sisters and we ask Allāh to assist us in releasing them and releasing every other Muslim brother and sister who is behind bars.

And those who transgress will know their end.

Al-Qā`idah Organization of the Arabian Peninsula
29th of Rabī` al-Thānī 1431 Hijrī



Questions we all should be asking

Has anyone realized yet that US soldiers in Iraq continue to get depressed & end up committing suicide because they serve a dishonorable cause that is a ?

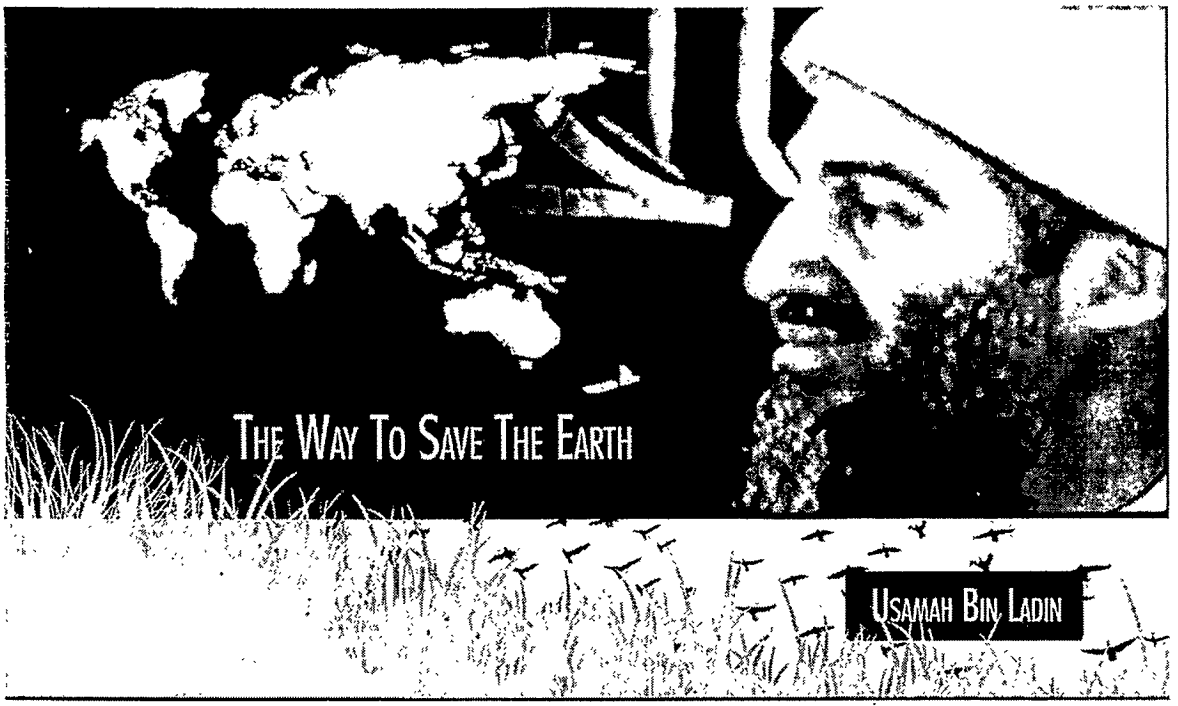
What event upon the Western world will its leaders need in order to start actively listening to Usamah bin Ladin's demands?

Why hasn't anyone tried George W. Bush yet? Are one's crimes against humanity ?

Isn't it clear that 'Democratic' France & Belgium's actions to ban the niqab have proved that they harbor ? Obama's silent consent evidently conveys his 'new relationship' with the Muslims.

Why are Americans afraid of racial profiling in Arizona? Is it because the false sentiment of racism being vanquished is ?

Why does the vast majority of Western media outlets refer to jihadi media as 'propaganda' when every media outlet in the world has an to propagate for the purpose of altering mindsets in one way or another?



All praise is due to Allāh, who created the Creation to worship Him alone, and ordered them to follow good and avoid evil, and forbade them from corruption on land and in the sea. As to what follows:

This is a message to the whole world about those who cause climate change and its dangers – intentionally or unintentionally – and what we must do. Talk of climate change isn't extravagant speculation: it is a tangible fact which is not diminished by its being muddled by some greedy heads of major corporations. The effect of global warming have spread to all continents of the world. Drought, desertification and sands are advancing on one front, while on another front, torrential floods and huge storms the likes of which only used to be seen once every few decades now reoccur every few years. That's in addition to the islands which are quietly and calmly sinking under the waters of the oceans; and the pattern is accelerating and reports by organizations dealing with the affairs of displaced people estimate the displacement of as many as a billion humans during the next four decades as a result of this.

I am not about to talk here about partial solutions which merely lessen the harmful effects of global warming. Rather, I am going to talk about looking for a solution to the crisis at its root. In front of the world are the records which show the huge numbers of victims of climate change, some of whom died of hunger and others of whom died of drowning.

In the same year in which James E. Hansen, NASA's senior expert, confirmed the seriousness of global warming, 140,000 died and 24 million were displaced in floods in Bangladesh alone; and the caravan of victims of climate change hasn't stopped since, so those behind it must be identified and a way of dealing with them specified. All industrialized countries, especially the major ones, bear responsibility for the global warming crisis, except that most of them have called on each other to commit to the Kyoto Protocol and have agreed to reduce emissions of harmful gases. However, Bush Junior – and prior to him, Congress – rejected this agreement in order to please the major corporations. They, therefore, are the real culprits behind the assault on the global climate, and this isn't the first of their crimes against humanity: they themselves were also behind the current global financial crisis, and they themselves were behind all the speculation, monopolization and price rises in peoples' sustenance. They are also behind globalization and its tragic consequences represented by its adding tens of millions of people to the ranks of the impoverished and unemployed. And then, when the culprits themselves fall victim to their own evil deeds, the presidents of countries rush to their rescue with public funds; and in this way, the people's wealth is seized without right twice: one time through corporate fraud and

AWLAKI-2947



monopolization, and another time through governmental deception and power.

Many senior capitalists are characterized by wickedness and hardheartedness, and thus they don't care about the human disasters caused by their economic activities. Words, conferences and demonstrations are of no use with such people.

Hansen spoke out and warned Americans about the seriousness of global warming in 1988, but they didn't respond to him. As for conferences, the Kyoto conference took place at the end of the last century, but they didn't respond to it. And as for demonstrations, not even the largest of them – much less the smaller ones – were able to deter them from their greed and tyranny. Prior to the invasion of Iraq in 2003, people throughout the world's continents took out million-strong demonstrations in which they echoed one phrase: "No to the spilling of red blood because of black oil." But the result was that the mob boss mocked them and gave orders to start the savage assault on innocent people in Iraq whose only sin in his eyes was the presence of black gold in their country. So they killed, wounded, orphaned, widowed and displaced more than 10 million Iraqis, and they are still murdering and pillaging. That's not to mention the crimes at Abū Ghraib and Guantanamo, those ugly crimes which shook the conscience of humanity. And after these lean years, there has been no mentionable change in the things which matter; and after all of this, their new proxy was awarded the Nobel Peace Prize and he accepted it in an extreme example of the deception and humiliation of humanity.

With this, the bitter truth becomes clear, which is that the world has been kidnapped by the heads of major corporations who are steering it towards the abyss. The policies of the world today are not being steered with the power of superior intellects to serve the interest of the people; but rather, with the power of the motivation and greed of oil-robbers and warmongers, the beasts of predatory capitalism.

> **On the contrary, they continue to insist on meddling with world climate for the sake of acquiring wealth, even if that be at the cost of our children's lives.**

Noam Chomsky was right when he pointed to a similarity between American policies and the policies of Mafia gangs. So they are the real terrorists, and drastic and decisive solutions are required to restrain and subdue them: restrain them from their sin and subdue their savagery; and I place in front of you a number of solutions. These are:

First, the corruption of the climate stems from the corruption of hearts and deeds, and there is a close relationship between the two types of corruption. We know that Allāh ﷻ has punished peoples with tsunamis due to the corruption of their hearts and deeds and their disobedience to Allāh, the Most High; among them were Pharaoh and his people. Allāh ﷻ says, (Corruption has spread on land and in the sea because of what men's hands have wrought, that He may make them taste the fruit of some of their doings, so that they may turn back from evil) [Ar-Rūm: 41]. Thus the happy one is he who learns his lesson, asks for forgiveness and dedicates all worship to Allāh ﷻ alone, who has no partner, through His final message to all of mankind.

Second, that we be economical in all of our affairs and avoid luxury and wastefulness, especially in food, drink, clothing, housing and energy.

Third, factories' emissions stop when the factories stop, and the way to achieve their stoppage is easy, simple and in your hands. The wheel of the American economy is like a bicycle wheel: if it loses one link in its chain, it stops moving; and among the links of the wheel of the American economy are raw materials, capital and consumers. We can affect all these links to varying degrees, but the last one is the weakest and our ability to influence it the greatest. So if the peoples of the world were to stop consuming American goods, this last link would become even weaker, leading in turn to a decrease in harmful gases.

AWLAKI-2948

there must be accounting and punishment for those who head the major corporations and their political proxies, so that they stop their harmful actions against humanity. This is an easy thing for the American people, especially those affected by Hurricane Katrina and those without jobs as a result of the economic crisis, because the culprits live in their midst, particularly in Washington, New York and Texas. And here is their position at the Denmark conference demonstrating their evasiveness and how they are not serious about making the moves required to deal with climate change, as has also been shown by their denial of responsibility for previous catastrophes and their refusal to compensate the victims. On the contrary, they continue to insist on meddling with world climate for the sake of acquiring wealth, even if that be at the cost of our children's lives.

we should refuse to do business with the dollar and get rid of it as soon as possible. I know that this action has huge consequences and massive repercussions; but it is an important way to liberate humanity from enslavement and servitude to America and its corporations. And whatever might be said about the repercussions of this decision, the fact is that remaining enslaved to them has great and more serious repercussions. An opportunity should be first given to individuals to get rid of the dollar and related currencies, inasmuch as states with large reserves of dollars – particularly in East Asia – are able to bear many of those repercussions. It isn't a secret that the dollar has lost more than 80% of its value against the euro since the latter's introduction, and the same is true for currencies tied to the dollar. Additionally, gold has risen more than 400% against the dollar since the events of September 11th, and the dollar is continuing to slide, by the grace of Allāh, and I reckon that its losses against the euro will be a whole lot more than 100%; and it's no secret to those familiar with military, political, economic and social sciences that America's star is waning, its economy is shriveling and the dollar's ship is sinking. And the happy one is he who learns from other's mistakes.

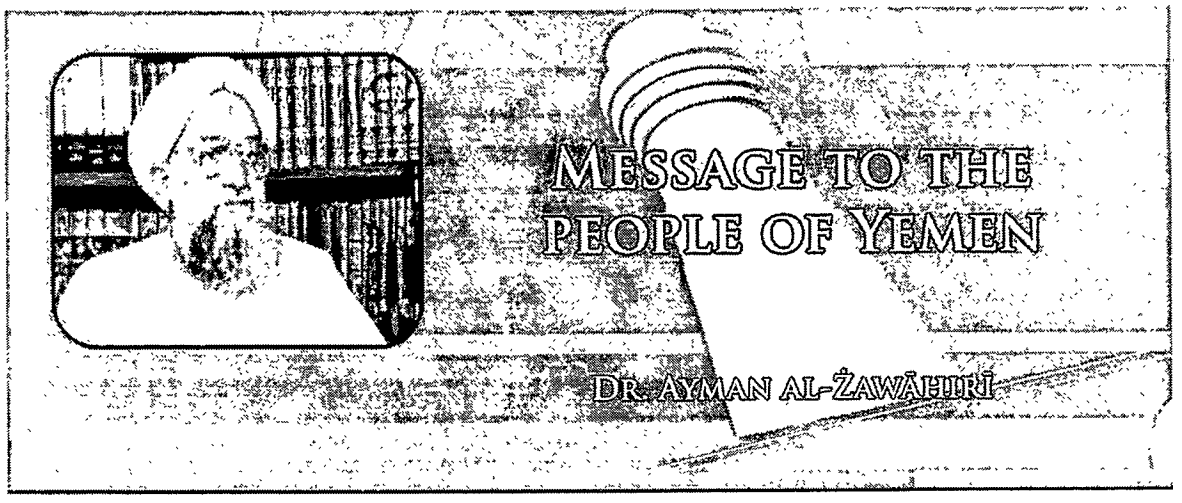
In closing, the world has before it a rare and historic opportunity to liberate itself from servitude to America, as the latter finds itself in a serious predicament – by the grace of Allāh ﷻ – drowning in the marshes of Iraq and lost in the passes of Afghanistan. The heroic *mujāhidīn* are inflicting on them severe moral and material losses, and they want to escape but cannot, and they are looking with sorrowful and dejected eyes at their rivals in the East and West whose situation has improved and wealth has increased following America's hemorrhaging and its preoccupation with combating the *mujāhidīn*; and for Allāh is all praise.

So to all people, all inhabitants of earth: it is neither just nor equitable nor wise nor smart that the burden be left on the *mujāhidīn* alone in an issue whose adverse effects concern the entire world. What is being asked of you is simple: it is that you tighten the embargo against them. So be earnest and take the initiative in boycotting them, in order to save yourselves, your wealth and your children from climate change and in order to live freely and honorably [instead of standing on] the steps of conferences and begging for your lives, for there is no good in a life which incurs humiliation. And wealthy states must stop lending to America, because to lend to it is to finance its tyrannical wars against the weak, particularly the one against your neighbors in Afghanistan. As for the *mujāhidūn*, they will – Allāh willing – persist in their fighting of the oppressors in Iraq and Afghanistan, in order to achieve truth, cancel falsehood and help the Muslims, especially in Palestine, and in order to defend weak and disaster-stricken people in Asia, Africa and South America who have neither strength nor power.

And our final prayer is that all praise is due to Allāh, Lord of the worlds. □



AWLAKI-2949



MESSAGE TO THE PEOPLE OF YEMEN

DR. AYMAN AL-ZAWĀHIRĪ

THIS AWAKENING[1] which aims to liberate the Arabian Peninsula from the Crusader invaders and their treasonous agents, and which is growing and prospering – with Allāh's help and guidance – despite all the campaigns of repression, misdirection and charlatanism, and despite all the obstacles, difficulties and hindrances.

This is why I call on the noble and defiant tribes of the Yemen and tell them: don't be less than your brothers in the defiant Pushtun and Baluch tribes who aided Allāh and His Messenger and made America and the Crusaders dizzy in Afghanistan and Pakistan.

O tribes of Yemen of *īmān* and *hikmah*, Yemen of honor and defiance, Yemen of *ribāṭ* and jihād: your brothers from the defiant Pushtun and Baluch tribes are making the Crusaders taste woe after woe, and are sending thousands of their lions to jihād in Afghānistān under the banner of *Amīr al-Mu'minīn*, Mullah Muḥammad `Umar Mujāhid – may Allāh protect him – and are disciplining the treasonous Pākistān Army, making it taste defeat after defeat and forcing it to make pacts with them in order to save itself from their fighting, and they are severing the supply route of the Crusaders from Pakistan to Afghanistan.

How, O noble and defiant tribes of Yemen, can you agree to let Yemen be a supply center for the Crusade against the Muslim countries? How can you agree to let the ruling authority in Yemen to be the CIA? As for `Abdullāh Ṣāliḥ and his gang, they're nothing but servants and slaves to it. How can you accept this treasonous traitor as your president and ruler, when he begs the pleasure of the Americans and their dollars by spilling the blood of the free, noble and honest men of Yemen?

O free ones of Yemen and its nobility; O people of jealousy, fervor and honor in it: I ask of you what *al-Haqq*, Blessed and Exalted is He, asked of His believing slaves, when He ﷻ said, (O ye who believe! Be helpers of Allāh, as Jesus, son of Mary, said to his disciples, 'Who are my helpers in the cause of Allāh?' The disciples said, 'We are helpers of Allāh.' So a party of the Children of Israel believed while a party disbelieved. Then We aided those who believed against their enemy, and they became predominant) (Al-Ṣaff: 14].

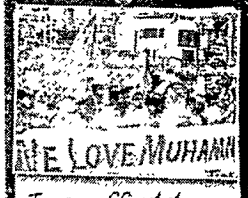
So be helpers of Allāh ﷻ, and don't be helpers of America! Be helpers of Allāh ﷻ, and don't be helpers of `Alī `Abdullāh Ṣāliḥ, the agent of the Crusaders, and be a help and support to your brother's the *mujāhidīn* and don't be a support to the Crusaders and their campaign which kills the Muslims in Afghanistan, Iraq and Palestine.

I ask Allāh ﷻ to grant resolve to our brothers, the *mujāhidīn* on the Arabian Peninsula and in beloved Yemen, and to protect them from the Crusaders and their agents, and to send down upon them His strong help and illuminating conquest and near release, and to make them a thorn in the throats of the Crusaders and their agents like the House of Sa`ūd and `Alī `Abdullāh Ṣāliḥ, who sold their religion, honor and countries so Crusader America would be pleased with them.

1 Taken from 'From Kābul to Mogadishu,' As-Sahāb Media Foundation

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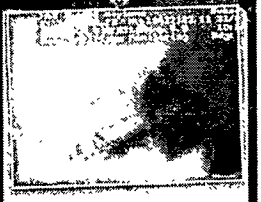
NEWS FLASH



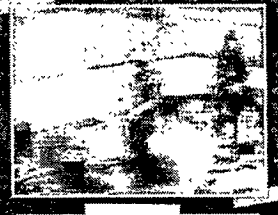
In an effort to defame Prophet Muhammad (pbuh), Molly Norris of Seattle created a face-book page, 'Everybody draw Mohammed Day' in which there are over 100,000 members, many of whom submitted insulting images.



Shaykh Abu Mustapha al-Yazid, the Amir of al-Qa'idah in Afghanistan was martyred in late May in an airstrike which also martyred his wife & 3 children. We ask Allah to accept them.



Alhamdullilah, Oil giant BP continues to lose billions of dollars with the oil spill. It is estimated that they have lost over $20 billion in revenues. After many attempts, they are unable to contain the leakage which can now be seen in Florida.



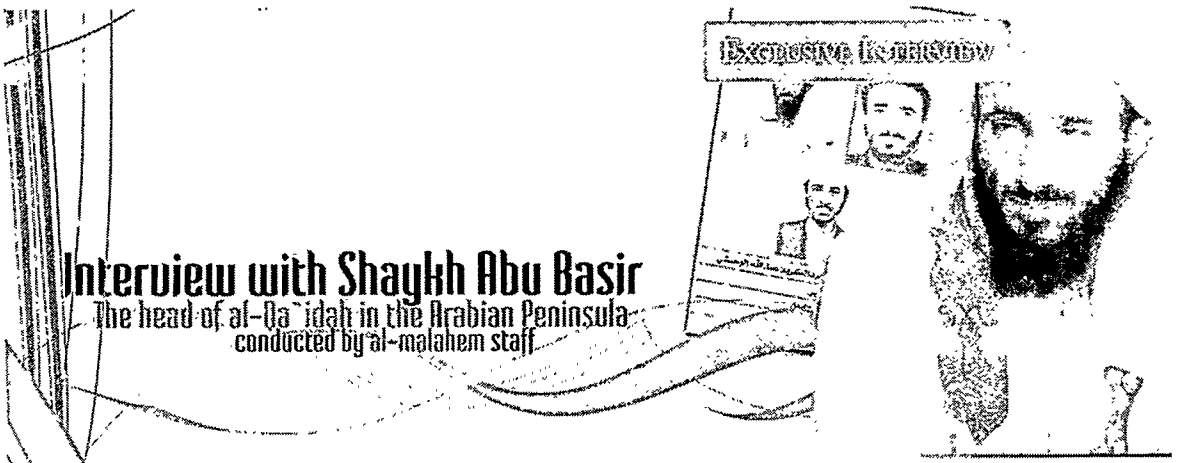
Peaceful protestors sailing from Turkey to Gaza were abruptly & violently stopped by Israel resulting in the murder of 9 protestors.



Obama announced a new American strategy which included changing the name of 'The war on Terrorism' to 'The war on al-Qa'idah'.



Jabir Shabwani, a govt. official involved in 'the war on al-Qa'idah', was killed in a US airstrike! This resulted in his father calling for a tribal war that ended in negotiations with the govt.



Interview with Shaykh Abu Basir

The head of al-Qa`idah in the Arabian Peninsula

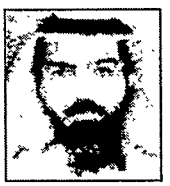
conducted by al-malahem staff

In the name of Allāh, the Most Gracious, the Ever Merciful. On behalf of the al-Malahem Media Foundation, we would like to present to our readers this interview that is exclusive to the Inspire Magazine with the Amīr of the al-Qā`idah Organization in the Arabian Peninsula, Shaykh Abū Basīr Nāṣir al-Wuhayshī, may Allāh preserve him.

Shaykh, the al-Qā`idah of the Arabian Peninsula (AQAP) is one of the oldest branches of the organization. Can you please give us a brief introduction to its history and objectives?

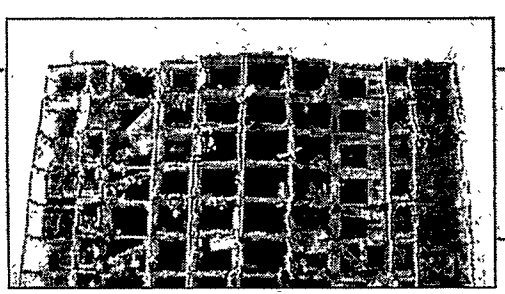
All praise is due to Allāh, the Lord of the Worlds. Jihād is an obligation from Allāh ﷻ. Young Muslims are brought up into it since the day the Messenger of Allāh ﷺ carried the sword until the last of this nation will fight against the False Messiah. Jihād will continue throughout the generations of Muslims.

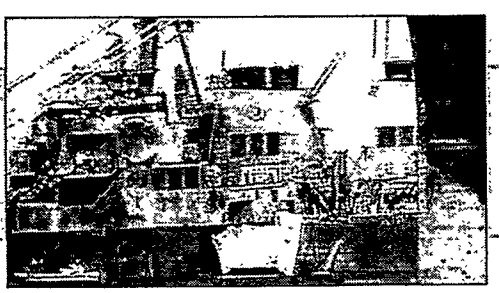
The organization of al-Qā`idah is among these generations of Muslims who are carrying the responsibility of calling to Islām and defending the holy sites, the religion, honor and land since its foundation before three decades. Since 1990 when the Americans occupied the land of revelation, the youth of the Peninsula of Islām are defending their religion, their holy places and their land which their Messenger, peace be upon him, ordered to expel from it the disbelievers. They have executed a few operations against the Americans in and out of the Arabian Peninsula. The most famous are the Ulàya, al-Khobar, East Riyadh, USS Cole, Limburg, and the assassination of US soldiers in the island of Faylakah in Kuwait. The leaders of al-Qā`idah such as Shaykh al-Battār Yūsuf al-`Uyairī, `Abdul `Azīz al-Miqrin, and Shaykh Abū `Alī al-Ḥārithī and others led this war against the Americans in and outside of the Arabian Peninsula. We are proud with this legacy not only as Muslims but as freemen too. The organization of AQAP, as our beloved leader Shaykh Usāmah said: "With America entering into conflict with the sons of the land of the two holy places, it will forget the terrors of











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Vietnam. And, by the will of Allāh, the upcoming victory in the land of Ḥijāz and Najd will make America forget the horrors of Vietnam and Beirut, by the permission of Allāh, Glorified and Exalted be He."

Our objectives are driving out the occupiers from the Arabian Peninsula and purifying its land from them, establishing the law of *sharī'ah*, the establishment of *khilāfah*, spreading the call to the oneness of Allāh ﷻ, defending against the transgressors and helping the weak.

After the last few operations, the media was mentioning that the AQAP is among the most dangerous branches of the organization. Why do you think there is this increased focus on the organization? And how serious is this danger?

All praise is due to Allāh, the Lord of the Worlds, Allāh ﷻ has blessed us with effective operations against the transgressing Americans and we ask Allāh to grant us more. The interest that is shown towards AQAP is because of the strategic importance of the Arabian Peninsula. This is the place of the revelation, the birthplace of Islām, the land of the two holy Mosques and the blood of the saḥāba runs through the veins of its sons. Because of the greed of the Americans, they have vital interests in the Arabian Peninsula. The passage ways of commerce pass through its waters and oil is stolen from it. So this place is a vein of life for the Americans.

Because of the greed of the Americans, they have vital interests in the Arabian Peninsula. The passage ways of commerce pass through its waters and oil is stolen from it. So this place is a vein of life for the Americans.

Thus they are focused on it and they do not want any conflicts in this area or any group that would protect the wealth of the Muslims and their religion. They fear that their plots would be foiled and their dreams brought to an end.

To answer your question on how serious the danger of AQAP is, I say that wherever there are *mujahidin*, there is danger awaiting the disbelievers. The *mujāhidīn* are one body and if one of them is somewhere you would find fear and terror spreading in that place.

All of the branches of al-Qā'idah have succeeded in powerful operations against the Americans and the latest is the car bomb in New York. The different branches have good competition in fighting the Americans and their allies. All of them want to win the race of destroying the idol (i.e., America) and to have the greatest share in that effort.

The first operation for AQAP outside of Yemen targeted Muḥammad bin Nayif, the Saudi Assistant Minister of Defense. Why Muḥammad bin Nayif? And what are the results of the operation?

All praise is due to Allāh, the targeting of Muḥammad bin Nayif was part of our effort to purify the Arabian Peninsula from the traitors. He and his ilk are the ones who allowed the Americans to set base in the Peninsula of Islām, playing the role of Abū Ruqāl in its worst forms. He is an American in the clothes of an Arab. If it wasn't for these traitors, the American airplanes wouldn't have bombed Iraq and Afghanistan from the airports of Kharj and Riyadh and others, and if wasn't for them, the Jews wouldn't have remained in Palestine for more than sixty years.

So this evil deformed person who is leading the war against the *mujāhidīn*, who is plotting against them day and night, and is implementing the American agenda, has led us to target him because of his actions.

Some of the results of this blessed operation are that it turned the attention of the *mujāhidīn* to target the leaders of disbelief and the plotters of evil and that reaching them is not difficult by the will of Allāh. This operation broke the legend of the infallibility of their security measures and made it clear that the heroic mujāhid - by properly concealing his device, not having any metal parts in it and putting his trust in Allāh ﷻ - can reach to his target without being exposed.

Regarding the operation of brother 'Umar al-Fārūq – may Allāh hasten his release – on the Detroit flight, even though the device did not explode, analysts considered that the message intended by the operation has reached its destination. What is the message behind the operation? And what are the fruits of the operation?

All praise is due to Allāh, the operation of 'Umar al-Fārūq – may Allāh hasten his release – is a strong blow to the coffin of the





American economy and is a slap in the face of the American security apparatus. He reached his destination and was able to break through all of the strict security barriers after passing through a few airports and was searched in them. But through the blessing of Allāh ﷻ, all security equipment failed to display his explosive device.

The message we intended on sending to the Americans is: "America will never enjoy security until we live it in Palestine and it is not fair for you to enjoy life while our brothers in Gaza are going through a difficult life."

The fruits of the operation are many. Some of which:

- Great loss to the US economy which reached $41 billion and all of their security measures have gone with the wind.
- The fear which has spread throughout airports and security institutions has revealed to the American people that its security institutions are not to be counted upon.
- Delivering fear to the American people and creating a balance in fear and that security is not something that the government of Obama can control.
- Opening the door for many Muslim youth in the West who want to seek revenge from the Crusader states that are fighting Islām.

What does al-Qā'idah want from the West for it to stop targeting it?

What we want from the West is one thing: To stop aggression and oppression against the Muslim Nation and to withdraw out of its land. This solution was given by all of our leaders and in more than one occasion. The truce was offered by the one who has real authority to take such a decision on behalf of the Muslims, Shaykh Usāmah bin Lādin, may Allāh preserve him. His offer was refused. Whenever we offer a sound plan, they escalate in their stubbornness so we are left with no option but to defend ourselves and fight the transgressors.

The message we intended on sending to the Americans is: "America will never enjoy security until we live it in Palestine and it is not fair for you to enjoy life while our brothers in Gaza are going through a difficult life."

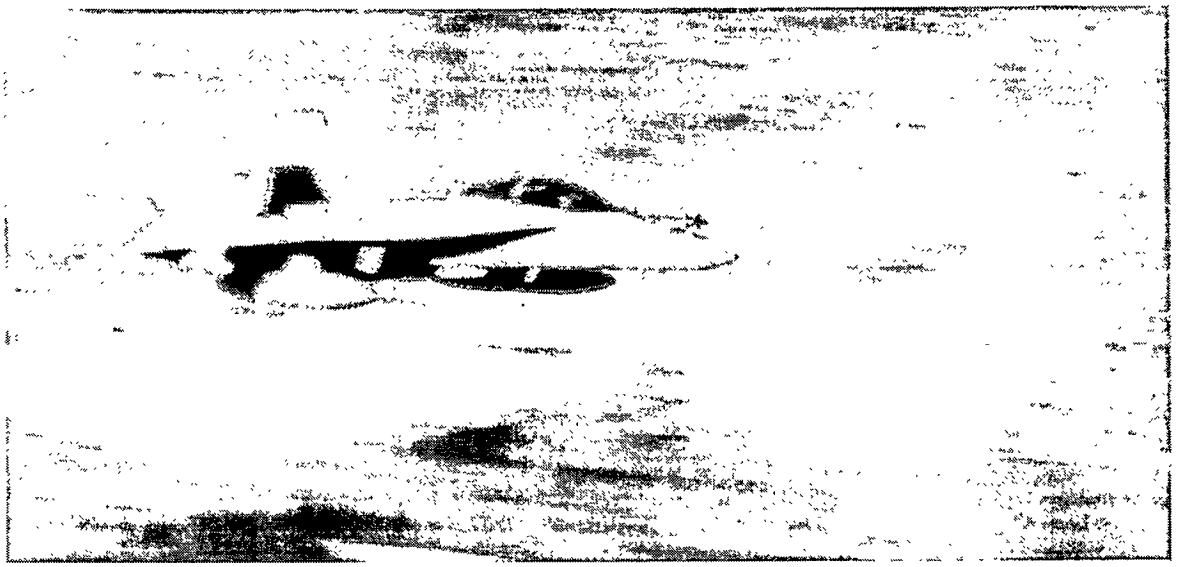
If the West refrains from attacking us and oppressing our Nation, we will refrain from them. Otherwise we will have them drink from the same cup that they have the innocent from our Nation drink from.

A few places in Yemen were subjected to American bombings such as Abyan, Shabwa and Ma'arib. The traitor government claimed that they were preemptive strikes against al-Qā'idah. What is the reality of what happened? And did these operations weaken the organization?

The American culture is that of killing other people. How



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many have the Americans killed from the Vietnamese, the Japanese, the Iraqi people, the Afghani people, and the Somali people, and how many have the Zionist allies killed from the sons of Palestine with the support of these bloodthirsty beasts? And finally they have killed tens from the tribe of *Bākāzim*, *Arḥab* and *al-`Awāliq*. They have killed women and children and lied by saying that these were preemptive strikes against al-Qā`idah in order to justify to their people that they have killed the leaders of al-Qā`idah.

has settled some previous scores while the women and children pay the price at the hand of the Americans.

And what are these accurate operations that have killed tens of children and women? If the pilot was ignorant of military matters he would still be able to tell the difference between tents of bedouins and military sites, but it is American hate and lust for killing others.

These bombings will not deliver

The traitor government media claimed that you have been killed along with your deputy and the military commander. It turned out that the whole claim was a lie. In your view why does the government lie in such a way? And what does that point out to?

The president of Yemen is a professional liar, especially when it comes to lying in order to extort money. Such lies bring in dollars from the Americans. They are gullible and he is creating for them fake victories.

The Yemeni government jumped not to defend its sovereignty and its innocent people but it condemned the oppressed and justified for the Americans their crime.

The Yemeni government jumped not to defend its sovereignty and its innocent people but to condemn the oppressed and justify for the Americans their crimes. They marketed the American bombing as a bombing performed by their air force against al-Qā`idah when they knew that the casualties were Bedouins. But it seems as if the Yemeni government

anything to the Americans and will not weaken the organization by the blessings of Allāh. Instead they will only advance us further and push the Muslim people to stand with us. These reckless acts of the Americans will only reveal to the Muslim people the reality of the democracy of murder and destruction.

As the caller to Islām, Shaykh Anwar al-`Awlaki, may Allāh preserve him, said: "The distinctive mark of the Yemeni government is lying. They are lying to their people. They are lying to the outside world. They are lying to everyone." They have been lying for thirty years. They lie against their people in an exposed fashion and this proves to us their inability to



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defend themselves let alone others and that the matter is out of their hands now. Thus, they have nothing else to do but lie and claim that we have killed so-and-so and imprisoned so-and-so. This is all in order that foreign assistance keeps flowing in.

Why does al-Qā'idah insist on operations against the West and especially America?

All praise is due to Allāh. America is the one forcing us to target it. These heinous crimes which the human soul rejects such as the cartoons of the Messenger ﷺ and holding celebrations and awarding those who curse the Prophet ﷺ require us to target the Americans. In fact they require us to wipe them out of the map completely. America is a cancer that needs to be removed along with the West that is supporting this criminal behavior and are banning the *niqāb* of the chaste and pure Muslim women.

The means of harming them are many so seek assistance from Allāh and do not be weak and you will find a way.

Thus, we insist on fighting against this oppression and aggression. The issue now is not fighting for peoples' lives, land or wealth as the obligation has become greater than that. The issue now is the defense of the Prophets and supporting them against these obscene people. For them there is no way out from the punishment of Allāh because Allāh ﷻ will protect His Messengers. Allāh ﷻ protects the believers so wouldn't he protect His Prophets who are the most beloved to Him and are the chosen ones of His creation?

Allāh ﷻ will give us victory against them and what America awaits in the coming days is greater and worse than what has passed by the will of Allāh:

Allāh ﷻ says: (Say: "Do you await for us except one of the two best things [i.e., martyrdom or victory] while we await for you that Allāh will afflict you with punishment from Himself or at our hands? So wait; indeed we, along with you, are waiting) [at-Taubah: 52]

In the end what is your advice to the Muslims in the West?

My advice to my Muslim brothers in the West is to acquire weapons and learn methods of war. They are living in a place where they can cause great harm to the enemy and where they can support the Messenger of Allāh ﷺ.

There is no meaning in life if the Messenger of Allāh ﷺ is cursed while they listen to and see such crimes being committed in front of their eyes. It is not enough to defend him, may my father and mother be sacrificed for him, to participate in demonstrations and protests because these methods would not stop the West which is already used to them. The successful means are through explosive devices and sacrificing souls. That is a more pronounced and successful way of defending him and this is a practice started by the Ṭālibān of Pakistan, Niḍāl Ḥassan, and `Umar al-Fārūq, may Allāh release them and on this path are men who are coming to you by the will of Allāh.

O Muslims rise up in defense of your Messenger ﷺ: a man with his knife, a man with his gun, a man with his rifle, a man with his bomb, by learning how to design explosive devices, by burning down forests and buildings, or by running over them with your cars and trucks. The means of harming them are many so seek assistance from Allāh ﷻ and do not be weak and you will find a way. The rights of the Messenger of Allāh ﷺ upon us are great and it is nothing for all of us to die for his sake; may our mothers be bereaved of us if we do not defend him ﷺ.

O Muslims you have no excuse in front of Allāh except if you fight in defense of his Messenger ﷺ. If you cannot fight, then you should emigrate from the land where he is being cursed because such a land is awaiting the wrath of Allāh. Especially that the Messenger of Allāh ﷺ discouraged living amongst the disbelievers so how about living at ease amongst them when the Messenger of Allāh ﷺ is being attacked and you do nothing to defend him or leave the land where he is being cursed? What will you answer your Lord on the Day of Judgment?

If you fail to emigrate, then at least boycott the disbelievers and proclaim the oneness of Allāh ﷻ, *Walā'* and *Barā'* and pray to Allāh ﷻ to make a way out for you.

May Allāh ﷻ grant us success in giving victory to His religion and His Messenger ﷺ.

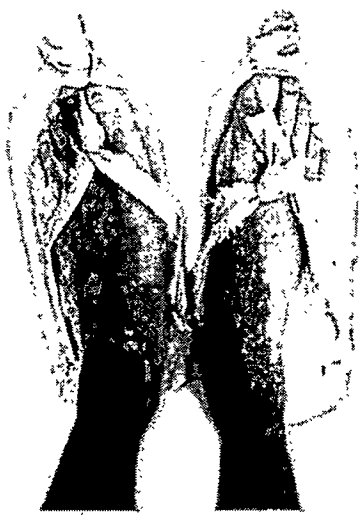
And all praises and thanks belong to Allāh, the Lord of the Worlds.

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Ready to purchase your favorite shoes?



First spend on those who deserve a share of your wealth...



وَءَاتَى ٱلْمَالَ عَلَىٰ حُبِّهِۦ ذَوِى ٱلْقُرْبَىٰ وَٱلْيَتَٰمَىٰ وَٱلْمَسَٰكِينَ وَٱبْنَ ٱلسَّبِيلِ وَٱلسَّآئِلِينَ وَفِى ٱلرِّقَابِ

...And gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves
[al-Baqarah: 177]

The West should ban the Niqab covering its real face

Yahya Ibrahim







The Islāmic ruling on the obligation of the *niqāb* is disputed among the scholars of Islām. However, even those who do not mandate it do state that it is a recommended and virtuous act. In other words, to wear the *niqāb* is a Muslim woman's "right".

Over this "right", various legislative wars are being fought out throughout Western parliaments and courts. The war on Islām is taking different faces. There is a physical war being fought out in Afghanistan, Iraq, and now an escalating remote control war on Pakistan, Yemen and Somalia. There is a battle of hearts and minds fought out in the media and in academia, and then there is a legislative war being fought out in parliaments and courtrooms across Europe and North America, and the focus of this battle is the *niqāb*.

It is interesting how this item of clothing a Muslim woman may choose to wear would turn out to be the symbol, and point of contention, in an undergoing ideological battle between Islām and the West. The *niqāb* is today's manifestation of a clash of civilizations and an additional proof to a mounting body of evidence that the West is anything but tolerant towards its Muslim population.

In the words of the French President, Nicolas Sarkozy, we can see an illustration of a Western view of the *niqāb*: "The problem of the *burqa* is not a religious problem. It is a problem concerning the freedom of women, the dignity of women. The burqa is not a religious symbol but a sign of subservience, of abasement. I want to say solemnly that it is not welcome on the territory of the French Republic. We cannot accept in our country women who are prisoners behind a grill, cut off from all social life, deprived of any identity. This is not the French Republic's idea about the dignity of women."

This is quite a lot to pile up on top of this garment: The *niqāb* is a problem to the dignity of women, it is a symbol of subservience and abasement, it imprisons a woman and cuts her off and deprives her of her identity!

This is what the head of the French Republic had to say about the garment millions of Muslim women around the world wear and have been wearing for centuries. Let us also not forget that nothing used to be seen from the wives of the Messenger of Allāh ﷺ; not even their eyes and according to Sarkozy, that is an abasement that deprives women of their identity.

The *mujāhidīn*, who are the true and honest representatives and spokesmen for Islām today, are straightforward in their opposition to Western imperialism and Western values that are being imposed on the Muslim world by force. But the West is hiding behind a *niqāb* of human rights, civil liberties, women's rights, gender equality and other rallying slogans while in practice it is being imperialistic, intolerant, chauvinistic and discriminating against the Muslim population of Western countries.

As mentioned above the *niqāb* is not mandatory on Muslim women according to many scholars. But because it is a right of Muslim women and because it has become a symbol of being a Muslim today, Muslims need to take a firm position in this battle and dig in their trenches.

For this reason we promote that Muslim women in the West who do not view wearing *niqāb* as being a religious duty to wear the *niqāb* as a public sign of their rejection

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of forced assimilation, as a symbol of their pride at being Muslim, as a public statement that is carried as a badge of honor in face of a decadent Western way of life, and a statement that proclaims that even if I am not obliged to wear the *niqāb*, I will wear it because I refuse to have the West decide for me how I am going to practice my religion.

Muslim women wear the *niqāb* because they want to wear it and because they choose to. Our sisters need to dispel the Western myth that Muslim women need to be emancipated because they are being forced into wearing a garment they do not want to wear.

The ruling of the *niqāb* is irrelevant here. It would not have made much, if any, difference in the Western perception of the *niqāb* if the four *Imāms* agreed on the obligation of *niqāb* or if Imām Aḥmad or Ibn Taymīyyah didn't. The *niqāb* is carrying the weight it is carrying because it is a publicly visible sign of being a Muslim. Similar to the minarets it is a symbol of Islām. Whether the *niqāb* is an obligation or not, and the fact that the minarets are not actually rooted in Islāmic tradition are not important to the issue here because it is not the *niqāb* or the minaret that the West is against, it is Islām itself, and these are merely symbols for it.

One may argue that the ruling is relevant and that the West is not against Islām because it is the *niqāb* that is under attack and not the veil. They may argue that the *niqāb* is under attack because it is a security risk and because many "experts" tell us that the *niqāb* is an Arabian rather than Islāmic costume and we are not against the veil which Muslims say is a religious practice that women must abide by. That is what some may argue. The answer to that is two-fold. First, as we have been witnessing, there is a gradual attack that is starting from bottom up. It is a step-by-step process that is meant to assimilate the Muslims gradually rather than overwhelm them at risk of alienating them. Second, the veil has in fact already suffered its own attacks. There are already cases where Muslim women who already have their faces uncovered are asked to take the next step of uncovering their head. This has happened in the US state of Georgia and in France and we should expect more.

Within a short span of time there was Fort Hood, the operation of Omar Farouk, the attempt against the Swedish cartoonist and finally Times Square. There is no reason to believe that such attacks would abate.

The evidence for the claim that it is Islām rather than the *niqāb* or the minaret that is under attack, is the torrent of cartoons defaming Muḥammad ﷺ under the pretext of the freedom of expression. Muslims are accused of being oversensitive and not getting the "joke". This claim is a joke in itself and it is the West that is not getting it. If the West has chosen not to take religion seriously because its religion has a history of intolerance and bloodshed, and is dogmatically inconsistent then that is the West's prerogative on whether to take their religions seriously or not. But why should that apply to Islām? If the Jews came to the conclusion that the Old Testament has simply too many injunctions for executing people to be taken seriously in today's world and the Christians had enough of the Pope's inquisition then they should actually be commended for distancing the Church from the State. But all of that has nothing to do with Islām because Islām is not a manmade religion; it is not a religion that has been tampered with as the rabbis and priests did with the other two Abrahamic faiths. The Qur'ān is original and Muslims are the only people on the face of the earth who possess a detailed and authentic history and record of statements made by any Prophet since Ādam all the way to Muḥammad ﷺ. Muslims know what the seal of the Prophets did and said, peace be upon him. The same cannot be said about the histories of either Moses or Jesus.

Therefore, we as Muslims do take Islām seriously and we take it literally. We also take the honor of Muḥammad ﷺ seriously and we love him dearly. Cartoons defaming Muḥammad ﷺ are no joke and Muslims have made that very clear, yet the defamation continues as we have recently seen with the South Park affair.

With the wars of *niqāb* being fought out and the defamation of Muḥammad continuing, and a physical battle being fought out in various parts of the Muslim world, one should only expect the West to remain a field of operation for the *mujāhidīn*. Within a short span of time there was Fort Hood, the operation of 'Umar al-Fārūq, the attempt against the Swedish cartoonist and finally Times Square. There is no reason to believe that such attacks would abate.



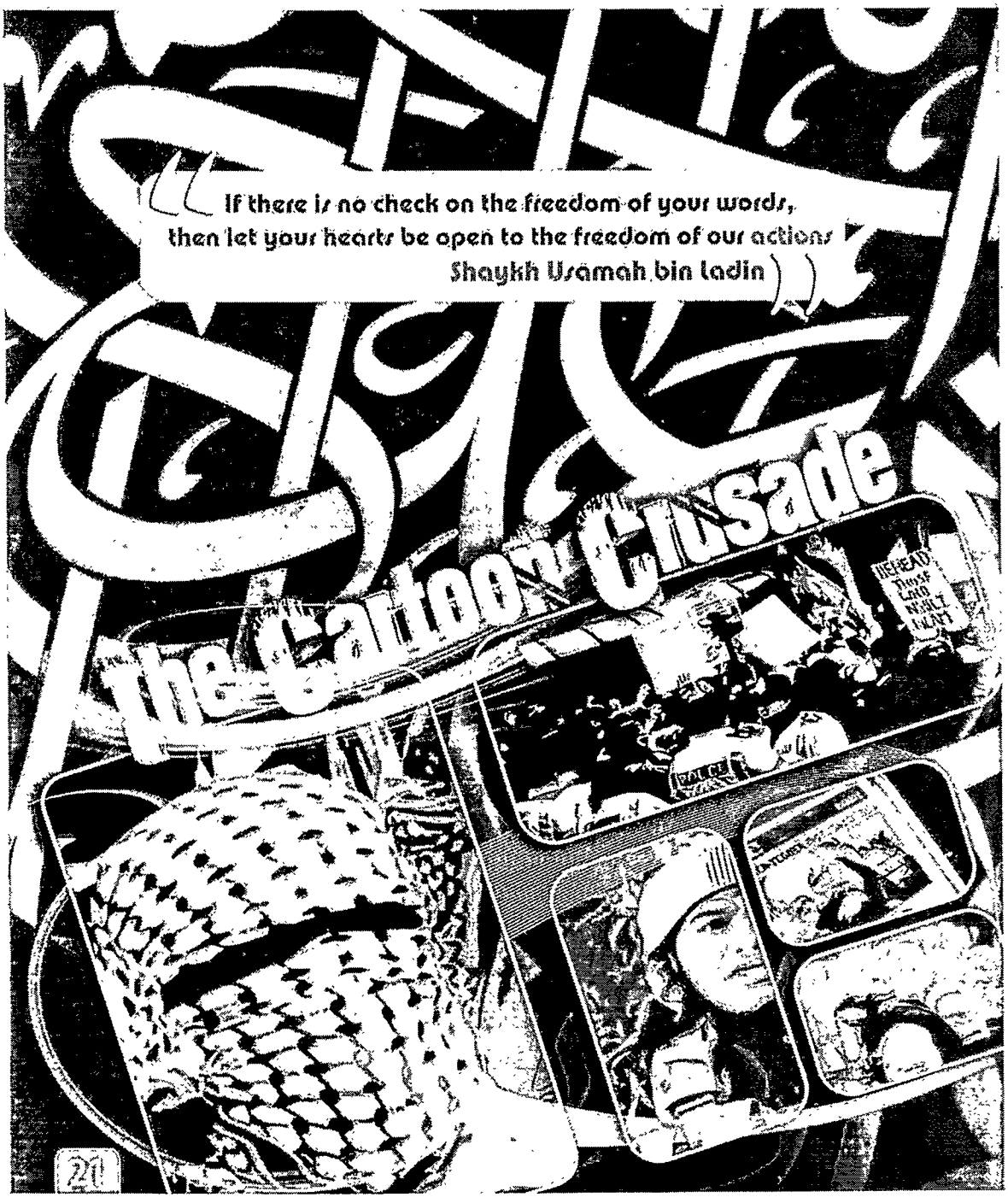




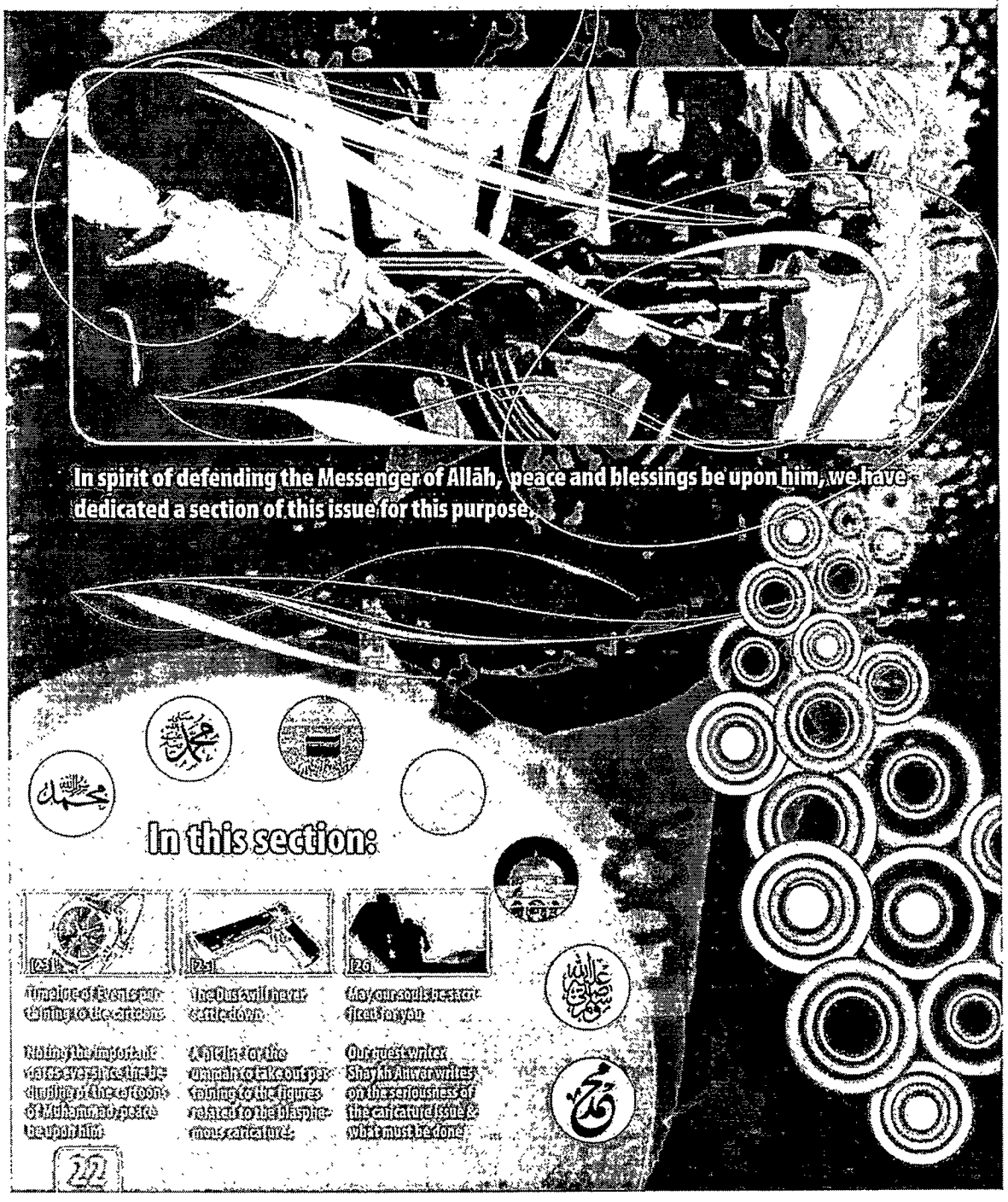


AWLAKI-2959

THE DUST WILL NEVER SETTLE DOWN CAMPAIGN



THE DUST WILL NEVER SETTLE DOWN CAMPAIGN



TIMELINE OF EVENTS

2005

September 2005: Flemming Rose, the cultural editor of Jyllands-Posten, commissions twelve cartoonists to draw cartoons of Prophet Muhammad, peace be upon him. They are published by the end of the month.

October 14, 2005: Two of the cartoonists are advised to go into hiding after receiving death threats.

December 7, 2005: Strikes against the cartoons begin on a regular basis in Pakistan and soon spread all over the West and Islamic world.

2006

January 27, 2006: The Jyllands-Posten's website was hacked using a denial-of-service attack.

February 2, 2006: The Islamic group based in Britain, al-Ghurabaa, publishes an article entitled, "Kill those who insult the Prophet Muhammad."

February 2, 2006: Danish company, Arla Foods, reports millions in losses from the worldwide boycotts.

February 3, 2006: Belgian newspaper, Het Volk, prints the cartoons and quotes Etienne Vermeersch as saying Belgian papers should publish such caricatures every week "so that Muslims can get used to the idea."

February 3, 2006: Hundreds of Muslims march from the London Central Mosque to the heavily protected Danish embassy chanting jihadi slogans.

February 3, 2006: Saudi Shaykh Badr bin Nader al-Mashar refers, in an audio message posted online, to the cartoon furore as "part of the war waged by the decadent West against the triumphant Islam" and issues a call "to the billion Muslims: where are your arms? Your enemies have trampled on the prophet. Rise up."

February 4, 2006: The building which houses the Chilean, Swedish, and Danish embassies in Damascus, Syria, is set on fire after being stormed by angry mob. As a response to this incident, the Danish Ministry of Foreign Affairs issued a warning urging Danish citizens in Syria to leave the country immediately.

February 4, 2006: The Danish newspaper Politiken reveals that Jyllands-Posten in 2003, denied an unsolicited submission that caricatured the resurrection of Jesus, with the reason, that it would lead to an outcry.

February 5, 2006: The Danish consulate in Beirut, Lebanon is set ablaze during a demonstration.

February 7, 2006: Thousands of protesters clash with police and NATO peacekeepers in Afghanistan. Five Norwegian soldiers are injured by grenade splinters.

February 7, 2006: 578 Danish websites are hacked within a span of week.

February 7, 2006: The Taliban urge Muslims to declare jihad over the cartoons.

February 14, 2006: The Italian minister Roberto Calderoli wears a t-shirt emblazoned with cartoons of Muhammad. Calderoli stated: "I have had T-shirts made with the cartoons that have upset Islam and I will start wearing them today. We have to put an end to this story that we can't talk to these people. They only want to humiliate people. Full stop. And what are we becoming? The civilization of melted butter."

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2006

March 1, 2006: Salman Rushdie, Ayaan Hirsi Ali, Taslima Nasrin, Bernard-Henri Levy, Irshad Manji, Ibn Warraq are among a dozen writers to have put their names to a statement in a French weekly Charlie Hebdo paper warning against Islamic "totalitarianism". Charlie Hebdo reprinted the cartoons in France earlier on.

March 20, 2006: Police in Berlin overwhelm Amer Cheema, a student from Pakistan, as he enters the office building of Die Welt newspaper, armed with a large knife. Cheema admitted to trying to kill editor Roger Koppel for reprinting the Mohammad cartoons in the newspaper. On 1 May 2006, Cheema committed suicide in his prison cell. Cheema's family and Pakistani media claim he was tortured to death. 50,000 people attended Cheema's funeral near Lahore.

April 24, 2006: Shaykh Usamah bin Ladin reiterates the boycott of Danish products and the punishing of the cartoonists.

2007

February 12, 2007: Danish police arrested several people suspected of planning to assassinate the cartoonist who drew the turban cartoon. On the following day, Jyllands-Posten reprints one of the cartoons as a response to the arrests.

February 20, 2007: Shaykh Usamah bin Ladin threatens the EU over the reprinting of the cartoons.

August 18, 2007: In Sweden, The Orebro-based regional newspaper, Nerikes Allehanda, published a newly created cartoon from Lars Vilks which showed Muhammad, peace be upon him, as a dog. In a short span of time, the images spread to various other Swedish newspapers.

September 5, 2007: A Muslim woman in Western Sweden was arrested on charges of issuing a death threat against Lars Vilks in an e-mail. The sister confirmed in police interrogation that she had written the mail and said that she did not have any regrets about it.

September 15, 2007: The leader of the Islamic State of Iraq, Abu 'Umar al-Baghdadi, released an audio statement pertaining to Lars Vilks saying, "We announce a reward of $100,000 to anyone who kills this infidel criminal. This reward will be raised to $150,000 if he is slaughtered like a lamb." He also placed a reward of $50,000 on Ulf Johansson, editor-in-chief of Nerikes Allehanda.

2008

February 12, 2008: The Danish Security and Intelligence Service (PET) announced the arrest of three Muslims — two Tunisians and one Moroccan-born Dane — who were charged with planning to assassinate Westergaard. After the plot was foiled, the Danish secret service was made responsible for protecting Westergaard. He was placed under police surveillance when travelling to and from work. His house was fitted with steel doors, a panic room, reinforced glass in the windows and surveillance cameras.

2010

January 1, 2010: A 28-year-old Somali Muslim intruder armed with an axe and knife entered Kurt Westergaard's house shouting phrases like, "We will get our revenge!", "Revenge!" and "Blood!" He was subsequently shot and wounded by police within minutes of intrusion.

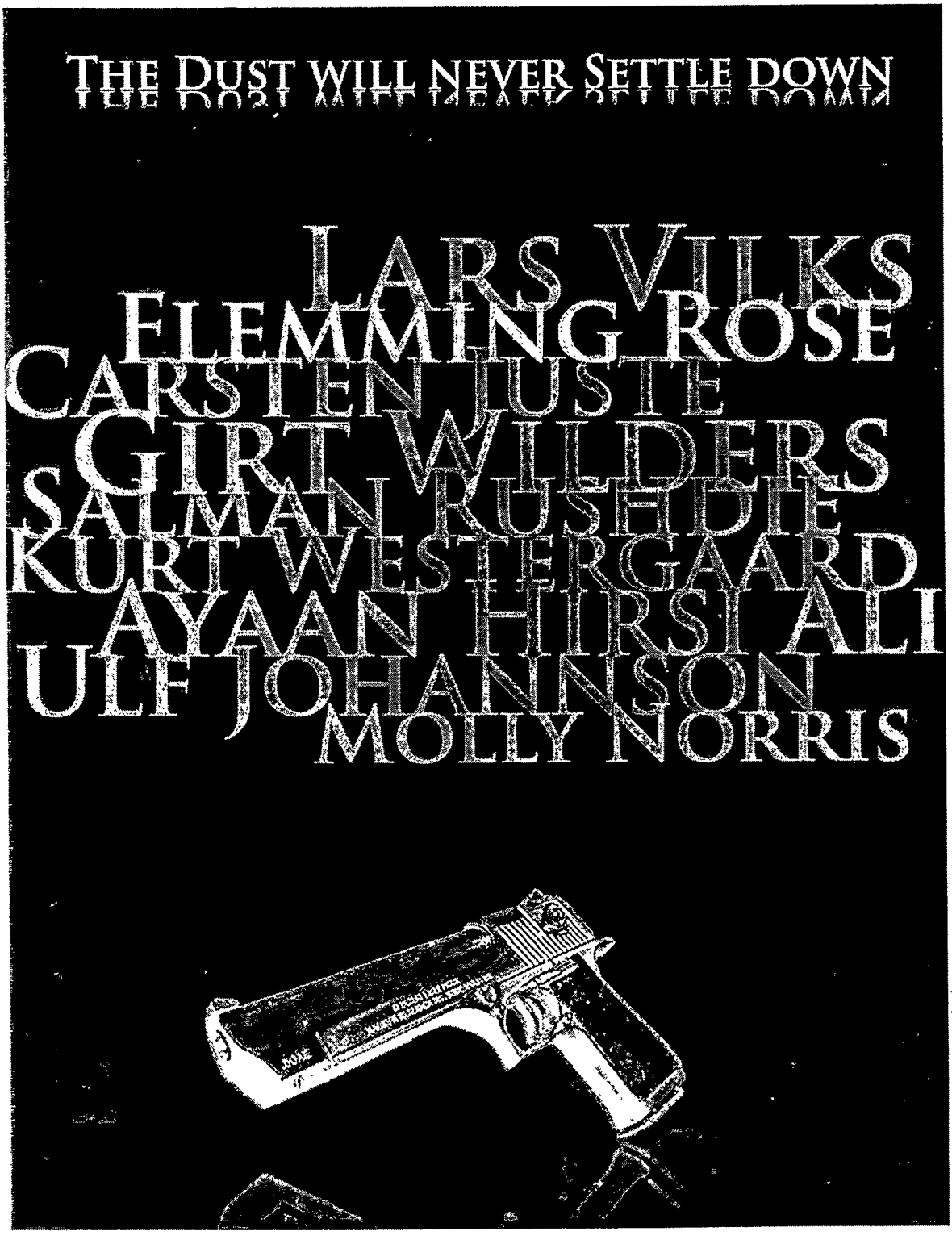
March 9, 2010: Seven Muslims were arrested in the Republic of Ireland over an alleged plot to assassinate Lars Vilks.

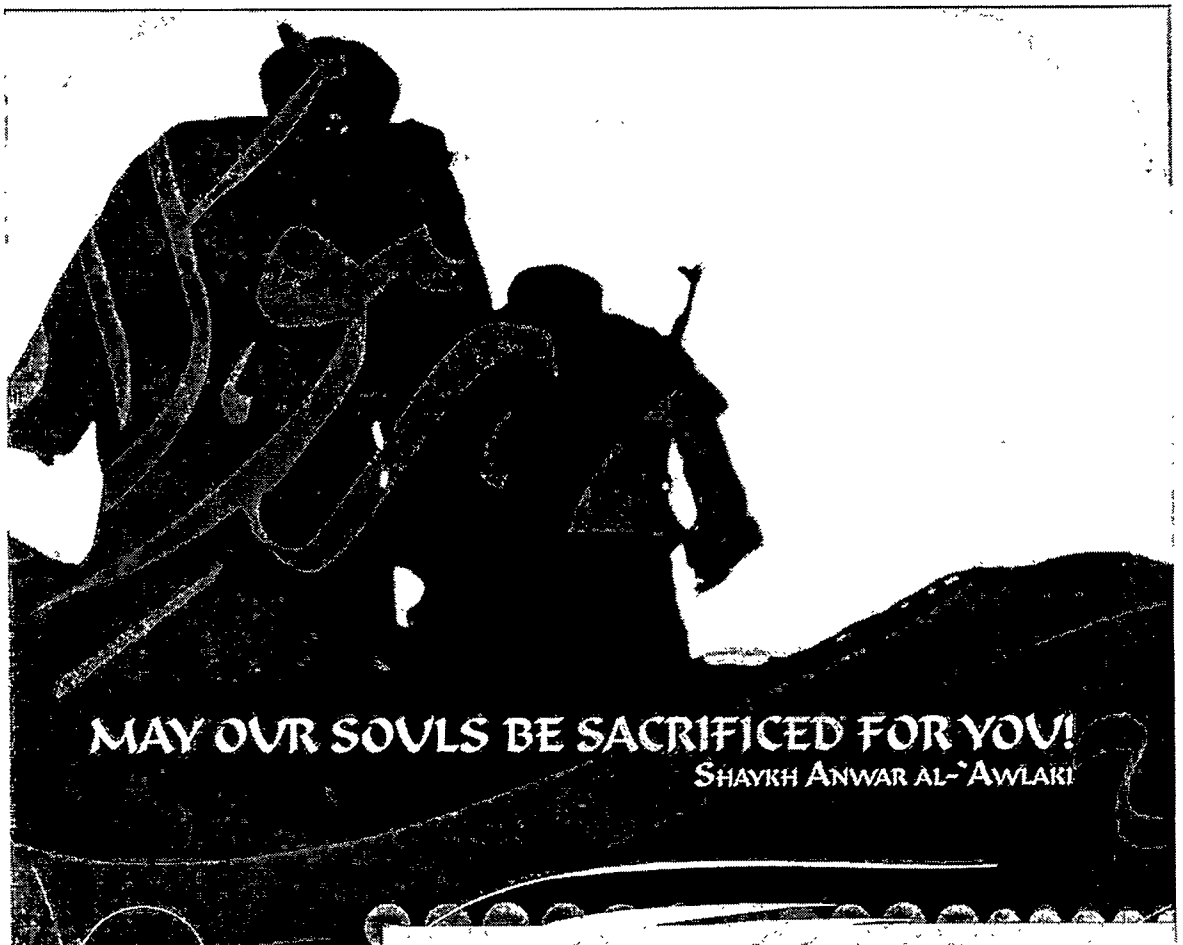
March 9, 2010: Colleen R. LaRose, from the Philadelphia, Pennsylvania suburbs, had her federal indictment unsealed charging her with trying to recruit mujahideen to assassinate Lars Vilks.

April 20, 2010: Molly Norris of Seattle, Washington posted on her Facebook page an annual competition called, 'Everybody Draw Mohammed Day'. She wrote that if millions of people draw pictures of Muhammad, Muslims would not be able to kill them all, and threats to do so would become unrealistic. After her call became widespread, she quickly retracted from her position. However, other Facebook users had carried on with the competition, and it is now led by an information technology specialist based in Toronto, Canada named Mimi. It's reported that there are over 100,000 fans on her facebook page.

May 11, 2010: Lars Vilks was giving a lecture at Uppsala University when, about ten minutes into the lecture, one man sitting in the front row suddenly rushed towards him. According to Vilks, the man struck him with his head. Other attackers rushed forward, but the police intervened and stopped the brothers. As a result, Vilks was slightly injured.

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THE DUST WILL NEVER SETTLE DOWN
LARS VILKS
FLEMMING ROSE
CARSTEN JUSTE
GIRT WILDERS
SALMAN RUSHDIE
KURT WESTERGAARD
AYAAN HIRSI ALI
ULF JOHANNSON
MOLLY NORRIS



MAY OUR SOULS BE SACRIFICED FOR YOU!

SHAYKH ANWAR AL-`AWLAKI



If you have the right to slander the Messenger of Allāh ﷺ, we have the right to defend him. If it is part of your freedom of speech to defame Muhammad ﷺ it is part of our religion to fight you.

I would like to express my thanks to my brothers at *Inspire* for inviting me to write the main article for the first issue of their new magazine. I would also like to commend them for having this subject, the defense of the Messenger of Allah ﷺ, as the main focus of this issue.

This effort, the effort of defending the Messenger of Allāh ﷺ, should not be limited to a particular group of Muslims such as the *mujāhidīn* but should be the effort of the *ummah*, the entire *ummah*. This is an issue that should unite the efforts of the Muslims worldwide.

When I delivered a lecture in defense of the Messenger of Allāh ﷺ almost two years ago, I anticipated that the cartoon controversies along with the Muslim response to them were not going to be some isolated incidents that

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would just fade away. My prediction was that the West would continue escalating its attacks and would only entrench itself deeper into blasphemy. I expected this, because the hatred the West holds towards Islām and the Prophet of Islām ﷺ is a smoldering fire only waiting for an opportunity, a chance, to vent itself through a "proper" channel within the boundaries set by Western laws and freedoms.

Outrageous slander, blatant smearing of Muḥammad ﷺ, desecration of the Qur'ān, and the insulting of over a billion Muslims worldwide are done under the pretext of "freedom of speech". They are never called what they really are: a deeply rooted historic hatred for Islām and Muslims. Yesterday it was in the name of Christianity; today it is in the name of Democracy.

Allāh says: (Hatred has already appeared from their mouths, and what their breasts conceal is greater) [āl-`Imrān: 118].

For these reasons, for this combined effect of an escalating problem, I gave my lecture the title, *The dust will never settle down.*

Today, two years later, the dust still hasn't settled down. In fact the dust cloud is only getting bigger.

Whenever the affair calms down, someone somewhere in the Western world is sure to flare it up again. From 2005 onwards the cycle of offense is unabated.

What the West is failing to realize is that these attacks are also serving as a mobilizing factor for the Muslims and are bringing more and more Muslims to the realization that jihād against the West is the only realistic solution for this problem along with a host of other problems that cannot be cured without fighting in the path of Allāh.

Muslims do love Muḥammad ﷺ and do want to defend his honor and their methods of doing so are varying. Muslims protested and demonstrated worldwide. They burned flags and struck effigies. They boycotted products manufactured by some of the countries involved. All of these acts of good were a manifestation of the solidarity of Muslims in defense of the Messenger of Allāh ﷺ. On the other hand, there were some completely misguided efforts such as those of some of the callers to Islām who paid a visit to Denmark along with young Muslim boys and girls to start a dialogue in order to build bridges of understanding between the Muslims and the people of Denmark!

It is not enough to have the intention of doing good. One must do good in the proper way. So what is the proper solution to this growing campaign of defamation?

The medicine prescribed by the Messenger of Allāh ﷺ is the execution of those involved. A soul that is so debased, as to enjoy the ridicule of the Messenger of Allāh ﷺ, the mercy to mankind; a soul that is so ungrateful towards its Lord that it defames the Prophet of the religion Allāh ﷻ has chosen for his creation does not deserve life, does not deserve to breathe the air created by Allāh ﷻ and enjoy a life provided for by Allāh ﷻ. Their proper abode is Hellfire.

The Messenger of Allāh ﷺ called for the assassination of Kā`b bin al-Ashraf and there are other incidents of his companions killing those who spoke against him. There was a blacklist of names of people in Makkah that were to be killed even if found hanging on to the clothes of al Kā`ba, the holiest site in Islām. This list included, among others, women who sang poetry defaming Muḥammad ﷺ. Even though Muḥammad ﷺ prohibited the killing of women who are non-combatants, these women were an exception because of their unprecedented transgression.

There were some Muslim voices giving their interpretations as to why the US has not been involved in Europe's expression of hate. For myself it was only a matter of time before the US joins in. Now America has entered into the fray with full force. The 20th of May event overshadowed all what preceded it. America was the one missing link in

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the chain. The chain is now full circle. The West has started this war and it will turn colossal. The West is awakening a sleeping giant.

We, by the will of Allāh will not back down from the defense of our beloved. We will fight for him, we will instigate, we will bomb and we will assassinate, and may our mothers be bereaved of us if we do not rise in his defense. It is the honor of the best of creation that is at stake and it is not much to set the world on fire for his sake.

To my Muslim brothers everywhere especially in the West: When the Ṣaḥāba, may Allāh be pleased with them, came back from a successful assassination mission against one of their enemies, the Prophet ﷺ met them on their return with a beaming face and said: «May these faces be successful». Who among you will be of those who will meet the Messenger of Allāh ﷺ on the Day of Judgment only to have him smile at you, pleased with your action, and hand you a drink from *al-Kauthar* because you rushed to his defense?

We will fight for him, we will instigate, we will bomb and we will assassinate, and may our mothers be bereaved of us if we do not rise in his defense.

This is a golden opportunity to have the honor of performing an act in the service of Islām greater than any form of jihād. Defending the Messenger of Allāh ﷺ is a greater cause than fighting for Palestine, Afghanistan or Iraq; it is greater than fighting for the protection of Muslim life, honor or wealth. This is the pinnacle of all deeds and is waiting for the likes of Muḥammad bin Maslamah.

A cartoonist out of Seattle, Washington, named Molly Norris started the "*Everybody Draw Mohammed Day*". This snowball rolled out from between her evil fingers. She should be taken as a prime target of assassination along with others who participated in her campaign. This campaign is not a practice of freedom of speech, but is a nationwide mass movement of Americans joining their European counterparts in going out of their way to offend Muslims worldwide. They are expressing their hatred of the Messenger of Islām ﷺ through ridicule.

The large number of participants makes it easier for us because there are more targets to choose from in addition to the difficulty of the government offering all of them special protection. But even then our campaign should not be limited to only those who are active participants.

These perpetrators are not operating in a vacuum. Instead they are operating within a system that is offering them support and protection. The government, political parties, the police, the intelligence services, blogs, social networks, the media, and the list goes on, are part of a system within which the defamation of Islām is not only protected but promoted. The main elements in this system are the laws that make this blasphemy legal. Because they are practicing a "right" that is defended by the law, they have the backing of the entire Western political system. This would make the attacking of any Western target legal from an Islāmic viewpoint. The entire Western system is staunchly protecting and promoting the defamation of Muḥammad ﷺ and therefore, it is the entire Western system that is at war with Islām. Assassinations, bombings, and acts of arson are all legitimate forms of revenge against a system that relishes the sacrilege of Islām in the name of freedom.

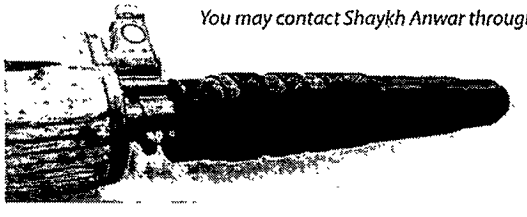
Western freedoms of expression guarantee the defamation of Islām but do not guarantee the right to speak about issues such as the Holocaust. When the cultural editor at Jyllands-Posten who posted the Muḥammad ﷺ cartoons wanted to publish cartoons on the Holocaust, he was placed on indefinite leave and the editor in chief of the newspaper said that Jyllands-Posten under no circumstances would publish the Holocaust cartoons.

Now, with the defamation of Muḥammad ﷺ reaching the shores of America, I wonder whether the patriotic American Muslim will still have the audacity to claim that he enjoys the right to be a Muslim in America? Does he understand that this right includes his duty to fight against those who blaspheme his Prophet ﷺ?

We invite Muslims worldwide to stand up in defense of the Messenger of Allāh ﷺ and for their efforts to manifest in all appropriate means.

May Allāh make us of those who are honored with playing a part in the defense of the best of creation, Muḥammad ﷺ.

You may contact Shaykh Anwar through any of the emails listed on the contact page







In the name of Allah, the Ever Gracious, the Eternally Merciful

From Usāmah to Obama.

Peace be upon those who follow the guidance. As to what follows:

If our messages can reach you by words, then they wouldn't have travelled by planes...

And indeed the message we intended to send to you through the plane of the hero 'Umar al-Farūq, may Allah free him, is to emphasize the previous message...

And was conveyed to you by the heroes of 9/11, and was repeated from before and after, and it is: America will never live in peace until we live its reality in Palestine.

And it's unjust for you to enjoy life while our brothers in Gaza are going through the most difficult life. And thus, we, by the will of Allah, will continue our attacks as long as your support of the Israelis continue.

And peace be upon those who follow the guidance.

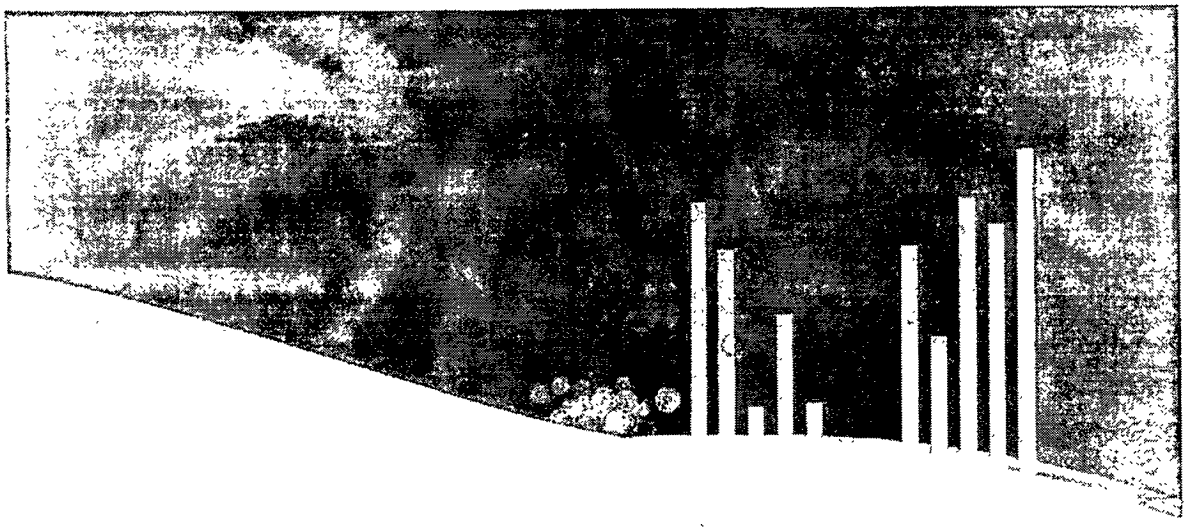
يا شهيدا قد انارا
O Martyr, You have illuminated!

What does it take for one to realize that his end is near? It takes reflection to come to the realization about the facts of life. The fact is that every soul is going to come to an end, completing the test of this world. Those who prepare with their utmost will be greeted with success. Those who lag in their preparation will have to face the consequences. The martyr who fights and dies in the path of Allāh, undoubtedly has the greatest chance of meeting his Lord as a victor. So what will your excuse be for from Paradise?



On the day every nation kneels
In the midst of the gathering
To be questioned about the responsibility
Have you accepted the call of the Messenger?
On the day that people will come in flocks
And the mighty ones from the people will come as a slave
Did you think it (residing on earth) was for eternity?
And a staying which would never end?
On that day what will we say?
A day which money will not benefit, or a friend or relative
They will all be to you as evil and harm.
Except those who obtained acceptance.
A day when people will fear the fire
and smoke and destruction
And humiliation and denegration
which minds cannot resist
On that day what will we say?...
On the day our flag will be calling
Where are you? Come to Jihād!
On the day the caller will scream out
Where, where are these minds [that will comprehend]?
On the day we will be asked about the [*ummah's*] honor
And [about] the weak and the orphans
Oh people fight in defense [of Islām]
For the martyr has acceptence (on that day)
On that day what will we say?
Oh Martyr, you have illuminated
Our path which is light and fire
For you have made the enemies suffer
He (the *shahīd*) is taking from the Path of the Prophet
In the gardens of eternity you are roaming
For it is the martyrs' destination
Sweetness, reward and nearness (to Allāh)
That day you are the victorious.
On that day what will we say?

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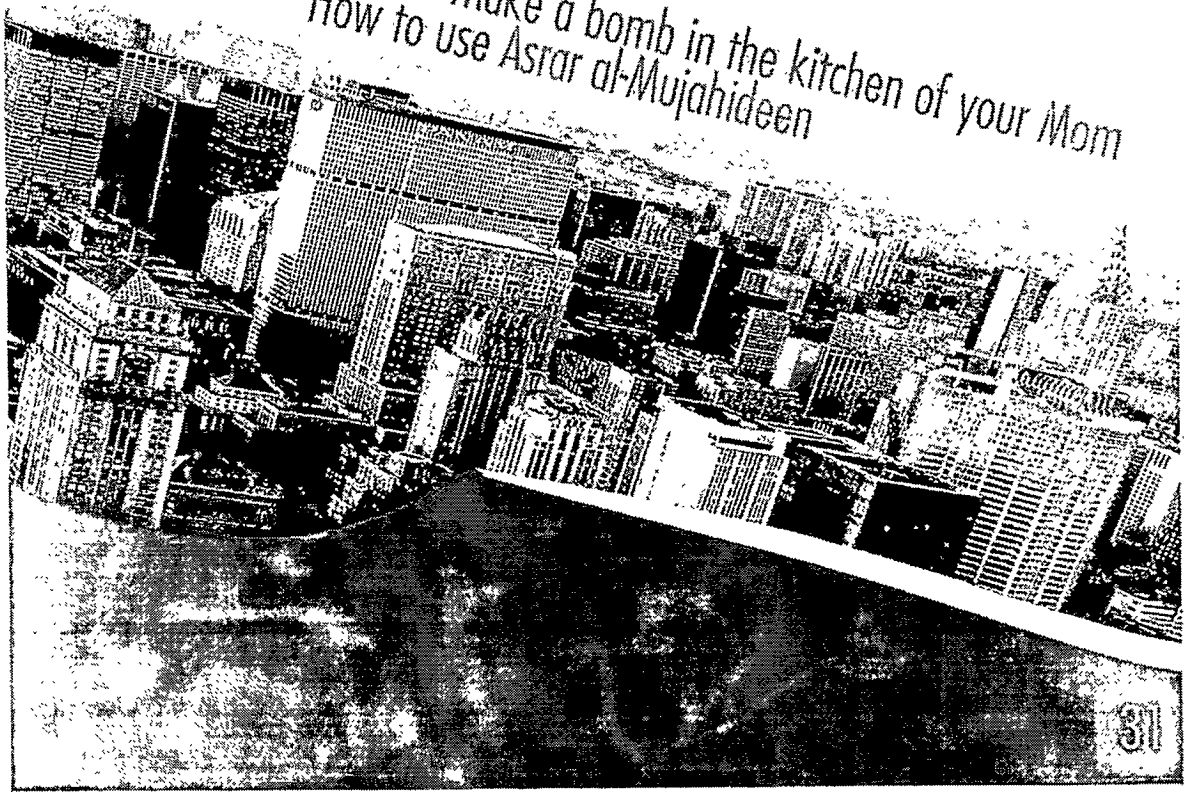


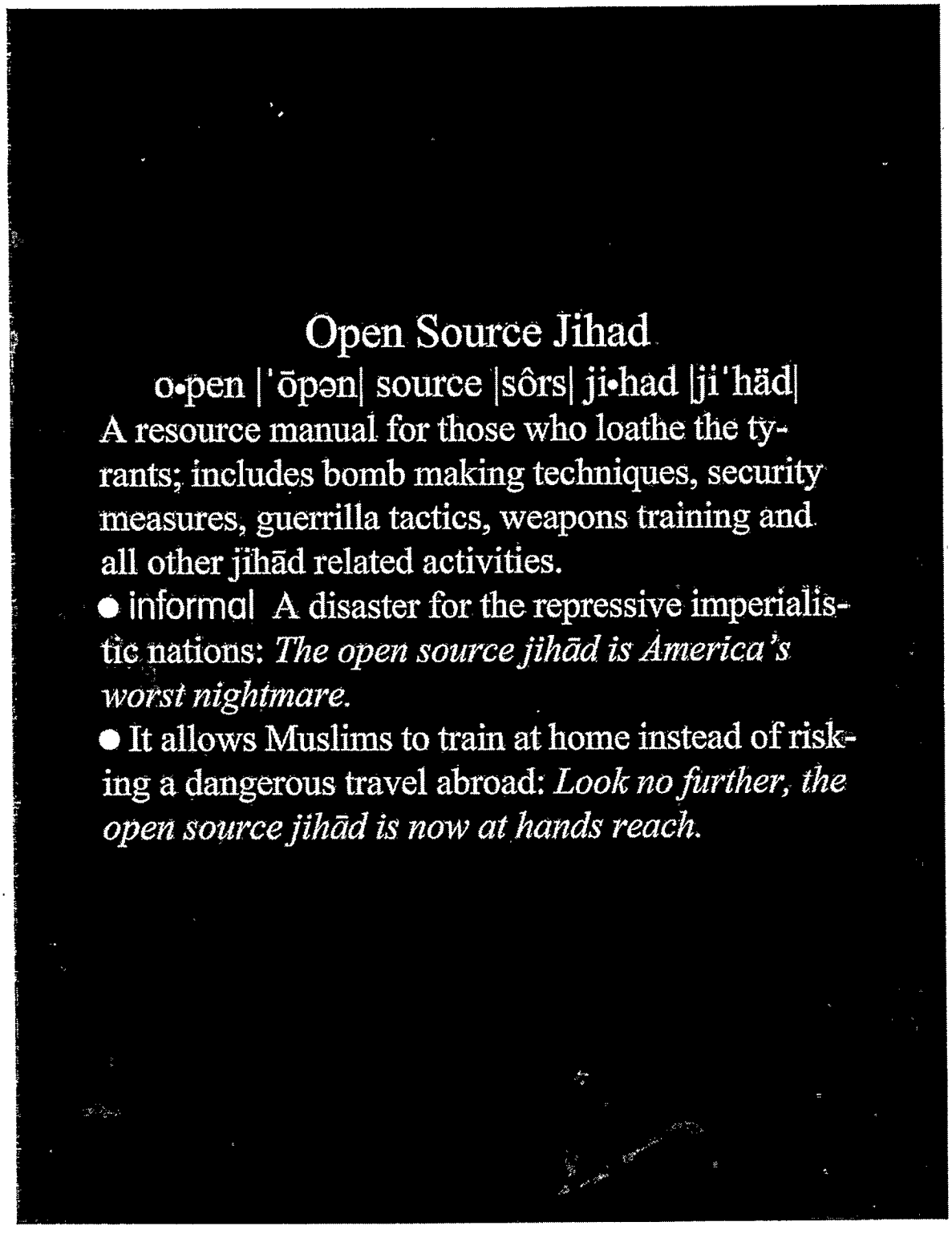
Open Source Jihad

In this section:

Make a bomb in the kitchen of your Mom

How to use Asrar al-Mujahideen




Open Source Jihad
o•pen |ˈōpən| source |sôrs| ji•had |jiˈhäd|
A resource manual for those who loathe the tyrants; includes bomb making techniques, security measures, guerrilla tactics, weapons training and all other jihād related activities.
● informal A disaster for the repressive imperialistic nations: The open source jihād is America's worst nightmare.
● It allows Muslims to train at home instead of risking a dangerous travel abroad: Look no further, the open source jihād is now at hands reach.

Make a bomb in the kitchen of your Mom

The AQ Chef



Can you make an effective bomb that causes damage to the enemy from ingredients available in any kitchen in the world? The answer is yes, but before how, we ask why? It is because Allāh ﷻ says: "...but the cause of Allah you are not held responsible except for yourself. And inspire the believers [to join you]. Perhaps Allāh will restrain the [military] might of those who disbelieve. And Allāh is greater in might and stronger in punishment (an-Nisa' 84).

And it is also because every Muslim is required to defend his religion and nation. The Jews and Christians have dishonored the Muslims, desecrated our holy places, and cursed the beloved Prophet ﷺ. Today they are holding contests for the best blasphemy of Muhammad ﷺ.

The Western governments today are waging a relentless war against Islam. They brought together a coalition and have the support of their population in invading and destroying Muslim land.

But there is a small band of sincere Muslims who are striking back at the enemy. The efforts of this small group of *mujāhidīn* have had a greater effect in hindering the plans of the enemy. So now we have a balance of forces. As they kill Muslims, Muslims respond by killing among them. This is the effect of a small group of sincere *mujāhidīn*, so what would the effect be if the Muslim *ummah* wakes up?

There are many Muslims who have the zeal to defend the *ummah* but their vision is unclear. They believe that in order to defend the *Ummah* they need to travel and join the *mujāhidīn* elsewhere and they must train in their camps. **But we tell the Muslims in America and Europe:** There is a better choice and easier one to give support to your *ummah*. That is individual work inside the West such as the operations of Nidāl Hassan and Faisal Shahzad. With a few 'failed' operations - as they claim - the director of national intelligence was forced to resign. With a few more 'failed' operations we may have the resignation of the President of the United States.

My Muslim brother, who wants to support the religion of Allāh: do not make too many calculations and forecasting of the results and consequences. It is true that 'Umar al-Fārūq and his brothers Nidāl Hassan and Shahzad were imprisoned but they have become heroes and icons that are examples to be followed. We ask Allāh ﷻ to grant them steadfastness. If they were sincere and steadfast, their imprisonment would be an increased status for them. The *hadīth* says: "If Allāh loves a people, He would put them through trials." The result of these trials would be the highest levels of Paradise, the pleasure of Allāh, heaven in the hearts in this world and eternal pleasure in the Afterlife. My Muslim brother, **we are conveying to you our military training right into your kitchen to relieve you of the difficulty of traveling to us.** If you are sincere in your intentions to serve the religion of Allāh ﷻ then all what you have to do is enter your kitchen and make an explosive device that would damage the enemy. If you put your trust in Allāh ﷻ and then use this explosive device properly. Here are the main qualities of this bomb:

- Its ingredients are readily available.
- Buying these ingredients does not raise suspicion.
- It is easily disposed of if the enemy searches your home. Sniffing dogs are not trained to recognize them as bomb making ingredients.
- In one or two days the bomb could be ready to kill at least ten people. In a month you may make a bigger and more lethal bomb that could kill tens of people.

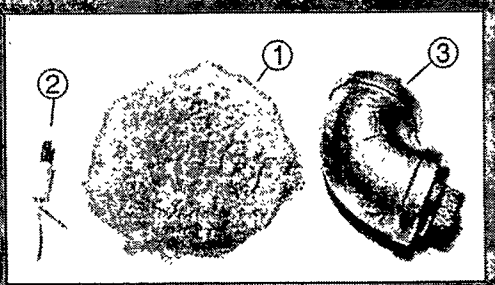
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There are two types of explosions:

First: Chemical explosion. This explosion causes great pressure that would kill living beings within a certain radius. Examples are all the military grade explosives such as TNT, C4 and RDX.

Second: Mechanical explosion. This results from the burning of an inflammable material within a confined space. An example is putting gunpowder inside an iron pipe with a small opening enough only for a fuse. When the gunpowder is ignited, great pressure results from the gunpowder turning into gases and which result in the exploding of the iron pipe, turning it into shrapnel flying at high speed.

I. Preparation of the explosive device:

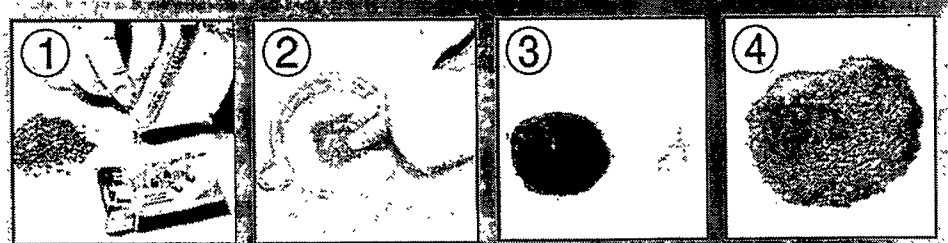


1. Inflammable substance
2. Decoration lamp (what is normally used for Christmas trees)
3. Iron pipe

A. Preparation of the inflammable substance:

The substance is a mixture of two ingredients:
- The substance found in heads of matches
- Sugar

B. How to extract the inflammable substance:



1. Shake the head of the match softly with anything (here, we used a tube) to break up the inflammable substance.
2. Crush the substance and filter it to obtain a fine powder.
3. In the picture you will see the fine powder and you add to it sugar equivalent to ½ its quantity.
4. Mix the two substances until they become uniform in color.

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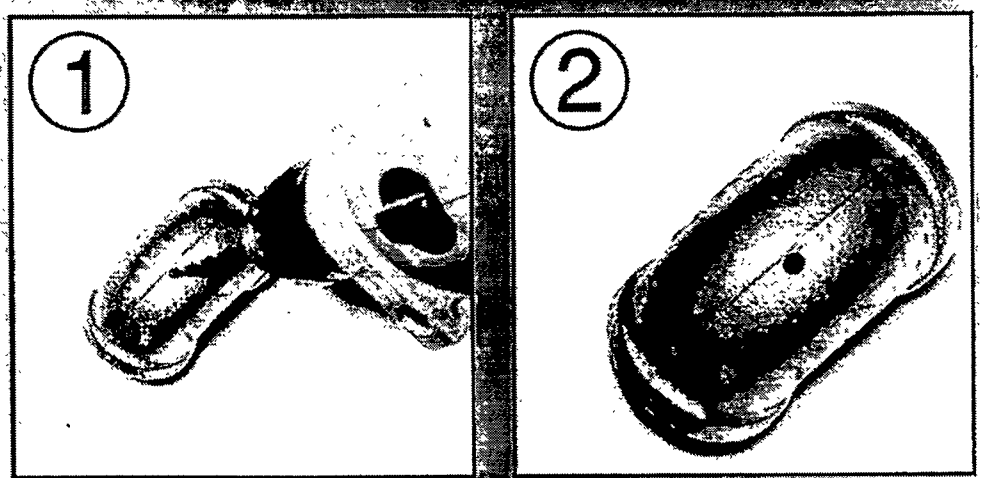
C. Preparation of the decoration lamp

We will proceed to break the top of the lamp by heating it. Make sure the filament does not break. The filament is the part which when electricity passes through it, it glows and produces light.



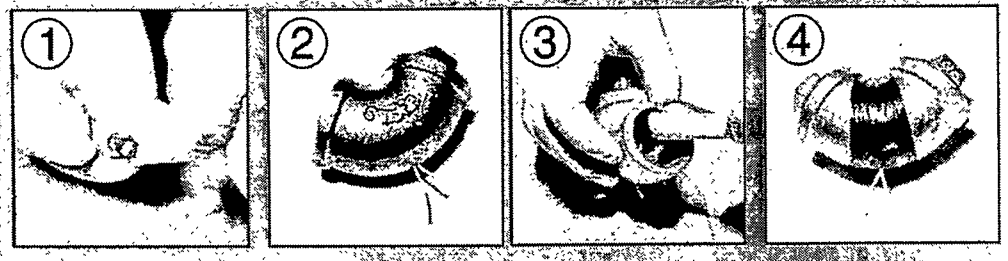
1. Heat the head of the lamp until it becomes black.
2. Place the lamp immediately in water while still hot.
3. Strike the tip of the lamp and it would break.

D. Preparation of the iron pipe:

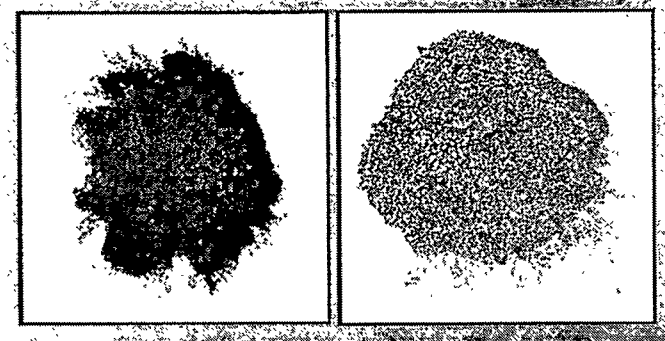


1. Drill a hole into the pipe.
2. The second image show how the pipe looks after drilling a hole into it.

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1. Pour some of the inflammable substance into the lamp. Do so gently in order not to tear the filament, which is very sensitive. The device would not explode if the filament is torn.
2. Insert the lamp into the pipe with the wires sticking out.
3. Fill the pipe with the inflammable substance. Avoid having any of the substance on the treads of the pipe so that it won't ignite when closing the pipe.
4. Wrap tape around the pipe to close the hole which was drilled into the pipe only leaving the wires sticking out. The tape will surround the wires - closing any gaps in the pipe hole - and not be wrapped over them.



You may substitute the inflammable substance extracted from matches by gunpowder used in cartridges. You may also use powder from fireworks instead.

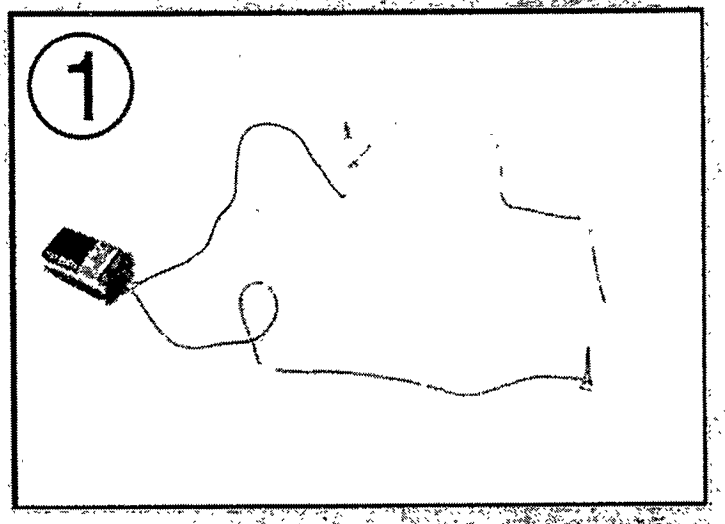
Note: You do not have to use one substance. You may mix together the substance from matches, gunpowder and fireworks but when mixing so you need to mix it well.

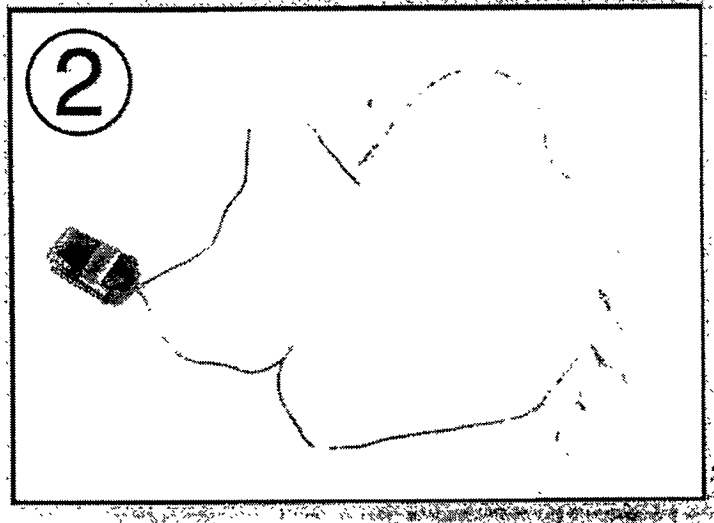
II. The electricity source

A. Introduction

The importance of the electricity source in the explosive device is that it is the key in igniting the device. The electricity that is sufficient to run on the small lamp is sufficient to cause the explosion. This electric current may reach to the lamp directly through a battery, by a timed circuit or by a remote controlled circuit.

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We have chosen for you the finned circuit as it is simple. We set up a circuit which is composed of:

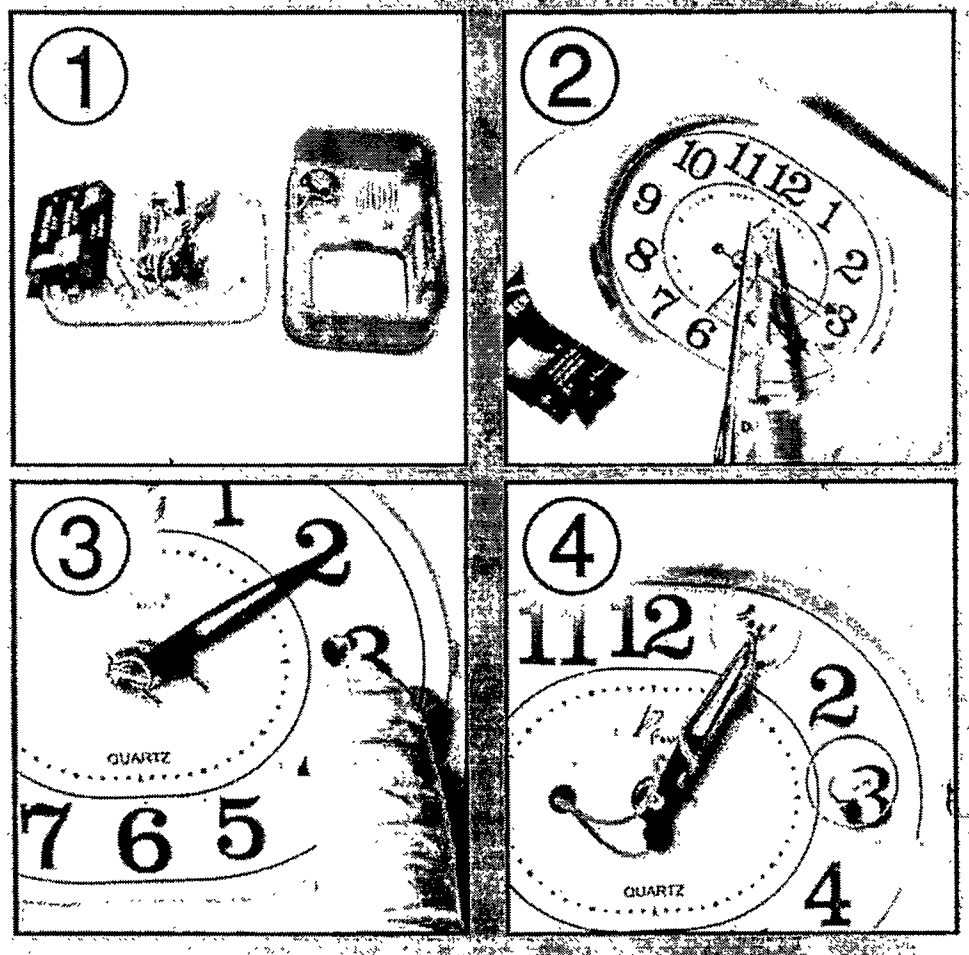
- A 9V battery.
- A wire connected to the "+" of the battery and a nail (the red wire).
- A wire connected to the "-" of the battery and a test lamp (the black wire). Note: you may use any small lamp here. Take notice that this is not the lamp we filled before with the inflammable substance.
- We connect from the other pole of the lamp a green wire. When this wire touches the nail, the circuit is closed and the lamp should light.

Note the colors of the wires here are for demonstration purposes.

AWLAKI-2976

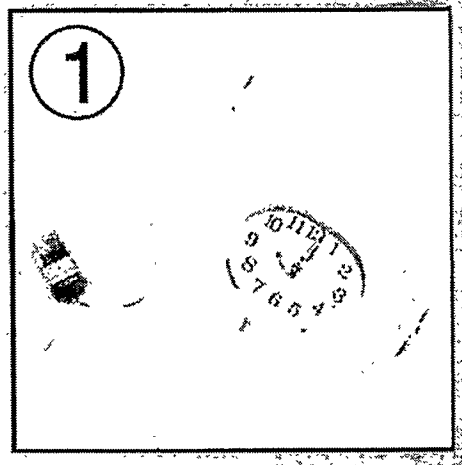
Light Clock

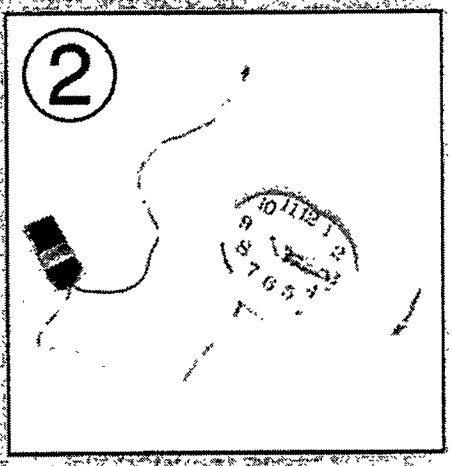
1. Connect the green wire which is connected to the lamp to one of the clock arms.
2. Insert the nail into the clock face. This way, when the arm of the clock moves it will touch the nail and the lamp will light.

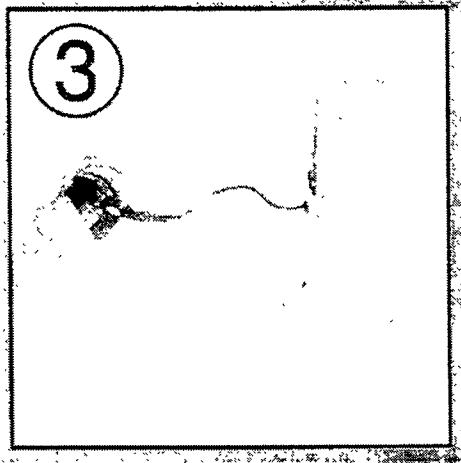


1. Disassemble the clock.
2. If you want to set up the explosion to occur within an hour, cut off the arms of the clock except for the minutes arm. If you want for more than an hour, you cut off all arms except for the hour arm.
3. Make a hole in the face of the clock to insert the nail.
4. Insert the nail through the hole and connect the green wire to the hour arm. Make another hole if necessary for the green wire.

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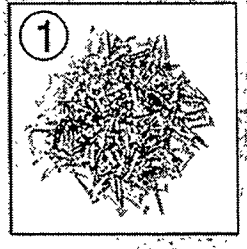


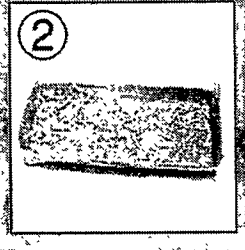
1. Figure 1 displays the electric circuit in the clock when the hour arm hasn't touched the nail.
2. Figure 2 displays the electric circuit in the clock when the hour arm has touched the nail, lighting up the lamp.
3. Now disconnect the test lamp from the circuit and connect instead of it the two wires coming out of the iron pipe. When the circuit is connected as in step two, the device would explode. You may hide the 9V battery inside the clock if you want to.

Take notice of the following:

- Make sure to cover all wires and also cover the battery in order to prevent any unwanted electric connections.
- Test the clock at least ten times on a test area to make sure it is working properly.
- It is better to use a small clock if concealment is important to you.

It is important to put a quantity of small nails on the surface of the iron pipe from the inside. You do that by sticking them to the wall of the pipe by using glue. The pipe used here is a 2-inch one. The inflammable substance used in it was extracted from 30 match heads.

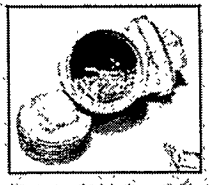






The explosion that results from this device is mechanical one. It results from the pressure caused by the gases and therefore it only works if confined in a high pressure environment. So you may use iron pipes, pressure cookers, fire extinguishers or empty propane canisters. The point is that the inflammable substance needs to be

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contained in a strong container that would allow the pressure to build up and thus cause a damaging explosion.

However in order to fill for example a pressurized cooker with the substance from matches it may take a lot of matches to do so and therefore you may want to use gunpowder or the powder from fireworks.

You need to also include shrapnel. The best shrapnel are the spherical shaped ones. As you can see in the figures below you need to glue them to the surface of your canister. If steel pellets are not available you may use nails instead.

Above used 2 inch iron pipe with nails inside it. You fill in the inflammable substance afterwards.

The next three points illustrated by the previous images are for shrapnel used with a gas canister.

1. The use of nails
2. You may place the nails in a mold and pour glue over them and when dry you remove them from the mold.
3. Wrap the molded nails around the canister.

After wrapping the shrapnel around the canister, empty the canister from the gas and open the valve and fill it with the inflammable substance. Insert the lamp with the wires sticking out just as you did earlier with the iron pipe.

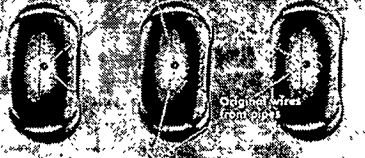
With regard to the explosive device, there are some important steps to take for an effective explosive device:

- Place the device in a crowded area.
- Camouflage the device with something that would not hinder the shrapnel such as cardboard.

Detonation pipe method is effective if more than one is used simultaneously. To do so, bundle one wire from each pipe together and then bundle the remaining wires together as you may see in the illustration to the bottom right. One bundle would represent the green wire which connects to the clock's hour arm, the other bundle connects to the "-" on the battery.

The pressurized cooker is the most effective method. Glue the shrapnel to the inside of the pressurized cooker then fill the cooker with the inflammable material. Use the prepared lamp in the inflammable material ensuring to properly break the filament of the lamp. Then have the wires sticking out of the hole in the lid of the cooker. Wrap some tape around the hole to seal any openings and connect the wires to the clock's circuit the same way we did with the iron pipe.





Detonation wire coming from clock

There are a few safety precautions:

1. Put your trust in Allah and pray for the success of your operation. This is the most important rule.
2. Wear gloves throughout the preparation of the explosive to avoid leaving behind fingerprints.
3. Insulate explosive device and take care during preparation and handling.

In this article we covered one of many ideas in the tone *mujahid*. We ask Allah to assist our brothers in their endeavors and we ask Allah to grant us victory.

AWLAKI-2979



TerrorBlast

How to use Asrar al-Mujahideen: Sending & Receiving Encrypted Messages

Sending an important message in the old days only required a piece of paper, a writing utensil, and a trustworthy messenger that knows the location of the party you need to reach. Today, this is still an effective method if such a messenger is available and can get around without anyone stopping him. However, for the most part, this method has slowly evaporated and is now replaced with the Internet. Its benefit is that if there is no messenger that exists, access to the other party is only a few clicks of a mouse button away. Its harm is that the spies are actively paying attention to the Emails, especially if you are an individual that is known to be jihādi-minded. So how does one go about sending important messages without it being noticed by the enemy? Following is one method and that is by using an encryption software.

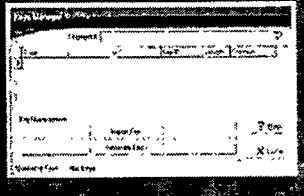


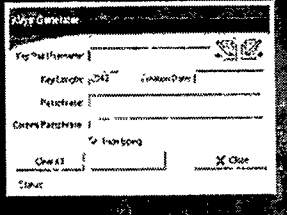
One such software is a program created by our brothers called Asrar al-Mujahideen 2.0. Here, we will discuss how to use this program, how to create your key, how to send and receive the public key of the other party, and how to check if your version of the software is forfeited or not. There are many things you can do with this program besides sending and receiving encrypted messages; we will cover those aspects in later issue, *In Shā' Allāh.*

I. CREATING YOUR KEY

After you download Asrar and open the program, you will see the main interface as is:

The first thing you need to do is create a key for yourself. So go ahead and click on 'Keys Manager' on the left hand side menu. You will get a small pop-up menu looking like the image to the left. Go ahead and click on 'Generate Keys' towards the bottom. You will get a pop-up looking like the image on the right:

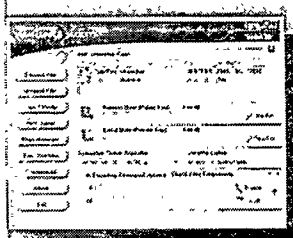




In the first field, you type in your username that you would like to use; it has to be at least 5 characters. If you would like to use Arabic, you just have to click on the button to the far right to change the language. Then for the passphrase, enter in a password that is easy for you to remember, but difficult for anyone to figure out; it has to be at least 8 characters. Afterwards, click on 'Generate Now' at the bottom. This will take some time to create, so be patient. Mines took 10 minutes, so don't be surprised if it's longer.

Afterwards, click 'Close'. Now you are back to the previous pop-up. Click on 'Import Key' and import both the public and private keys. When you do that, it should look like what I have below. When finished, click 'Close'.

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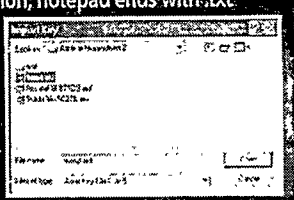
So now, under the Anti-Symmetric Keys, you should have both your keys listed. The first key is your private key; the second is your public. When you send your key to other people, you always send your public key and never the private one. This is because if they have the private key, they will be asked for your password.

II. IMPORTING YOUR ASSOCIATE'S KEY

The next step is to import your associate's public key in order to communicate with him. But before we do that, we need to know how to export a key (pretending that you are the friend) and how to send that key. Click on 'Keys Manager' and click 'Export Public Key'. Here, you will notice that your Public Key is readily available from before, sitting in the folder that has the Asrar program. If you save, it's just going to overwrite the same file, so click 'Cancel'. Now access the folder that has your Asrar program and open your Public key using notepad. You will get the image to the left:

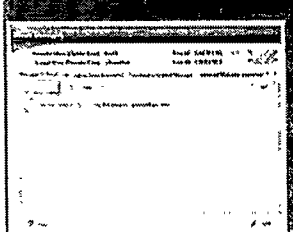


The code sitting in the middle of the two lines is the public key. What you do is copy the entire page, and send that to your associate via any communication method you use such as Email. So now let's pretend that you already sent it over Email and your associate accesses that Email and sees the code. What does he do with it? He needs to first open notepad, and copy and paste the entire code. Save the file (the name doesn't matter) and close it. Then rename the file extension; notepad ends with .txt so we need to change it to .akf by right click, choosing rename and changing the extension. If you are unable to change the extension, then you need to access your folder options in any open window and uncheck 'hide extensions for known file types' [Tools - Folder Options - View]. Once you change it to .akf, go back to the Asrar program and import that public key by clicking 'Keys Manager' and 'Import Key'. Choose the file and click 'Open' to import it. Once imported, click close.



III. ENCRYPTING THE MESSAGE

Now that you have your and your associate's key ready, it's time to send a message to him. On the main interface of Asrar, click on your private key (under 'Type', it starts with 'Pub/Priv') and then click the red arrow to the left of 'Local User (Private Key)' towards the middle. You will do this every single time you want to send a message to someone. Then click on your associate's public key and click the blue arrow to the left of 'Remote User (Public Key)'. You are clicking this because you want to send the message to this individual. If you make a mistake, you can always click 'Clear Key' to the right.



Now click on 'Messaging' on the menu bar. Here, you will see a variety of options. For now, we will stick to the tabs entitled, 'Message to Send' and 'Received Encrypted Message'. In the 'Message to Send', write a short message for your friend. If you want to change between Arabic and English, you can click on the buttons on the top right.

Once finished, click 'Encrypt'. The next step is to send the code between the two lines to your associate through a method that you both agreed upon. Make sure to only send the code in between and not the 'Begin' and 'End' lines since if the authorities or any administrator sees such, it may open the door for more difficulties.

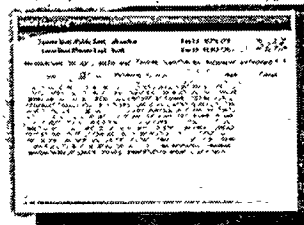
IV. DECRYPTING THE MESSAGE

So now let's pretend that you are the associate and you just received a new message in your inbox that has all this code. How do you decrypt this code?

First copy the code and open Asrar.[1] Click on your private key and choose the red arrow. Then click on your associate's

1 Keep in mind, you can only do this part if you have your associate's private key and password since you cannot decrypt your own message unless if you sent it to yourself originallay in the Asrar program; you can always create a set of test keys to try this out.

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public key (that has sent the message) and choose the blue arrow. Click 'Messaging' and then click 'Received Encrypted Message'. In the Passphrase, enter your password. If your password is in English, make sure to click on the button that is left to the top right button. You can uncheck 'Mask' to see if you are entering in your password correctly. Once you enter your password, paste the code into the empty box below and click 'Decrypt'. It will then take a moment to decrypt. If the code decrypted successfully, you will see the secret message from your associate. If you get an error, then it could be because of any of the following reasons:

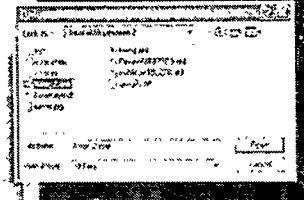
a) You have more than one 'Pub/Priv' key and you chose the wrong one or did not put it in the correct place (i.e., local user).
b) The message is intended for someone else.
c) You copied the code incorrectly; make sure that the code is left aligned. You can do this by pasting it into Microsoft Word or a Rich Text Editor.
d) Your associate did not copy the code correctly.
e) Your associate changed his public key and used a new one to send you the message.
f) You imported the wrong public key.

If you get an error, try to troubleshoot with these reasons in mind. The program is very easy to use, so it's easy to find where the error lies.

Lastly, you can click on 'Save' on the top right to save the message as a text file to your computer.

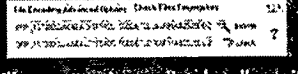
V. CHECKING THE AUTHENTICITY

Now before you start using Asrar to send and receive encrypted messages, you need to first check if your copy of the Asrar program is legit or not. This is because the enemy has created an Asrar program identical to what the brothers created, the only difference is that the enemy had built in a mechanism that would allow them to spy on your program if they were to just have access to your public key.

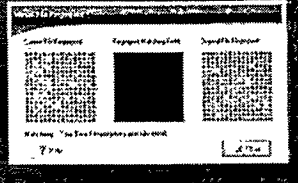


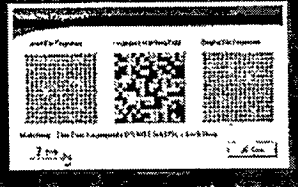
So how do you check the authenticity? First open Asrar. Towards the bottom, you will see a few tabs starting with 'Select File to Encrypt'. Click on the arrow pointing right to go to the last tab entitled, 'Check Files Fingerprints'. Click on 'Browse' and select your Asrar program.

Click 'Open'. You will then see in the FFP field a bunch of characters. Copy and Paste these characters onto the OFP field below.



Then click on 'Check'. A pop-up box will appear to immediately tell you if your copy of the program is legit or not. If it is legit, it will look like the image to the left. If it is not legit, it will look like the image to the right:





If your program is fraudulent, you would have to find the authentic copy over the Internet and download it and re-run the fingerprint check to make sure it's safe to use. If you have the authentic copy, it's good to story a few extra copies on various formats such as CD, DVD, External Storage Devices and whatnot.

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VI. ADVICE

Finally, I would like to give some practical advice to the ones using this program. Firstly, don't trust the program 100% even though it's been proven to be effective and safe. Strive to use other means such as writing letters or leaving messages using special symbols in uninhabited areas. If you need to use the program to contact someone that you have no other way of contacting except through the Internet, then follow these procedures:

a) Never keep the Asrar program on your computer's hard drive. Always have it ready on a USB flash drive that you don't use for anything else. This is because if the Asrar program is available on the hard drive and you access the Internet with that computer, it's possible that the enemy will use spy programs to infiltrate your computer and figure out your password for your private key by recording your key strokes.

b) Don't use this USB flash drive whilst connected to the Internet. Keep your computer offline while writing, encrypting and decrypting messages.

c) Get in the habit of changing your private key password as much as possible. The ideal way would be to change it every time before compiling a new message. To change the password, click on, 'Keys Manager' and 'Change Passphrase'.

d) Use any program that provides USB flash drive protection just in case. Some flash drives now come with security protection; invest in security.

e) When you send your message to your associate over the Internet, use a proxy and an Internet connection that you don't regularly use (such as coffee shops).

f) If you and your associate will use Email as the primary means of communication, then obviously, don't use your regular public Email to send encrypted messages; create a new Email using a proxy and an Internet connection you don't regularly use.

g) Do careful research (using a proxy) and exploration to figure out other alternatives besides Email; if you are confident about its security, use it.



WHAT TO EXPECT IN JIHAD

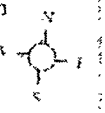
PART ONE

MUKHTĀR ĤASSAN

SPECIAL STRATEGIC SERIES



Knowing what to expect in jihād is vital in order to avoid confusion, shock, and even depression. The psychological state of mind one is required to have in jihād is far removed from what we see in jihādī videos. In simple language, it's not all about the shooting and ambushing of the enemy; rather it is much greater than this. Here, we will be covering numerous points throughout this series. The *transition in mindset* is what one needs to focus on when reading through these points.



Language Barrier

When coming to any land of jihad, it is important to be able to speak the local language fluently. If one doesn't, they will have great difficulty in getting around and communicating with the mujahidin. The biggest problem with this is not being able to talk to hold a proper conversation nor expressing oneself. At first, it doesn't bother one for some time as long as they know some basic expressions and words to get around. However, after weeks pass and as time goes on, it starts to have an effect on the heart. One will start to realize the importance of socializing because they will be left out of discussions and will not know what's going on except when directly addressed to do something. One would begin to miss their homeland, the comforts, the easiness in life and so on. In other words, the whispers of shaytan will hit very hard even though you might be a very strong individual.

A friend of mines who went for jihad in Afghanistan told me he was depressed for some time even though he had a translator at all times. When I inquired as to why, he told me that there was nobody he could really express himself to. This brings me to the next point.

Not tackling the language makes you feel like a ghost



AWLAKI-2984

Bring a Companion

Part of being able to express yourself properly is by helping a close and trustworthy friend of yours to join you in the jihad. He should be a friend that understands you, and whom you trust. In jihad, as we will see later on, there will be long periods of downtime; so to have a companion is essential in staying steadfast and remaining patient. Of course, if you are unable to bring a companion, that doesn't excuse you from performing jihad.



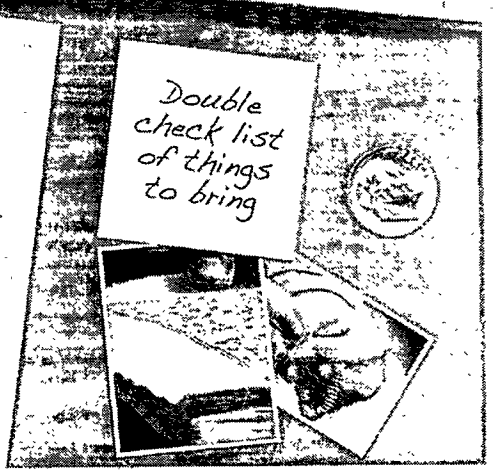


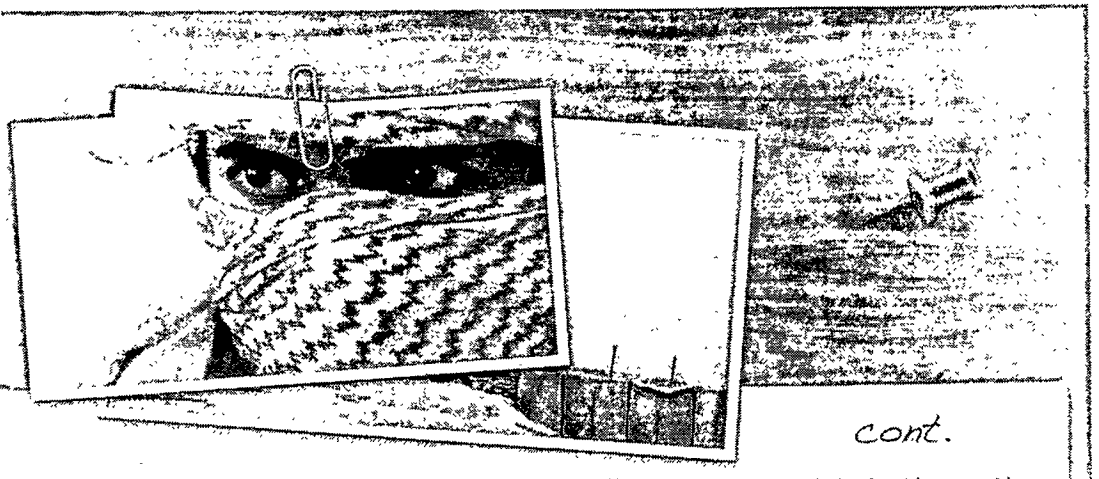
Culture Blending

One should study the culture well before coming to the land. They should be aware of the dos and don'ts as well as the cultural practices which are impermissible in the shari'ah. In Yemen for example, one will see the people chewing qāt nearly everywhere he goes. If one doesn't know that it's haram to chew, they could easily be pressured by typical Yemeni's to chew it with them. In addition, it's important to know how they dress, the dialect they speak and the local customs (such as how they conduct wedding celebrations, hand movements, etc.); this is so that you don't stand out as a foreigner entirely.

What to bring & not to bring

When on jihad, one has to bear in mind that they will have to pack light since one will be constantly moving from one place to another and it wouldn't be practical to carry large suitcases everywhere one goes, especially if the car ride is tight. What I recommend is bringing a solid, well-built backpack that can last in any weather condition. Bring two to three pairs of clothes; don't worry about them getting dirty since in nearly every base, you should be able to clean the clothes.





cont.

Bring your essential bodily cleansing items as well the gear appropriate to the weather conditions of the place you're going. It's also important to have a wrist watch that is water resistant, and can be lit in the dark. If you ever need to get something, usually the local amir or an appointed individual can get it for you.

As for shoes, I recommend bringing flexible boots. In other words, boots that are comfortable enough to wear for long periods of time and easy enough to run in. That is because the terrains in most of the lands of jihad are a mixture of mountains, forests, swamps and deserts. Sneakers are good if they cover the ankle. Also, you should bring a pair of slippers/sandals for bathroom use or outside use if it's hot; but in most cases, at the bases of the mujahidin, these will be available for you to use. In short, you want to always have a solid pair of shoes so that you don't have any pain in your feet. As a querilla fighter your feet would be on rough terrain; so invest in good footwear and anything else to help you move without any problem such as knee braces, ankle braces, gel soles, strong shoe laces, comfortable socks and so on.

Concerning electronic devices, in many cases, it will be entirely useless to carry a cell phone around since the mujahidin will not allow you to use it. If one needs to make a phone call, that can be organized by the mujahidin; but carrying a cell phone is useless, extra weight and dangerous if a SIM card is in place. If it's absolutely necessary for you to have one, then take out the battery and SIM card at all times until you are permitted to use it.

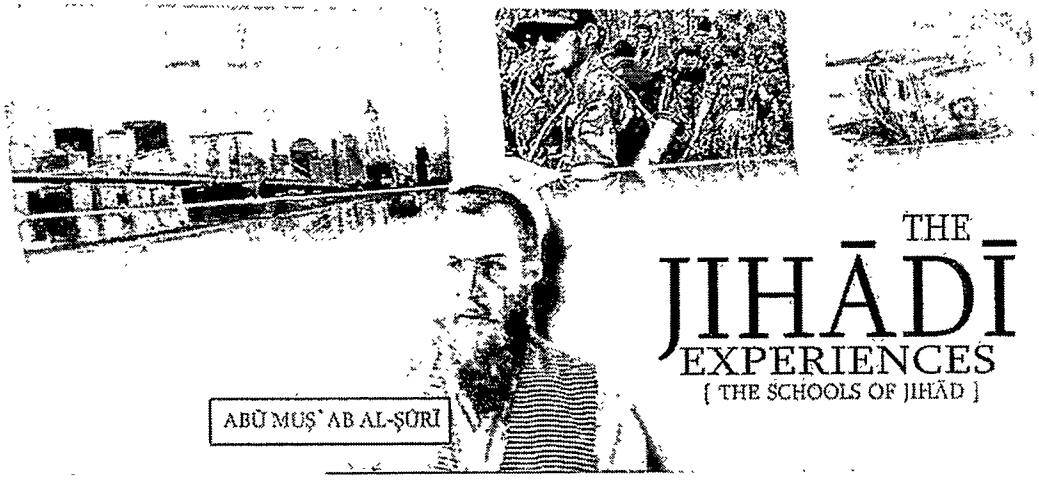
There is no problem bringing an mp3/mp4 player or laptop computer. There is usually some form of electricity to charge the device when needed. You may bring a camera but you first need permission to use it.

Finally, it's important to bring a few books. Obviously, the Qur'an should be on this list. After that, I recommend bringing another book you can memorize such as a book of hadith or adhkar. Then bring a few reading books ranging from fiqh, shari'ah, politics, sirah, history etc. If you cannot speak the local language fluently, it's important to bring a pocket dictionary and carry it around with you everywhere.

Finally, bring a good jacket or vest jacket with many pockets. Make sure its good enough for the weather.

You don't want to pack too heavily, so think carefully about what you want to bring.

Mukhtar



ABŪ MUṢ`AB AL-ṢŪRĪ

THE JIHĀDĪ EXPERIENCES

{ THE SCHOOLS OF JIHĀD }

In accordance with our method,[1] our military theory was born through a study of our own experiences in the jihādī current, as well as through enduring and living in the field throughout the various stages. This is how I produce practical theories, as already defined.

These kinds of theories can only be formulated by those involved actively, with the success granted by Allāh the Almighty and Supreme. They are written for the battlefield. The details in their ideas have been accumulated in the field and during hours of reflection with the mujāhidūn warriors when they rested. We ask Allāh ﷻ to make us one of them. I turn my attention to an important matter, which is:

Most of what I will mention here is a specific organizational and military *ijtihād*, based upon my own experiences, studies and comparisons, and conversations with experienced *mujāhidūn* leaders and their cadre... most of these issues are not concerning the doctrines or the laws about what is *ḥarām* and *ḥalāl*. Rather, they are individual judgements based on lessons drawn from experience with the issues of opinion, war and stratagem.

In the summer of 1991, I already put down the first seed and essence of the idea, when the warning signs of [Operation] Desert Storm and its raging winds drifted towards us in Afghanistan. Thereafter, I developed it further with the earthquakes and tribulations of the latest jihādī experiences in Algeria. Then, it matured and took shape in my mind at the military camps and at the frontlines of the Islāmic Emirate of Afghanistan. I attempted to implement it in cooperation with the Islāmic Emirate. Then September came, and I could devote myself completely to formulating the idea in its final version after the tyrannical persecutions compelled us to a condition close to prison and house arrest. One of its advantages was that I could devote myself to continuing to follow the events, thinking, revising and writing. Three years have passed since the fall of Afghanistan, and historical changes have taken place that have altered the face of civilization and the course of history... The American campaigns started, with their new military methods, and their full-scale attacks everywhere... It has assured me of the truthfulness of these ideas - Allāh ﷻ knows everything - and made me more confident in them, and helped me develop and adjust them, so that they fit to the new reality. The balance of material power between us and our enemies has been shattered. It went to their favor, and then it collapsed.

Therefore, between us and them there is no material or military balance. It cannot be compared... If

1 The following text is taken from his book, 'The Global Islāmic Resistance Call'; Ch.8 / Sec.4.

AWLAKI-2987

we decided to confront [them], and we regard this as a religious duty - which it truly is - I consider ideas like these, which I will set forth in detail in this section, with Allāh's permission, to be the only workable method, from the perspective of a total confrontation theory. I ask Him for victory, facilitation, inspiration with the truth, blessing, guidance and devotion altogether, and that He will crown His generosity by accepting my prayers. Truly, He is All-Hearing and Responsive.

REVIEW OF THE WAYS AND METHODS OF THE JIHĀD DURING THE JIHĀDĪ CURRENT (1963 - 2001):

As I talked about in detail in the sixth and seventh chapters of part one, the jihādī experiences began at the beginning of the 1960s, and continued until September 2001, when a new world started...

The observer of these experiences is able to categorize them based on their method of confrontation, into three schools of jihād. Every jihād that was fought during this period can be subsumed under one of these categories. The results are as follows:

A. The school of secret military organizations (regional-secret-hierarchical). They are the kind of jihādī experiences and organizations I talked about earlier. They adopted the jihādī ideology and conducted organizational work on the regional level, through a secret system and hierarchical network. The main goal was to topple the existing governments and systems, and to establish the Islāmic system through armed jihād.

A summary of the result:
1. Military failure; defeat in the field.
2. Security failure; disbandment of the secret organizations.
3. *Da`wah* failure; inability to mobilize the Islāmic *ummah*.
4. Educational failure; due to the secrecy.
5. Political failure; by not achieving the goal.

Result: Complete failure on all levels.

B. The school of open fronts and overt confrontations. They are the kind of experiences that took place in arenas of open confrontation. Most well-known are the recent experiences in Afghanistan, Bosnia, and Chechnya. The method used in these confrontations was to confront [the enemy] from permanent bases, and semi-regular guerrilla warfare.

A summary of the result:
1. Overwhelming military success.
2. Security success in curtailing the role of the intelligence.
3. *Da`wah* success; it mobilized the Islāmic *ummah* behind those issues.
4. Partial educational success in the military camps and at the fronts.
5. Political failure except in the case of Afghanistan, where an Islāmic state was established.

Result: Generally a success, and a complete success in Afghanistan.

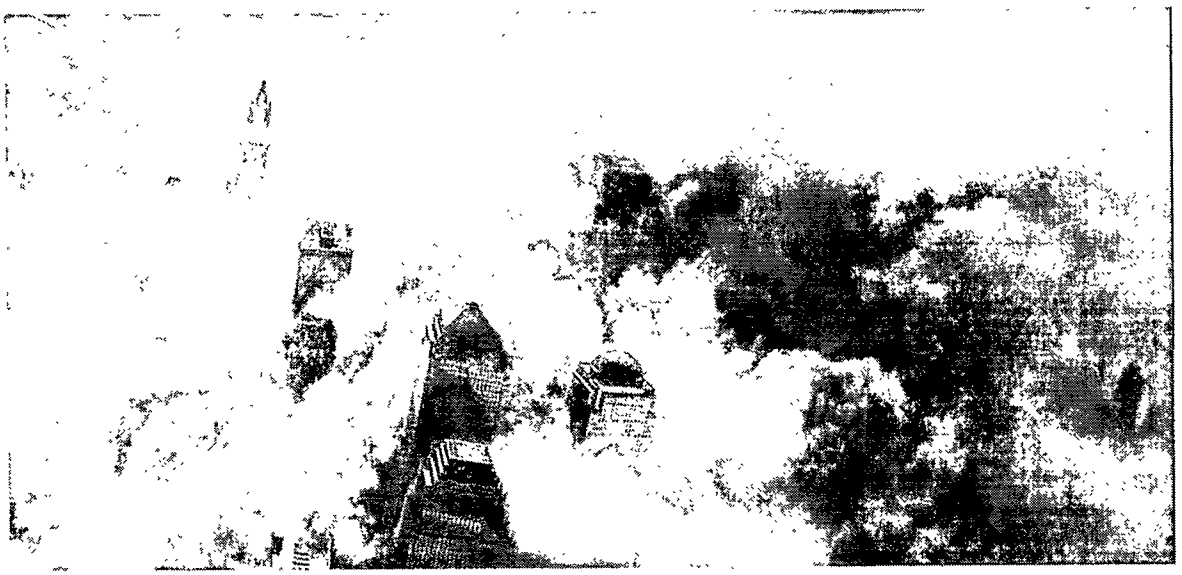
C. The school of individual jihād and small cell terrorism. They are the kind of single operations that were carried out by individuals or small groups. These are some of the operations:
- Sayyid Nosair al-Maṣrī and his killing of the big Zionist Kahane
- Ramzī Yūsuf al-Balochī and the first attempt to destroy the tower of New York.
- Al-Daqamsa, the Jordanian who killed the Zionist women on the border.
- Suleyman Khātir al-Maṣrī, who killed guards on the Israeli border.
- The single operations during the Gulf War... and the list is long...

And the summary:
1. Military success; making the enemy tremble.
2. Security success; because these are operations that do not lead to the failure of establishing new cells [in the future].
3. *Da`wah* success; it mobilized the Islāmic *ummah*.
4. Educational failure; due to the absence of a program.
5. Political failure; due to the absence of a program that could transform it into a phenomenon.

Result: Success in confusing the enemy and activating the Islāmic *ummah*.



AWLAKI-2988



So, we have arrived at the discussion of these three schools, in our search for the best method of resistance today. We find the following:

As I summarized in the table above, this school led to complete failure on all levels. I do not say these words about this method as a critic from outside. Rather, I have been one of its leaders, agitators, and organizational theorists, Allāh ﷻ is gracious and I pray to Him for devotion and acceptance.

But I look upon the methods as a means, and not as idols. We should use those methods that have given us a proven benefit, and leave behind those methods that have been surpassed by time. Otherwise, we will *also* be surpassed by time.

True, I have mentioned before that the September events put an end to the remnants of the secret organizations of the jihādī current – in particular the Arab ones – the repercussions of those events collectively destroyed what remained of those organizations, and left most of their soldiers killed or captured. But this is not the reason for the termination of this school. In practice, this school terminated ten years before that, with the onset of the New World Order in 1990.

Throughout the last decade of the 20th century, programs for fighting terrorism were able to disband those organizations security-wise, militarily defeat them, isolate them from their masses [of followers], damage their reputation, dry out their financial sources, make their elements homeless, and put them in a state of constant fear, starvation, and lack of funds and people. This was a reality that I knew, as other old jihādi's like me knew as well.

Gradually, those secret organizations vanished and disbanded, and small groups of the remaining [jihādī's] became refugees in the East and the West, persecuted, with their families, children, and individuals from their organizations. Fugitives of religion and though, scorned upon here and there, they hardly produce anything...

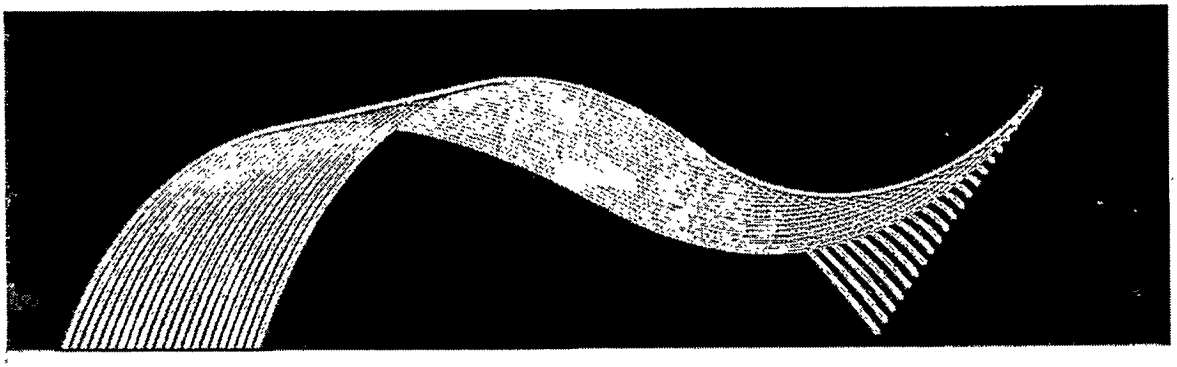
The regime of the Dead Pharaoh Ḥassān II terminated, even before it started, the early attempt to form a jihādī organization by The Moroccan Youth Organization (*tandhīm al-shabibah al-maghribīyyah*) in Morocco at the outset of the sixties.

This is also what the regime of Chadli Bendjedid in Algeria did in the middle of the seventies, when it destroyed The Islāmic State Movement (*ḥarakat ad-dawlah al-islāmīyyah*) without much difficulty.

The security regime of the heretic Nusayrī Ba`th regime in Syria was able to destroy The Fighting Vanguard of the Muslim Brotherhood (*at-talī`ah al-muqātilah lil-ikhwān il-muslimīn*), after an armed revolution that lasted about a decade, ten years before the emergence of the New World Order, and twenty years before September... and it completely annihilated it.

The criminal Pharaonic regime in Egypt under Hosnī [Mubārak]'s leadership – may Allāh never bless him or people of his kind – was able to put an end to all the jihādī organizations in Egypt, one after the other. The last of them were the secret organizations *al-jihād* and The Islāmic Group (*al-jamā`ah al-islāmīyyah*), which were destroyed in the middle of the nineties. Egyptian intelligence disbanded their cells and the government captured most of their members and followers, and this happened years before the September events.

AWLAKI-2989



You can say the same thing about what happened in Libya, where Ghadāffī's regime terminated two major attempts, in the middle of the eighties and in the middle of the nineties.

This was repeated when the jihādī organizations in every Arab and Islāmic country clashed with even the weakest security and intelligence regimes in Arab and Islāmic countries! I briefly mention this here, as the details of this have been given in chapter 6-7 in Part One of the book. It culminated in the great cleansing and the most overwhelming success of the Arab security regime, which took place recently in Algeria between 1991 and 1997, in spite of all the propitious conditions for success that this experience offered. Then, the secret organizations' last jihādī pulsation in Yemen and in Lebanon faded away at the end of the 20th century.

The local security regimes in our countries were able to put an end to those attempts, due to the Arab and regional system of coordination. Their results came when the coordination reached the international level. Thus, as I said above in detail, this is a summary of the results of our method:

- Our secret organizations were militarily defeated in all the confrontations. Yes, we won many of the battles, but we lost the war in all the [jihādī] experiences and confrontations. I do not spend time on discussions with the obstinate, for reality is the greatest witness.
- Our secret organizations were defeated in terms of security, their cells were exposed and disbanded, and the attempts to build them were aborted. The security system of the enemy reached a level where even attempts to build cells were subjected to abortive strikes, before they were founded, or at their embryonic stage.
- In those experiences, we failed drastically with regards to the agitation for jihād. The jihādī organizations were not able to reach out to the masses, or to become popular, in spite of the truth they were holding. The number of their supporters did not exceed the hundreds, or maybe tens, in countries with multi-million-size populations.
- The jihādī organizations also failed on the level of educating, preparing, and training their members for confrontation in the field of ideology, doctrine, program, security, as well as in the domain of politics and military expertise... except in limited cases. This was especially true after the start of the confrontations, because none of these secret organizations were able to complete the programs of preparation and building under the slogan 'building through battle' (*al-bina' min khilāl al-ma`rakah*), when the secrecy and the security conditions prevented that. In this way, the cadre and the supporters that had been formed through lengthy education were expended [i.e., killed or captured], and the level of education declined among the succeeding bases of cadre. This has happened in most of the experiences.

Our secret organizations were militarily defeated in all the confrontations. Yes, we won many of the battles, but we lost the war in all the [jihādī] experiences and confrontations.

In the end, and due to the complete failure in the details, the complete failure manifested itself in the inability to realize the goals of the general project.

AWLAKI-2990

Let us now, on the basis of this summary, turn our attention to the result of these methods, in light of the current reality after the onset of the New World Order, and especially after September and the campaigns of fighting terrorism:

If the methods of 'the hierarchical, regional, secret organizations' in confronting the local security regimes completely failed over the past decades, just imagine how much more we will fail in confronting the security apparatus of the New World Order, and the onset of the worldwide war to fight terrorism with all its security, military, ideological, political and economic means...?! This is no longer possible. Rather, if we insist on using these methods under the current circumstances, it is – in my opinion – like committing suicide and insisting on failure. It verges on the crime of deceiving the simple-minded Muslim youth who are dedicated to jihād. It means assuming responsibility for their destruction on roads that have proven to yield failure. We paid the price of precious blood for this discovery.

The fault was not the methods of the secret organizations, nor the organizations in general, but it was the changes of time, and the premises of the new reality after 1990, which made those methods destructive. During some of the lectures in Afghanistan, I gave an example to explain this, and I will repeat it here... Let us say you have a strong and excellent electric machine, but it only works with the old electric system, 110 volts. Then, as happened in our countries as well, all sources of electricity are transformed into 220 volts. What will happen if you insist on using it?! The machine will catch fire, and strike your electric system, and maybe give you an electric shock as well!! It is for certain that the weakness is not in the machine, because it is perfect and suitable for working in its time, but the new surrounding conditions have made it outdated, and its natural place has become the museum! In a corner of a closet, as a monument from the past. Your love for it, your memories with it, and the fact that it is your parents' heritage will not change a single bit of the reality. The machine was not any longer suitable for work. The time has changed and the machine has retired from service. This is what the New World Order did with our organizatory machine, the regional secret hierarchical model in spite of its splendour. As a result, significant phenomena occurred, a summary of which we will mention here:

1. The battle between the governments and the jihādī organizations lasted throughout the sixties, seventies and eighties, for many years, until the governments were able to destroy the jihādī organizations. This happened after devastating battles and large losses for the governments. The jihād in Syria lasted for about ten years of confrontation (1973-1983), and in Egypt it was the same or longer. But look at Algeria, where in spite of the perfect premises for jihād and excellent conditions for the jihādī movement, the attempt was crushed during four years (1992-1995)! And the confrontations and the attempts that took place at the end of the nineties and at the beginning of the 21st century only took a few days to destroy! In Lebanon, the organization of Abū `Ā'isha, may Allāh have mercy upon him, which was built over several years, was destroyed in five days! And in Yemen, the movement of Abū al-Ḥassan al-Miḥdār, may Allāh have mercy upon him, was finished in three days, and so on... This confirms that the old machine was no longer suitable, except for destroying itself and its owners, who insisted on working and continuing with it as it was. Here is another comment:
2. The regional and international peripheries (lit. 'margins' *hawamish*) were closed to the operational activity of the regional and international secret organizations, even the non-Islāmic ones, as a result of the emergence of the New World Order after 1990, and especially after September 2001. There were two camps; the Eastern and the Western, and inside the Western camp there were axes, the interests of states, and conflicts. This enabled insurgents in some of the regimes who were client states (lit. 'tails' *adhyāl*) of a particular international axis, to flee to the territory of a state belonging to another axis, and resume operational activity. Here, the secret organizations received support and felt secure. They created safe havens, flourished and became wealthy. In this manner, the insurgents against `Abdel Nāsser in Egypt on the Eastern axis, fled to King



Abū al-Ḥassan al-Miḥdār (far left)

AWLAKI-2991

Feisal in Saudi Arabia, which is on the Western axis. The opponents of Ṣaddām operated against him from Syria, as the Muslim Brotherhood and the Fighting Vanguard operated against the Syrian regime from Iraq and Jordan. The jihādīs, Islāmists, and political dissidents travelled from all corners of the world and roamed through many countries, obtaining political asylum and operating secretly across the borders... etc.

However, with the downfall of Russia, and the emergence of a unipolar system (America), most states, and especially the small ones, became client states of one pole imposing a single policy, so the peripheries between the client states and axes disappeared. Hence, the states, the political parties and the small powers lost those peripheries, and were compelled to follow the orders of the politics of the dominant regime on Earth. The weaker the state, secret organization, or front, the greater was the damage inflicted by this New World Order. One of the biggest losers in this turnover was the secret resistance organizations and the opposition parties, as they were forced to cease their activities, dissolve, surrender, or repent and make compromises with their governments.

Otherwise, the other option is to be wiped out. One of the most awful examples is what happened to the Kurdistan Workers Party [PKK] and its leader, `Abdullāh Öcalan. It is one of the strongest militant opposition parties in the world, and it has tens of thousands of fighters spread out in military camps and fronts in Turkey, Syria, Northern Iraq and Lebanon... and it has supporters in north-western Iran. Hundreds of thousands of Kurds in Europe, especially in Germany, provide the PKK with a certain share of their monthly income, revenues amounting to hundreds of millions dollars. It even has a number of satellite TV stations... etc. It is an organizational empire when it comes to the Islāmic jihādī organizations!

When the New World Order emerged, and Syria joined the American axis out of fear and greed, Syria wiped out the [PKK] camps in Syria and Lebanon against its will. The president [of PKK] was forced to emigrate to a number of countries, and then he was kidnapped in cooperation with the CIA, Mossad and the Turkish intelligence. Even Greece, Turkey's historical enemy, assisted in turning him over to Turkey. So the party was dissolved, and its camps were destroyed. America eliminated the remaining [camps] in Iraq, and at last, the ones who were left, declared that they would refrain from the armed option, and form a political opposition party according to democratic standards and the New World Order!! While its imprisoned leader could only hope to not be executed..!

Now the last example: The Irish Republican Army (IRA). It is a militant organization whose history and roots go more than 100 years back in time. It is one of the huge organizations, and it has bonds with Irish communities in America, and receives billions in aid from them. It had excellent training camps in the United States, as well as connections in terms of training and support with Western countries, like Algeria and Libya, and with a number of Arab leftist organizations... etc. When the New World Order emerged, and Great Britain joined the head of the axis of the American alliance, the Irish Republican Army was forced to accept a peaceful option. Its weapons were surrendered, it was dispersed, and the story ended!

The times have changed, and we must design a method of confrontation, which is in accordance with the standards of the present time.

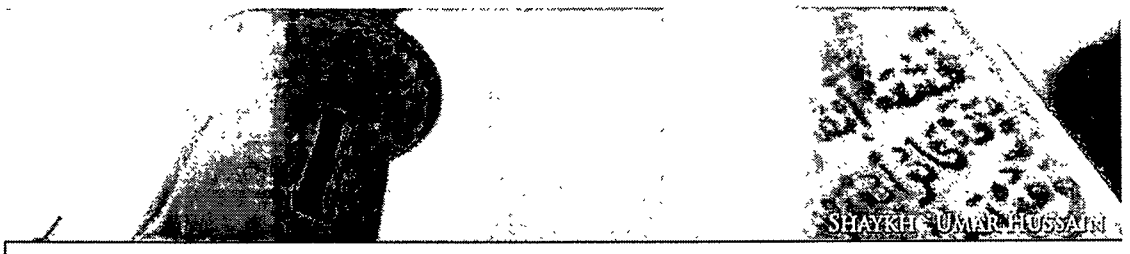
These are some of the glaring examples before us, and there are others. If we did not take a warning from these, we can blame nobody but ourselves when 80% of our forces were eliminated in the repercussions of September 11th during two years only! In order for us to realize that our 'Torā Borā-mentality' has to end.

The times have changed, and we must design a method of confrontation, which is in accordance with the standards of the present time. So I repeat again... the main weakness is not in the structure of the secret organizations or their internal weaknesses, although they were underlying reasons. The main weakness is caused by the fundamental and revolutionary change of the times and the current premises, which has altered the course of history, the present, and consequently the future.



In the next edition of Jihādī Experiences, al-Ṣūrī details the school of open fronts in the pre-September world. He writes, "Thus, we are able to summarize by saying that the experience on the Fronts is regarded as a successful method of confrontation, when compared with the methods of the regional, hierarchical and secret organizations, which failed completely on all levels."

AWLAKI-2992



There are six calls throughout *Sūrah al-Anfāl*. After the battle of Badr, which was the first major confrontation between the Messenger of Allāh ﷺ and the disbelievers of Quraysh, this *Sūrah* was revealed. For that reason, this *Sūrah* is also called the *Sūrah* of Badr. In this *Sūrah*, Allāh ﷻ directs six calls to the believers using the phrase: "O you who have believed."

In the first call Allāh ﷻ says: (O you who have believed, when you meet those who disbelieve advancing [in battle], do not turn to them your backs [in flight]) [al-Anfāl: 15].

The Muslim should be firm in battle and not retreat. This verse was later explained by another verse that commands the Muslims, if in a state of strength, to not retreat if one Muslim is facing ten of the enemy and in the state of weakness one Muslim should not retreat in the face of two from the enemy.

The second call: (O you who have believed, obey Allāh and His Messenger and do not turn from Him while you hear [His order]. And do not be like those who say, "We have heard," while they do not hear. Indeed, the worst of living creatures in the sight of Allāh are the deaf and dumb who do not use reason) [al-Anfāl: 20-22].

Obedience to Allāh ﷻ and His Messenger ﷺ is the key to all success. This is a general command for all Muslims but since this *Sūrah* is one that covers the topic of fighting in Allāh's cause, the command of Allāh to fight takes special significance in this context. Allāh ﷻ describes those who do not listen and obey His commands as being deaf and dumb. He describes them as being the worst of creation.

The third call: (O you who have believed, respond to Allāh and to the Messenger when He calls you to that which gives you life. And know that Allāh intervenes between a man and his heart and that to Him you will be gathered) [al-Anfāl: 24].

This is a command from Allāh ﷻ to respond to His call and the call of His Messenger ﷺ. Allāh says that this call is to give us life. He would not invite us to do what would harm us. All the commands of Allāh are for our good. The classical commentators on this verse say that the meaning of this *āyah* is that by following Allāh's commands and the *sunnah* of His Messenger ﷺ grants us a good and proper life. Some of the commentators however such as the scholar from the *Tabi`īn*, `Urwah bin al-Zubair, and one of the interpretations mentioned by Ibn Kathīr, al-Qurtubī and al-Shawkānī is that this *āyah* is specifically calling us to respond to the call of jihād because through jihād we attain life. This may seem ironic. How can life be attained through fighting, which puts the Muslim at risk of losing his life? How can war that brings death be a path towards granting life?

The explanation may lie in the words of these early commentators of the verse:

In *Tafsīr al-Qur'ān al-Adhīm*, `Urwah says, "it means war through which Allāh gave you honor after you were dishonorable, gave you strength after which you were weak, and gave you victory over your enemies after you were defeated by them."

Imām al-Qurtubī says in *al-Jāmi` fī aḥkām al-Qur'ān:* [regarding the verse] (respond to Allāh and to the Messenger when he calls you to that which gives you life) "Jihād is life since it is the cause of life. This is because if you do not attack the enemy, the enemy would attack you, and that would lead to your demise and death. Additionally, death in jihād leads to the eternal life."

The fourth call: (O you who have believed, do not betray Allāh and the Messenger or betray your trusts while you know [the consequence]) [al-Anfāl: 27]

This is a warning from Allāh ﷻ not to betray the Muslims by conveying information to the disbelievers. It is a warning for Muslims not to spy against Muslims. Giving intelligence to the disbelievers is a betrayal of Allāh and His Messenger ﷺ.

The fifth call: (O you who have believed, if you fear Allāh, He will grant you a criterion and will remove from you your misdeeds and forgive you. And Allāh is the possessor of great bounty) [al-Anfāl: 29]

The outcome of fearing Allāh is forgiveness from Him. He also grants those who fear him a criterion with which they can separate between good and evil. This is a light from Allāh in the heart of the believer that helps him see right from wrong, good from evil.

The sixth call: (O you who have believed, when you encounter a company [from the enemy forces], stand firm and remember Allāh much that you may be successful. And obey Allāh and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allāh is with the patient) [al-Anfāl: 45-46]

This final call lists five qualities: Standing firm, remembering Allāh ﷻ, obedience of Allāh and His Messenger ﷺ, avoiding dispute, and patience. These are the five ingredients of victory that we should all keep in mind.

These are the six calls of Allah ﷻ towards the believers in *Sūrah al-Anfāl*. We ask Allāh ﷻ to make us of those who follow His commands.

AWLAKI-2993

Don't be Sad

Our brothers in the Movement of al-Shabab al-Mujahideen

Abū `Aṭṭā

Our brothers in the Movement of *al-Shabāb al-Mujāhidīn*:

Do not be sad when you do not hear from many of the scholars in the Muslim world and elsewhere a word of support or guidance, because they do not hear your news except from the media. It is their source of information and based on it they give their opinions that you know of.

Do not be sad O you who have established the *shari`ah* of Allāh ﷻ when you see those who label themselves falsely as scholars betray you and try to divide your ranks. Because you have achieved in years what they thought was inconceivable and based on this false view they have established for themselves programs and wrong assumptions which have misguided many of the creation of Allāh ﷻ. Some of them think that establishing the rule of Allāh ﷻ cannot be achieved except through the ballot box which is approved by the UN. In their eyes, Islāmic rule and democracy are equal. Some of them believe we are in the Makkan stage and have therefore set for themselves programs that are limited according to the rules of Makkah. Others have joined you only to fall at the first test and then turned against you and betrayed you. Others stood against you for no reason but for envy and greed.

Be pleased because the disbelievers and apostates despise you and wish that they could sleep one night only to hear the news in the morning that you have been destroyed.

Do not be sad O you who have written with the blood of some of your best men an honorable legacy when you see the double faced Sheikh Sharīf receiving unlimited support because America is pleased with him, and when America is pleased with someone the rest of the governments of the world would be pleased with him, and if the governments are pleased with him then a great number of scholars would also be pleased with him, even though he only controls less than four square kilometers.

However, you, who control most of the country and rule it according to the *shari`ah* of Allāh ﷻ do not receive a fraction of the support which Sharīf receives because America and the International community are not happy with you. They are not happy with you because, among other things, you have stopped the work of missionary relief agencies and recently because you banned music from radio stations, which according to those scholars it is okay to listen to if you didn't play it yourself.

O brothers because you have pleased the Creator by displeasing the creation, because your youth were firm when many others stumbled, because you have nurtured your path with the purest of blood, and because you fulfill the qualities of the victorious group whom are not harmed by those who betray them.

because all of the sincere Muslims are with you, joining you in your moments of pleasure and your moments of difficulty and they wish they could carry you on their shoulders and say to the people:

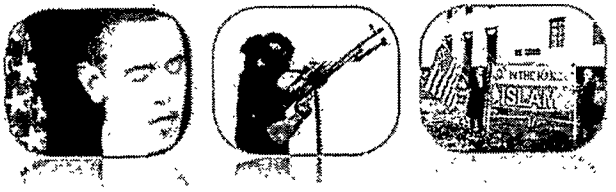
These are my forbearers so bring me like them
O imposter, when we come together in gatherings

because the disbelievers and apostates despise you and wish that they could sleep one night only to hear the news in the morning that you have been destroyed.

and show this pleasure and have the masses join in this great celebration because you have become a principle bridge towards the establishment of the *Khilāfah* on the way of the Prophet ﷺ and you are a battalion in the army that would liberate the Aqsa Mosque.

AWLAKI-2994





SHAYKH ANWAR'S MESSAGE TO THE AMERICAN PEOPLE AND MUSLIMS IN THE WEST

All praise is due to Allāh and may peace and blessings be upon His Messenger Muḥammad, his family, and his companions.[1]

Peace be upon those who follow the guidance.

To the American people I say:

Do you remember the good old days when Americans were enjoying the blessings of security and peace? When the word 'terrorism' was rarely invoked, and when you were oblivious to any threats? I remember a time when you could purchase an airline ticket from the classified section of your local or college newspaper, and use it even though it was issued to a different name because no one would bother asking you for an ID before boarding a plane. No long lines, no elaborate searches, no body scans, no sniffing dogs, no taking off your shoes and emptying your pockets.

You were a nation at ease.

But America thought that it could threaten the lives of others, kill and invade, occupy and plunder, and conspire without bearing the consequences of its actions. 9-11 was the answer of the millions of people who suffer from American aggression. And since then America has not been safe. And nine years after 9-11, 9 years of spending, and nine years of beefing up security, you are still unsafe even in the holiest and most sacred of days to you, Christmas Day.

So do you expect to transgress against others and yet be sparred retribution?

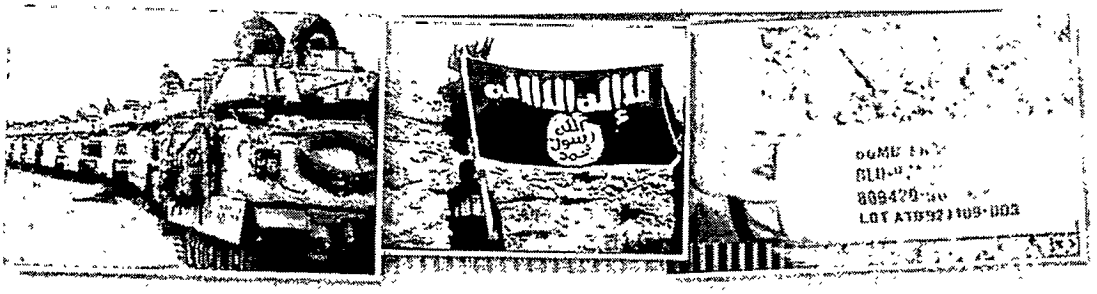
Your decision makers: the politicians, the lobbyists, and the major corporations are the ones gaining from your foreign policy, and you are the ones paying the price for it.

Following 9-11, The American people gave George W. Bush, unanimous backing to fight against the *mujāhidīn*, and gave him a blank check to spend as much as needed to fulfill that objective. The result? He failed, and he failed miserably. So if America failed to defeat the *mujāhidīn* when it gave its president unlimited support, how can it win with Obama who is on a short leash? If America failed to win when it was at its pinnacle of economic strength, how can it win today with a recession at hand?

The simple answer is: America cannot and will not win. The tables have turned and there is no rolling back of the worldwide jihād movement. On the eve of 9-11 it was Afghanistan alone. Today it is Afghanistan, Pakistan, Iraq, Somalia, North Africa, the Arabian Peninsula, and the list is growing.

How many body bags are American families willing to

1 The following is a transcription of the Shaykh's message that was originally sent to CNN.



receive? How much more can the US treasury handle? 9-11, the war in Afghanistan and Iraq, and then operations such as that of our brother `Umar al-Fārūq which could have not cost more than a few thousand dollars end up draining the US treasury billions of dollars in order to give Americans a false sense of security. For how long can the US survive this war of attrition? What benefit is it to the American people to suffer for the sake of supporting Israel, and what benefit is it to the American people to suffer for the sake of the al-Saūd family and the gulf monarchs?

Our brother `Umar al-Fārūq `Abdul Muṭṭalib, has succeeded in breaking through the security systems that have cost the US government alone, over 40 billion dollars since 9-11.

Obama has promised that his administration would be one of transparency. But he has not fulfilled his promise. His administration, tried to portray the operation of brother Nidāl Ĥassan, as an individual act of violence from an estranged individual..The administration practiced a control on the leak of information concerning the operation in order to cushion the reaction of the American public. Until this moment the administration is refusing to release the emails exchanged between myself and Nidāl. And after the operation of our brother `Umar al-Fārūq the initial comments coming from the administration were looking the same: another attempt at covering up the truth. But al-Qā`idah cutoff Obama from deceiving the world again, by issuing their statement claiming responsibility for the operation.

However, we are transparent and open in proclaiming our message to the world. Our objective is to bring back Islām to life. We seek to remove the tyrannical and parasitical rulers of the Muslim world, and replace them with men of God, who know the difference between right and wrong, good and evil. We seek to apply the rule of Qur'ān and make the word of Allāh ﷻ supreme over all other, and God willing, we will strive to achieve these goals with all what we posses, and we will fight to the last man against whoever stands in our way. We, the Muslims, do not have an inherent animosity towards any racial group, or ethnicity. We are not against Americans for just being American; we are against evil, and America as a whole has turned into a nation of evil. What we see from America is the invasion of two Muslim countries, we see Abū Ghraib, Baghram and Guantanamo bay. We see Cruise missiles and cluster bombs, and we have just seen in Yemen the death of 23 children and 17 women. We cannot stand idly in the face of such aggression, and we will fight back and incite others to do the same.

Nidāl Ĥassan was recruited by American crimes

I for one, was born in the US, and lived in the US for 21 years. America was my home. I was a preacher of Islām involved in non-violent Islāmic activism. However, with the American invasion of Iraq and continued US aggression against Muslims, I could not reconcile between living in the US and being a Muslim, and I eventually came to the conclusion that jihād against America is binding upon myself, just as it is binding on every other able Muslim.

Nidāl Ĥassan was not recruited by al-Qā`idah; Nidāl Ĥassan was recruited by American crimes, and this is what America refuses to admit. America refuses to admit that its foreign policies are the reason behind a man like Nidāl Ĥassan, born and raised in the US, turning his guns against American soldiers. And the more crimes America commits, the more *mujāhidīn* will be recruited to fight against it.

The operation of our brother `Umar al-Fārūq `Abdul Muṭṭalib was in retaliation to American cruise missiles and cluster bombs that killed women and children in Yemen.

It is true that we are facing the arsenal of the greatest army on earth with our simple modest means, but victory is on our side. Victory is on our side because there is a difference between us and you. We are fighting for a noble cause. We are fighting for God and you are

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fighting for worldly gain. We are fighting for justice because we are defending ourselves and our families and you are fighting for imperialistic goals. We are fighting for truth and justice and you are fighting for oppression. You have your B52s, your apaches, your Abrams, and your Cruise missiles and we have small arms and simple Improvised Explosive Devices, but we have men who are dedicated and sincere, with hearts of lions.

And blessed are the meek, for they shall inherit the world.

Americans need to stop looking at themselves from their own lens but look at themselves from the lens of the world. They will then see the ugly face of America. America is not despised only by Muslims but by many millions of people around the world and in America itself. America may be obstinate in believing that the animosity of a few million Muslims wouldn't really harm them. They would say we have the most powerful army in the world and we have the strongest economy in the world. But don't you think that such a belief is a bit outdated? Don't you think that such a belief was more suitable to days of patriotism that swept over America following 9-11 than it is now, with the American army admitting its inability, and the American economy going through intensive care? But imperial hubris is leading America to its fate: A war of attrition. A continuous hemorrhage that would end with the fall and splintering of the United States of America.

If George W. Bush is remembered by getting America stuck in Afghanistan and Iraq, it's looking like Obama wants to be remembered as the president who got America stuck in Yemen. Obama has already started his war on Yemen by the aerial bombings of Abyan and Shabwa. By doing that, he has waged a publicity campaign for the *mujāhidīn* in Yemen, and within days accomplished for them the work of years. As the popularity of the *mujāhidīn* in Yemen skyrocketed, the popularity of Obama in American plummeted.

The corrupt Yemeni government officials and some of the tribal chiefs who claim to be your allies are having a ball these days. The word being passed around among them is that this is the time to extort the gullible American. Your politicians, military and intelligence officers are being milked for millions. They are giving you big promises and handing you big bills. Welcome to the world of Yemeni politicians.

I would like to close my message to you with an invitation to Islām. We were all created by God on this earth to worship Him, and then after death it is either Paradise or Hellfire for eternity. So the matter is not one to take lightly. It is your future. I invite you to read the book of Allāh ﷻ, the Qur'ān. You do not have to take anyone's word for it; decide for yourself whether it is the truth or not.

To the Muslims in America I have this to say: How can your conscience allow you to live in peaceful coexistence with a nation that is responsible for the tyranny and crimes committed against your own brothers and sisters? How can you have your loyalty to a government that is leading the war against Islām and Muslims? The Muslim community in America has been witnessing a gradual erosion and decline in core Islāmic principles, so today many of your scholars and Islamic organizations are openly approving of Muslims serving in the US army to kill Muslims, joining the FBI to spy against Muslims, and are standing between you and your duty of jihād. Slowly but surely, your situation is becoming similar to that of the embattled Muslim community of Spain, after the fall of Granada.

Muslims of the West: take heed and learn from the lessons of history. There are ominous clouds gathering in your horizon. Yesterday, America was a land of slavery, segregation, lynching and Ku Klux Klan. And tomorrow it will be a land of religious discrimination and concentration camps.

Do not be deceived by the promises of preserving your rights from a government that is right now killing your own brothers and sisters. Today, with the war between Muslims and the West escalating, you cannot count on the message of solidarity you may get from a civic group or a political party, or the word of support you hear from a kind neighbor or a nice co-worker. The West will eventually turn against its Muslim citizens.

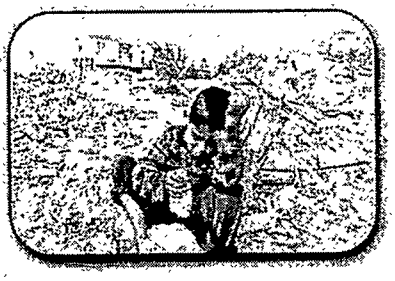
Hence, my advice to you is this: you have two choices: either *hijra* or jihād. You either leave or you fight. You leave and live among Muslims or you stay behind and fight with your hand, your wealth and your word. I specifically invite the youth to either fight in the West or join their brothers in the fronts of jihād: Afghanistan, Iraq, and Somalia. I invite them to join the new front, Yemen, the base from which the great jihād of the Arabian Peninsula will begin, the base from which the greatest army of Islām will march forth. The Messenger of Allāh ﷺ said: «An army of twelve thousand will come out of Aden-Abyan and they will give victory to Allāh and His Messenger and they are the best between me and them»

In closing I pray that Allāh ﷻ guides us to the truth and grants us steadfastness on the Straight Path.

And may peace and blessings be upon His Messenger, his family and companions.

Shaykh Abū Basīr said:

There is no meaning to life when you see the Jews do all sorts of things to your brothers, women and children





Demonstrations must be followed by explosions and civil disobedience by military rage

And we must cut aid to the Zionist Crusade and kill those of the Crusaders whom we find on our land





And destroy the Western interests until Europe and America stop their support of the Jews and stop the killing there and order their agents, the treasonous rulers, to open the crossings to Gaza and Palestine.

Taken from, 'From here we start and in al-Aqsā we end,' Al-Malahem Media

AWLAKI-2998



THE FIGHT OVER THE MOUNTAINS

ADNĀN MUḤAMMAD ʿALĪ AṢ-ṢĀʾIGH

Ten months before the September operation,[1] in the city of Kandahar, Allāh ﷻ blessed me with the chance to go to the frontline to fight against Aḥmad Shah Masʿūd's army whereas many *mujāhidīn* remained behind in the training camps around the country. The journey was very rough since it was cold; I was with five *mujāhidīn* throughout this trip. Since the weather was bitterly cold, the Afghani people would stay in their homes most of the time. The Ṭālibān were fighting two wars at the time; one in the North against Aḥmad Shah Masʿūd, and the other against Dostum in the North East. The Ṭālibān were having difficulty taking over the Hindu Kush from Masʿūd. There were big battles in North Kabul against his army. Bensheer is the name of the city in the Hindu Kush Mountains; this was the city I was fighting in. This war was a war of *sharīʿah* versus the corrupt man-made laws; because of the man-made laws, people were worshipping graves, stealing from stores, and doing other criminal activity that made those parts of the country dangerous to reside in. In Kabul, there was very good security and peace because of *sharīʿah* rule. The Ṭālibān took all of Afghanistan except Bamiyan, a *Shīʿa* stronghold and Bensheer. The war with the *Shīʿa* was difficult since they were using horses in the mountains; so it was difficult tracking them down.

Alḥamdullilāh, the *Amīr al-Muʿminīn* told us to put our trust in Allāh ﷻ and obliterate the idols with tanks in the name of Allāh. These idols were massive idols built in the mountains. Unfortunately, the tanks didn't destroy much of the idols; so the *muhājirīn* were called upon to dig small holes in the idols, insert TNT and blow them up in the name of Allāh. One of these idols that were blown up has been captured on camera and is currently circulating the internet. After the explosion, many *ʿulema* around the world would come to Afghanistan, like Yūsuf al-Qaraḍāwī, and would say this is an awful thing, advising us to leave the idols alone.

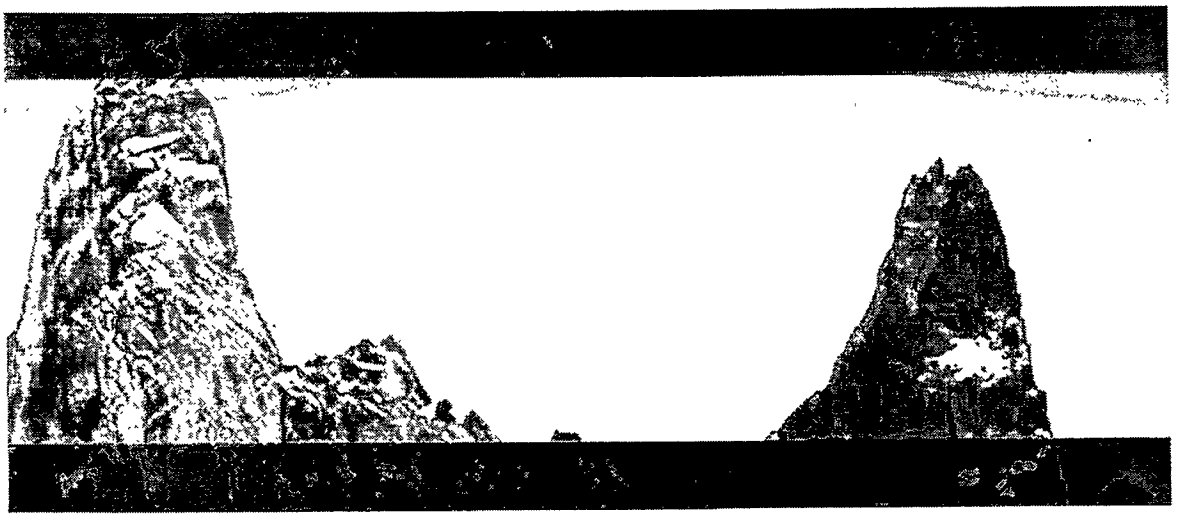
Subḥān'Allāh! These *ʿulema* came to defend *shirk* in the name of 'preserving history', and never came before when we needed their help to mobilize the *ummah* to support their Ṭālibān brothers against the criminals. Mullah ʿUmar, may Allāh preserve him - a champion of *tawḥīd* today - told the delegates of scholars that they don't know this *dīn* and he refused to spend any more time with them. Before this, we had people coming from Japan, China, and India who would provide money and electricity if we left the destruction of the idols; we discarded their call and destroyed the idols because our religion ordains us to follow the *millah* of Ibrāhīm. The filthy Hindu *ṭaghūt* told us that if we destroy the idols, they would take action and fight against us; *Subḥān'Allāh*! These *mushrikīn* wanted to wage war against us for the sake of a few helpless stones! Mullah ʿUmar didn't care and told them that we would fight against them for the sake of the Ever living, the One who needs none but everyone and everything depends on Him. After that, he ordered the slaughter of 100 cows to anger the Hindus, saying we believe in Allāh and disbelieve in *shirk*. When these days were occurring, rain would pour from the sky upon Afghanistan, giving the Afghans sustenance like never before. Such is the blessing of holding firmly to *tawḥīd* and making *barāʾ* against the *mushrikīn* and their *shirk*.

Coming back to the battle against Masʿūd's army, the frontline against the *murtadīn* was a good thirty minutes drive from Kabul. There was a mountain there called Ṣābir; it was a strategic mountain as it was high enough to see the enemy's position as well as a major portion of Kabul. Shaykh Usāmah advised the Ṭālibān to take this strategic mountain due to its importance in the war and they did just that. One day, the Ṭālibān were strategically retreating from this mountain during a battle. We then saw the enemy coming towards it. We had only one tank on top which had a single shell that was weak. So we pushed the shell into locking position repeating, *"Bismillāh, AllāhuAkbar,"* and eventually we shot the enemy. The enemy thought that our reinforcements came, and so they retreated. This was a mercy from Allāh ﷻ as the enemy was coming full-force up the mountain with both light and heavy weapons.

I and many other *mujāhidīn* remained on this mountain, doing *ribāṭ*. After a few days, heavy snow fell upon Kabul; when we would wake up in the morning, we would see a beautiful white city. It was very cold to be on this high mountain, however, by Allāh's grace, we sat for a week;

1 Our brother Adnān gave us this wonderful opportunity to tell his story on life in jihād and to highlight some of the interesting events that took place in Afghānistān all the way to his imprisonment in Guantanamo. He was formerly prisoner 105 in Cuba. Today, he resides freely with the *mujāhidīn* in the Arabian Peninsula, waging jihād until martyrdom.

AWLAKI-2999



we had a variety of weapons readily available during *ribāṭ*. The enemy was about one kilometre from us; the fighting died down because of the snow. We remained patient and waited for the enemy. Eventually we were told to come down and travel to Karabagh; another *mujāhid* battalion replaced us for the *ribāṭ*.

The city of Karabagh had many *mujāhidīn*; our secondary forces were emerging from here. Baghram was what we had to cross; there was no safe straight road or path to take since the mines laid by the Soviets from the last war were all over the place; one had to just walk carefully, being mindful of the mines. I had to take this path to go to Karabagh. I remember two brothers that had lost their legs when crossing this area. One of the brothers that lost their legs was a Pakistani, Abū Usāmah ash-Shamālī; he was a daily sniper. One day when going to the enemy, he lost his leg when stepping on the mine. The second brother was Abū Usāmah ash-Shaybah; when he lost his leg, he was making *takbīr* with happiness on his face since he lost his leg for the sake of Allāh ﷻ. This place was very dangerous as the smell of death was all over. One would see many Bedouins with their animals dead on the ground because of this. As we crossed, we saw the graveyard of the tanks and rockets that were buried inside the ground by the Soviets; it was an amazing sight.

As we were nearing the city, we got word that in the *muhājirīn* camp of *ribāṭ* called *Markaz Sa'īd* in Karabagh, two brothers were martyred because of an accident. One brother was Ḥakīm al-Maghribī; he used to teach the brothers how to use the landmines. One day, he was showing them how to use it and accidentally forgot to use the detonator and manually turned on the explosive, killing him. The second is Abū Muṣ'ab al-Wahsh; he grabbed a sniper rifle and it accidentally shot him in the stomach, killing him; after his martyrdom, he had a big smile on his face. Whenever I had visitors come to me, I used to show them his beautiful picture of his martyrdom. May Allāh have mercy upon them both.

When we reached the city, we then travelled to North Afghanistan near the river of Jayhoun taking a plane from Kabul; this area is close to Uzbekistan. This was a military plane that was *ghanīmah* from the Soviet era; the backdoor of the cargo plane was opened during the entire flight. It was a remarkable and amusing experience. Finally, when landing, a brother came to greet us at the airport and took us to a base in Kunduz; we numbered over a hundred. After taking showers and having lunch we went to the frontline there. The frontline is in Kawajaghar. The car ride was approximately 5 hours. This was another fight against Mas'ūd's army. We drove across the desert, and crossed over a small town. At one point during the ride, there were at least 10,000 goats spread across the street as we were driving; the owners of these goats would ride on their horses. It was reminiscent of the old days of shepherding.

When we reached the place, we were next to a small river; the enemy was able to see us from the larger river close by, so we set camp further down the small river. This camp was the reinforcement. We were extremely dusty from the trip so we jumped in the river to swim. The enemy saw us and started shooting mortar rounds at us. There were three bases that we had; each base was two hundred meters apart. There were many spies in the area with walkie-talkies who were directing the enemy artilleries to our base. *Alḥamdulillāh*, the Ṭālibān saw

AWLAKI-3000



them and arrested a number of them.

The actual battle was on top of a small hill near a waterfall. The Ṭālibān retreated strategically and the *muhājirīn* took their place. When the fighting started, the enemy had three tanks, large mortar rounds, and 12.7mm machine guns. One brother was martyred at the very beginning of the confrontation. The Ṭālibān had one tank set up for us. Our tank was very high whereas the enemy tanks were all below us in separate places. On one of the days of battle, we destroyed a tank near the river. The day after, our tank was destroyed and one brother inside was martyred. This was the brother that destroyed the first tank. The next day the brothers came with a truck that had a missile launcher attached to it; the brother operating the weapon was able to hit a tank; he retreated and shot again but missed. During this whole time, we kept rotating positions with other camps. Our *amīr* was martyred, Abū Ṭurāb al-Pakistani. Abū Ḥassan as-Sa'īdī - the one who appeared on an As-Sahāb film for a martyrdom operation - and Shaykh Abū Umāmah came to see us to assess what we needed.



After *fajr*, the enemy started to shoot at us with all weapons, with full power. Everyone took their positions to get ready for the enemy's advance. We successfully defended our position and the enemy had retreated. It was a war mortars and missiles more than anything else. One new brother, Abū `Alī al-Pakistani, gave his friend `Abdur Raḥmān al-Pakistani his last will. In the will, he wrote that he wanted to be buried in the place that he is killed. One of the *umara'* told Abū `Alī to get a match to light a fire in the kitchen. When Abū `Alī was walking on the road, he was killed by a mortar. The brothers gathered around his body and almost nobody knew who he was. A miracle we all witnessed was that when we tried to take his body back to the camp, there was a large bee stinging a few of the *mujāhidīn*. That's when we realized that in his will, he wrote that he didn't want to be taken anywhere when martyred, but to be buried in that same spot.

The truthful cannot be bargained with a price,
Just as men are made in times of sacrifice.

A look that bewildered the antagonists,
Has delivered glad tidings to the advocates.

Your boldness has been used for the religion's advance,
Opening the opportunity to meet your Lord as a victor.

Lessons are gained from men of your valor,
Permitting you to journey our combat as a sailor.

Consistent effort in devotion
Is the greatest notion known to man.

The more one stretches his faith in miles,
The greater is one's faith rewarded with trials.

As your tribulations amplify,
Let your tongue continue to magnify.

Your rank in Paradise will be one of progression,
As the fire envelops your enemy in regression.

Thus persevere with drive,
And you will wake up revived, under Paradises' shade.

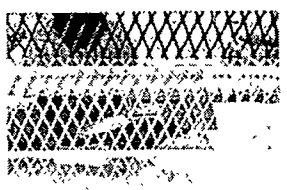
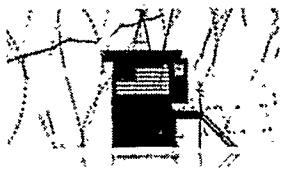
Tighten your fists in the face of Allāh's foe,
As we prepare to give our enemy another blow.



Dedication to `Umar al-Fārūq,
may Allāh free him

« اللهم فك أسرى المسلمين »

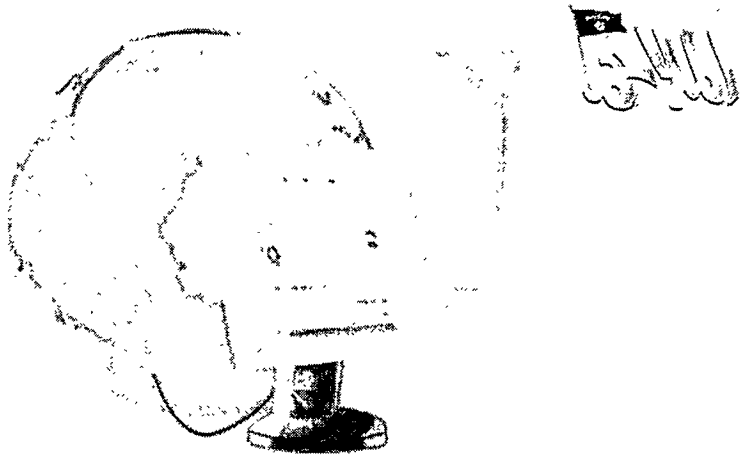
O Allah, Free the Muslim Prisoners

O Allah, Free the Shaykh / Umar Abd ar-Rahman
O Allah, Free the Shaykh / Ali at-Jamimi
O Allah, Free the Shaykh / Abu Qatadah al-Filistini
O Allah, Free the Shaykh / Jamil al-Amin
O Allah, Free the Sister / Aafia Siddiqui
O Allah, Free the Sister / Colleen LaRose
O Allah, Free the Brothers / The Toronto 17
O Allah, Free the Brothers / Fort Dix Case
O Allah, Free the Brothers / The North Carolina plot
O Allah, Free the Brother / John Walker Lindh
O Allah, Free the Brother / Daniel Maldonado
O Allah, Free the Brother / Abdul Hakim Mujahid
O Allah, Free the Brother / Jubal Hashmi
O Allah, Free the Brother / Tariq Mehanna
O Allah, Free the Brother / Jehad 007
O Allah, Free the Brother / Umar al-Farouq
O Allah, Free the Brother / Nidal Hassan
O Allah, Free the Brother / Babar Ahmad
O Allah, Free the Brother / Sharif Mobley
O Allah, Free the Brother / Jeral Shaband
O Allah, Free the Brother / Walter Barry Bujol
O Allah, Free the Brother / Carlos Amante
O Allah, Free the Brother / Mahammad Hossa

And we ask Allah to free all imprisoned Muslims not listed here

How to communicate with us

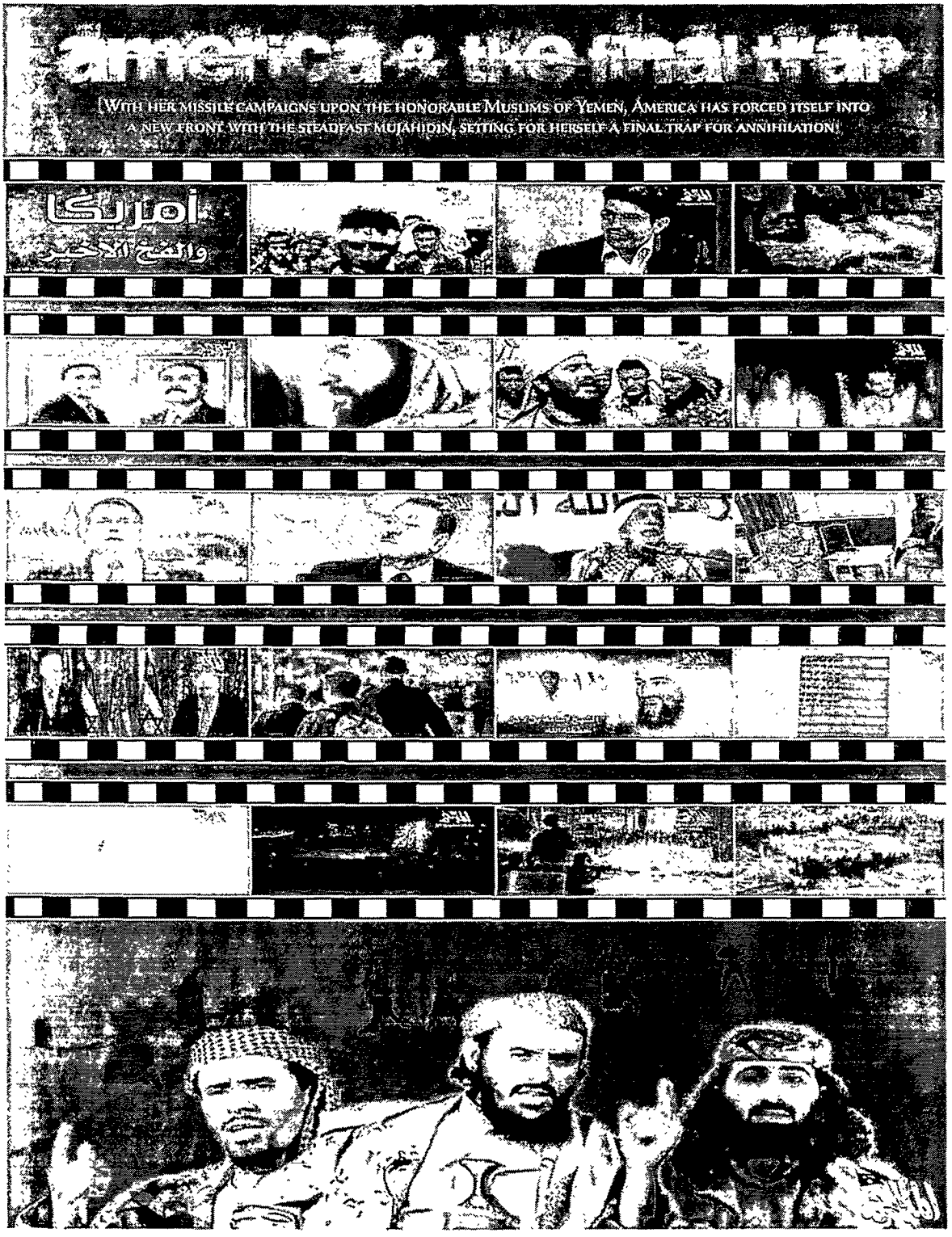


If you are interested in contributing to this magazine with any skills - be it writing, editing, designing, or advice - you can contact us at any of the email addresses below. We strongly encourage you to use the *Asrar al-Mujahideen* program to get in touch with us. Our public key can be obtained below.

inspire1magazine@hotmail.com
inspire11malahem@gmail.com
inspire22malahem@fastmail.net
inspire2magazine@yahoo.com

#---Begin Al-Ekhlaas Network ASRAR El Moujahedeen V2.0 Public Key 2048 bit---
pyHAvNeRKLqFHJG+LA5hZfEYlSJCYB6zeKc5Bq1F5EwjBuJyt0
9cMJHoSdEv98hVymwhLsOgLzlgJHPTfxA0Ani7EWNaZx1hLaRm
/hBmHErTQ6hZFuBiqnZ1WCEf5NbM7r8iKc0JEkryxIT8jehgIo
C2e0/uG35q1cmRudP4eanVKfikQnojeEz3D1bD3iKWZNx7HBhL
2z6YOtfG8sFb8AyjXv8SEHaRHGO37uwID8UNguxIRwanb5yEYP
bD1bc4XFfy8JJgRNY8xWqAOwDZAciQ9MykgLZDoxxk/fBxm+Ni
x+VRQsxDk9BDg6OYw4hcgqhu1yWItz6858NA9rl7Y2ki78bMZP
J9HXAD3J6OiW9dKXYLE4mhwpe0C9iqfsDNhwepvawL0K8R8sZj
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/OOZhU9Shqv3k0rA4YfT3XoqLoeprXucHzXFRX0CCQOdrnFQzG
+49YV1YeTPpv7TtHvLoYxbsI31ieOPogM7/rKXvQRRzZFstkxA
==

#---End Al-Ekhlaas Network ASRAR El Moujahedeen V2.0 Public Key 2048 bit---


America, the final trap
[With her missile campaigns upon the honorable Muslims of Yemen, America has forced itself into a new front with the steadfast Mujahidin, setting for herself a final trap for annihilation!
أمريكا
واقع الاخبر



Al-Malahem Media

WE'RE COMING O AQSĀ

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 45
Page 3 ~ Duplicate;
Page 4 ~ Duplicate;
Page 12 ~ Duplicate;
Page 13 ~ Duplicate;
Page 21 ~ Duplicate;
Page 22 ~ Duplicate;
Page 23 ~ Duplicate;
Page 24 ~ Duplicate;
Page 25 ~ Duplicate;
Page 53 ~ b7D; b7E;
Page 54 ~ Duplicate;
Page 55 ~ Duplicate;
Page 58 ~ Duplicate;
Page 59 ~ Duplicate;
Page 63 ~ b3; b6; b7C; b7D; b7E;
Page 77 ~ Duplicate;
Page 78 ~ Duplicate;
Page 82 ~ Duplicate;
Page 83 ~ Duplicate;
Page 86 ~ Duplicate;
Page 87 ~ Duplicate;
Page 93 ~ Duplicate;
Page 94 ~ Duplicate;
Page 95 ~ Duplicate;
Page 102 ~ Duplicate;
Page 103 ~ Duplicate;
Page 137 ~ Duplicate;
Page 138 ~ Duplicate;
Page 139 ~ Duplicate;
Page 140 ~ Duplicate;
Page 141 ~ Duplicate;
Page 142 ~ Duplicate;
Page 143 ~ Duplicate;
Page 144 ~ Duplicate;
Page 145 ~ Duplicate;
Page 148 ~ b3; b6; b7C; b7D; b7E;
Page 149 ~ b3; b6; b7C; b7D; b7E;
Page 150 ~ b3; b7D; b7E;
Page 151 ~ b3; b6; b7C; b7D; b7E;
Page 152 ~ b3; b6; b7C; b7D; b7E;
Page 153 ~ b3; b6; b7C; b7D; b7E;
Page 154 ~ b3; b6; b7C; b7D; b7E;
Page 155 ~ b3; b6; b7C; b7D; b7E;
Page 156 ~ b3; b6; b7C; b7D; b7E;
Page 157 ~ b3; b6; b7C; b7D; b7E;

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 137

Date Received 11-20-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☐ No

Title:
ANWAR NASSER AULAQI
IT-UBL/ALQAEDA

Reference:
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~
surveillance on 11/20/01 during [redacted] shift b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

b6
b7C
b7E

[redacted]

inst.
walk S G / Forest to Metro Bus stop
pick-up W7 / N Glen Cargh, N 5 Manchester /
E 50 / Keyzad exit / P.A Myer Bridge / E Mt
around circle, E 7CST / N 29TH / E Penn

(Blue jeans
dark trench coat
white bag

[redacted]

Vehicle # orange/black
1429 - drove out to ask? (DC-H 76937)

blue [redacted] Penn / S 21ST / W GST

[redacted]

out H2 2134 G. ST. (Graduate School of Education & Human Development)
Thursday depart area

[redacted]

[redacted]

[redacted]

YGM-1238

[redacted] b6 b7C b7E

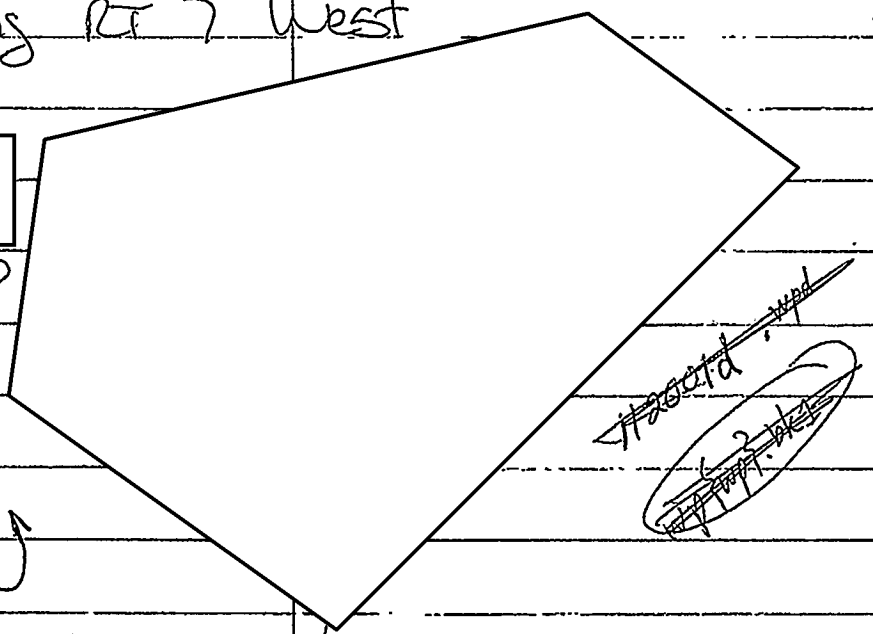
blue jeans, long trench coat, blue backpack

walking RT 7 West

[redacted]

Picked up

male



7W

N Glen Carlin

W South Mandeville

E 50

Key Bridge

E M

W K

R 25th N

Driver got out —

[redacted]

Pulled over in front #1429 ask directions Black Orange Cab

[redacted]

E on PA

BACK in to circle

Cont E EAST on PA

S on 21st

W on PA

[redacted]

James Monroe Hall

out in front

walking W on H

ends 2134 G St

G - between 20 21

Graduate School of Education and Human Development

b7E

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HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] [redacted] b7A

Universal Case File Number ~~[redacted]~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #138

Date Received Nov 21 2001

From [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title: Anwar Nasser Aulaqi

Reference

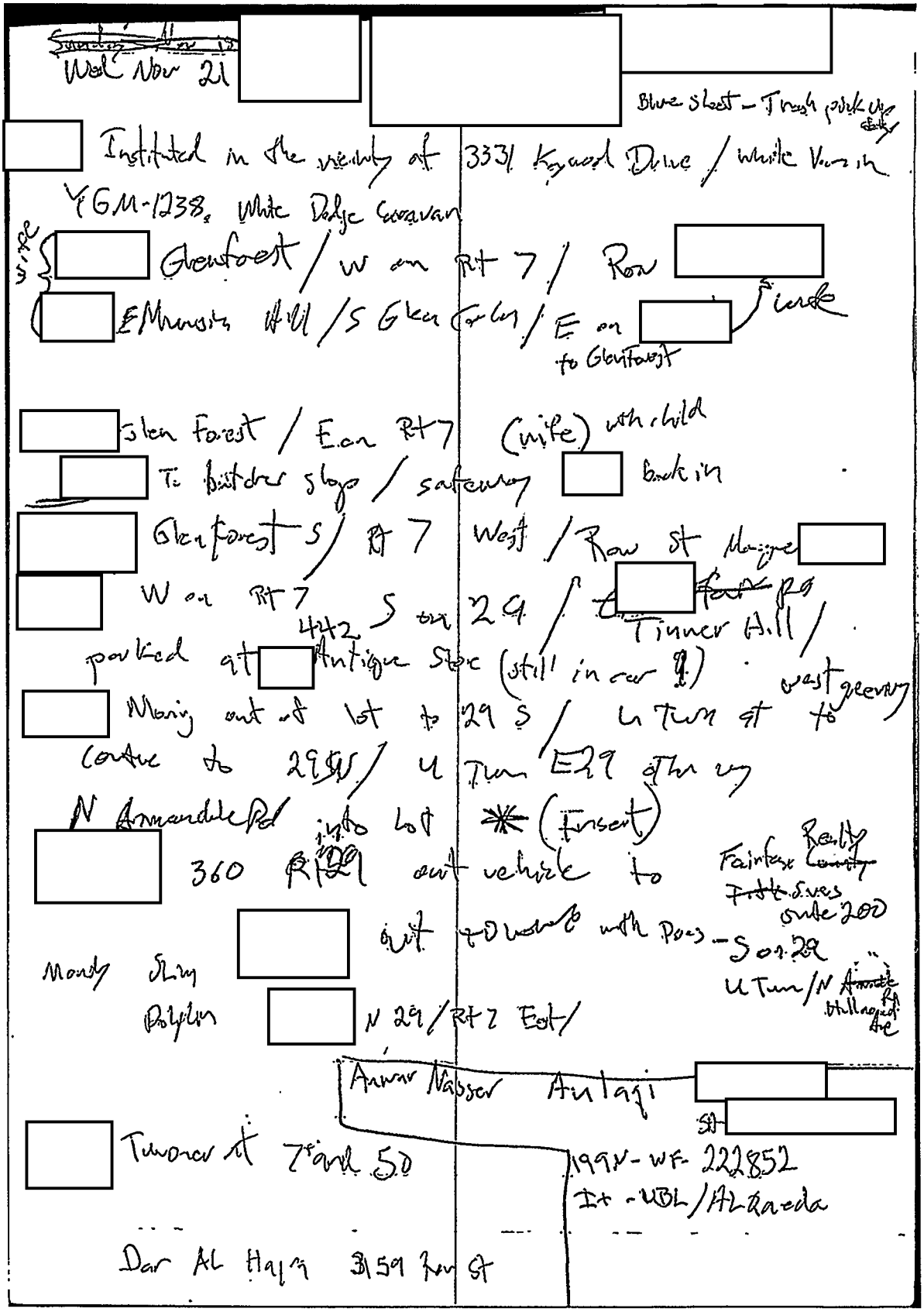
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Anwar Nasser Aulaqi

AWLAKI-3655

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90



b6
b7C
b7E

b7E

b7E

b6
b7C
b7E

* u-turn from n 29 at Annandale to go s, pulled into 308 - Printing something-or-other, then out s 29 and into next lot s, Annandale Aquatic something, out again and s 29, into next lot s - 360 Bldg.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] b7A

Universal Case File Number ~~199A-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #140

Date Received 11/22/01

From _____
(Name of Contributor)

_____
(Address of Contributor)

_____
(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No Surveillance Notes

Federal Taxpayer Information (FTI)

☐ Yes ☑ No Video

[redacted] b7E

Reference _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

AWLAKI-3660

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

b7E

[redacted]

11/22

East of Mosque

Munson Hill to Glen Carlyn to

Rte 7 east to Glen Forest

[redacted] ⓒ Residence white van in driveway

Talking with Subject

[redacted] Subject entered Res

BM male

30-35 yrs old

Steering wheel inc

b6
b7C
b7E

[redacted]

[redacted]

Unsub Glen Forest to 7 to Rou

ⓒ Nos

Out Rou to 7 to Chev

Chevron

Out Chevron to 7 to 495 to 95

Cat go N95 Portland

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted] b7A

Universal Case File Number ~~1999-WF-222852~~

Field Office Acquiring Evidence WF

Serial # of Originating Document #141

Date Received 11/22/01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference: (Communication Enclosing Material)

Description: ☑ Original notes re interview of SURVEILLANCE

Anwar Awlaqi on 11/22/01

AWLAKI-3662

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

11/22 - Thurs, [redacted]

[redacted]

b6
b7C
b7E

[redacted] Surv inst @ Res

- Wife out alone in veh

[redacted] d/b - may be having a party, vehs in front of Res - [redacted]

[redacted]

[redacted] out to Mosque

@ Mosque in long line

- not @ Mosque

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #149

Date Received 11-24-01 (SAT)

From [redacted] b7E
(Name of Contributor)

[redacted] WFO
(Address of Contributor)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

ANWAR Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes ~~re interview of~~

Saved Memo Notes

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

11/24/01

[redacted] b6 b7C

[redacted] out (S) Glen Forest to (E) 7 to (N) Row / NLO b7E

[redacted] out of Mosque to (S) Row to (E) 7 NLO

(N) Glen Forest NLO

[redacted] out (S) Glen Forest to (E) through Shopping Ctr + into Crossroads shopping ctr into Safeway

[redacted] (N) Glen Forest

into ctr to Crossroads ctr

back to vehicle from Safeway by Roos. Don't store

[redacted] back to vehicle to Res.

(K) Glen Forest to (E) 7 NLO

[redacted]

[redacted] b6 b7C b7E

Anwar Nassar Awlaqi

331 Kayrood Dr., Falls Church, VA

Dar al-Hijrah Mosque

3159 Row ST., Falls Church, VA

99 [illegible] Dodge Caravan YGM 1238 (VA)

199 N-222852

IT-UBL/al-Qaeda

SA [redacted] b6 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01)

[redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #145

Date Received 11/24/01

From [redacted] b7E
(Name of Contributor)

WFO
(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

ANWAR N. AULAQI

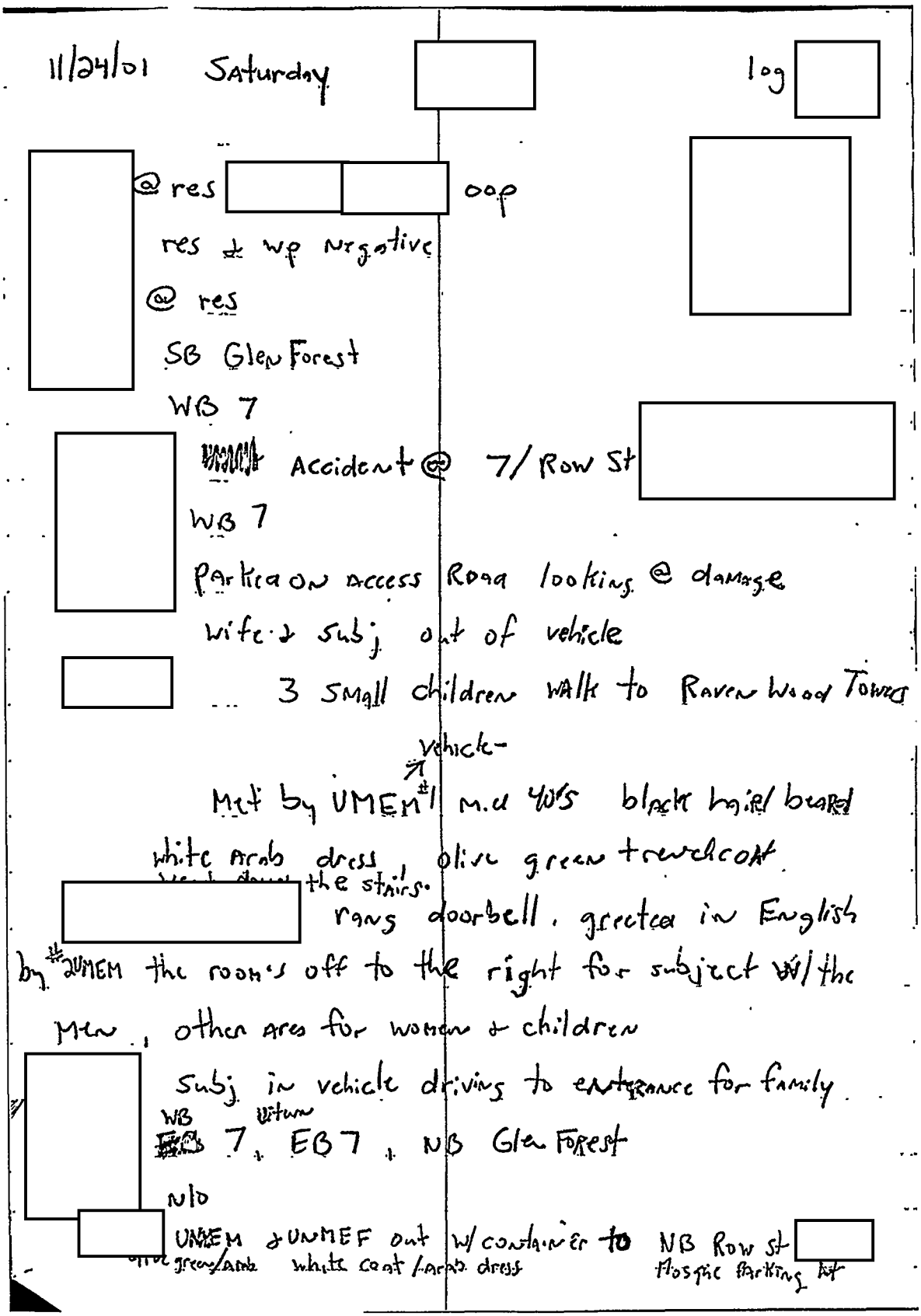
Reference SCC log
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ fisur of

ANWAR N. AULAQI

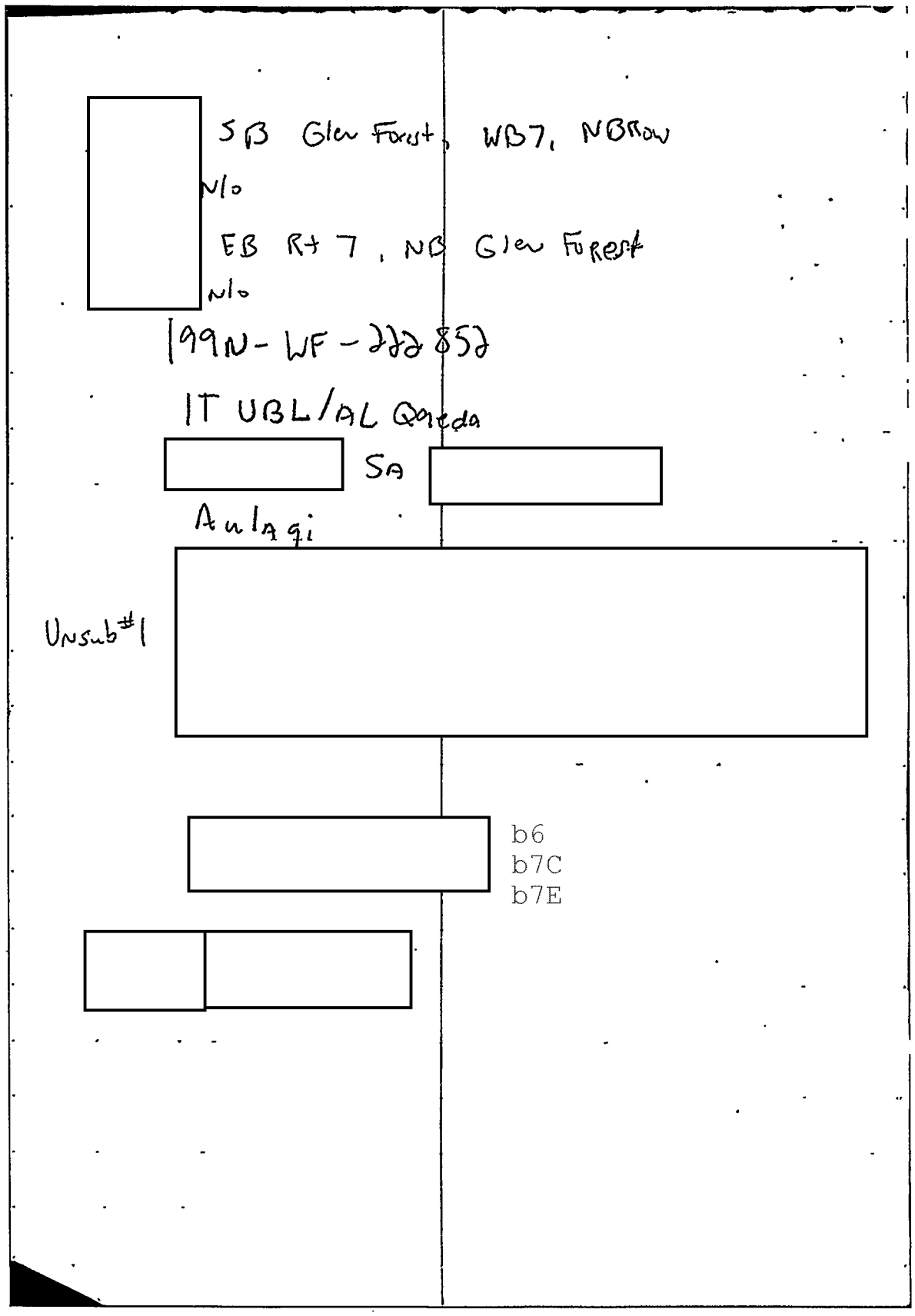
AWLAKI-3672

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90



b6
b7C
b7E

b6
b7C
b7E


b7E
SB Glen Forest, WB7, NBRow
N/o
EB Rt 7, NB Glen Forest
N/o
199N-WF-222857
IT UBL/AL Qaeda
SA
b6
b7C
b7E
Aulaqi
Unsub#1
b6
b7C
b7E

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HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted]

b7A

Universal Case File Number ~~199N-WF-222862~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 140

Date Received 11/25/01

From WFO [redacted]
(Name of Contributor)

b6
b7C
b7E

(Address of Contributor)

(City and State)

By [redacted]

b6
b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title: Anwar N. Aulaqi
Surveillance notes

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ surveillance of
Anwar Aulaqi on 11/25/01

AWLAKI-3675

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

11/25/01 Sunday Aulaqi

[redacted] at mosque on Rod St. Inside lot
[redacted] exits on 7 from [redacted] St

[redacted] white van 1238

[redacted] turns off 7 onto Glenforest to reverse

[redacted] OOP [redacted] MOSque negative

[redacted] observed S. Glen Corbyn, east on 7

[redacted] N Glenforest toward residence.

[redacted] wife driving van exit [redacted] shops Ctr toward Safeway

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01)

[redacted] b7A

Universal Case File Number ~~199N-WF-222805~~

Field Office Acquiring Evidence WFO.

Serial # of Originating Document #47

Date Received 25 Nov 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ Surveillance of

Anwar Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

Sunday - 11/25/01

[redacted] b7E

[redacted] S on Glen Ft. / W. on 7 - NLO

[redacted] into workplace

E on 7 - [redacted] - Glen Forest. [redacted] NLO

199N-WF-222852

Addno of w-place

Anwar N Awlaqi -
IT - UBL / Al Qaeda

[redacted] S G.F. W on 7 - U-turn Glen Carlyn - E on 7 50 b6 b7C b7E

Sunoco - [redacted] at pump 591 - 5939

[redacted] back in car across to Customer Plaza / N on Glen Carlyn

[redacted] into 7 comes to 50 - [redacted] NLO W/U

[redacted] Car C Lafeyette Square Apts

[redacted] 1331 Kenwood Dr
Falls Church, VA

met up w/ dude in Lot: [redacted]

[redacted] 99 White Dodge Caravan
Y5M-1238

Leg → E 7

Unsub - [redacted] b7E b6 b7C

Ext. from [redacted] DIDN'T see car.

Unsub walked at NW cor of new mag fast food [redacted] Sprinkled

5 9/10

[redacted] car S to W 7 Dar Al-Hijra Mosque
3159 Row St Falls Church, VA

[redacted] C home.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-26-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #148

Date Received 11-26-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi

Reference _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~ surveillance

Aulaqi on 11/26/01

AWLAKI-3679

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

b7E

[redacted]

My Log

11/26/01 Mon -

1a - 4 G.M - 1238

[redacted] Inst @ res, [redacted]

- Sub out Glen Forest, (W)
Pt 7 to Row St.
Vehicle parked.

[redacted] - Sub (3) on Glen Ledge, (E) 7
[redacted] on Glen Forest.

[redacted] - out - Wife Glen Forest to
7 West

[redacted] - @ Row
out of Mosque
- on Glen Forest, NLD

[redacted] - Wife out in Van 7E to 244 W
[redacted] wife in on Glen Forest. no front tag.
[redacted] Sub out in Van Glen Forest.
7 to Row St to Mosque
[redacted] Sub parking turning into Mosque.
NLD
[redacted] on Glen Forest

[redacted]

[redacted]

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HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #149

Date Received 11-26-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

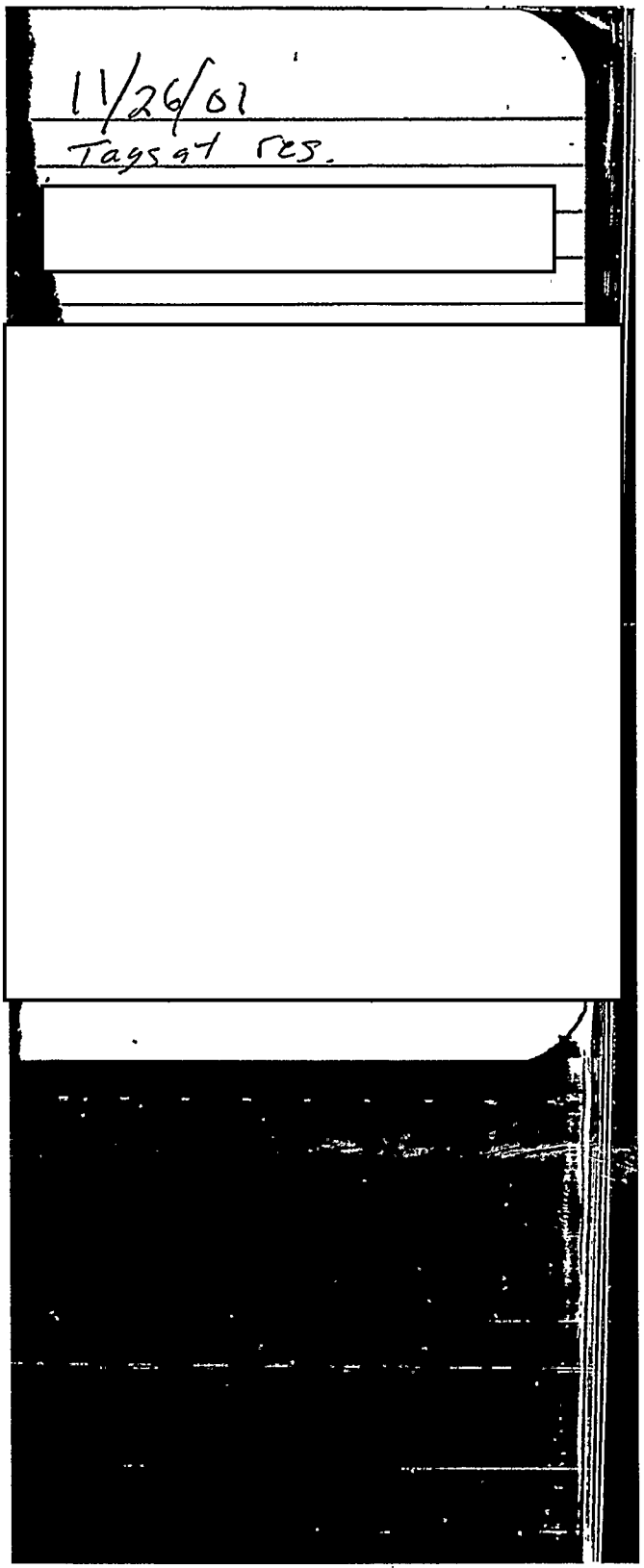
Title: Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

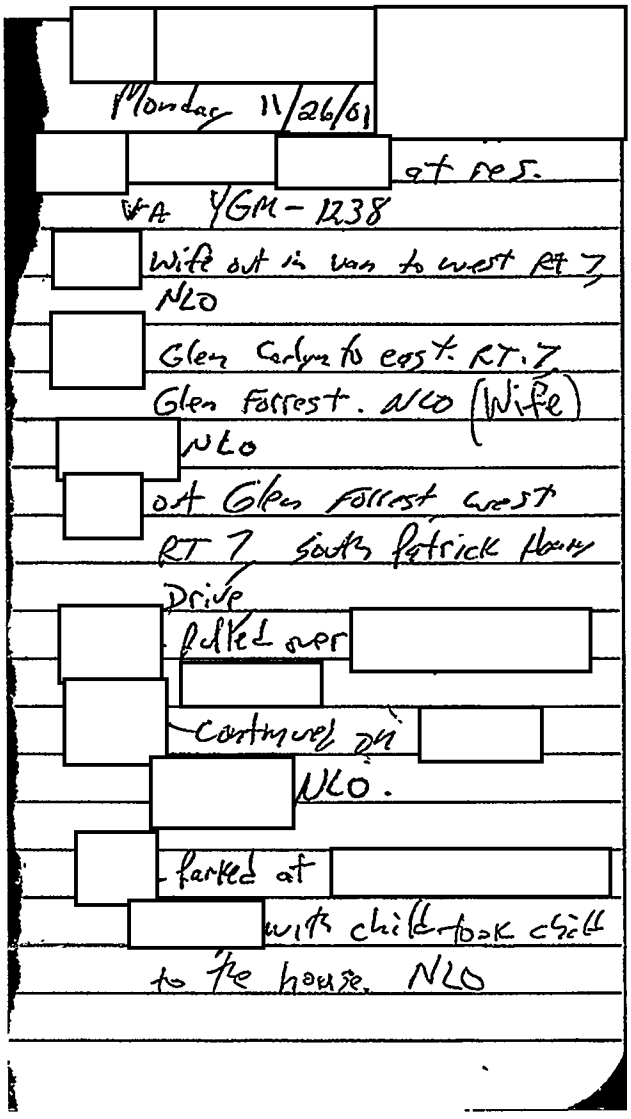
Description: ☑ Original notes re interview of FISUR Aulaqi on Monday 11-26-01.

AWLAKI-3681

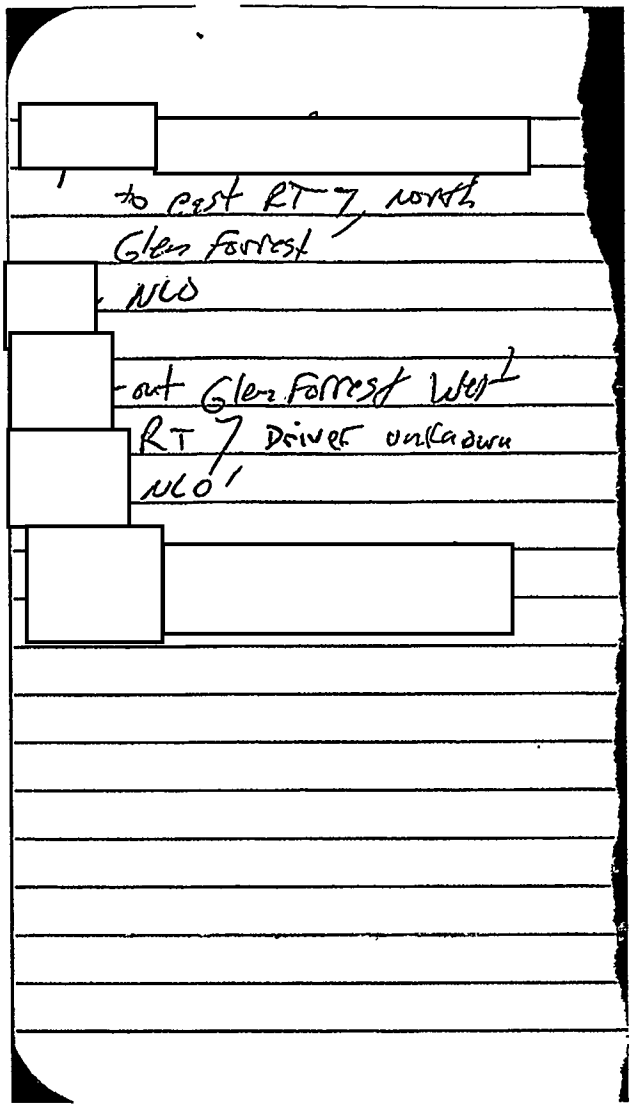
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90



b6
b7C
b7E


Monday 11/26/01
at res.
VA YGM-1238
Wife out in van to west RT 7,
NLO
Glen Carlyn to east RT. 7
Glen Forrest. NLO (Wife)
NLO
at Glen Forrest west
RT 7 south Patrick Henry
Drive
followed over
continued on
NLO.
parked at
with child took child
to the house. NLO

b6
b7C
b7E


to east RT 7, north
Glen Forrest
NLO
out Glen Forrest West
RT 7 Driver unloading
NLO'

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #115

Date Received November 13 2001

From WFO [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☐ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

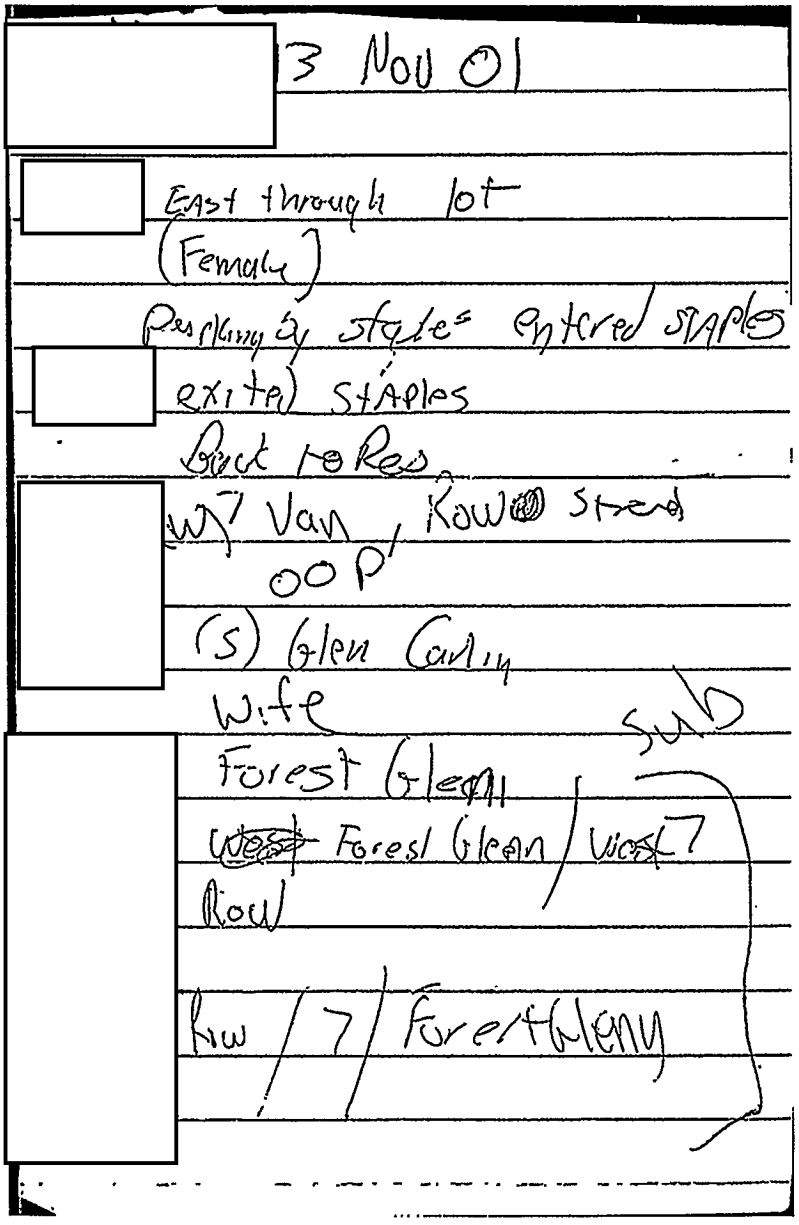
Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ surveillance of

Anwar Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90



b7E

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01)

[redacted] [redacted] b7A

Universal Case File Number 199A-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #114

Date Received NOV 14, 2001

From [redacted] b6 b7C b7E
(Name of Contributor)

WFO [redacted]
(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference
(Communication Enclosing Material)

Description: ☑ Original notes re interview of FISUR

199A-WF-222852

AWLAKI-3687

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

b7E

[redacted]

[redacted] . S.I. @ rez.

S Glen Forest → W 7 → N Row → mosque lot.

b6
b7C
b7E

[redacted] E Munson Hill → S Glyn Carlin → NLO

parked @ rez

[redacted] S Glen Forest → W 7 → [redacted]

[redacted] & walked out of car to house (wearing all black)

- rez of other subject: [redacted]

[redacted] a driver & 2 passengers into [redacted]

b6
b7C
b7E

[redacted] W 7 → NLO [redacted]

[redacted] SUB's VAN is PULLED FURTHER INTO THE DRIVEWAY.

- driver unknown

SUB's VAN E MUNSON HILL → S Glen Carlyn → E 7 → E Columbia Pike INTO [redacted]

b6
b7C
b7E

- drop off male

[redacted] OUT OF COMPLEX → W Columbia Pike → W 7 → N Glen Forest NLO [redacted]

parked @ rez [redacted]

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] [redacted] b7A

Universal Case File Number ~~199A-WF-222285~~ [illegible]

Field Office Acquiring Evidence WFO

Serial # of Originating Document #151

Date Received 11-27-01

From FBI [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By FBI [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

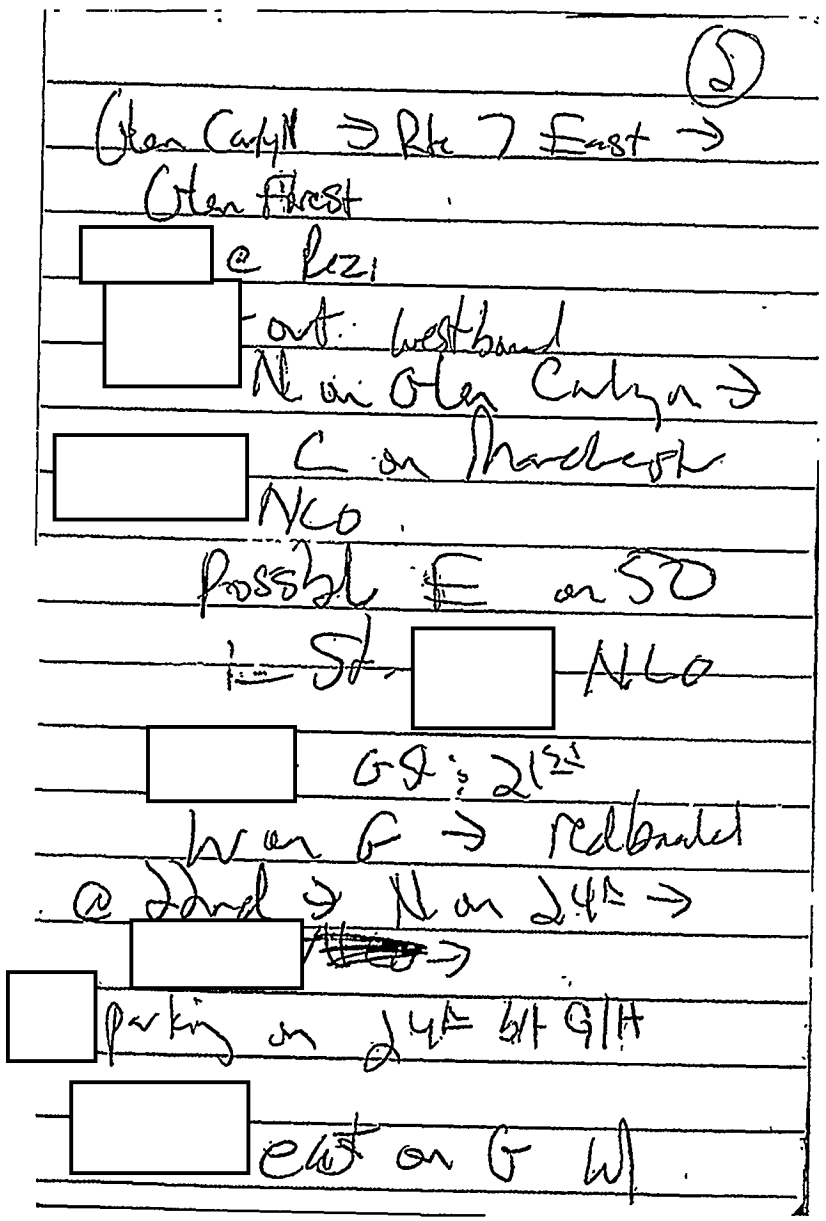
☐ Yes ☒ No

Title: Original notes re interview of surveillance dated 11/27/01

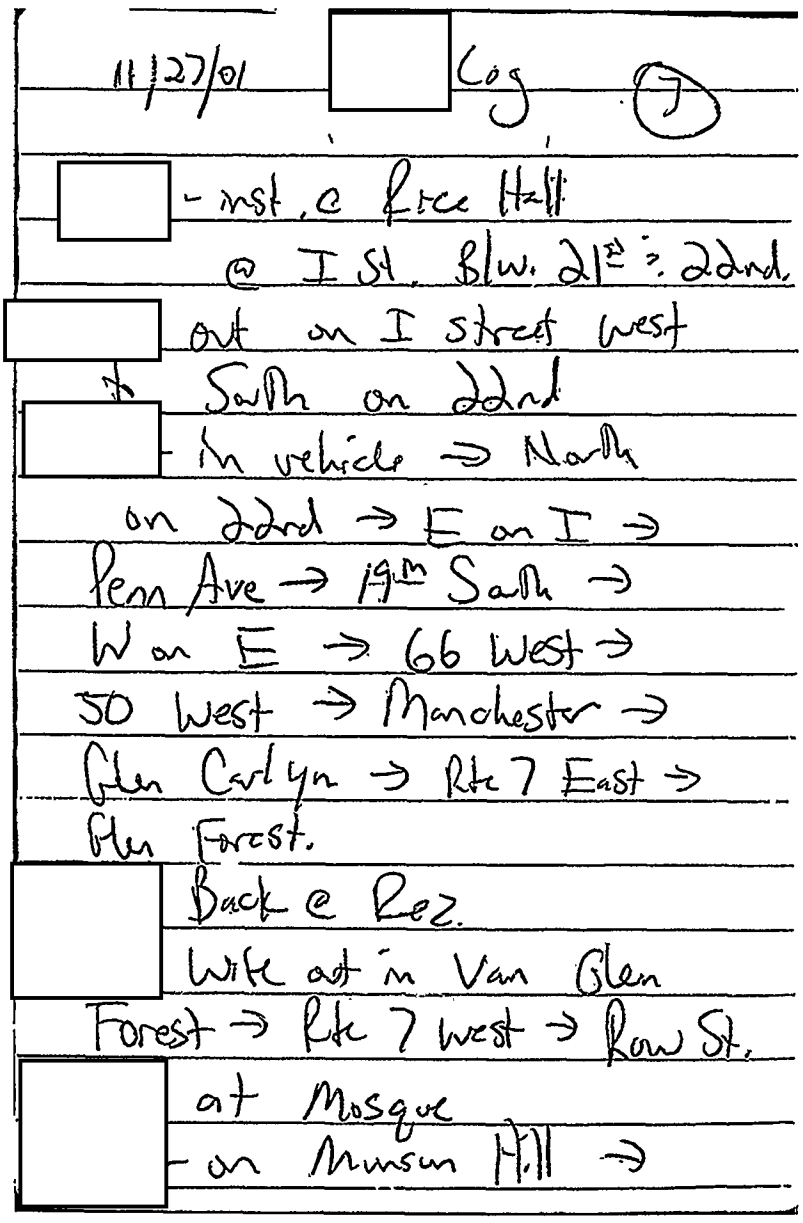
Reference: (Communication Enclosing Material)

Description: Original notes re ~~interview~~ of surveillance dated 11/27/01

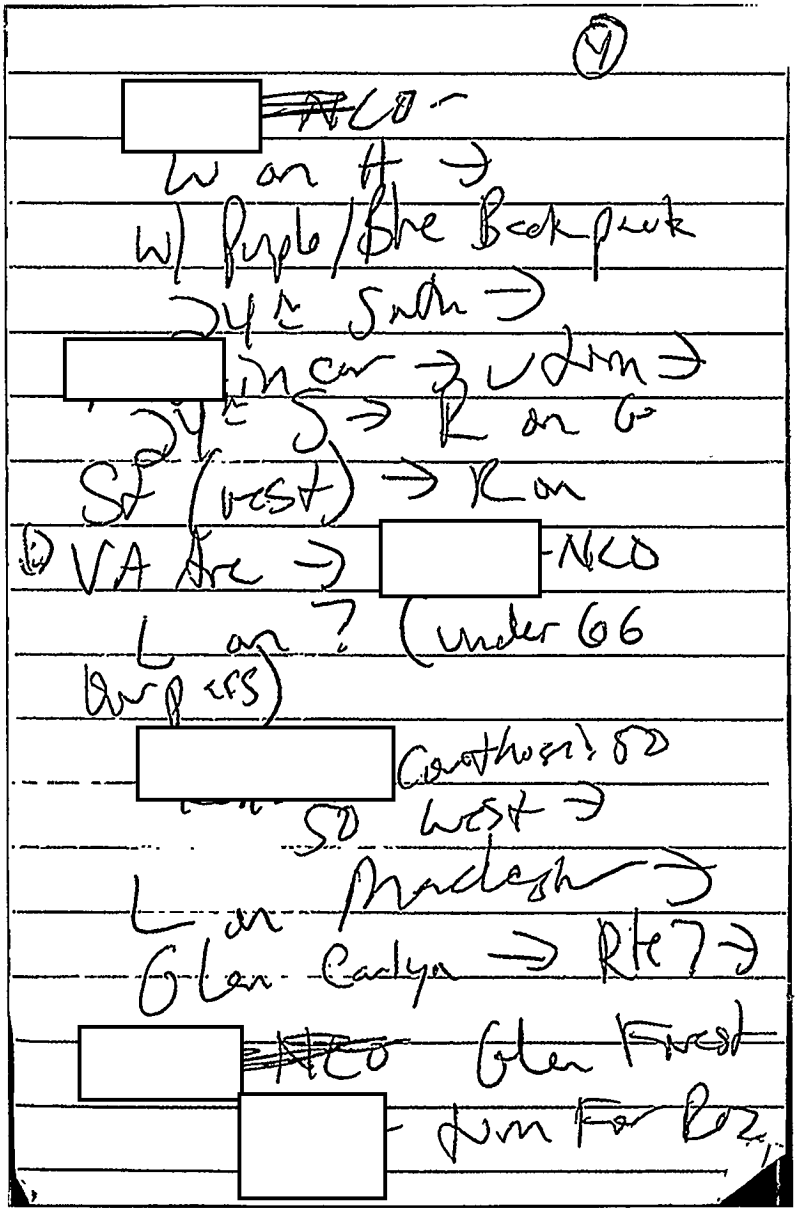
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90



b7E

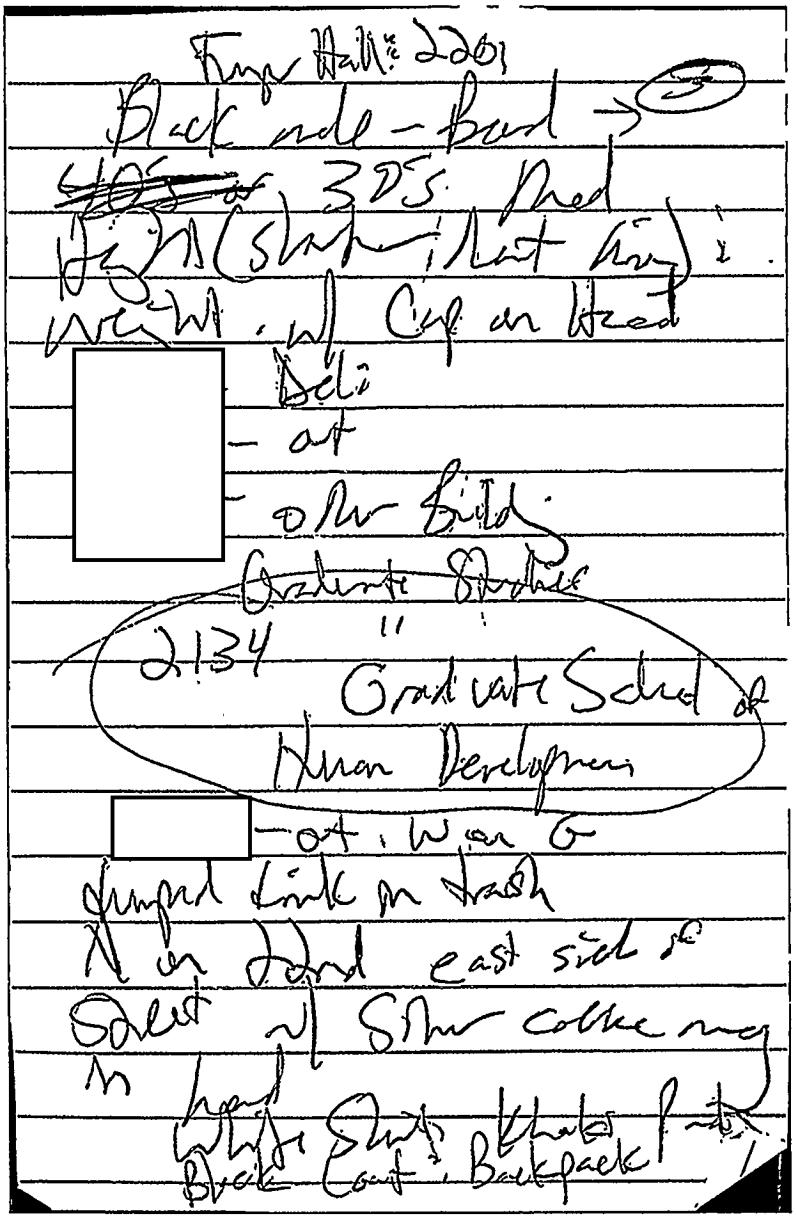


b6
b7C
b7E
b7E

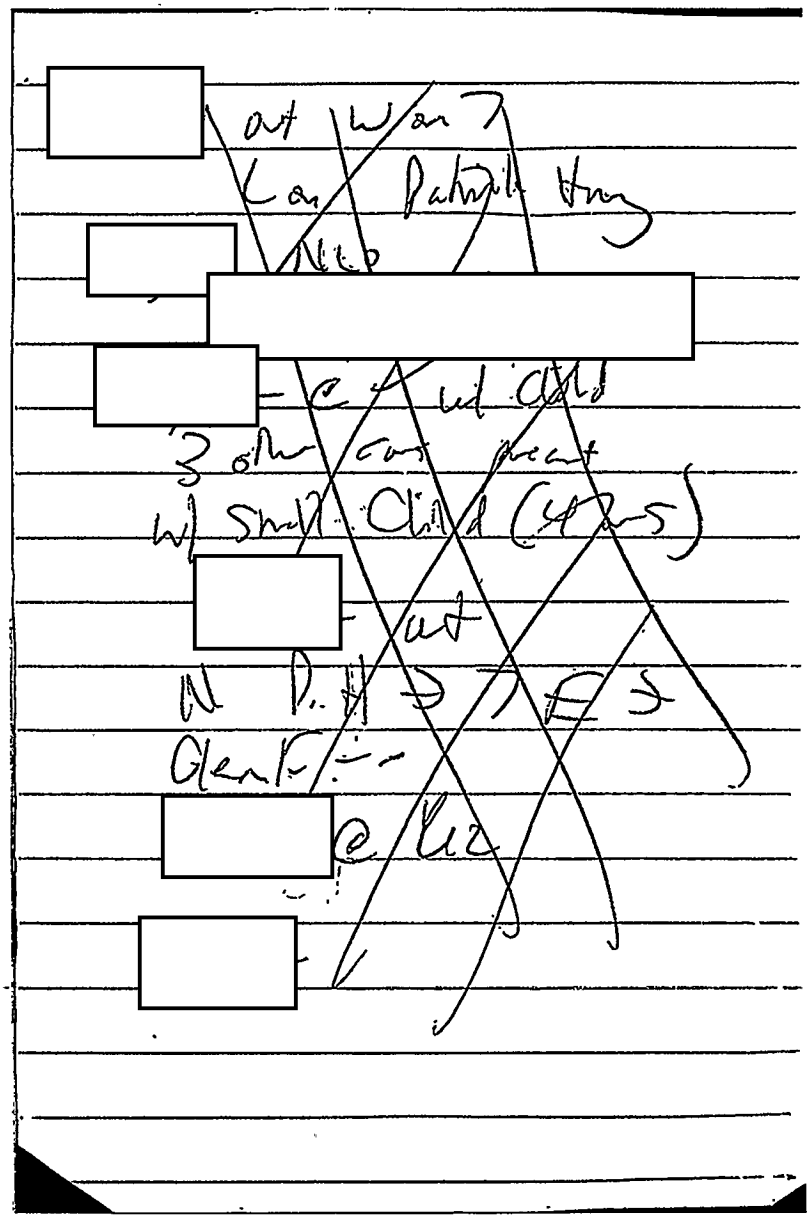

(4)
[redacted] NCO -
W on ft →
W/ purple/blue Backpack
24± South →
[redacted] NCar → W/Dm →
24± S → R on 6
St (West) → R on
(2) VA Bch → [redacted] NCO
L on ? (under 66
overpass)
[redacted] Carthage SD
SD West →
L on Macleay →
6 Lan Carlyn → Rte 7 →
[redacted] NCO Glen Forest
[redacted] Dm For Boz

b7E

b7E


Tyler Hall # 2261
Black male - Beard
395 Red
Hat (Short hair)
wearing Cap on Head
Belt
out
Other Bldg
Graduate School of
Human Development
out. Was on
dumped Link on trash
N on Pond east side of
Select w/ Silver coffee mug
in hand
Black Coat, Backpack

b7E


b7E
b7E

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-11-2039
DATE: 03-11-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FD-340 (Rev. 3-8-01)

[redacted]

Universal Case File Number ~~199A-WF-222852~~ b7A

Field Office Acquiring Evidence San Diego

Serial # of Originating Document # 165

Date Received 11/28/01

From _____
(Name of Contributor)

_____
(Address of Contributor)

_____
(City and State)

By SA [redacted] b6 b7C

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference _____
(Communication Enclosing Material)

Description: ☑ Original notes re interview of

(S) [redacted] b1 b3 b7D b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-NF-222852~~

Field Office Acquiring Evidence NF

Serial # of Originating Document #152

Date Received 11/28/2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ surveillance of

Anwar Nasser - Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

11/28/01 Wednesday

b7E

[redacted] out (S) Glenn Forest (W) 7 (N) Rear

[redacted] No longer observed
observed walking toward workplace
out (S) rear (E) 7 (N) Glenn Forest
No longer observed
wife out — Dropped kids at [redacted] wife back toward
wife out (S) GLENN Forest (W) 7 [redacted] not confirmed subject
no longer observed (W) 7
vehicle park unattended at Sears wife
She left 7 [redacted] went to 7 corners found inside
Shopping ctr to shoppers [redacted] towards res

[redacted] b7E

[redacted] b6 b7C

11/28/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01)

b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence NFO

Serial # of Originating Document #155

Date Received NOVEMBER 29, 2001 Thursday

From b7E

(Address of Contributor)

(City and State)

By IS b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference

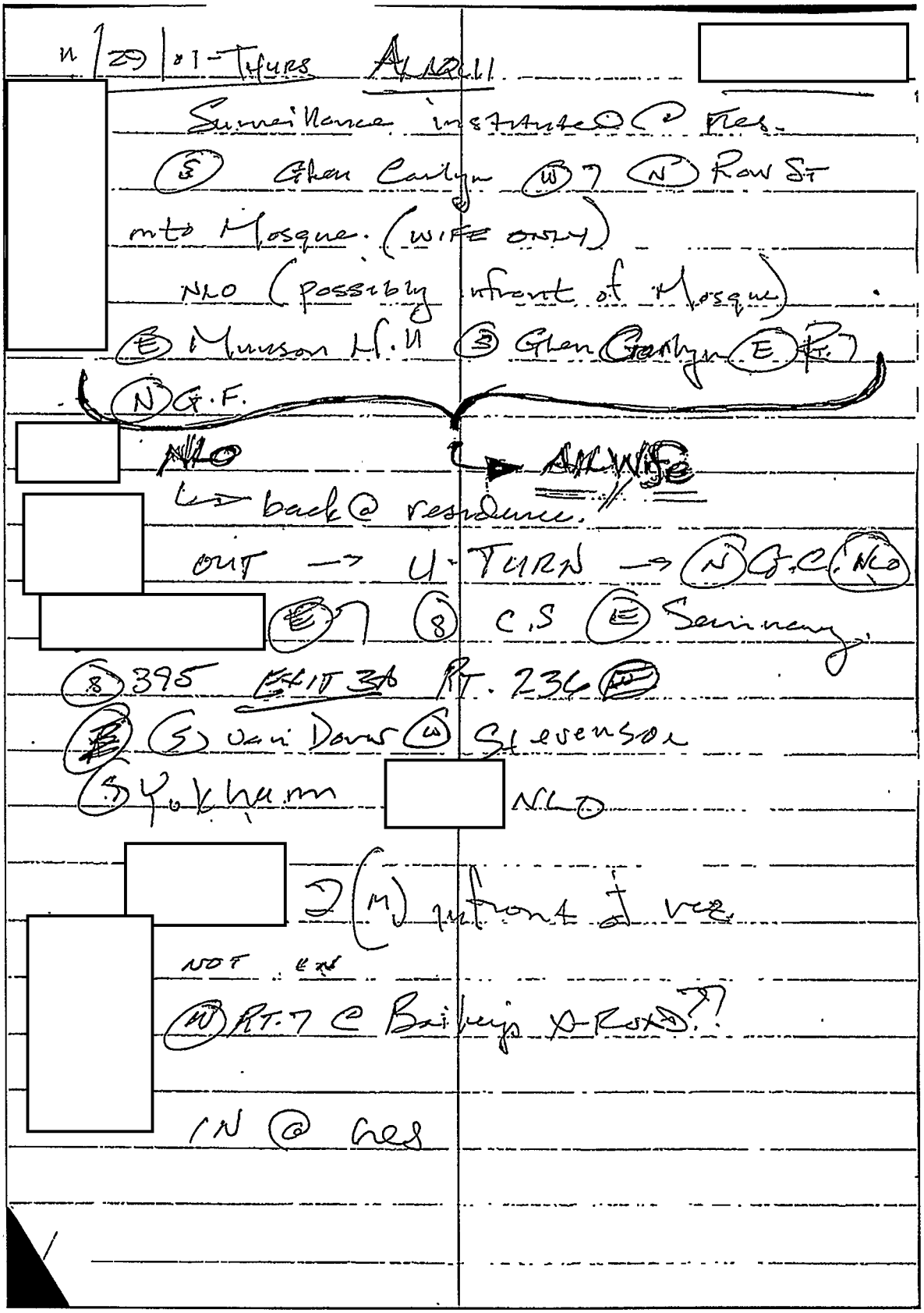
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ FIGUR of

ANWAR NASSER AULAQI

AWLAKI-3703

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90



b7E

b7E

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-14-2014 BY ICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] b7A

Universal Case File Number ~~199N WF 222852 1A~~

Field Office Acquiring Evidence

Serial # of Originating Document #37

Date Received 11/30/01

From SA [redacted] b6 b7C b7E
(Name of Contributor)

[redacted]
(Address of Contributor)

(City and State)

By SA [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☑ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title: ANWAR NASSER AULAQI
IT - HAMAS

Reference
(Communication Enclosing Material)

Uploaded 12/11/01 ICG b6 b7C

Description: ☐ ~~Original notes re interview of~~ [redacted] b6 b7C b7D b3 b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-14-2014 BY NSICG J89J28T90

U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No. B - _____

[redacted] NALYTICAL PROJECT b7E

Requestor SA [redacted] Phone [redacted] Squad/Unit [redacted] Date 11/28/01 b6 b7C

UCFN: 199N-WF-222852 1A/1B/Ser.# _____ Your Supervisor's Approval: _____ b7E

Case Title: ANWAR NASER AULAQI Precedence: ✓ Routine ___ Priority

Describe Attached Information: [redacted]

b7D b3 b7E

The WFO Criminal Intelligence Squad [redacted] is requested to provide the following service. A copy of all records/documents to be processed must be attached to this form [redacted] will not be responsible for original documents. 1A, 1B, or serial numbers must be provided.

[redacted]

PLS. SEE [redacted]

THANK YOU

b6 b7C b7D b3 b7E

Completed

Do not write below this line. For [redacted] use only. b7E

DATE ASSIGNED: [redacted]

FC ASSIGNED [redacted]

IRS ASSIGNED [redacted]

TOTAL # OF RECORDS [redacted] PRECEDENCE: R P I

EST. COMPLETION DATE: [redacted] b7E

DATE COMPLETED: _____

b6 b7C b7E

1 - 92F-WF-C-166943 sub B - _____
1 - UCFN _____ (C-____)
1 - SA [redacted] (C-____)
1 - UCFN _____ sub ARS [redacted]
1 - IRS [redacted]
1 - FC [redacted]
1 - Package Copy: [redacted] FC->IRS->SSA->SA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-14-2014 BY NSICG J89J28T90

AGENTS COPY

ORIGINAL
Sent to
SA [redacted]

b6
b7C

b6
b7C

199Q-WF-222852

[redacted]

The following investigation was conducted by SA [redacted] at Washington, D.C.: b6 b7C

On 11/27/01, in response to a Federal Grand Jury Subpoena, [redacted] provided [redacted] b3 b7D b7E
records (attached) [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-14-2014 BY NSICG J89J28T90

AO 110 (Rev. 12/89) Subpoena to Testify Before Grand Jury GJ# 00-4 JD# A01-246

United States District Court

EASTERN DISTRICT OF VIRGINIA

TO: [redacted] b6 b7C b3 b7D

SUBPOENA TO TESTIFY BEFORE GRAND JURY

SUBPOENA FOR:

☐ PERSON X DOCUMENT(S) OR OBJECT(S)

YOU ARE COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

PLACE	COURTROOM
UNITED STATES DISTRICT COURT **401 Courthouse Square** **Alexandria, Virginia 22314**	**GRAND JURY ROOM** DATE AND TIME **Oct. 9, 2001** **9:30 a.m.**

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):*

Please provide the original [redacted] b3 b7E

If this information has been previously requested please advise prior to responding.

THIS SUBPOENA IS SUBJECT TO THE NONDISCLOSURE PROVISION OF THE RIGHT TO FINANCIAL PRIVACY ACT (12 U.S.C. 3420(b)(1)(A)). IT IS A CRIMINAL OFFENSE FOR ANYONE AFFILIATED WITH YOUR INSTITUTION TO DISCLOSE THE EXISTENCE OF, OR THE ITEMS REQUESTED BY, THIS SUBPOENA.

☐ *Please see additional information on reverse*

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK	DATE
ELIZABETH H. PARET, CLERK OF THE COURT	**Oct. 3, 2001**
(By) [redacted]	b6 b7C

This s
of the

PAUL J. McNULTY
UNITED STATES ATTORNEY

NAME, ADDRESS and PHONE NUMBER OF ASSISTANT U.S. ATTORNEY
AUSA [redacted]
U.S. Attorney's Office
2100 Jamieson Avenue
Alexandria, Virginia 22314 **(703) 299-3700**

*If not applicable enter "none"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

[redacted] b7A

FD-340 (7-19-00)

Universal Case File Number ~~199N-WF-222853~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 58

Date Received December 1, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ Essar of

Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

[redacted] [redacted] [redacted]

Awlaqi 12/1/01

Glen Forest

Row St

Grand Caravan

White Town ~~Country~~ - YGM 1238

[redacted] instituted residence lights on.. vehicle there too

[redacted] Subject out in van Glen Forest Dr (S) → (W) Rt 7 → Row St (N) → oop [redacted] workplace

[redacted] instituted workplace

[redacted] subject out Row St (S) → (E) Rt 7 → (N) Glen Forest Dr →

[redacted] Van ont E on service road along Rt 7 w/ wife driving & child in van → Payne St → into Crossroads Center at Safeway

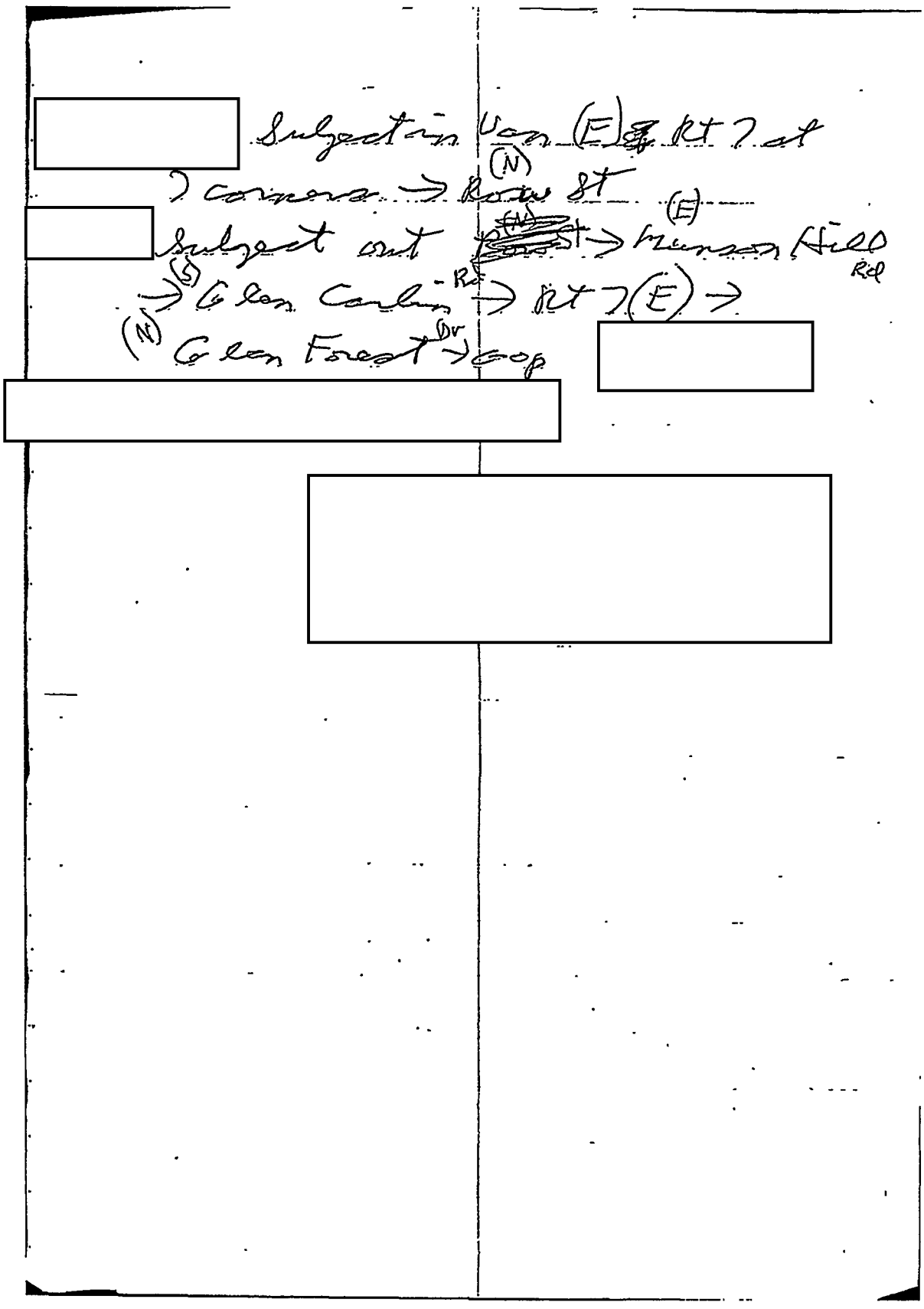
[redacted] Van w/ wife & child out Safeway → Payne St → Glen Forest toward resd.

[redacted] Subject out in van Glen Forest (S) Dr → (W) Rt 7 → out of pocket at Rt 50 due to heavy traffic

neg ~~X~~ searched area ~~X~~ checked mosque at Prosperity & Gallop

b6
b7C
b7E

b7E


Subject in Van (E) Rt 7 at
(N)
Camera → Route 8
(E)
Subject out → Human Hill
Rd
(S)
→ Glen Carlin Rd → Rt 7 (E) →
(N)
Glen Forest Dr → Coop

b7E

DECLASSIFIED BY NSICG J89J28T90
ON 03-20-2014

FD-340 (7-19-00) ~~SECRET~~ [redacted] b7A

Universal Case File Number ~~199D-WF-222052~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #160

Date Received 12/2/01

From [redacted] b7E

(Address of Contributor)

(City and State)

By DS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

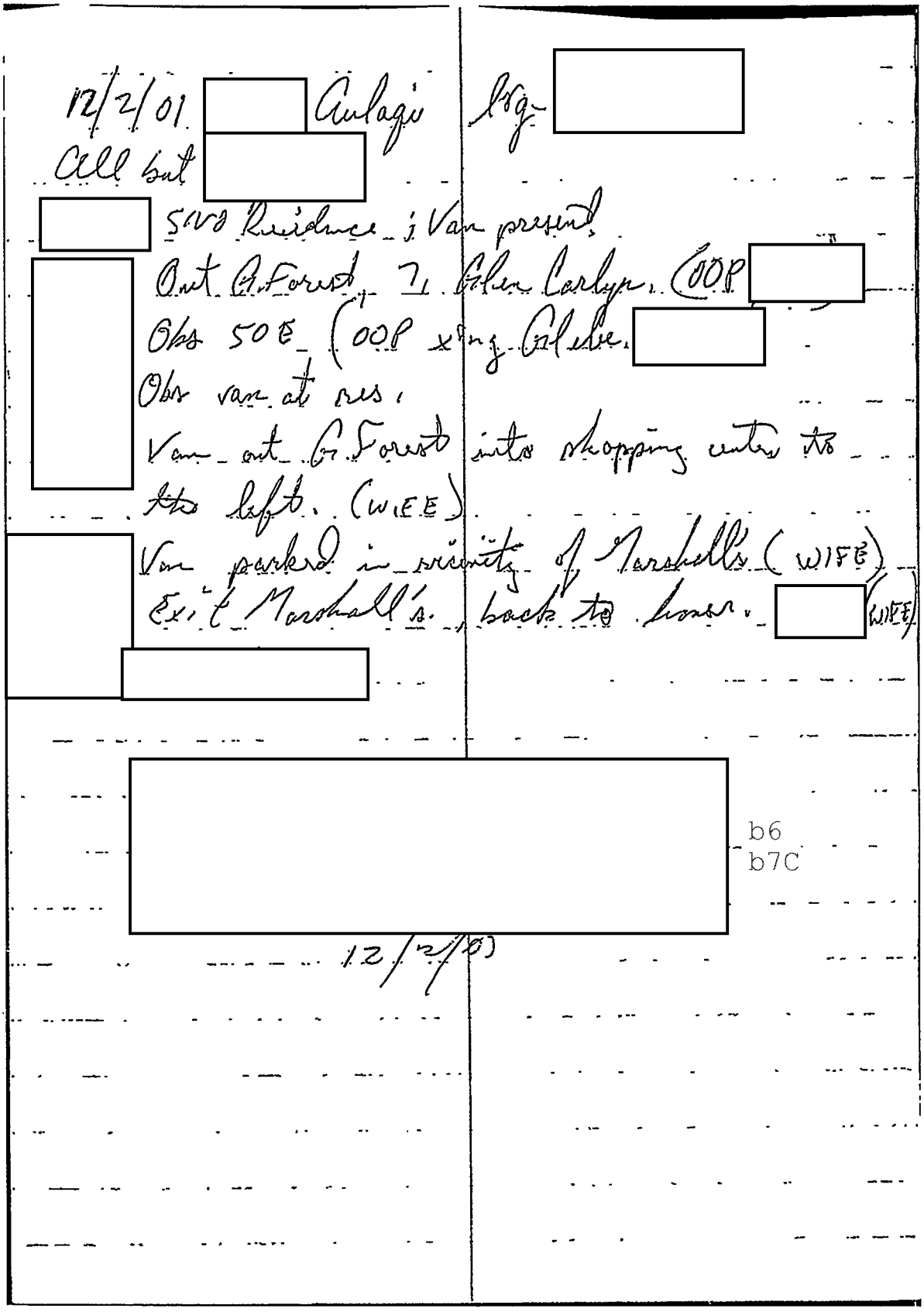
Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ FISUR of

ANWAR NASSER AULAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90



b7E

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document _____

Date Received 01/07/02

From _____
(Name of Contributor)

_____
(Address of Contributor)

_____
(City and State)

By [redacted] _____ b6 b7C
(Name of ~~Special Agent~~)

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ of

ANWAR NASSER AULAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

[redacted]

JAN. 07, 2002, MON

b7E

INSTITUTED @ RESIDENCE.

SUBJECT OUT, (W) 7

(R) ROW ST.

OUT, (E) 7

BACK @ RESIDENCE.

VAN OUT, (E)

VAN RETURNS, WIFE - PARKS @ SHOPPING CTR.

ENTERS APHRODITES MEDITERRANEAN MARKET.

OUT TO VEHICLE, (N) GLEN FOREST

OUT, (W) 7, ROW

PARKED @ WORK

OUT, (W) 7

(R) KOONS DODGE 1051 LEESBURG PIKE

VEHICLE PARKED W/ MAINTENANCE PLACARD

HANGING FROM MIRROR

INSIDE DEALERSHIP, CONVERSING W/ SALES ASSOC.

TAN SWEATER W/ DESIGN

[redacted]

b6
b7C

01/07/02

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] b7A

Universal Case File Number ~~HIN WF 222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #209

Date Received January 11, 2002

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By FS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi

Reference _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~ surveillance

Aulaqi on 01/11/02

AWLAKI-3723

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

(cont.)

[redacted] b7E

[redacted]

Inst. @ the Mosque:

[redacted]

- Sub exit (E) Munson Hill (E)
- Sub (S) on Glen Carlyn (E) on RT 7
(N) on Glen Forest b7E
- Vehicle parked @ the residence,
exit Glen Forest, 7 West, Row St. (N)
leaving into the Mosque.
Vehicle parked in usual spot.
- Sub exit @ Mosque (N) on Row
(E) Munson Hill, (S) Glen Carlyn
(E) on RT 7, (N) on Glen Forest.
- Sub @ res
Sub exit in their usual route
to mosque
to Mosque

[redacted]

AWLAKI-3724

b7E

b7E

FRI 1/11/02

[redacted] S.I. @ work

E Munson Hill

S Glen Carlyn

E rte 7 → N Glen Forest /NLO

[redacted] parked @ rez

S Glen Forest → W 7 → N Row

into mosque [redacted]

[redacted] out gate → N Row /NLO

E Munson Hill → S Glen Carlyn

E 7 → N Glen Forest /NLO

[redacted] S Glen Forest → W 7 [redacted]

N Row & into mosque

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-26-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~[redacted]~~

Field Office Acquiring Evidence W.F.O.

Serial # of Originating Document # 211

Date Received JANUARY 12, 2002

From [redacted] b7E
(Name of Contributor)

W.F.O.
(Address of Contributor)

[redacted] b7E
(City and State)

~~To:~~
~~By~~ SA [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:
ANWAR NASSER AULAQI

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~ FISA2 DATED JANUARY 12, 2002

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

SATURDAY, JANUARY 12, 2002 (S)

STAFF:

[redacted] b6 b7C b7E

[redacted]: PHYSICAL SURVEILLANCE WAS INSTITUTED IN THE VICINITY OF THE RESIDENCE. b7E

[redacted] (BLUE SHEET) THE WIFE WAS OBSERVED ALONE, DRIVING THE DODGE CARAVAN (VA) YGM1238, WESTBOUND ON LEESBURG PIKE FROM SOUTH ON GLENFOREST DRIVE FROM THE VICINITY OF THE RESIDENCE. SHE WAS FURTHER OBSERVED PROCEEDING EASTBOUND ON LEESBURG PIKE INTO THE PARKING LOT OF THE RIO BRAVO RESTAURANT, OUT OF VIEW. WESTBOUND, USING THE RIO BRAVO RESTAURANT PARKING LOT AS A "CUT-THROUGH".

[redacted]: (BLUE SHEET) THE WIFE WAS NOT RE-OBSERVED ALONE, DRIVING THE DODGE CARAVAN (VA) YGM1238 NORTH ON GLEN FOREST DRIVE FROM THE WEST SIDE OF THE RIO BRAVO RESTAURANT PARKING LOT, TOWARD THE VICINITY OF THE RESIDENCE, OUT OF VIEW, b7E

-(BLUE SHEET) [redacted] IDENTIFIED THAT [redacted] DOES NOT HAVE A FRONT LICENSE PLATE ATTACHED TO HIS DODGE CARAVAN (VA) YGM1238. A REVIEW OF [redacted] FRONT LICENSE PLATE: CARAVAN (VA) YGM1238.

[redacted]: AULAQI WAS OBSERVED DRIVING A WHITE DODGE CARAVAN, BEARING VIRGINIA LICENSE PLATE YGM1238, SOUTH ON GLEN FOREST DRIVE, FROM THE VICINITY OF HIS RESIDENCE. AULAQI WAS FURTHER OBSERVED CUTTING THROUGH THE RED BRAND RESTAURANT PARKING LOT, TO PROCEED WEST ON LEESBURG PIKE, AND NORTH ON ROW STREET. b7E

[redacted] AULAQI WAS OBSERVED PULLING INTO THE PARKING LOT OF THE DALHIJRA MOSQUE, 3159 ROW STREET, FALLS CHURCH, VIRGINIA, OUT OF VIEW. PHYSICAL SURVEILLANCE WAS MAINTAINED IN THE AREA. b7E

[redacted]: AULAQI WAS OBSERVED DRIVING DODGE YGM1238 SOUTH ON GLEN CARLYN ROAD, FROM MUNSON HILL ROAD, AND FURTHER PROCEEDING EAST ON LEESBURG PIKE AND NORTH ON GLEN FOREST DRIVE TOWARD THE VICINITY OF HIS RESIDENCE, OUT OF VIEW. PHYSICAL SURVEILLANCE WAS MAINTAINED IN THE AREA.

[redacted]: AULAQI WAS OBSERVED DRIVING DODGE YGM1238 SOUTH ON GLEN FOREST DRIVE, FROM THE VICINITY OF HIS RESIDENCE, PROCEEDING WEST ON LEESBURG PIKE AND NORTH ON ROW STREET. b7E

[redacted] AULAQI WAS OBSERVED PULLING INTO THE PARKING LOT OF THE DALHIJRA MOSQUE, 3159 ROW ST, FALLS CHURCH,

1-12-02 (CONTD) (2)

VERGINIA, OUT OF VIEW. PHYSICAL SURVEILLANCE WAS MAINTAINED IN THE AREA.

[redacted] ALWAQI WAS OBSERVED DRIVING DODGE YGM 1238 SOUTH ON RUN ST., AND WEST ON LEESBURG PIKE. b7E

[redacted] ALWAQI WAS OBSERVED PULLING INTO THE SEVEN CORNERS CENTER SHOPPING PLAZA, AND PROCEEDING TO PULL INTO A PARKING STALL IN THE FAR SOUTH SIDE OF THE PARKING LOT. (ALWAQI PARKED IN AN AREA AWAY FROM OTHER PARKED VEHICLES, FURTHEST FROM THE STORE FRONTS.) ALWAQI WAS FURTHER OBSERVED WALKING INSIDE OF DODGE YGM 1238 BY HIMSELF.

[redacted] ALWAQI WAS OBSERVED PULLING DODGE YGM 1238 OUT OF SAID PARKING STALL, AND PROCEEDING TO EXIT LEAVE THE PARKING LOT VIA THE WEST SIDE EXIT. ALWAQI WAS FURTHER OBSERVED DRIVING WEST ON LEESBURG PIKE (W) ON ROAD AND ST. b7E SOUTH ON WASHINGTON STREET SOUTH.

[redacted] ALWAQI WAS OBSERVED PULLING INTO THE PARKING LOT OF 360 WASHINGTON ST., FALLS CHURCH, VA. ALWAQI WAS FURTHER OBSERVED WALKING INSIDE OF DODGE YGM 1238 MOMENTARILY.

[redacted] AWLAKI WAS OBSERVED EXITING DODGE YGM123 b7E
AND ENTERING 360 WASHINGTON STREET. AWLAKI WAS
OUT OF VIEW AFTER MEETING W/ AN UNIDENTIFIED
MALE inside of the aforementioned location. (360
WASHINGTON STREET WAS DETERMINED TO BE AN OFFICE BUILDING,
WHEREUPON OTHER UNIDENTIFIED INDIVIDUALS WHERE OBSERVED
ENTERING AND CONGREGATING.) PHYSICAL SURVEILLANCE WAS
MAINTAINED IN THE AREA.
BLUE SHEET [redacted] IDENTIFIED THE b7E
FOLLOWING LICENSE PLATES ON VEHICLES LOCATED AT
360 WASHINGTON ST, FALLS CHURCH, VA.:

[redacted] b6 b7C

[redacted] ALSO IDENTIFIED THAT A LARGE QUANTITY OF b7E
UNIDENTIFIED MALE PEOPLE INTERMITTENTLY CONTINUED TO ENTER 360
WASHINGTON STREET INTERMITTENTLY WHILE SURVEILLANCE
WAS MAINTAINED IN THE AREA. (THE PARKING LOT WAS FULL)
SUBSEQUENTLY
BUILDING WAS CLOSED, THEREFORE SURVEILLANCE
WAS DISCONTINUED DUE TO THE NATURE OF THE BUSINESS.

1-12-02 (CONTD.) (3)

(BLUE SHEET (CONTD.)

[redacted] [redacted] WERE NOT ABLE TO DETERMINE THE b7E

NATURE OF THE BUSINESS INSIDE OF THE BUILDING,

BUT DID OBSERVE THAT THE CONGREGATION OF PEOPLE

WERE SETTING ON THE FLOOR.

[redacted] EXITS DOOR - ENTERS VEHICLE b7E

[redacted] DRIVES SOUTH ON WASHINGTON ST. SOUTH, (WRONG WAY 3 STREETS) MAKES U-TURN

AT HILLSBORO AVENUE, PROCEEDS NORTH ON WASHINGTON

STREET NW SOUTH, EAST ON BROAD STREET EAST, EAST

ON LEESBURG PIKE, (AND LAST OBSERVED) CROSSING GLEN CARLYN ROAD, OUT OF

[redacted] CONTINUING EAST ON LEESBURG PIKE.

[redacted] ALWAQI VEHICLE, DODGE CHARGER WAS b7E

OBSERVED PARKED AND UNATTENDED IN THE DRIVEWAY OF

HIS RESIDENCE. PHYSICAL SURV. (WAS) MAINTAINED IN THE AREA.

[redacted] PHYSICAL SURV. WAS DISCONTINUED.

BLUE SHEET: AFTER ALWAQI WAS LAST OBSERVED

CROSSING GLEN CARLYN ROAD ON LEESBURG PIKE, FSUR

UNITS CHECKED SEVERAL OF (HIS FORMER) FREQUENTED AREAS,

BUT WERE UNABLE TO LOCATE HIM.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] [redacted] b7A

Universal Case File Number ~~199N-WF-222802~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #213

Date Received January 14, 2002

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By I-S. [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ Issue of

Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

[redacted] b7E

- NLO CROSS 21ST & G
- (W) G → CROSSING 22ND → ON CELL PHN.
- @ 4HC → (W) 23RD → (E) K
- U TURN @ 17 → (W) 16
- (W) K & 13 → (W) 16 → (E) L → (S) //
- (W) I → (S) 14

[redacted] b7E

→ 80. TOWERS — Negatives
→ PARKED REAR OF BLDG W/ HAZARDS ON
BACKING UP → (S) THRU LOT

[redacted] b7E

Aug Ag 1 ... 1/14/02

Row St

White Grand Caravan YGM 1278
blackovercoat, greyslacks State Hotel Garden Spot Cafe

[redacted] 21st & Fst. at a restaurant w/ 3 females one child b7E
[redacted] suggest out (S) 21st → Virginia Ave
Theodore → (S) 23rd → Constitution → (W) I-66 into Va (S)
Roosevelt Memorial Bridge → RT 50 → Manchester St
→ Glen Carlyn Rd → RT 7 →
[redacted] Glen (N) Forest Dr → two bags, 1 carried
suggest out Glen Forest Dr (S) (W) RT 7 → 00p.
[redacted] w/ female in passenger in traditional dress b7E
parked in Marque lot usual spot Row St
suggest out Meridian Hill (N) Row St (S) (E) Rd (S)
(E) RT 7 → Glen Carlyn (W) Forest Dr → 00p w/ female Rd.
[redacted] suggest out Glen Forest Dr (S) (W) RT 7
→ Glen Carlyn (N) Rd → Manchester (N) St
(E) RT 50 → Roosevelt Bridge → (E) (S) (E)
→ 20th (W) → G (E) (W) →
[redacted] parking on G St across from 23rd St
[redacted] sitting in car on cellphone b7E
[redacted] 115 G St → Jones Point Park
[redacted] walked (E) G St into → w/ rap sack over shoulder
weapon cell phone

AWLAKI-3739

- black over coat, dark gray pants b7E

[redacted] subject out bld. w/backpack → (E) G St →

[redacted] - crossing 21st → (E) G St

[redacted] subject walking (W) G St → northside

crossing 22nd St on cell phone →

northside → south side → toward van → into van

[redacted] → in van → (W) G St → (W) 23rd → b7E

→ Washington Circle → K St (E) →

U turn at 15th → (W) 16th → ~~(E) L St~~ ?

~~(E) H → I St. →~~ (N) 16th [redacted] oop

[redacted] (W) K from 13th St → (W) 16th from Street

→ (E) L St → I 14th (S) → I St (W) → (S) 14th

~~neg → K St (E) → (W) Jefferson → oop~~

[redacted] ~~into Southern Towers driveway and out~~

~~van parked behind bld~~ b7E

~~flashers on - not in van neg~~

[redacted] [redacted] ~~van out from bld~~

[redacted] van at residence

b6
b7C
b7E

2042 1/15/02

[redacted] out W on Z, [redacted] NCO at Plancarlin

[redacted] At the WP

[redacted] out (possible) on the North side.

b7E [redacted] out W on Z.

In x heat to

Eat so,

T. out

Eats

b7E

1/15/02

1b [redacted]

Both: Floor Long blond hair & green pants - plaid

VGM-1238

b7E [redacted] Brown or blond (with child)

[redacted] At car from walking E on Monroe

[illegible] on 21, won

[illegible] to Va, So 23rd

[illegible] W, 50 W, 5th

Manchester, Pt. Gr

circle, E on [illegible],

Northern Forest

When I, Sanchez,
3655, Sem. W
drive into Southern Towers
[redacted] b7E
a
in rear with Hazards on
[redacted] moving b7E

01-14-02

STATE PLAZA HOTEL/GARDEN SPOT CAFE'

- @ F & 21 (HOTEL → W/3 FALLS, EATING) / 1ST FL. MAIN ENT.
  GRAY TRUSR / PLAID SHRT. / BLK. COAT (VHL. PARKED @ 21 & G)
- OUT WALKING (W) 21ST → THIRD VHL. ON CEL. PHN.
- @ VHL.
- (S) 21 → (W) E → (W) VA → (S) 23 → (W) CONST.
  (W) 50 → (S) MANCHESTER → (S) GLN. CARLYN
  → (E) RT. 7 → (W) GLN. FRST.
- P → NLO
- OUT - (S) GLN FRST. → (W) RT. 7 → (N) ROW
- @ WRK. PL.
- NLO
- (N) ROW → (E) MAIN HIL → (S) GLN. CARLYN → (E) RT 7
  (N) GLN. FRST →
- NLO
- OUT (S) GLN. FRST. → (W) RT. 7 → (N) GLYN CARLYN
  (S) MANCHESTR → (E) 50 → (E) EST
  (N) ROSSLYN → (W) G → [redacted]
- PARKED @ (2201 G ST)
- 2115 (JAMES MONROE HALL) G ST
- NLO
- OUT (E) G ST

b7E

b7E

b7E

AWLAKI-3744

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #217

Date Received 1-18-02

From [redacted] b6 b7C b7E
(Name of Contributor)

[redacted]
(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:
ANWAR N. AULAQI

Reference: SURVEILLANCE LOG 1-18-02 [redacted] b7E
(Communication Enclosing Material)

Description: ☒ Original notes ~~re interview of~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

W on G

[redacted] walking b7E

in car.

W on G,

NB 23rd

/EK EF

Uturn at 15th

EL, 5 on W

FRI 1/18 LOG AULAQI [redacted] b7E

[redacted] INST @ REC

[redacted] VAN IN D/W

VAN OUT GF - W7 - ROW

GLEN C TO 7E

WIFE NLO D/O KDS @ ROW

RESTORE LV FORM

SUBJECT YGM 1238

[redacted] GF S MANCHESTER

OUT V 7 GC*50

E/ST N20 PA ALL W b7E

[redacted] N 20

[redacted] OOP - AREA OF GWU SEARCHED W NEGATIVE

7* HOTELS FREQUENTED CHECKED

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222850~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #221

Date Received January 18, 2002

From _____
(Name of Contributor)

_____
(Address of Contributor)

_____
(City and State)

By FS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

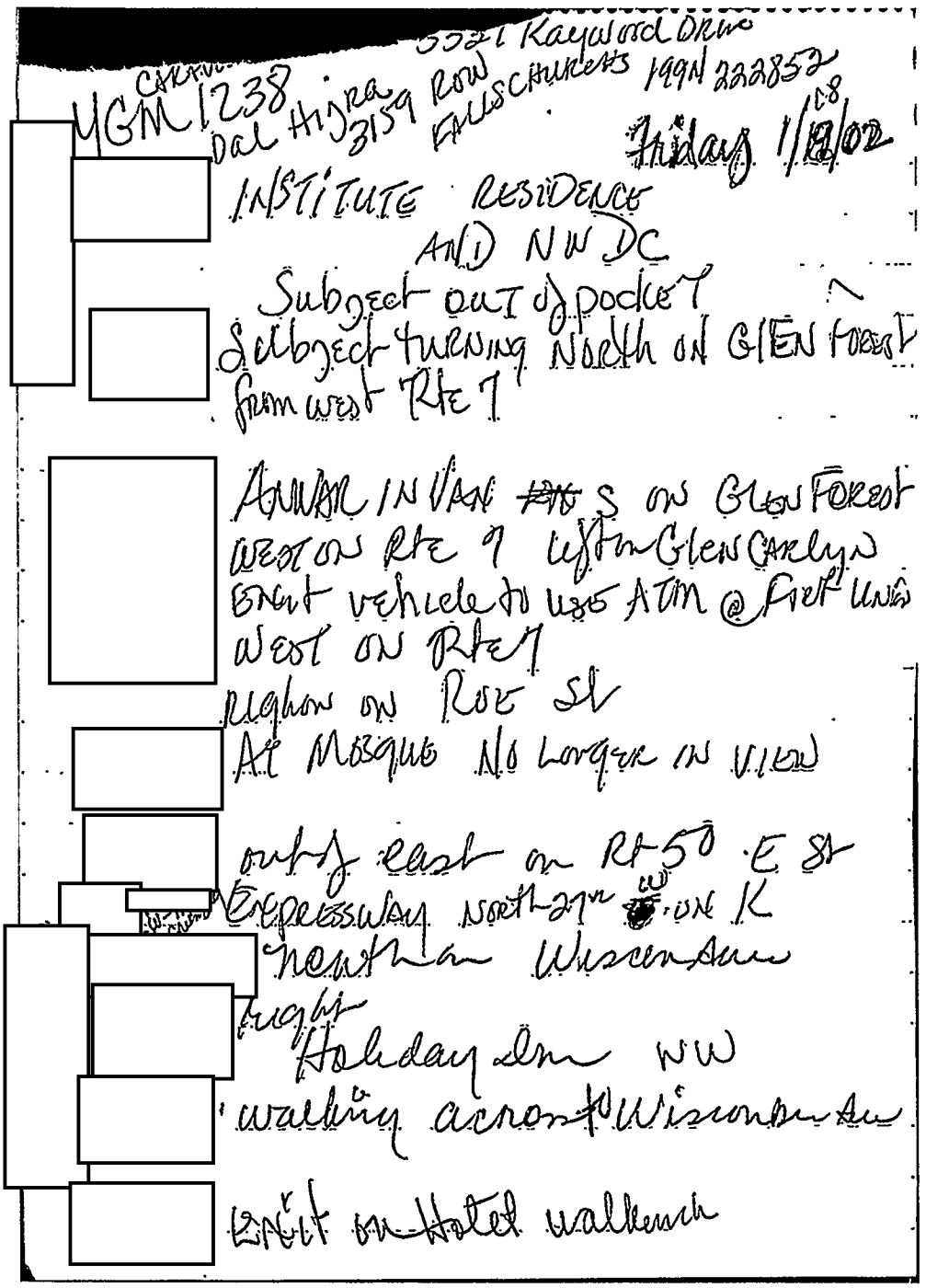
Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ surveillance of

Anwar N. Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90



b6
b7C
b7E

[redacted]

South Wisconsin
east on M St
L on L St

[redacted]

OLP

east on L St
S - 11 W I N 12
E - K S 11 W I N 12
W - K N - 16 E L
S 19 E - E
60 W: ESL Expwy

[redacted]

Manchester

[redacted]

N Glen Forest from E
Rt
Parked in Driveway
Brake lights on

[redacted]

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number ~~199A-WF-222859~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #219

Date Received Saturday, January 19, 2002

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C
(Name of ~~Special Agent~~) IS

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

Reference: Aulaqi
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ FISUR of
Aulaqi on January 19, 2002

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

SAT 1/19

VAYGM 1238

[redacted]

[redacted] b7E

→ subj @ Rabieng Thai Restaurant on Glen Forest w/ 2 children

[redacted] - ant of rest [redacted] to 7 acces Rd

W Glen F - left on 7 acces Road (E) bound

- crosses Center

[redacted] - parked in front of rest/deli (Bread $5 ea 340 7B)

[redacted] - back in BOX unknown area - veh moving towards 7 then Ross? along storefronts

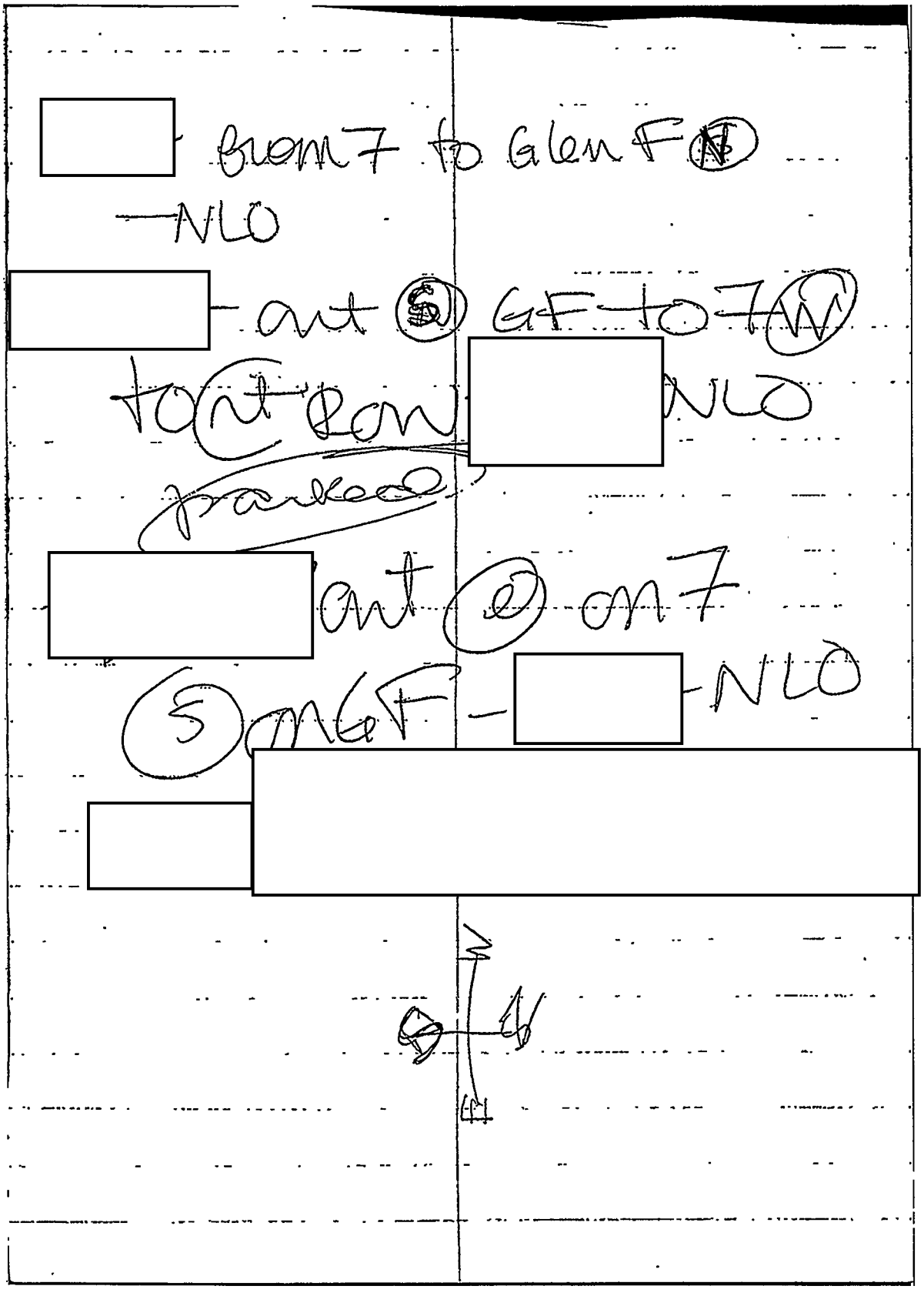
[redacted] - parking at Safeway (582)

[redacted] - ant w/ 2 kids into Safeway

[redacted] - ant of Safeway - 2 boys w/ kids

[redacted] - all into van moving S thru lot to 7 west to (N) Glen Forest [redacted] NFD

b7E


[redacted] from 7 to Glen F (N)
NLO
[redacted] out (S) GF to 7 (W)
to Ant Ran [redacted] NLO
parked
[redacted] out @ on 7
S on GF - [redacted] - NLO
[redacted]
[redacted]

b7E

Awlaqi [redacted] 11/19/02 b7E

[redacted] H' Glen Forest Or Falls Church

W Row St. Falls Church

White Grand Caravan VA YGA 1538

Rabbing Thai Restaurant 5890 Glen Forest

[redacted] instituted restaurant on Glen Forest

Rabines Restaurant (at restaurant w/ children) from [redacted]

[redacted] subject out in van w/ children →

Glen Forest (S) → (E) service road → Loop [redacted] b7E

[redacted] subject parked in front of Deli Baad St. Kabob 3407 B on Payne St. behind Crossroads Shop. Ctr.

[redacted] subject into van → through lot on Payne St →

→ to Crossroads Center → along store fronts → Safeway lot → parking →

out van w/ 2 children toward Safeway [redacted]

[redacted] subject out Safeway w/ 2 bags & children → into van → through lot →

→ light at RT 7 → (W) RT 7 → Glen Forest → Loop b7E

[redacted] subject in van going back toward [redacted]

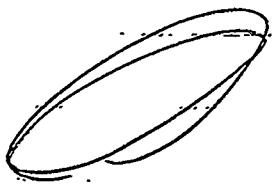
residence on Glen Forest

[redacted] Van out Glen Forest → (W) RT 7 → Row

into workplace

[redacted] subject out flow → EKT →

Glen Forest → 007 [redacted] b7E



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted]

b7A

Universal Case File Number ~~[redacted]~~

Field Office Acquiring Evidence _____

Serial # of Originating Document #222

Date Received 1-19-02

From [redacted]

b7E

(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted]

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar N. Aulaqi

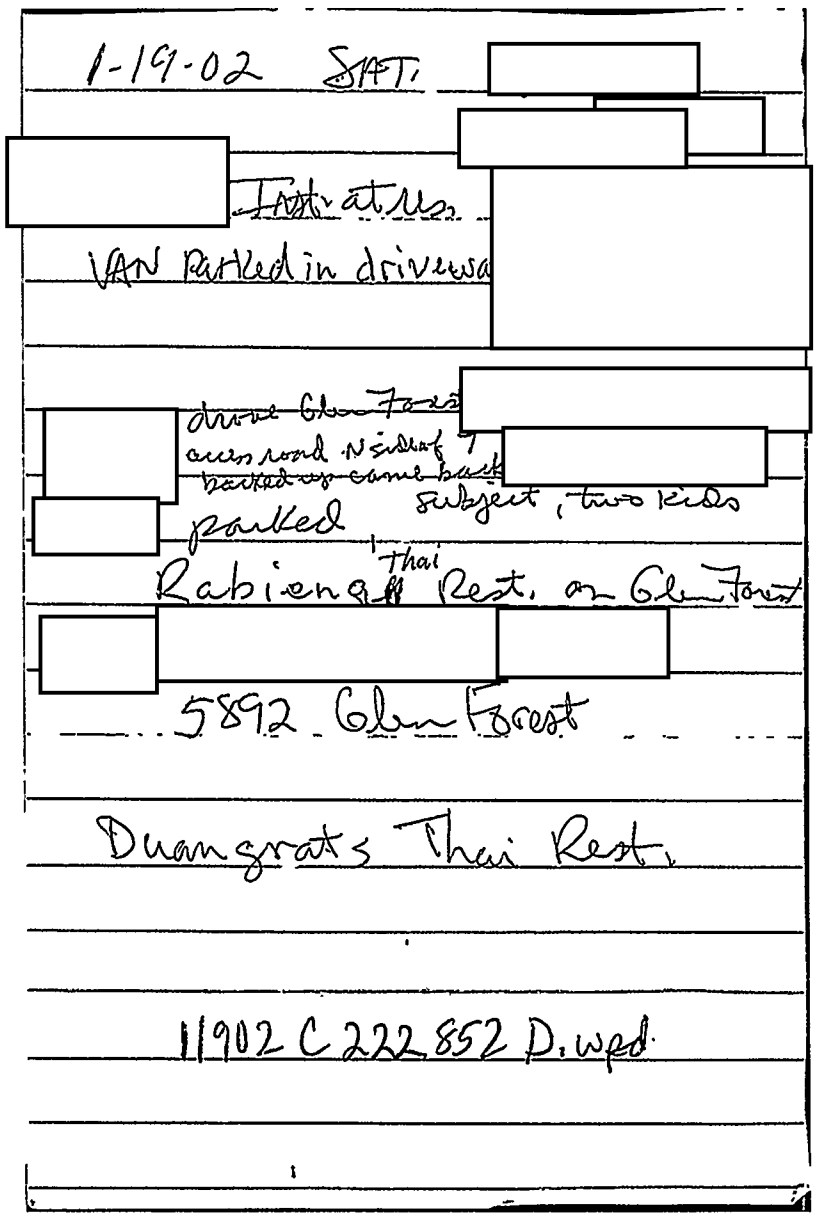
Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ FISA of Aulaqi on January 19, 2002

AWLAKI-3756

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90



b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] [redacted] b7A

Universal Case File Number ~~HHN-WF-222652~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #220

Date Received 1-20-02

From IS [redacted]
(Name of Contributor)

Washington Field Office
(Address of Contributor) b6 b7C

Washington DC
(City and State)

By IS [redacted]

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No
Federal Taxpayer Information (FTI)
☐ Yes ☒ No

Title:
surveillance of Awlaqi

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

[redacted] 199N-WF-222852 [redacted] b6
Sun 1/20/02 [redacted] b7C
ANWAR NASSER Aulaqi S.A [redacted] b7E
IT-UBL / AL QAEDA

[redacted] - instituted in the vicinity of b7E
3331 Kaywood Drive Falls Church
VA.
[redacted] - exit to Glen Forest SO exit to Alt West. to West on
Rte 7 to N. on Row to 3159
Row street Falls Church VA. b7E
[redacted] - instituted in the vicinity of
the work place on Row ST.

[redacted] - So on Row, East on Rte 7
to N on Glen Forest to
E. on Kaywood to Res.
[redacted] at Residence.
- west on 7

b7E

[redacted] – ops: monitored in the vicinity of 7 corners

[redacted] – initiated in the vicinity of the workplace

[redacted] – observed N on Glen Forest

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199A-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #223

Date Received [redacted] January 21, 2002

From [redacted] b6 b7C b7E

(Address of Contributor)

(City and State)

By 15 [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ surveillance of

Anwar Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

Monday, 21 January 2002 — Anwar N. Aulaqi

199N-WF-222852

b6
b7C
b7E

[redacted] Logs [redacted] Notes [redacted] IT-UBL/ALQAEDA

[redacted]

[redacted] Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, VA; van not @ residence. b7E

[redacted] Vehicle parked & vacant → on G Street @ of 22ND Street, NW, WDC.

[redacted] Aulaqi @ W G St, S 23 Street, NW, WDC.
NLO @ E Street, NW, WDC.
W 50 @ George Mason Drive, S Manchester Street, S Glen Carlyn Rd, E Route 7, N Glen Forest Drive, Falls Church, VA.

[redacted] NLO b7E
S Glen Forest Drive, W 7, N Row Street
NLO
car parked/vacant @ mosque
Aulaqi in van N Glen Forest Drive toward residence.
out, S Glen Forest Drive, W 7, N Row Street, Falls Church VA.

[redacted] Van parked @ Mosque. b7E
ext. @ Row St, @ Route 7, @ turn
Jefferson St., @ into parking lot of
Leesburg Pike Plaza
[redacted] parked in front of giant, exited car & entered
giant (on cell phone)
[redacted] exited Giant w/ 1 bag of groceries, in car,
exit S/B through lot to @ Jefferson
St, @ 7, @ Glen Forest Drive,
Falls Church, VA.
[redacted] NLO b7E
[redacted]

per [redacted] Hulagi on cell phone b7E
for majority of time in Giant.
Picked aisles w/ no people to talk
on cell; purchased Gas X

Monday 1/21/02

[redacted] b6 b7C b7E

OOP

Bailey Xwords OOP 99WNT222852

relieved Secret Service Agent in vicinity of 1999 White Dodge Caravan VA Reg YGM1258

[redacted] on South of 22nd Street, W on G Str, b7E

S on 23rd NLO thru E street

[redacted] reobserved W on 50 approach 6 Mansion, L Manchester

S Glen Carlyn Dr on 7, N Glen Forest

N on Glen Forest toward residence at 3331 Kaywood Dr Falls Church VA

[redacted] leaves residence Glen Forest

W on 7, N on Row Street,

parked inside fence for

Dar-Al-Higra Mosque at 3159 Row Street

Falls Church VA

[redacted] vehicle not in front mosque NLO

reobserved W on 7, N on Glen Forest b7E

toward residence at relocated

relocated to above address

S6 Dr for from residence

W on 7 N on Row into

Mosque lot

[redacted] on 7 (observed in Giant lot + bot GqsX and talking on cell phone)

connected/entered Giant cellphone

exit with bag groceries, S thru lot

b7E

[redacted] S on S. Jefferson street approaching 7, W on 7.

[redacted] N on Glenforest toward residence.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #224

Date Received Tuesday 1-22-02

From [redacted] b7E
(Name of Contributor)

[redacted]
(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview of~~ Surveillance Notes

199N-WF-222852

AWLAKI-3766

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

9/22/02 /TUES [redacted] /

[redacted]

b6
b7C
b7E

[redacted]

b7E

(S) Glen Forest to (W) 7 - (N) Row St.

NLO / vehicle parked in usual spot @ workplace

(S) Glen Forest (W) 7 to (N) Row St.

NLO

parked / went usual spot @ workplace

out (S) Row to (E) 7 to (N) Glen Forest

NLO

(S) Glen Forest (W) 7 (N) Row St.

NLO

Mason Hill to Glen Carlyn to (E) 7

to (N) Glen Forest

[redacted] NLO

[redacted] SA [redacted]

b6
b7C
b7E

199N-WF-222852 IT-UBL/Al-Qaeda

Anwar Nasser Aulaqi

Dar-Al-Hijra Mosque 3159 Row St. Falls Church

3331 Kaywood Drive

99- YGM 1238

b7E [redacted] Anwar Awlaqi Alaqual [redacted] 1-2201 b6 b7C

b7E [redacted] Surv. instituted at residence.

[redacted] out of res. (W) Glen Forest → (W) Rt. 7 (Leesburg Pike) → (S) Row St to Mosque.

[redacted] IN Mosque.

[redacted] SUBJ. LEAVE RES → GLEN FOREST → (W) RT. 7 → (N) ROW ST. TO MOSQUE.

[redacted] VAN PARKED & VACANT AT MOSQUE. EXIT MOSQUE (S) ROW ST → (E) RT. 7 → (N) Glen Forest Dr. (NLO)

b7E [redacted] SUBJ. ON GLEN FOREST DR → (W) RT. 7 → (N) on ROW ST. TO MOSQUE.

[redacted] SUBJ. VAN PARKED AT MOSQUE

SUBJ. VAN (E) MUNSON HILL → (S) GLEN CARLYN → (E) RT. 7 → (N) GLEN FOREST (NLO)

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

U.S. Department of Justice
Federal Bureau of Investigation
Washington Field Office
601 4th Street, NW
Washington, D.C. 20535-0002

Official Business
Penalty for Private Use $300

FD-340 (Rev. 4-11-91)

b7A

~~199A-WF-222852~~

Universal Case File Number _____

Field Office Acquiring Evidence WFO

Serial # of Originating Document _____

Date Received 1-29-02

From _____ b3 b7D

(Address of Contributor)

By _____ b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e), Federal Rules of Criminal Procedure

☒ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

_____ b3 b7D b7E

Anwar Aulaqi

199A-WF-222852

_____ b6 b7C

FBI/DOJ

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-25-2014 BY NSICG J89J28T90

NS60-9560

b3
b7D

DEC 23'01
$0.57
U.S. POSTAGE

FIRST CLASS MAIL

Federal Bureau of Investigations
Attn: SA [redacted]
Washington Field Office
601 4th Street N.W.
Washington, D.C. 20535

b6
b7C

Opened & Inspected
JAN 29 2002
Mail Services #34

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 29
Page 50 ~ Duplicate;
Page 51 ~ Duplicate;
Page 52 ~ Duplicate;
Page 53 ~ Duplicate;
Page 54 ~ Duplicate;
Page 55 ~ Duplicate;
Page 56 ~ Duplicate;
Page 57 ~ Duplicate;
Page 58 ~ Duplicate;
Page 59 ~ Duplicate;
Page 60 ~ Duplicate;
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Page 66 ~ Duplicate;
Page 67 ~ Duplicate;
Page 76 ~ Duplicate;
Page 77 ~ Duplicate;
Page 92 ~ Duplicate;
Page 93 ~ Duplicate;
Page 109 ~ Duplicate;
Page 110 ~ Duplicate;
Page 128 ~ b6; b7C;
Page 129 ~ Duplicate;
Page 130 ~ Duplicate;
Page 135 ~ Duplicate;
Page 136 ~ Duplicate;

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X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
XXXXXXXXXXXXXXXXXXXXXXXX

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) ~~HQ 258~~

[redacted] b7A

Universal Case File Number ~~199N-WF-222952~~ Fisa

Field Office Acquiring Evidence WFO

Serial # of Originating Document #240

Date Received 02/1/02

From WFO [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By JS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Awlaqi

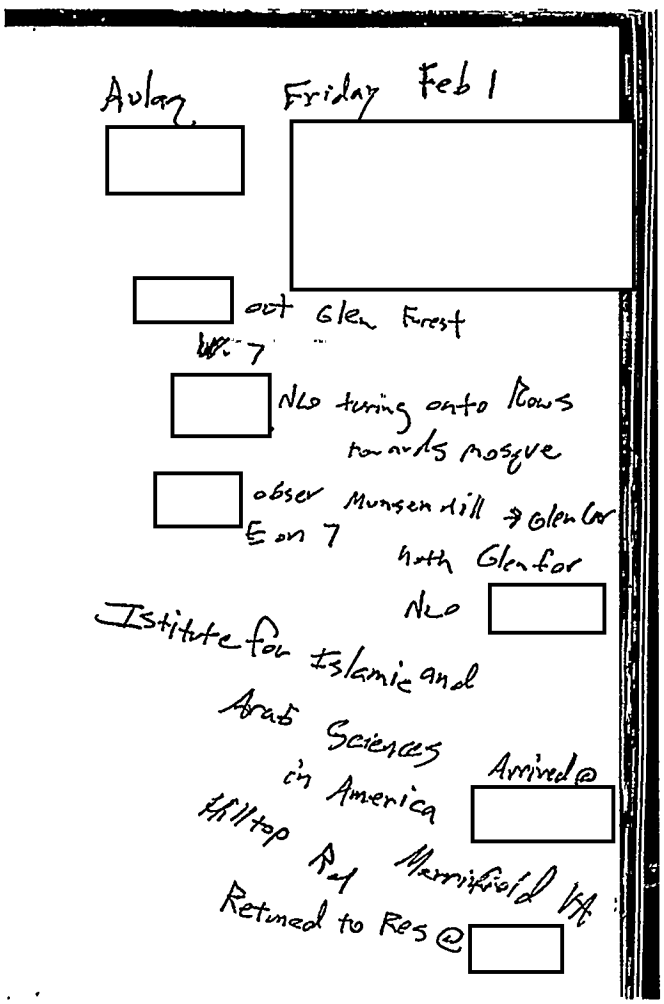
Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ of surveillance

Awlaqi Feb 1, 2002

[redacted] - Notes b6 b7C b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90



b6
b7C
b7E

2/1/02 Log: [redacted] Friday [redacted] b7E

[redacted] out w/ sm 7.

[redacted] turned into Raw.

[redacted] on BC to 7. from Marshall

[redacted] Back at home.

Wife out.

out from Res to Mosque

at Mosque. (could not confirm dress.

[redacted] b6 b7C

INFO

2/1/02

[redacted] 2/1

b7E

[redacted] Inst. @ residence
Out s Glen Forest, w ?
n Rio - nlo
e Munson Hill @ Glen C.,
s Glen Carlyn, e ?
[redacted] n Glen Forest (female driver solo?)
[redacted] Wife out solo
Wife back)
[redacted] Out (driver unobs.) s G.F., w ?
[redacted] n Row and mobile into mosque lot

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (7-19-00) 1A-259

[redacted] b7A

Universal Case File Number 199N-WF-222852-Sub A

Field Office Acquiring Evidence

Serial # of Originating Document #241

Date Received 1/1/2002

From FBI [redacted] b6 b7C

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview of~~ Review

Anwar Nasser Aulaqi, 2/1-2/2002 [redacted] b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b6
b7C
b7E

21-02

[redacted] draft

RT. 7,

WORK DRAWING

CARLTON SPRING, RT 7 [redacted]

RT 7 TO ROAD

WORK DRAWING

[redacted]

b7E

[redacted] all present

(RW Fri., 2/1/2002.

[redacted]

[redacted] [redacted] [redacted]

[redacted] — sedgot in van

already @ Kent St.

[redacted] — heading S. on Glen

Carolyn Rd. & Rt. 7E to

N. on Glen Forest Dr.

~~Proceeds~~ ~~resid. address~~

[redacted] NAD

Blue Sheet:

wife [redacted] — out in van, S.

Glen Forest → Rt. 7 W →

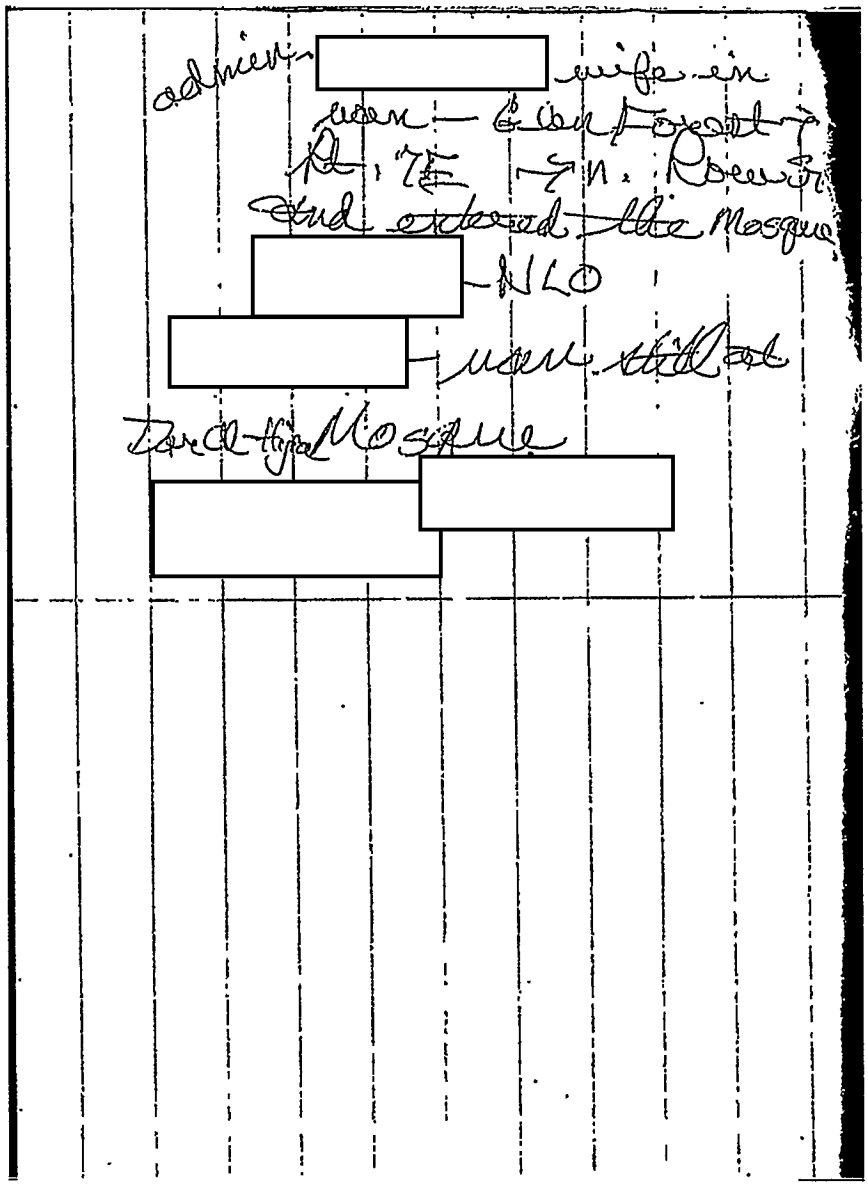
N. Glen Carolyn, Mussonthill

@ Apex Circle. [redacted] - PSRO

[redacted] wife in van E on

on Rt. 7, N. Glen Forest [redacted]

NR



b7E

Friday 2/1/08 [redacted]

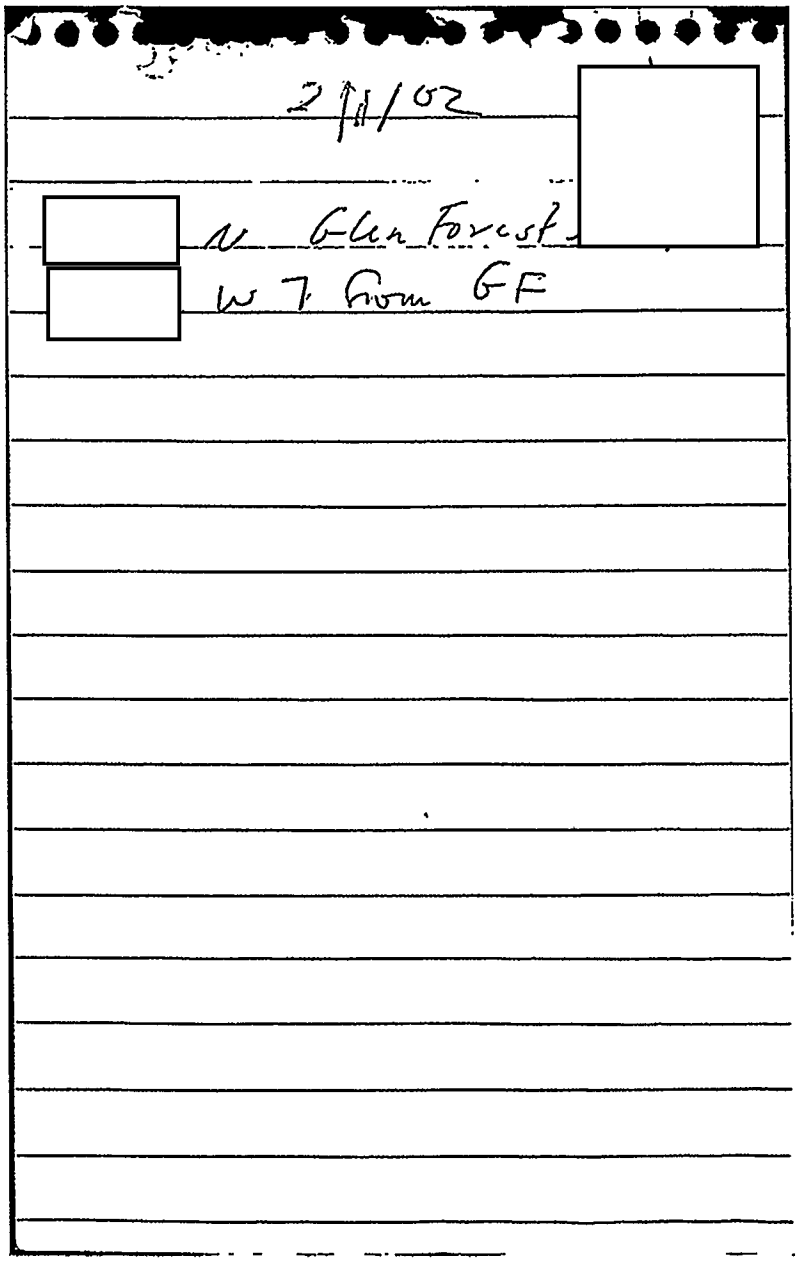
b6
b7C

[redacted] Just at WP

b7E

- S on Glen Carlyn, E on 7,
NLO at the Forest (N)

[redacted]


2/11/02
b6
b7C
b7E
N Glen Forest
W 7 from GF

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (7-19-00)

1A 260

[redacted] b7A

Universal Case File Number 199N-WF-222852 Sub

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 242

Date Received February 2, 2002

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes ~~re interview~~ FISUR of

Anwar Awlaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted]

b6
b7C
b7E

ATTN: [redacted]

[redacted]

[redacted] b7E

COLOR: TAN
YEAR: 2002
INSURED STATUS: PASSENGER - RENTAL 2%
COUNTY CODE: 01 VALID EMISSIONS TEST REQUIRED

[redacted] b7E

*** CCIC INFO MAY BE USED FOR CRIMINAL JUSTICE PURPOSES ONLY ***
*** ONLY COLORADO DMV FILES WERE SEARCHED - COLORADO PIN = OLN ***
*** CONFIRM WITH COLIC0000 BEFORE TAKING ENFORCEMENT ACTION ***

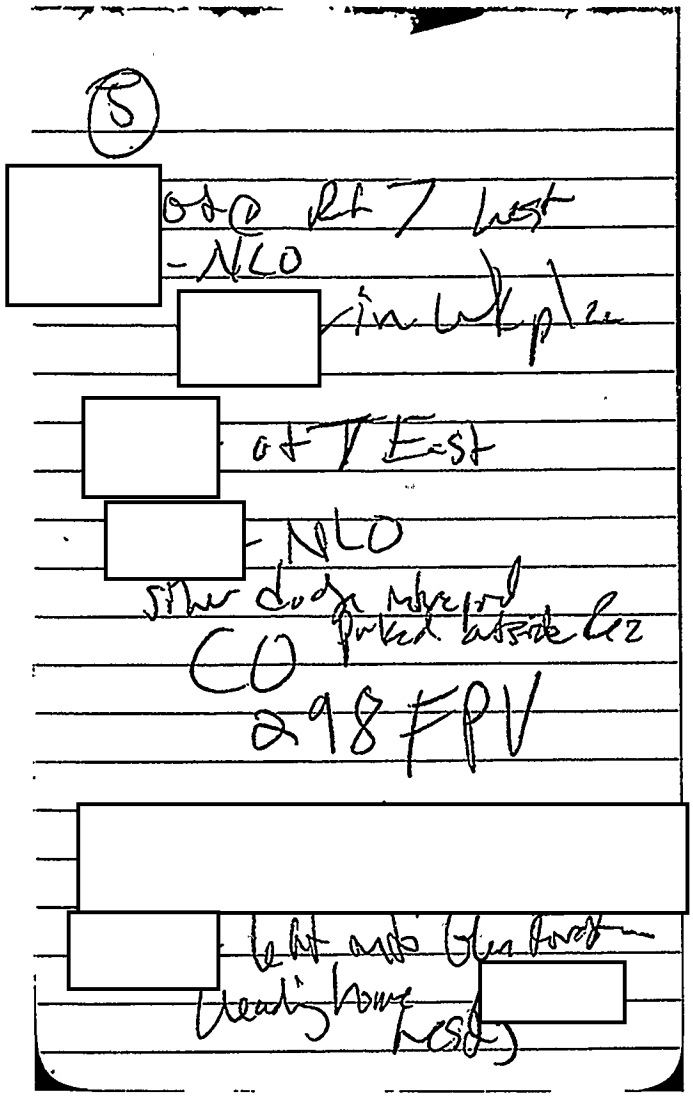
STATE OF COLORADO
COLORADO VEHICLE REGISTRATION

OWNER: NATIONAL CAR RENTAL DATE: 02/03/2002
DRIVER: TIME: 13:45:54
ADDRESS: 24200 E 78TH AVE DENVER CO 80249
LICENSE: 298FPV MAKE: DOD VIN: 2B3HD46R42H161293
** NLET RESPONSE CONTINUES - PRESS THE PA2 KEY **

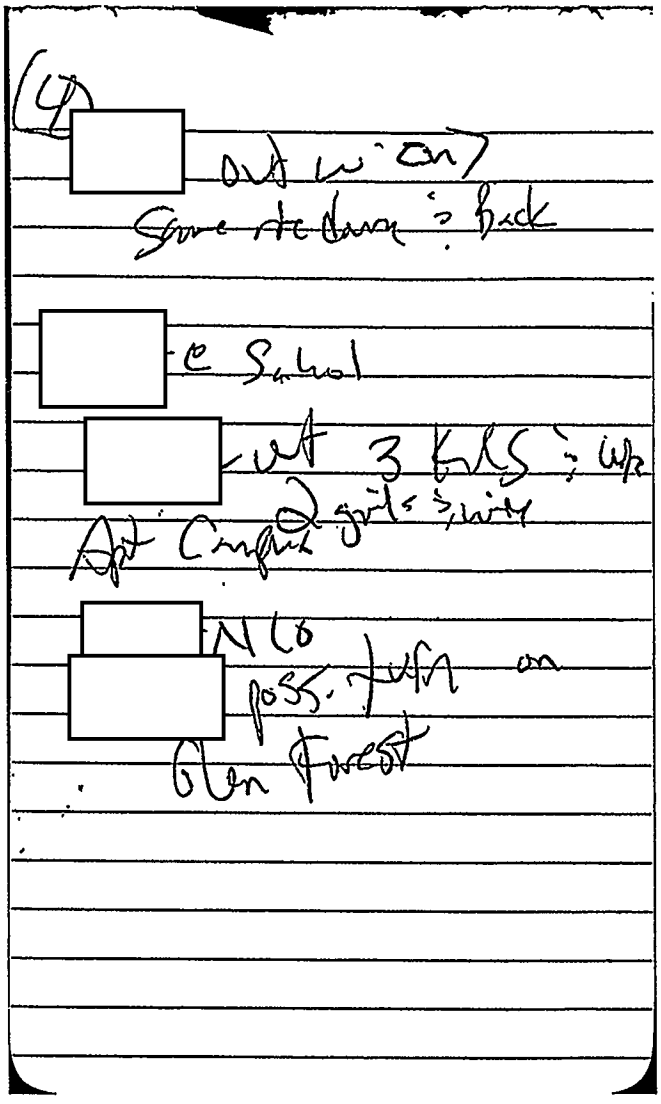
[redacted] b7E

NO RECORD LIC/298FPV LIS/CO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90



b6
b7C
b7E


(4
out w/ on
Some ted down : back
-e School
-ut 3 kids ; wife
Apt Complex girls ; with
NCO
pos. info on
Glen Forest

b7E

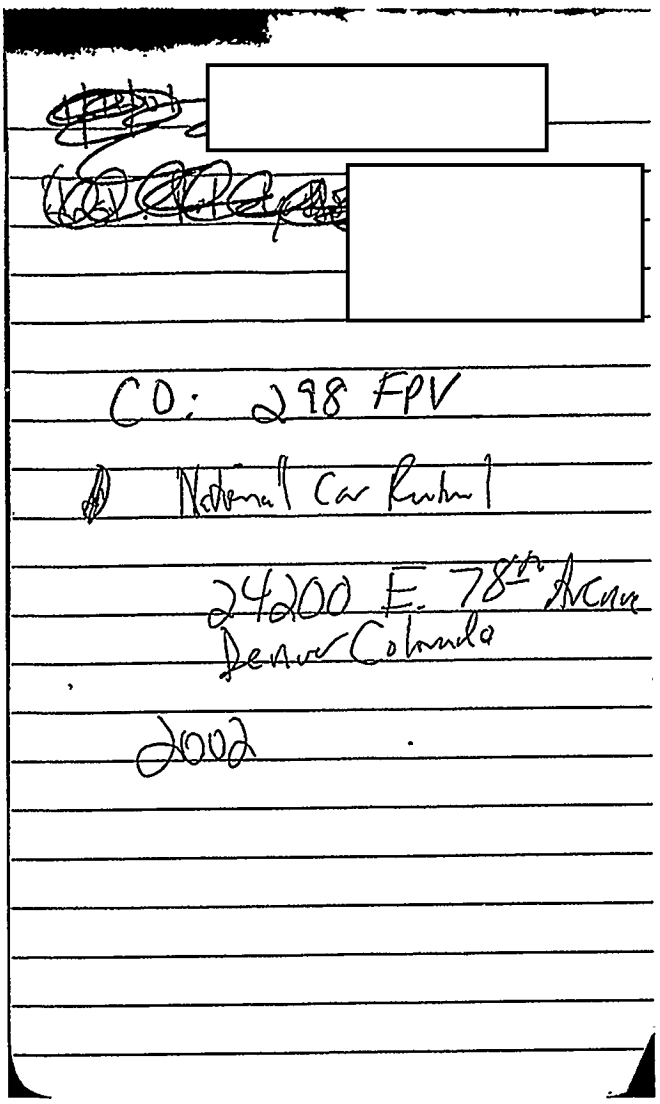
[redacted]

(3)
went in Building (located on East area of 37th & O Street Library)
BEH - dorm? for foreigners
5 Arbs #24-29.
[redacted] - NLO

Descript: 19 y.o. Dark Brown Hair White, Brad, 150. lbs bet, wht rim glasses (Lithe), 5'11 reading a book on Islam - about Middle East teaching on Islam

Brown Leather Jacket
Khaki Slacks
Carrying 3 or 4 books
Tan Loafers.

b7E



CO: 298 FPV

National Car Rental

24200 E. 78th Ave
Denver Colorado

2002

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (7-19-00) #261

[redacted] b7A

Universal Case File Number 199N-WF-222652-Fisa

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 243

Date Received 2/2/02

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

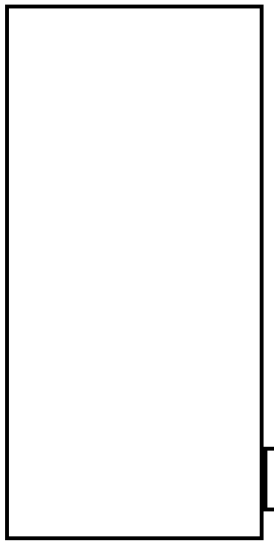
Description: ☐ Original notes ~~re interview of~~

Anwar Nasser Aulaqi

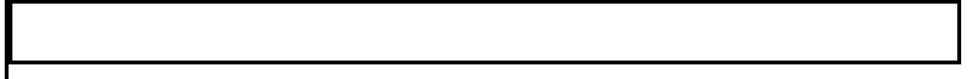
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7E

2/2/02 Sat Bulagi YGM 1238



Instructed at residence van in driveway
Out Glen Forest to (W) Route 7 to (N) Rose St
Rt at Rose
Out (S) Rose St to (E) Route 7 to (N) Glen Forest
At home
(S) on Glen Forest to (W) Route 7 to (N) Rose St
At Rose St



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01)

[redacted]

#2602

b7A

Universal Case File Number ~~199N-WF-222852 Sub FISUR~~

Field Office Acquiring Evidence Washington

Serial # of Originating Document #244

Date Received February 03 2002

From [redacted]

b7E

(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted]

b6
b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

FISUR Anwar Nasser Aulaqi

Reference: FISUR Log dated 02/03/2002

(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~

physical surveillance of Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

02/03/02 Aulagi [redacted] b7E

[redacted] inst. @ res. ; veh @ res.

wit (W) 7,

(N) 12th St., NLO

continued @ [redacted] Morgue, SMinA

out (E) Rt. 7

NLO, (N) Glen Forest, SMinA

on (E) 7, across 395, (E) King St. (S) Pitt

Old Tow ; into garage of courthouse waiting at [redacted] b7E

[redacted] into St Paul's Episcopal ; NLO, SMinA

216 Pitt St. (parking garage 111 S Pitt St)

- when he went in, it appeared that the services

- speaking or sitting in on Christian education class

@ [redacted] b6 b7C

[redacted] meeting may be letting out b7E

[redacted] church parking lot in garage (Courthouse).

[redacted] out towards garage

[redacted] into garage.

out (N) 12th / (W) King [redacted]

[redacted] @ any exiting garage

[redacted]

[redacted] pulled into Border
into Border's
out info paper
back out, (N) along parking lot
- threw paper away in trash can outside
of Chevy Chase Bank (restaurant)
(N) other parking lot (NW) Mary Lane,
(SW) Crossroads Center Way (NW) Rt. 7
(N) Glen Forest, SW on A
[redacted] with at in van, into Aphrodite
Greek Imports 5886 Rt. 7
[redacted] back to van, headed per.

b7E
b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] b7A

#263

Universal Case File Number 199H-WF-222952 Sub FISUR

Field Office Acquiring Evidence Washington

Serial # of Originating Document

Date Received February 03 2002

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By IS [redacted] b6 b7C
(e)

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

FISUR Anwar Nasser Aulaqi

Reference: FISUR log dated 02/03/2002
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Washington City Paper, vol. 22 No 5 [redacted] b7E
1-7, 2002.

[redacted] near La Madeleine
Bakery 5861 Crossroads Center Way, Arlington, VA.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

Bombs Awry 19 The Wright Stuff 31

WASHINGTON
CityPaper
WASHINGTON'S FREE WEEKLY VOL.22, NO.5 FEBRUARY 1–7, 2002

PASTA TO GO



The tastes of old Italy get the boot in Mount Pleasant.22

By Garance Franke-Ruta Photographs by Charles Steck

AWLAKI-3239

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] b7A

FD-340 (7-19-00)

1A 264

Universal Case File Number 199J-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #248

Date Received

From FS [redacted] b6 b7C
(Name of Contributor)

(Address of Contributor)

(City and State)

By FS [redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of Sullivan dated 2/3/02

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted]

[redacted]

[redacted]

[redacted]

b7E

Dal-Hijra mosque



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] b7A

FD-340 (7-19-00) #265

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document _____

Date Received 2-4-02

From IS [redacted] b6 b7C

(Name of Contributor)

Washington Field Office

(Address of Contributor)

Washington DC

(City and State)

By IS [redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Original notes & UIOSO of surveillance done on 2-4-02

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes ~~re interviews of~~ 199N-WF-222852

FEB [illegible] 2002 [redacted] b6 b7C

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b6
b7C
b7E

Mon.

[redacted] subject eastbound (s) on Glen Forest to (w) on Rt 7 to (n) on Rose St

[redacted] (n) on Rose St

[redacted] (s) on Rose to (e) on Rt 7 Forest Glen to Glen Forest to Montrose to (e) on Rt 50 to Roosevelt Bridge to E St NW Ave (n) on 20th parking on Pa & 24th L St. out entering Melrose hotel

[redacted] dark blue coat white collar shirt / blue stripes entity hotel

Fengate hall 2201 G St.

James

b7E

[redacted] subject walking west from 21st St. G.W.
[redacted] intercepted Dulles 2133
out walking (E) on G St.
[redacted] intercept 2134 G St.
Graduate School of Education
& Human Development
[redacted] out (W) on G St. (walking)
(N) 22nd St.
[redacted]

b7E

b6
b7C
b7E

199N-WF-222562

2-4-02 IT-UBL/AL QAEDA

99 White Dodge CARAVAN YGM 1238

ANWAR NASSER Aulaqi

b7E

Instituted in the vicinity of 3331 Kalorama Drive - Residence

- WEST on 7 Right on Row Street to 3159 Row Street

- instituted in the vicinity of the workplace.

- EAST on Rte 7 to North on Glen Forest.

- Instituted in the vicinity of the residence.

- wife exited the residence & cut through parking lot to the Crossroads shopping ctr Towards Safeway

- west on G St. pulled into a garage EAST of 23rd then backed back out to G Street to South on 23rd

b7E

NLO

- EAST on H

-NLO

- observed looking at the parking sign on H street W of 22nd St wearing tan pants white shoes. walked South on 22nd, EAST on G street to Munger Hall (2115 G Street OR 2201 G Street)

- maintained in the area. NLO

b7E

[redacted] walking west on G street entered the G.W. Deli located at 2133 G ST NW.

[redacted] exit Deli east on G street to 2134 G street NW. the Graduate school of Education & Human Development.

[redacted] - exit west on G Street. N on 22nd Street.

[redacted] - at vehicle N on 22 west on I 30 on 23 Rd R. on Constitution to 66 to Rte 60 W to L on Manchester to Right on Glen Carlyn to left on Rte 7 to left on Glen Forest

[redacted] - exit South on Glen Forest
blue & white shirt
wearing a Black Jacket, west on Rte 7, N on Glen Carlyn L on So Manchester ST to E on Rte 60 to 66 & exit to E Street to N. on 20th Street NW & E to left on Penn & parked west of 24th St on PA Ave, facing Westbound

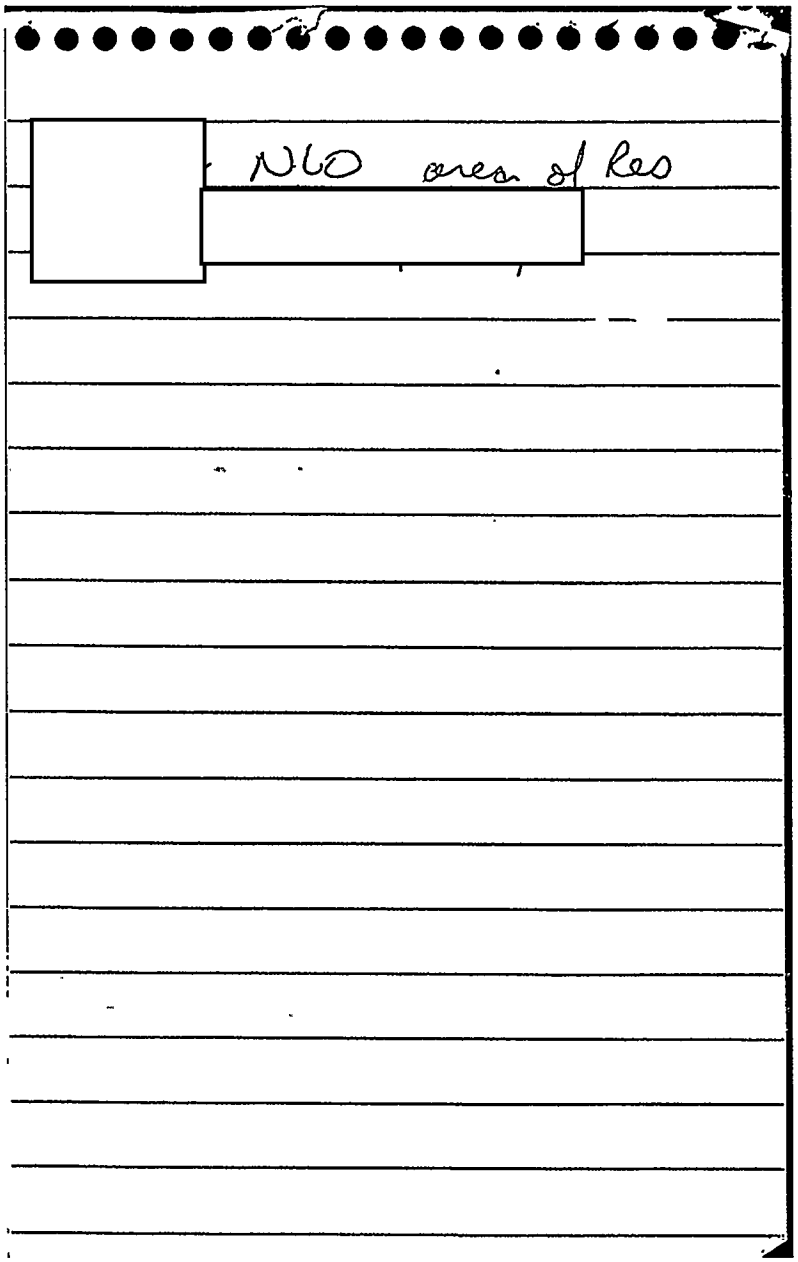
[redacted] - NLO observed sitting in his car.

[redacted] exit car & entered the Melrose Hotel. NLO

[redacted] exited the Melrose Hotel + Walked East on PA to

[redacted] NLO

b7E



b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7A [redacted]

FD-340 (7-19-00)

Universal Case File Number 199N-WF-233852

Field Office Acquiring Evidence WF

Serial # of Originating Document #249

Date Received 02-04-03

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By JS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☒ No

Federal Taxpayer Information (FTI)
☐ Yes ☒ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~ FISUR
Anwar Aulaqi
on 02-04-03.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

Monday 02-04-02 [redacted] Awlaqi b7E

[redacted] Inst @ Res → veh in place

Wife out in veh → S on 6F →

W on 7 to Crown Gas → pump gas

to Inst for Islamic Arab Sci

8500 Hilltop Rd

[redacted] Wife @ Res

Wife out to Safeway @

Crossroads Center

[redacted] Wife @ Res

Out → S on Glen For → W on 7 →

N on Row → to Mosque

[redacted] Out → S on Row → E on Leesburg Pike →

E into First Union 6045B Leesburg

Pike

[redacted] Out of bank to veh → into

drive-thru line

Out of Drive thru → N on Glen Ca →

E on 7 → N on Glen For → NLO

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7A [redacted]

1A-267

FD-340 (Rev. 7-29-92)

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence

Serial # of Originating Document #250

Date Received

From [redacted]
(Name of Contributor)

(Address of Contributor)

b7E

By [redacted]

b6
b7C

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e).
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title: Anwar Nasser Aulaqi
IT-UBL/AL QAEDA

Reference:
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ surveillance of
Anwar Nasser Aulaqi on
Tuesday, February 5, 2002.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

5

Frank James states
wages
27
- Returned
Army Navy Store
Books Books Music
and Cafe
Time Lands
black coat
brown cap
Pentagon Centre
2011
Pentagon City Station

[redacted] Walking west on
5th
E/7 into Department
Fairfax Block coat
Green coat
Gate Metro 4367
then exited this way
headed to Alexandria
[redacted] Store manager stayed for
and talked to him
[redacted] On cellphone
later tonight
E/7
White Hyundai
Volvo
L09A
Col

b7E

b7E

February 5, 2007

[redacted] - Surveillance initiated in the vicinity of the [redacted] residence

VA YGM 1238

[redacted] Out
- S/Glen Forest
- W/7
[redacted] - Out
- N/Glen Forest Drive
- Out
N/Row Street
- Out
- W/7
[redacted] - Pulled off to the side of the road

(1)

Intx Fashion Center
Returned

Fashion Center

Pentagon City Metro
Fern Street [Per Case Agent Speech]
12 St. S
~~5 Fern Street~~
X

[redacted] b7E

[redacted] Out
[redacted] Out
- Idle for a speech

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340b (Rev. 2-5-93) ~~1A~~ 268

[redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence ~~SIOU~~

Serial # of Originating Document 2/5/02 #251

Date Received 2/5/02

From [redacted] b6 b7C

(Address of Contributor)

By [redacted]

(Name of Special Agent)

I.S.

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e), Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference: _____

(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ surveillance of

ANWAR NASSER Aulaqi

2/5/02

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

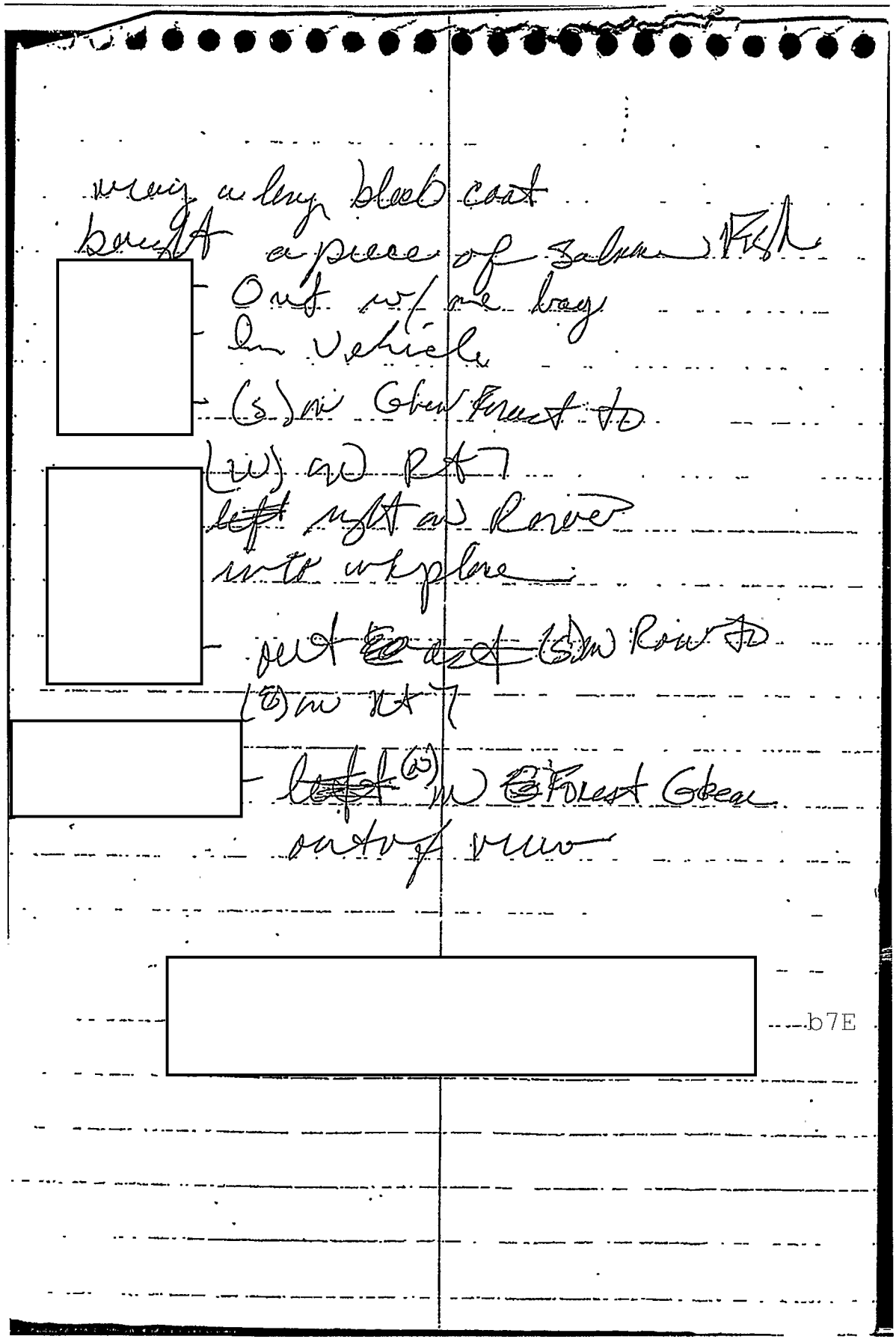
b6
b7C
b7E

[redacted]

Tues Feb 5, 2002

b7E

[redacted] Surveil. initiated at The Residence;
Subject was at the Pentagon
[redacted] Subject walking EAST on Rt 7 infront
of Crown Station, 6014 Leesburg Pike.
[redacted] Stopped infront of the Dollar + Up
Store talking of cell phone
[redacted] walking north on Glen Forest
[redacted] wife entering vehicle (c) w 7 to
(w) on Glen Forest
[redacted] Subject exit Glen Forest (s) to
(w) on Rt 7 to (w) on Row St
[redacted] into walkplace
(s) on Row to (e) on Rt 7
(e) on Parcel
[redacted] left into Bailey's Crossing
Shopping Center, Safeway
[redacted] into
5821 Crossroad Center
Crossroads Shopping Center
Falls Church, Va.


wearing a long black coat
bought a piece of Salmon Fish
- Out w/ one bag
- In Vehicle
- (S) on Glen Forest Dr
(W) on RT 7
left right on Rover
into Wkplace
- out East (S) on Rover Dr
(S) on RT 7
- left (S) on Forest Glen
out of area
b7E
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

~~1A 272~~

FD-340 (Rev. 7-29-92) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #252

Date Received 02/16/2002

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted] b6 b7C
(Name of Special Agent) Investigative Specialist

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ SURVEILLANCE of
ANWAR NASSER AULAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7E

[redacted]

S instit ⇒ (S) Glen Forest
(W) 7 (N) Roe
at Mosque ⇒ (S) Roe
(E) 7 (W) Glen Forest
S. maintained @ res.
S Glen Forest (E) 7
out of pocket
(W) 7 @ crossroads
(N) on Glen forest
ut of pocket
(S) on Glen Carlyn (E) on 7
at res
(N) Glen Forest ⇒ (W) 7
(N) Roe St
Rt 7 & Glen Carlyn
Him & Wife
Culmore S.C.

WIRE

[redacted]

b6
b7C

3331 Raywood Dr F.C.
'99 Dodge Caravan YGM-1238
Dar Hijra Mosque 3159 Roe St F.C.
Anwar Nasser Aulaqi
IT-UBL/AC-QAEDA 199N-WF-222852

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] b7A

FD-340 (7-19-00) 1A-225

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #253

Date Received _____

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title: Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

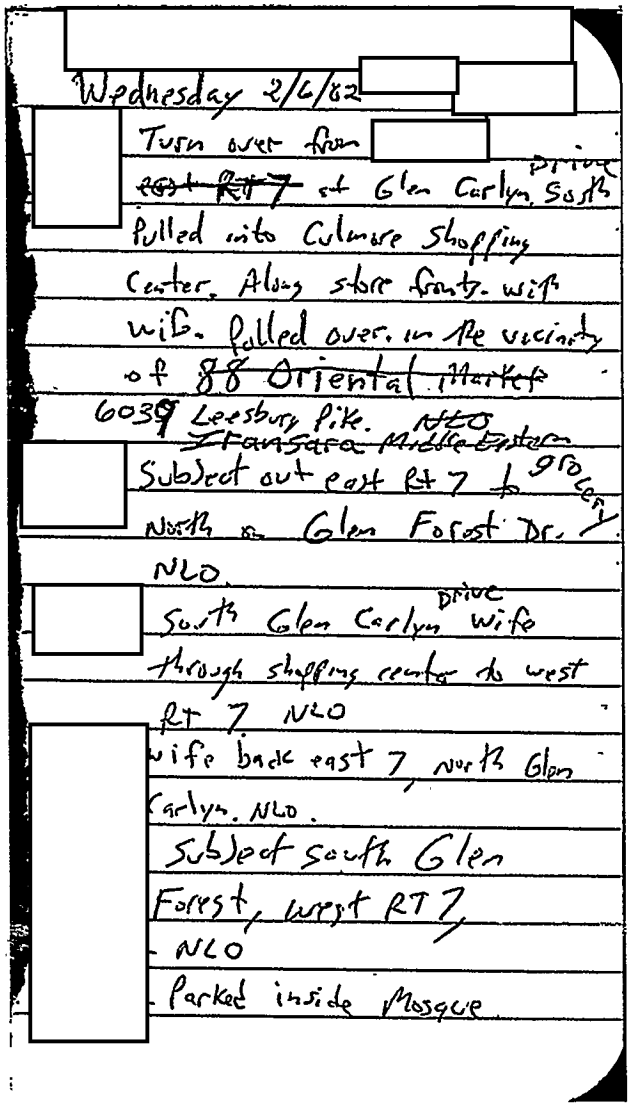
Description: ☑ Original notes re ~~interview~~ of FISUR
Aulaqi on February 6, 2002

AWLAKI-3276

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b6
b7C
b7E

b7E



Wednesday 2/6/82

Turn over from

~~east RT 7~~ at Glen Carlyn South drive

Pulled into Culmore Shopping

Center. Along store front. with

wife. pulled over. in the vicinity

of ~~88 Oriental Market~~

6039 Leesburg Pike. NLO

~~Transafra Middle Eastern~~

Subject out east Rt 7 to grocery

North on Glen Forest Dr. /

NLO.

South Glen Carlyn drive wife

through shopping center to west

Rt 7. NLO

wife back east 7, north Glen

Carlyn. NLO.

Subject south Glen

Forest, west RT 7,

- NLO

- Parked inside Mosque

b7E

[redacted] Drive by WP Veh gone.

[redacted] Exited Best Buy with package. walked to Van exit shopping ctr to west RT 7 NLO.

[redacted] East RT 7 crossed Patrick Henry to North Glen Forest Dr

[redacted] NLO

Best Buy, 6350 Leesburg Pike

[redacted] Glen Forest, west RT 7, North Row St.

[redacted] Parked at the WP.

East RT 7 crossed Glen Carlyn to North Glen Forest.
- NLO

[redacted]

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] b7A

FD-340b (Rev. 8-7-97)

1A 274

Universal Case File Number ~~199A-WF-222352~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #254

Date Received Thursday, February 7, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By IS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e), Federal Rules of Criminal Procedure

☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ Fisur of

Anwar NASSER Aulaqi

FBI/DOJ

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] Thursday 2/7/02

b6
b7C
b7E

[redacted] - surv inst at res.

(S) Glen Forest

subj out in VAN (W) 7 (N) Row ST.

NCO (N) blow

[redacted] loss out (E) 7 (N) Glen Forest

NCO

(S) Glen Forest

[redacted] wife out in VAN (W) 7 (N) Row

wife

wife (S) Glen Carlyn (E) 7 Bailys Crossroads / SAFEWAY

out of safeway through Lots - (N) Glen Forest.

wife

(S) Glen Forest (W) 7 (N) Glen Carlyn

[redacted] with 2 males (S) Patrick Henry (E) 7

to DSW Shoes both males enter/store

[redacted] wife in VAN (S) Glen Carlyn (E) 7 - MR Hero Rest

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] 1A 2/6

FD-340 (Rev. 3-8-01)

Universal Case File Number 199A-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document N/A #255

Date Received 2/8/2002

From [redacted]
(Name of Contributor)

601 4th Street. N.W.
(Address of Contributor)

Washington, D.C.
(City and State)

By IS [redacted]

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title: Anwar N. Aulaqi

Reference: surveillance notes on 2/8/02
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ surv. of
Aulaqi.

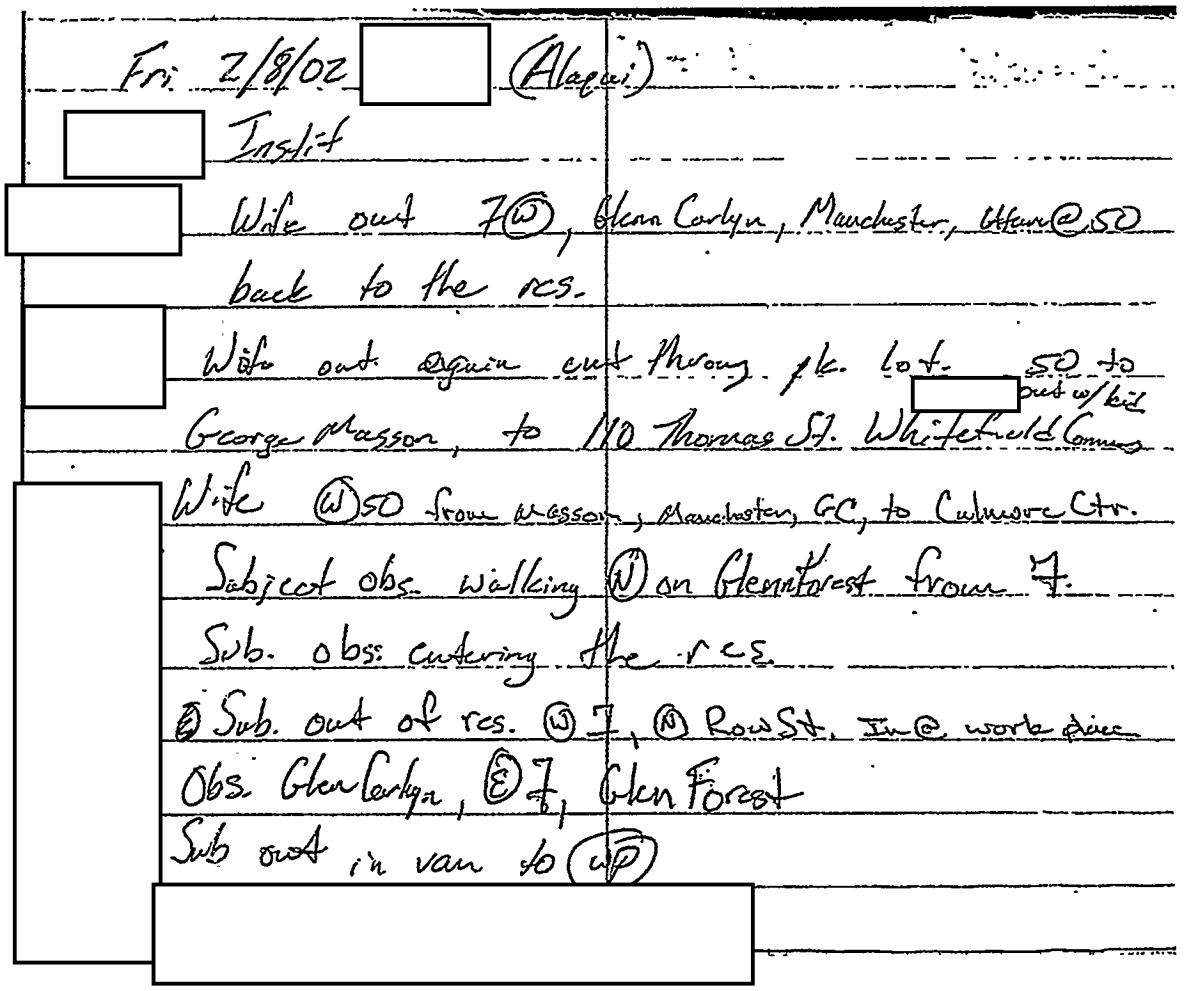
b7A

b7E

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7E



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] b7A

FD-340 (Rev. 8-7-97)

Universal Case File Number 199N-WF222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #256

Date Received 2-8-02

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

Aulaqi

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes ~~re interview of~~ surveillance
dated 2-08-02

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

Friday 8 2002 [redacted] b7E

[redacted] East & mosque

[redacted] Rt 7 @ ~~Glenforest~~ Glencarlyn

Glenforest

[redacted] chrcs

[redacted] Subj weston 7

OOP activity @ mosque

[redacted] Easton 7 Southglencarlyn to

Culmore

to Safeway ariba small child

out toward Rts.

[redacted]

[redacted] b6 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted]

b7A

FD-340 (Rev. 8-7-97)

~~HF 278~~

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #

Date Received 2-9-02

From IS [redacted]
(Name of Contributor)
WFO
(Address of Contributor)

b6
b7C
b7E

By IS [redacted]
(Name of ~~Special Agent~~)

b6
b7C

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:
Anwar Nasser Aulaqi

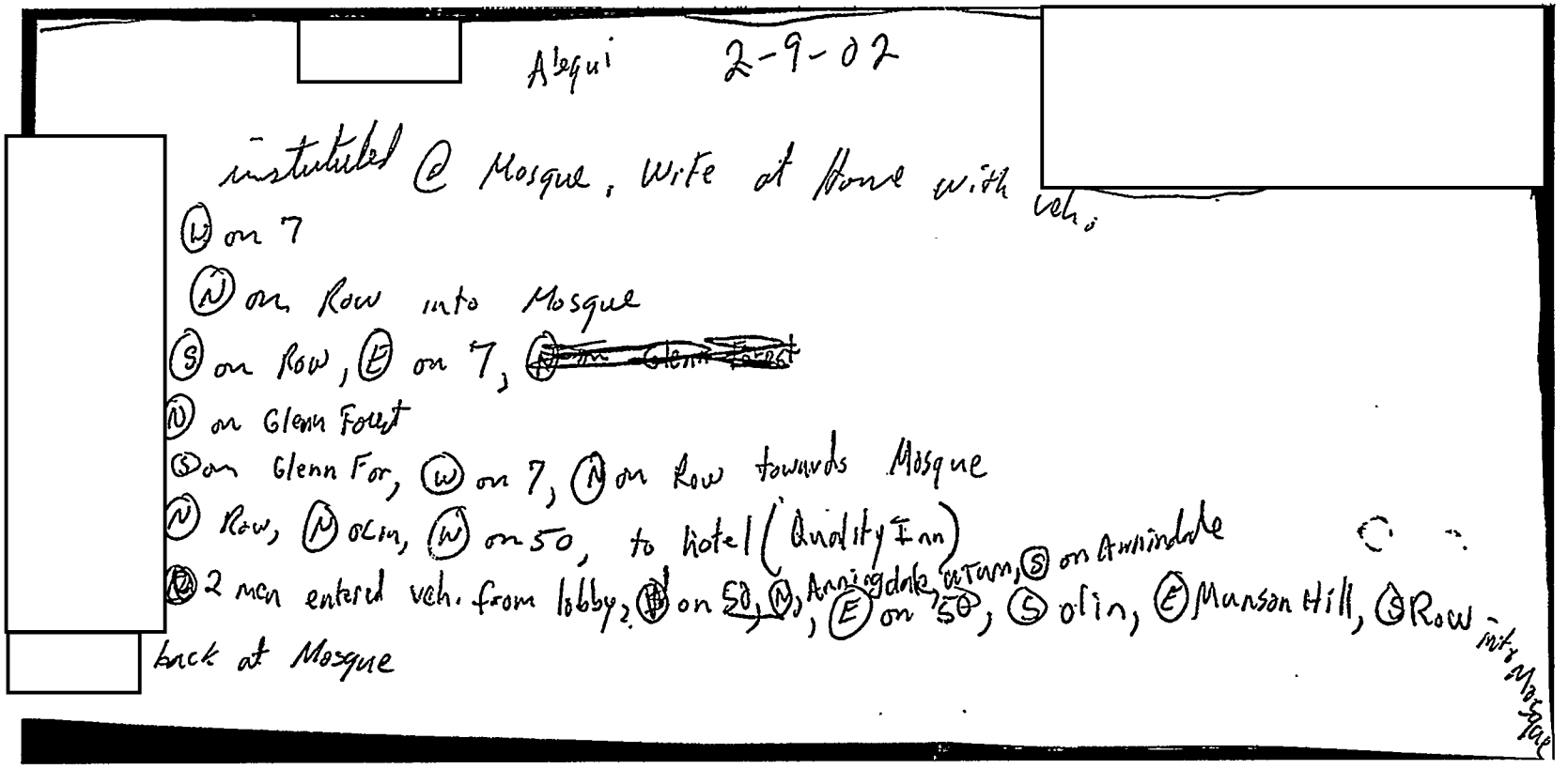
Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes ~~re-interview~~ surveillance of

Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7E



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] b7A

FD-340b (Rev. 8-18-89)

~~1A~~ 279

Universal File Case Number ~~199NWF 223852~~

Field Office Acquiring Evidence _____

Serial # of Originating Document #264

Date Received Feb-9 2002

From _____
(Name of Contributor)

_____
(Address of Contributor)

By IS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e), Federal Rules of Criminal Procedure

☐ Yes ☑ No

Title:

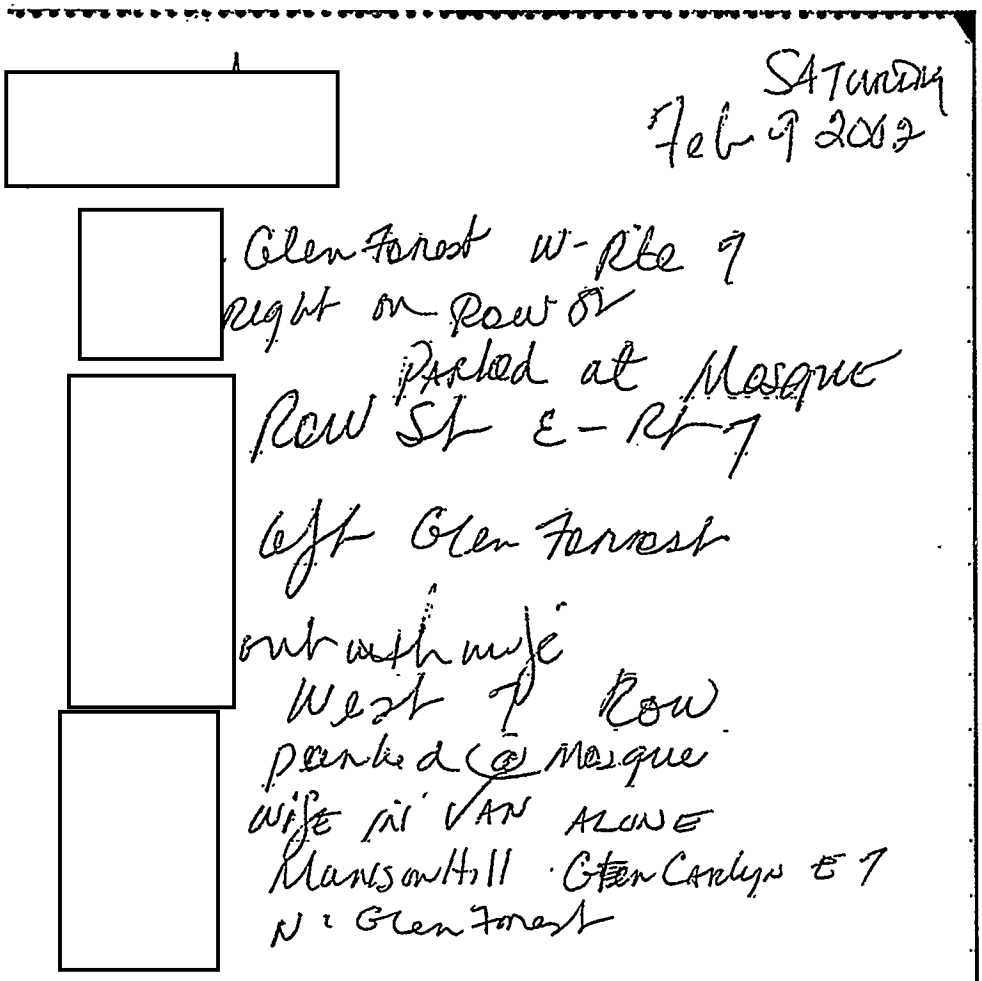
Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ surveillance of

Anwar N. Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7E



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7A [redacted]

FD-340 (Rev. 8-7-97)

Universal Case File Number 199N-WF-222852 (1A280)

Field Office Acquiring Evidence WFO

Serial # of Originating Document #259

Date Received 2/10/02

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By FS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Title:

Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes ~~re interview~~ of 2/10/02

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

2/10/02 [redacted] b7E

surv inst at residence

wife driving vehicle to safeway

[redacted] - wife back at vehicle

subject out in to residence

van S on Glen Forest

E on Rt 7

S on S Mason Drive

E on Seminary to 395 South

[redacted] exited E on Franconia Rd b7E

to N on Commerce St

[redacted] subject seen walking into

Mosque Alqualam School, 6280

Commerce St, Springfield VA

[redacted] exit mosque and entered

vehicle

S on Commerce St, N on 395

W on Seminary towards residence

[redacted]

[redacted]

[redacted] out S on Glen Forest b7E

E ~~[redacted]~~ on ? towards Safeway

[redacted] confirmed parked in the vicinity of Safeway located at Crossroads Center Shopping center

[redacted] out of Safeway

W through the lot

S through the lot → wife driving

W on access road

[redacted] N on Glen Forest b7E

~~S on Glen Forest~~

E on ?

S on George Mason Dr

S on I-395

E on Franconia Rd

S on Commerce St

walking into Mosque in [redacted] from (Commerce St)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] #284

b7A

Universal Case File Number 199N-WF-228852

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 265

Date Received 8/10/02

From WFO [redacted] b7E

(Name of Contributor)

(Address of Contributor)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ NOTES of

Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted]

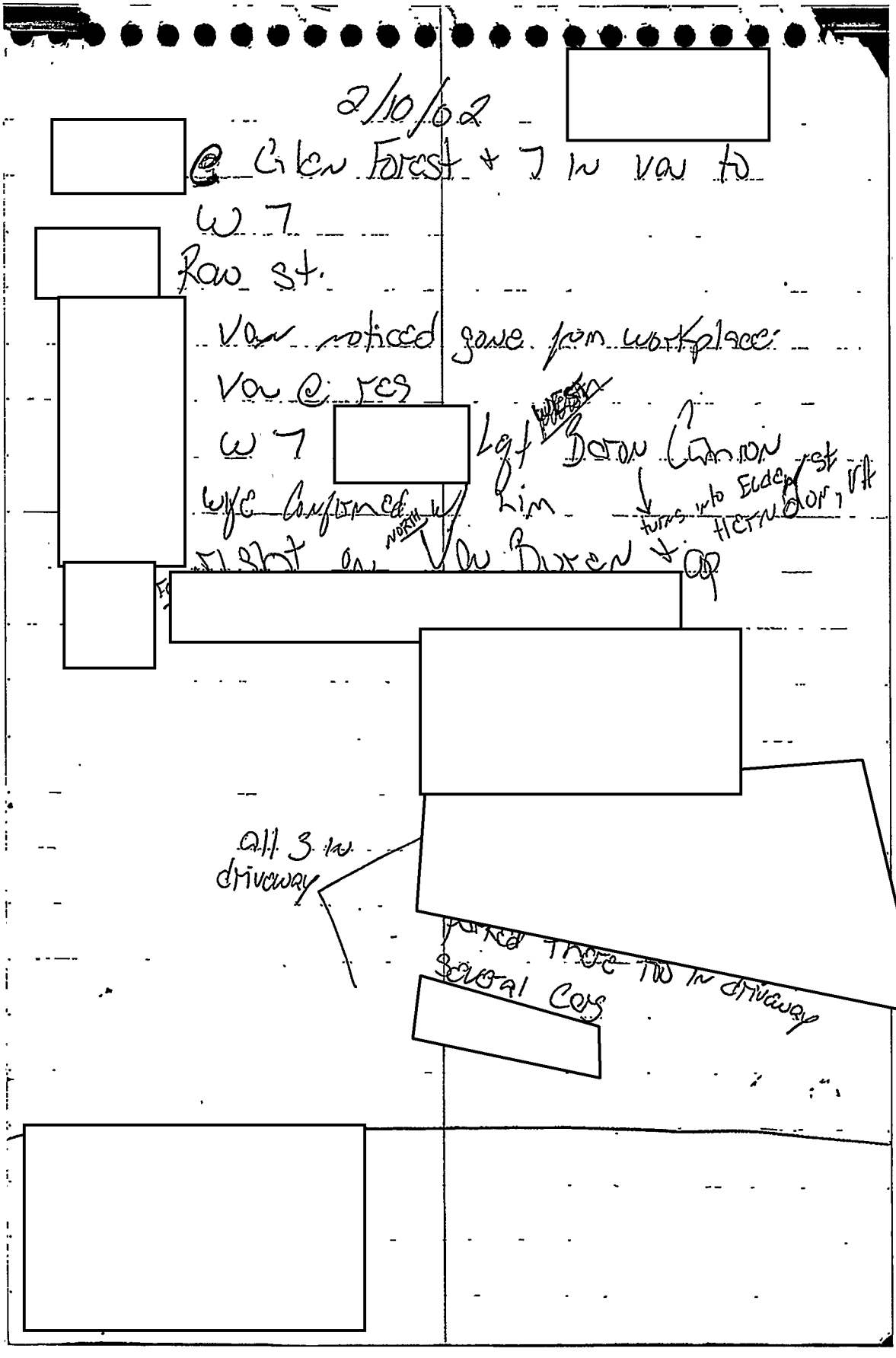
west
Fl more ⇒ south
Va Burn
over Elden [redacted]
South F C Pkwy
E 267
E 66
Exit #69 29+237
East 237
Right Sycamore ave get [redacted]
PH + 50
East 50
[redacted]
@ Manchester / G. Corlyn / E / G. Forest
Go left @ Munson Hill to G. Corlyn
Come from via @ Mosque

b7E

199N-WF-222852 SA [redacted]
IT-UBL/AL Qaeda
5331 Kayford Dr.
Falls Church, VA

b6
b7C
b7E

Dar Al-Hijrah Mosque
3159 Row St. Falls Church, VA
99 Dodge Caravan VA XGM-123[illegible]



b6
b7C
b7E
b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted]

FD-340 (Rev. 8-7-97)

Universal Case File Number [redacted]

Field Office Acquiring Evidence WFO

Serial # of Originating Document #270

Date Received 2-11-02

From FS [redacted]
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☐ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☐ No

Title: ANWAR NASSER AULAQI
IT - UBL (ALQAEDA)

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

NOTES DATED 2-7-02

b7A

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

02-11-02

b7E

[redacted] INS at Res

b7E

[redacted] He drove wife pass. (W) on 7, (W) Wilson Blvd & (W) on Roseveldt left on 1951 Rt in

[redacted] Kiss Aiche metro (end Falls church)

[redacted] walk towards metro

NLO

[redacted] Store open

[redacted] Door at Res open

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted]

b7A

FD-340 (Rev. 3-8-01)

~~IA 287~~

Universal Case File Number ~~199A-WF-222852~~

Field Office Acquiring Evidence

Serial # of Originating Document #266

Date Received February 12, 2002

From [redacted]

b7E

(Name of Contributor)

(Address of Contributor)

By IS [redacted]

b6
b7C

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: Anwar Nasser Aulaqi
IT-CBC/AL-QAEDA

Reference: Surveillance log dated 2/12/02

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b6
b7C
b7E

[redacted] wife only

AIAQUG

[redacted] TUCS 2/12/02

[redacted] b6
b7C
b7E

[redacted] ENS at Residence.

(out) yes pass 7(w) [redacted] (cont ID), but ↓ vehicle. (NO ID)

-P [redacted] GLENforest/APHRODITE 5886 GF ATTACHED TO [redacted] wife (only)

Exited Towards Residence.

VAN out) 7(w), poss (50) w [redacted]

[redacted] ORANGE Line (EAST FALL CHURCH STOP)

NLO

[redacted]

[redacted]

L-HIRA N. Mosque

DAR

3331 KAYWOOD DR. FC / 315 9 Room / DC with 99 YAM 1238

AAWAK NABBEACALAQI

[redacted]

1991 in WF 222 852

IT # UBC/Al-Qaeda

[redacted] b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97)

b7A

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 267

Date Received 2/12/02

From IS (Name of Contributor) WFO

b6
b7C
b7E

(Address of Contributor)

(City and State)

By IS (Name of Special Agent)

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference: FISUR NOTES OF AULAQI (Communication Enclosing Material)
ON 2/12/02

Description: ☐ Original notes re interview of

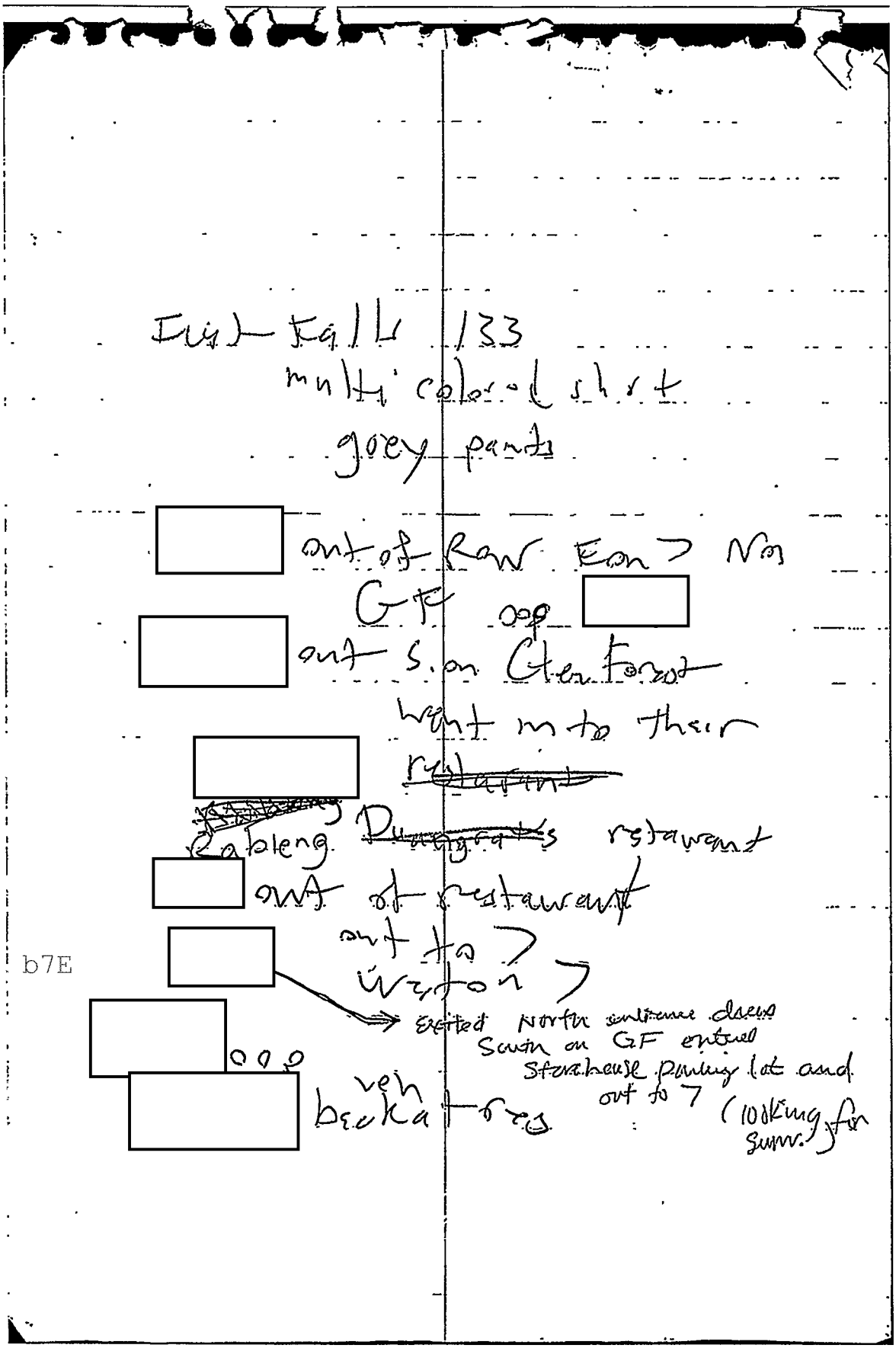
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

2/12/02

b7E [redacted] Foggy Bottom

S on 23
E on G
INTO 2201 G
(Norma Lee Furger Hall)

b7E [redacted] W on [redacted]
into Mosque


Eqll 133
multi colored shirt
grey pants
out of Row Eon > NB
GF
out S. on Clenford
went into their
Pubeng
out of restaurant
out to
Wrton
exited North entrance door
South on GF entered
Starbucks parking lot and
out to 7
(looking for
Summ.
veh
b7E
b7E

DECLASSIFIED BY NSICG J89J28T90
ON 03-20-2014

[redacted] b7A

FD-340 (7-19-00)

~~SECRET~~

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #268

Date Received 2-13-02

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ fisur of
Anwar Nasser Aulaqi

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 03-20-2014

b6
b7C
b7E

b7E

2/13 Am iagr [redacted]
[redacted] SECRET
man wm tw , wife passenger.
W 7 [redacted] NLO at Pat Harris
[redacted] Wilson Blvd, L. Roosevelt/
Syracuse L. 19th
[redacted] at E.F.C. Metro, ont, Wife
drove off [redacted] NLO
Long blk overcoat, tan pants, blk shoes,
blk leather bag. »

SECRET

SECRET

SECRET

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] 1A #287

b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #269

Date Received Wednesday, February 13, 2002

From [redacted]

b7E

(Name of Contributor)

(Address of Contributor)

(City and State)

By 1S [redacted] / 1S [redacted]

b6
b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Fisur

Description: ☑ Original notes re ~~interview~~ of

Anwar Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b6
b7C
b7E

Wednesday February 13, 2002

[redacted]

Surveillance

S Glen Forest, W Rt 7, N Row

E Row, E Rt 7, N on Glen Forest

Wife out to Sprague

Van out Back way

Wife out to Safeway

Back to res

[redacted]

b6
b7C
b7E

[redacted]

Wed. 2-13-02 [redacted] Log

Anwar Aulaqi Notes

199N-WF-22282 Tag: VA YGM-1238

b7E [redacted] Surv inst. @ NEO (S) Glen Forest Dr (W) Rt. 7 ⇒ (N) Row St.

[redacted] out of neo. to mosque.

in mosque

out of mos. (S) Row (E) Rt. 7 (N) Glen Forest Dr

[redacted] out in van (S) Glen Forest (W) Rt 7 (N) Row St (side door opened

[redacted] (N) Row St. (E) Rt. 7 (S) Glen Carolyn (wife)

(N) Glen Forest Dr.

b7E [redacted] (N) Glen Forest (NLO)

wife out in van (S) Glen Forest ⇒ cut through shopping center lot E parrell Rt. 7 to Safeway. ~~on~~

[redacted] Van (wife) exiting Safeway PKing lot (W) ~~on~~ through shopping center parelling Rt. 7 (N) Glen Forest Dr. (wife carrying 2 plastic bags)

b7E [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7A [redacted] 288

FD-340 (Rev. 8-7-97)

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WF

Serial # of Originating Document #271

Date Received 2/14/2002

From WFO [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☐ No
Receipt Given ☐ Yes ☐ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☐ No

Title: Anwar Nasser Aulaqi
IT-UBL/Alqaeda

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview of~~ Pisur
Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

2/14 (TH) Awlaqi 199N-WF-232852

b7E [redacted]

Inst. @ res.

In van w/ wife (W) 7 from Glen Forest, (N) Rout to mosque.

Per [redacted] leave @ [redacted] from airport or home area

Dar Al-Hijra Mosque
3159 Rout St.
Falls Church, VA

3331 Raywood Dr.
Falls Church, VA

b6
b7C [redacted]

e-mail logs + daily separately

b7E [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted]

FD-340 (Rev. 8-7-97)

~~1A-877~~

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #274

Date Received 3/1/02

From [redacted]
(Address of Contributor)

By I.S. [redacted]
(Name of Special Agent)

b7A

b7E

b6
b7C

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ Essar of
Anwar Nasser Aulaqi

AWLAKI-3316

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] [redacted] [redacted] b7E

3/1/03

1238 YGM

[redacted] instituted workplace (from [redacted] b7E
Van parked in usual spot in lot
subject backing up out lot →
(N) Row (St) → Munson Hill (Rd) → Glen Cedar Rd (S)
(E) Rt → Glen (N) Forest Dr →
[redacted] female out Glen Forest → Rt → →
female out workplace in van
Row → Munson Hill → Glen Cedar
→ Rt → → Glen Forest - (W) / 2 children in back
[redacted] wife out in van (E) along store fronts b7E
let go
back toward residence
subject van out Glen (S) Forest Dr → (W) Rt → (W)
→ Row (N) St
parked in usual spot at workplace
[redacted] when subject got to workplace
lot of people not leaving
possibly could have gotten months
[redacted] subject out lot → Row (S) → Rt → (E)
→ Glen Forest → (W)

AWLAKI-3317

b7E

[redacted] Subject out Glen Forest →
Rt 5 → Row →

[redacted] Subject parked in
[redacted] spot →

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] b7A

FD-340 (7-19-00) #275

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #276

Date Received 3-1-02

From [redacted] b7E
(Name of Contributor)

[redacted] WFO
(Address of Contributor)

WFO
(City and State)

By DJS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

ANWAR N. AULAQI

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes ~~re interview~~ of FISA dated 3-1-02

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7E

[redacted]

[redacted]

VAN out to workplace

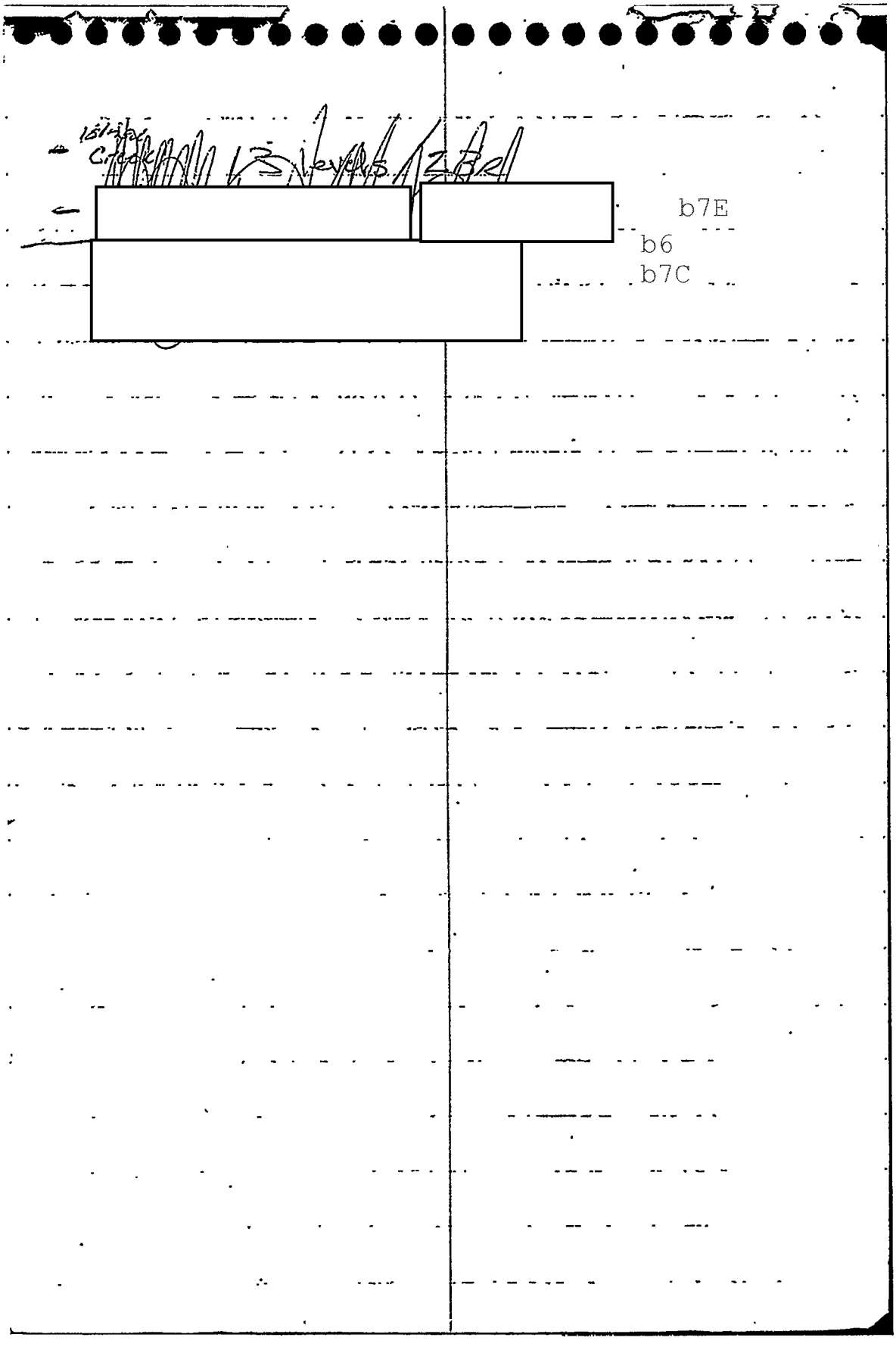
Wife exit workplace in VAN solo

" to Res

VAN out to CROSSroads Hotel (wife solo)

Wife back to VAN to Res

Back to Res


b7E
b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] IN 296

b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #27

Date Received March 2, 2002

From [redacted]
(Name of Contributor)

b6
b7C

WFO
(Address of Contributor)

(City and State)

By IS [redacted]
(Name of ~~Special Agent~~)
Investigative Specialist

b6
b7C

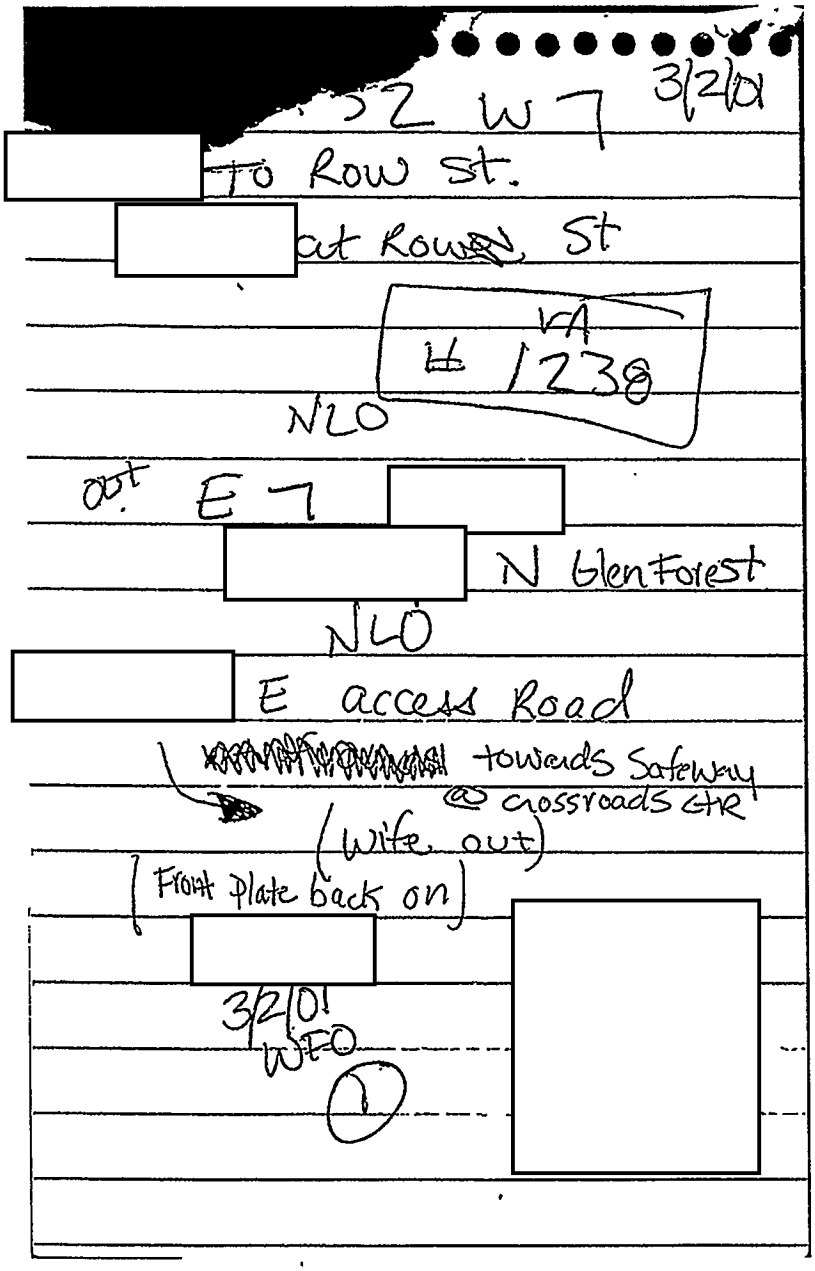
To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title: Anwar Nasser Aulaqi
IT-UBL/AL Qaeda

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes ~~re interview~~ of
FISUR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90



b6
b7C
b7E

312-102

WFO (2)

[Cars]

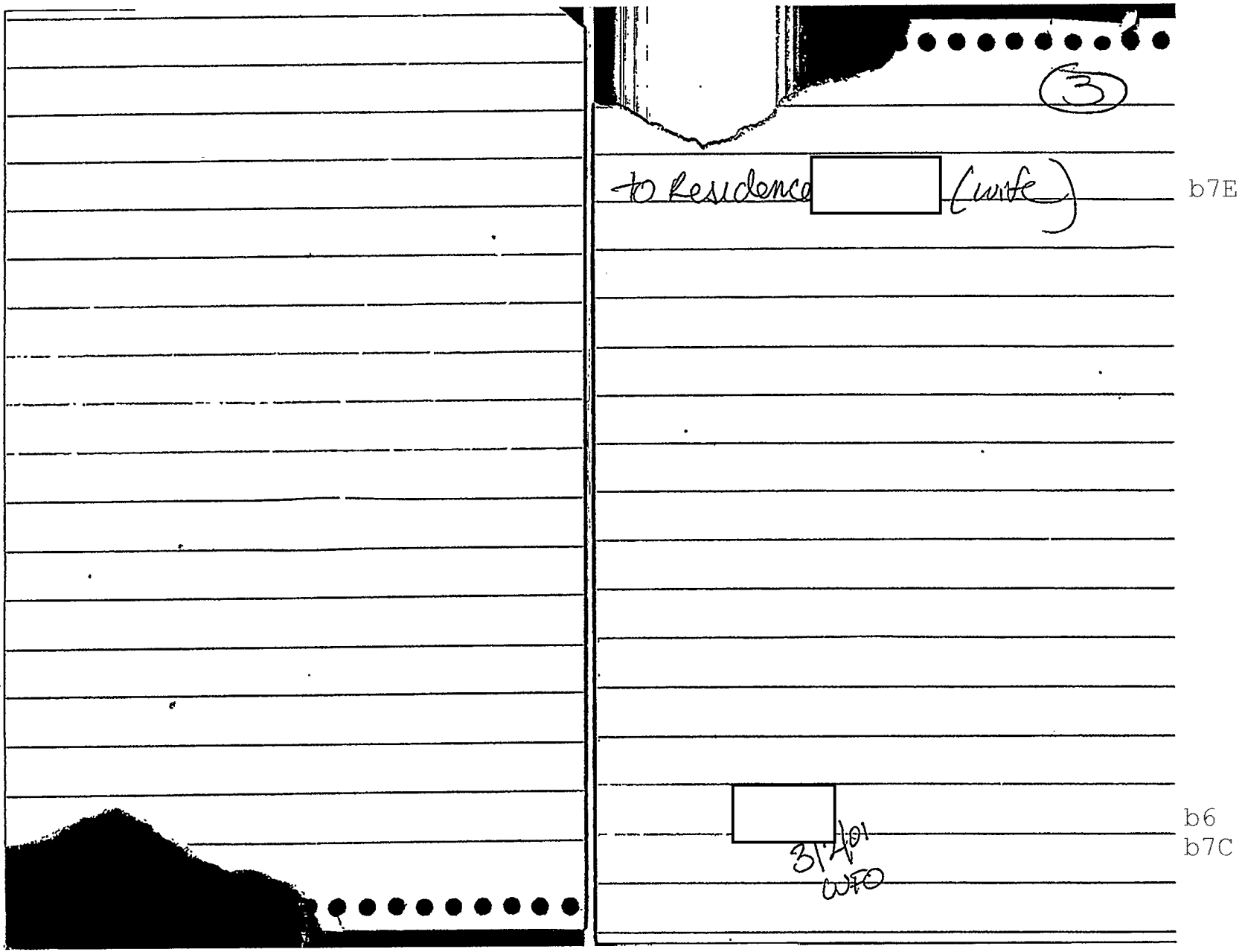
Front license plate back on Wife

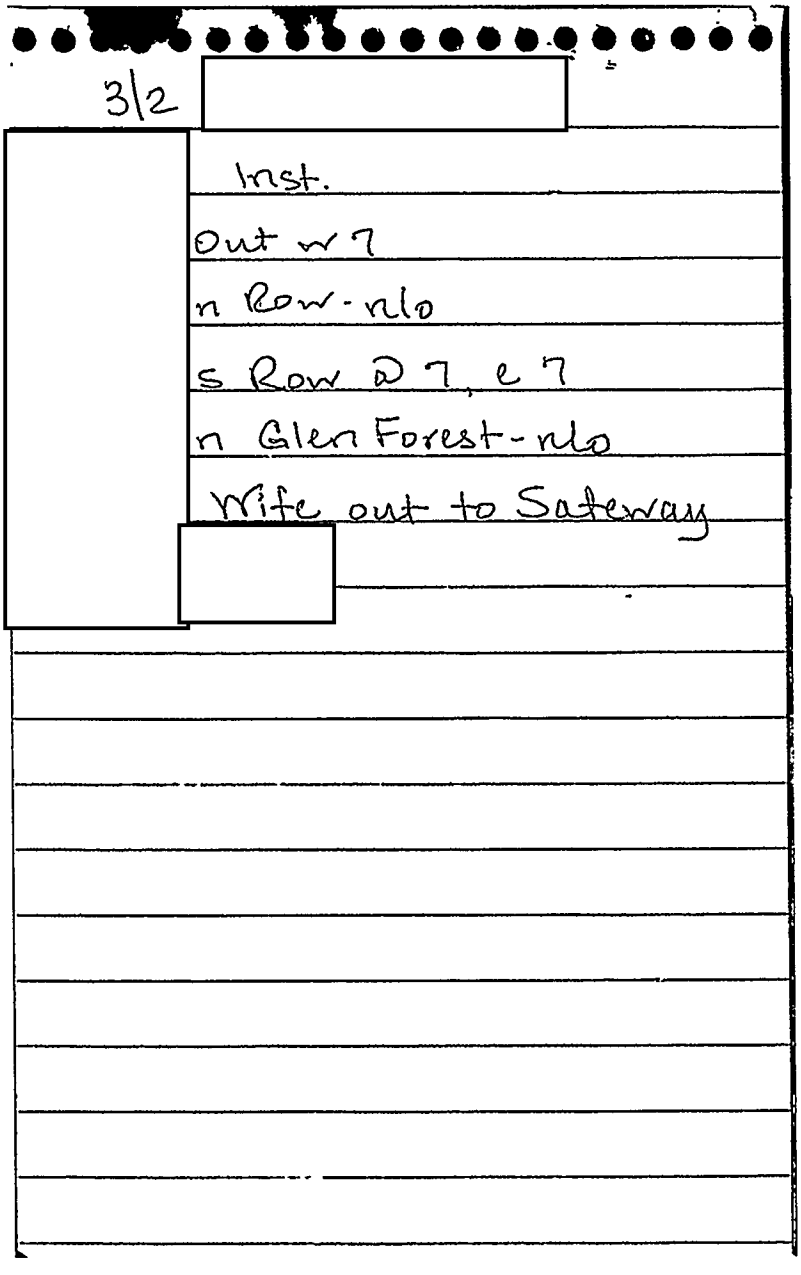
Wife back to vehicle at Safeway.
out of lot, W 7
West 7 pass Glen Forest
into Culmore - Shop CTR.
into market
out of marked 70 van
RT 7 - left at Wt. Olive
parking store

SA

199N-WF-222852
IT-UBL/AL Qaeda
3331 Kaywood Drive
Falls Church, VA
3159 Row St.
Falls Church VA
99 D Caravan YGM-1238
Dal Hira Mosque
Anwar Nasser Aulaqi

b6
b7C
b7E


3
to Residence
(wife)
b7E
b6
b7C
3/2/01
WFO


3/2
Inst.
out w 7
n Row - nlo
s Row @ 7, e 7
n Glen Forest - nlo
Wife out to Safeway

b7E

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HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted]

FD-340 (Rev. 8-7-97)

97

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #291

Date Received Saturday March 2 2002

From [redacted]
(Name of Contributor)

(Address of Contributor)

By IS [redacted]

b7A

b7E

b6
b7C

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

surveillance

Description: ☒ Original notes re ~~interview~~ of

Anwar Nasser Aulaqi dated

Saturday, March 2, 2002

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

Sat., 3/3/02 cod

b7E [redacted]

Log
YGM-7238 Aud

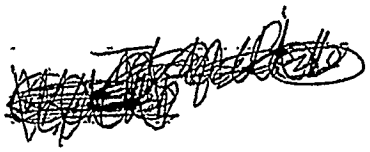
b6 [redacted] First @ res. Van parked
b7C
b7E [redacted]
@ res. + out on Glen Forest to (W) on RT 7

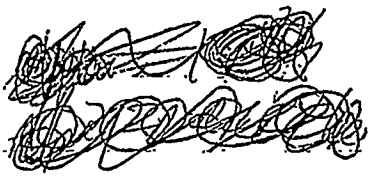
[redacted]

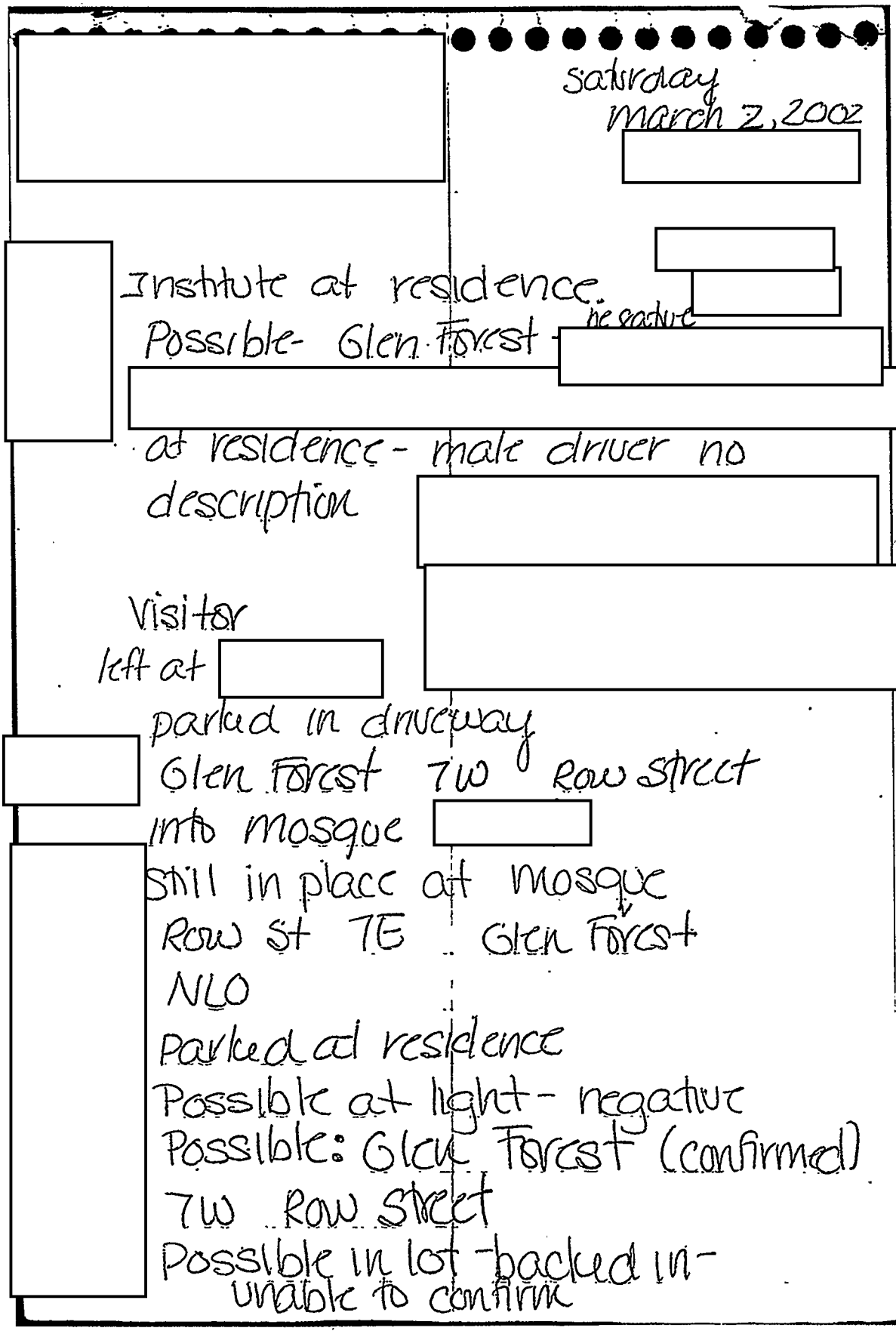
b7E [redacted] Sub out in Van -
(W) RT 7, Row St.
[redacted] @ the Mosque

[redacted] Row, 7 East, Glen Forest
NLO on Glen Forest
Vehicle parked @ res.
out on Glen Forest
7 West Row

[redacted] Parked @ Mosque - usual space
out Row, 7, Glen Forest
[redacted] parked @ res.







b7E
b6
b7C

b6
b7C
b7E

b7E

[redacted] Possible- Row Street

[redacted]7E Glen Forest

At residence - (B)

status still the same at residence

[redacted]

b7E

[redacted]

3/2/02 [redacted] VA b6 b7C

White Caravan YGM1238

[redacted] @ Residence b7E

Exit W 7, N Row

Mosque on Row

Exit E 7, N Glen Forest

[redacted] Vehicle @ Res.

Exit W 7, N Row,

Not in Usual Spot @ Mosque on Row

Exit E 7, N Glen Forest

@ Res

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HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted] b7A

FD-340 (Rev. 3-8-01)

~~1A 299~~

Universal Case File Number ~~199A-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #279

Date Received 03/03/02

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference (Communication Enclosing Material)

Description: ☑ Original notes ~~re interview of~~ Surveillance of Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted]

b7E

8/3/02

YGM1238

[redacted] A. @ Les.

Out S Glen Forest, W 7, N Lou

Mosque on Lou

Exit Mosque, S Lou, E 7, N Glen Forest

[redacted] @ Les

S Glen Forest, W 7, N Lou

Mosque on Lou Passenger in Van?

exit, S Lou, E 7, N Glen Forest

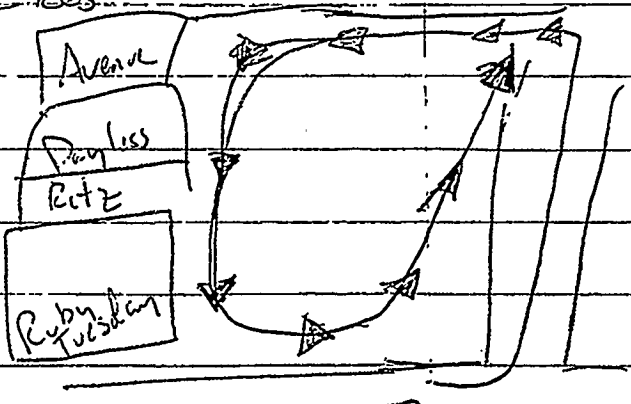
@ Les

S Glen Forest, E 7, Cross Road Center

Circled lot

Subway

[redacted] @ Les



ANWAR AULAQI Sat Sunday 05 March, 2006

b6
b7C

b7E [redacted] Masjid

[redacted] Institute of Research, Islam

[redacted] out Glen Forest S - RT 7 W -

Roe ST N -

b7E [redacted] in to Mosque 1994-WF 2 bdrms

out - Roe S - RT 7 E -

Glen Forest N -

[redacted] in dawn @ Residence 3159 Rion Est Falls Church

out - Glen Forest S - RT 7 W -

Roe ST.

[redacted] into mosque Parks in Vermont Spot

[redacted] RT 7 EAST - Glen Forest N -

Glen Forest S -

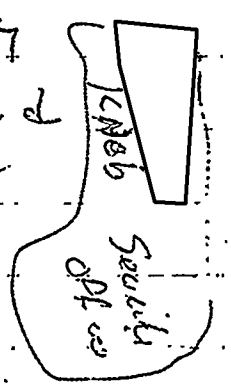
RT 7 EAST into Safe Way

Shopping Center loops Around

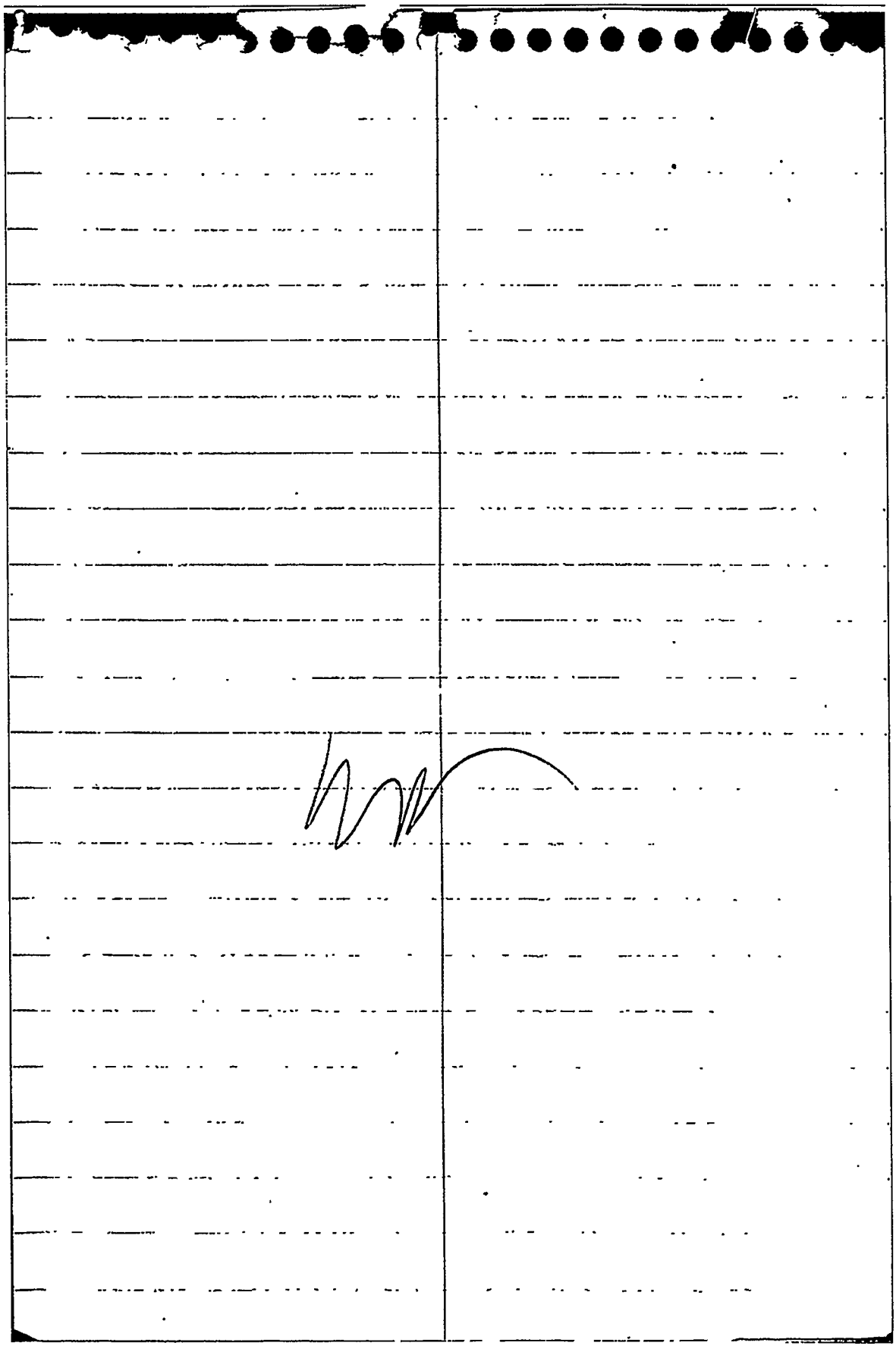
back out to RT 7 West -

Glen Forest N -

b7E [redacted] Back in driveway



b7E



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HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7A [redacted]

FD-340 (Rev. 3-8-01) 1A 381

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #281

Date Received 3/4/02

From [redacted] b7E

(Address of Contributor)

(City and State)

By TS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi

Reference (Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ of Surveillance

On 3/4/02 of Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

[redacted]

3/4/02

YGM1238

[redacted] A. @ Res

Out S Glenforest, W 7, N Row - Female Driving (Wife)

School Bus Picking up Kids, E 7, N Glenforest, L into

Shopping Center

b7E [redacted] Parked vehicle

at wl kid, E thru lot, N Glenforest

~~out E thru Shopping center to Kids~~

5912

[redacted] out W 7, N Row

Mosque on Row

Exit

Mon. 3/14/05

[redacted] b7E

[redacted] - Last @ res. - vehicle parked.

[redacted] - Wife out in van

to Masque

[redacted] - Wife possibly picked up kids

on Glen Carlyn to RT 7

Glen Forest to Shopping Center

[redacted] - Turned into Glen Forest Shopping Center.

Rio Bravo Restaurant.

5912 Leesburg Pike, Falls Church, Vce

[redacted] - Wife out - headed back towards residence. b7E

Glen Forest

[redacted] - Sub out in Van (W) RT 7

Rose St.

[redacted] - Sub park @ Masque - in usual spot.

Subject out - Rose St - RT 7

Glen Forest.

Vehicle parked @ res!

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340b (Rev. 8-7-97)

1A-302

[redacted] b7A

Universal Case File Number ~~199N-WF-222952~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #282

Date Received March 5 2002

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

By [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e), Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title: ANWAR AL-AWLAKI

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original ~~notes re interview~~ of
FISUR Notes

FBI/DOJ

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

b7E

3/5/02 [redacted]

[redacted] [redacted]

[redacted] Van out West 7 out of

Van cleared Path of Morgue

[redacted] Van Island Park North on Glen Forest

curbside out East on Van

Exit - Shopping Center "Crossroads Shopping Center"

park where Van Sign Exit on Left

out Exit Same way

[redacted] Wipe Card to reload -

b7E

[redacted] SUB out Glen Forest -

West 7 N Row into Morgue

[redacted] out East (Only Rd 7)

Exit Green Gas Station to

[redacted] Park out into Traffic

East to Simons Station [redacted]

Pumping Gas

[redacted] Back on Island East to N Glen Forest

to Rd

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (Rev. 3-8-01) [redacted] 303

b7A

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #296

Date Received 3/5/02

From [redacted]

b7E

(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted]

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi

Reference

(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~ Surveillance

Aulaqi on 3/5/02

ALL INFORMATION CONTAINED
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DATE 03-13-2014 BY NSICG J89J28T90

3/5/02. A. Class Tonight

[redacted] YGM-1238 George Washington Univ.

[redacted] AC Res. since [redacted] b7E

[redacted] W.fe Drvng thru Safeway parkg lot Crossroads Ctr.
Staples

[redacted] W7, N Row
S Glen Carlyn, E 7, N Glen Forest
wife : Veh. back @ Res
Out S Glen Forest, W7, N Row
Mosque on Row

[redacted] exit N Row, [redacted] Olin, E 50, E Glebe, [redacted] E E, N
20, Parked 21

[redacted] George Wash Univ 400 w/ Unsubs

3-5-02

[redacted] b7E

Instituted at residence
Wife out in van Glen Forest thru parking lot access road, along storefronts
In Safeway lot [redacted] → possibly into b7E
Staples [redacted]
[redacted] W on 7 passing 6066 to Row St.
Glen Carlyn 7E
Glen Forest toward residence
Back at residence
50E crossing Courthouse
66E over TR Bridge
E street exit Expressway
20th Street
Parked on 21 South of G
Walked N on 21st H (W)
into Marvin Center
4th Floor Room 406
[redacted] S on 21st b7E
In Vehicle S on 21
E on F S on 19th E Street
VA Ave 66W 50W

manchester access road along
50 Olin

[redacted] b7E

sitting at gate of Mosque
Row street (cont)
Parked at residence

[redacted]

MY Log 1998-222852
Anwar Nasser Awlaki
Awl

1999 VGM-1233
Dodge Caravan

[redacted]

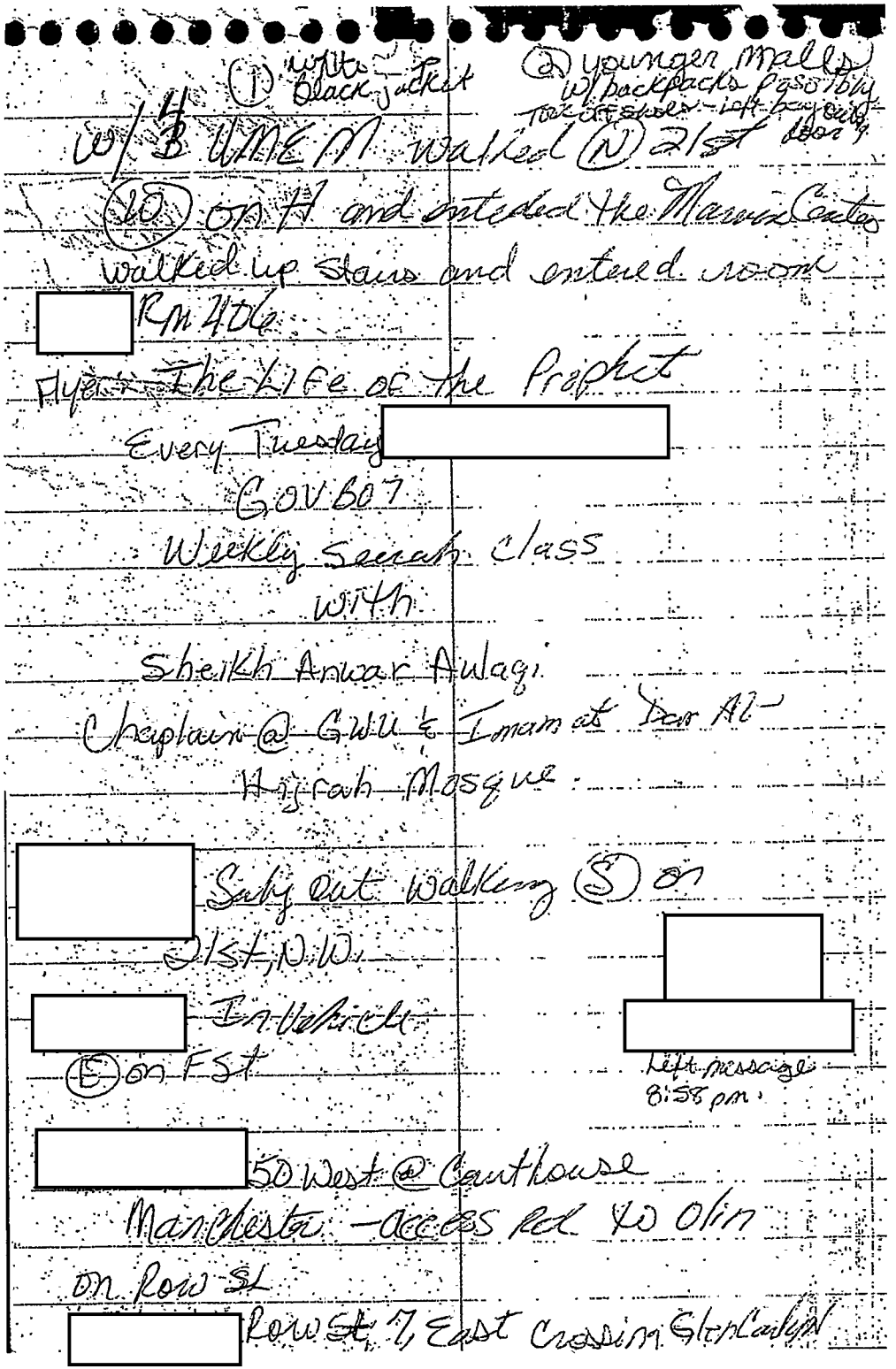
Surv Inst @ the res
[redacted] -Wife out in Van to ~~Safeway~~
Staples Store.
Then (W) on RT 7 turned into Row St
Allen Caldyr to RT 7 (E) to Row St
[redacted] Vehicle parked @ res. -Possibly
picked up Kids.

[redacted] Subj out in Van - ~~Allen Caldyr~~
(W) RT 7, Row St. into Mosque
[redacted] Subj out & Van walking
thru lot towards Building
W/ tan ~~Black~~ jacket, white long dress
Shirt & ~~pants~~ traditional attire.
Dar Al-Hijrah Mosque 3159 Row St.

[redacted]

(W) Munson Hill, (N) Glen Rd, (E) Access Rd
(E) on 50 (E) EST Express Wy, N on
20th
[redacted] Ave 21st (S) crossing H St.
[redacted] - Parked on 21st (S) of F St.

b6
b7C
b7E
b7E


(1) white black jacket (2) younger Male w/backpacks Pgs 0 by Tax office - left bag out door

w/ 3 WMF M walked (N) 21st

(10) on H and entered the Mason Center

walked up stairs and entered room

[redacted] Rm 406

b7E

Flyer - The Life of the Prophet

Every Tuesday [redacted]

GOV 607

Weekly Search class

with

Sheikh Anwar Awlagi

Chaplain @ GWU & Imam at Dar Al-

Hijrah Mosque

[redacted] Subj out walking (S) on

b6
b7C
b7E

21st, N.W.

[redacted] In Vehicle [redacted]

(E) on FST

Left message 8:58 pm

[redacted] 50 West @ Courthouse

Manchester - access Rd to Olin

on Row St

[redacted] Row St, East crossing Skyline

3/5/02 (cont)

[redacted] - Vehicles parked @ Res'

b7E

FD-340 (7-19-00) [redacted] b7A

1A 304

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #284

Date Received Wednesday, March 6, 2002

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

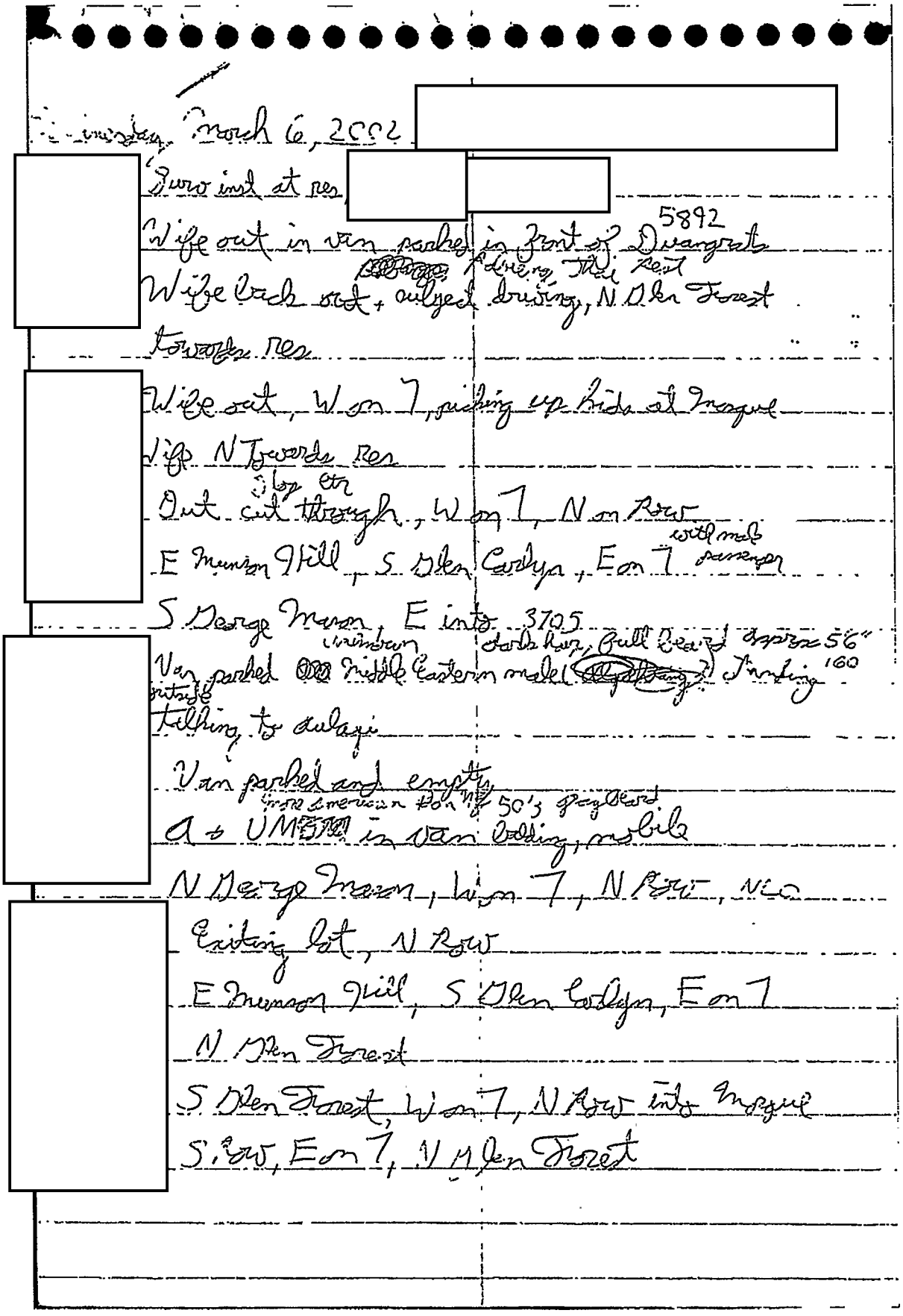
Title:

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ Visit of

Anwar Awlaqi

ALL INFORMATION CONTAINED
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DATE 03-13-2014 BY NSICG J89J28T90



Tuesday March 6, 2002

b7E

Surv inst at res

Wife out in van parked in front of 5892 Dwangrat

Wife back out + subject driving, N Glen Forest

towards res

Wife out, W on 7, picking up kids at Inogue

dlfp N towards res

Out exit through, W on 7, N on Rou

b7E

E Munson Hill, S Glen Cove, E on 7 with male passenger

S Berge Manor, E into 3705

Van parked Middle Eastern male (Iranian) Jenkins 160 dark hair, full beard approx 56" jacket talking to subject

Van parked and empty

A + UM [redacted] in van Dodge, mobile

N Berge Manor, W on 7, N Rou, NC

Existing lot, N Rou

E Munson Hill, S Glen Cove, E on 7

N Glen Forest

S Glen Forest, W on 7, N Rou into Inogue

S Rou, E on 7, N Glen Forest

[redacted]

Wednesday, 6 March 2002 | Anwar N. Aulaqi

b6 b7C b7E [redacted] | #199N-WF-222852

[redacted] log [redacted] Notes | [redacted] IT-WEB/AL QAEDA

[redacted]

[redacted] Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, VA. where Aulaqi's known vehicle was observed parked & vacant (VA. YGM-1238)

b7E [redacted] [redacted] [redacted] M/wife in van @ Glen Forest, @ turn into parking lot of ~~Duang rat's Oriental Market, 5888 Glen Forest Drive/~~ Leesburg Pike.

[redacted] subject w/ wife exited Rabieng Thai Restaurant, 5892 Glen Forest Drive; subject driving (N) Glen Forest Dr.

[redacted] wife out sub @ Glen Forest, (W) 7, (N) Row; b7E picked up children @ Mosque, 3159 Row Street (N) Row Street, @ Glen Carlyn Rd., (E) 7

subject out @ Glen Forest, (W) through Glen Forest Shopping Center (OFC), (W) 7, (N) Row Street

[redacted] Subject @ Glen Carlyn, @ 7, @ S. George Mason Drive, into 3705 S. George Mason Drive; UNKNOWN van UNKNOWN talking to our boy.

b7E [redacted] Vehicle parked & vacant in visitors space.

[redacted] exited Bldg. lobby area w/ UNKN 50's beard (gray) gray bald head, ~~[redacted]~~ thick build; subject in van driving looked more Caucasian out of 3705, (N) @ S. George Mason, (W) 7 (N) Row St. into mosque parking lot

b7E [redacted] subject (N) Row Street, NLO

Subject @ Munson Hill Rd, @ Glen Carlyn Rd, @ 7, (N) Glen Forest Drive

No passenger [redacted] NLO

[redacted] subject solo in van @ Glen Forest, (W) 7, (N) Row Street.

b6 b7C b7E @ mosque

Subject in car, out @ Row St., @ 7, (N) Glen Forest Drive.

[redacted]

2 of 2

AWLAKI-3357

b6
b7C

[redacted]

[redacted]

Atllaqi in van $\textcircled{N}$ Row St $\textcircled{E}$ Munson

b7E

Hill $\textcircled{S}$ Glen Carlyn $\textcircled{E}$ Rt. 7, $\textcircled{N}$ Glen

Forest NLO

[redacted]

[redacted] (N) Glen Forest NLO
Aulaqi out in van (S) Glen Forest,
cut through parking lot, (W) Rt. 7 to
(N) Row St.

[redacted] (N) Row to (E) Munson Hill (S)
Glen Carlyn to (E) Rt. 7 to (S) on S.
George Mason to Apts [redacted] b6 b7C
residence) : A UMEM observed in
the front passenger seat w/ Alqaci.
Parked in residential apartments,
a UMEM standing at vehicle's window
speaking w/ passengers in vehicle.

[redacted] Van parked & vacant in parking
space at [redacted] b6 b7C b7E

[redacted] Also Aulaqi & UMEM (Balding, Gray beard - heavy build, Gray suit
- looks more American than me.
jkt + pants, tie) (N) S. George Mason Dr.
(W) Rt. 7, (N) Row St.

[redacted] Aulaqi exits Mosque (S) Row St (E)
Munson Hill (S) Glen Carlyn (E) Rt. 7
(N) Glen Forest towards residence 5th NLO

[redacted] Aulaqi: (S) Glen Forest (W) Rt. 7 (N) Row St.

[redacted]

Wednesday, March 6, 2002 [redacted] b6 b7C b7E

[redacted] log.

#199N-WF-222852 [redacted] Notes

Anwar N. Aulaqe

'99 Dodge Caravan (white) VA YAM-1238

[redacted] Surveillance instituted @ 3331 Kaywood Dr. Falls Church, Va. Vehicle parked + vacant in driveway of residence. [redacted] b7E

[redacted] wife (Aulaqi) out in van (S) on Glen Forest to shopping center parking lot east on Glen Forest Dr. wife (Aulaqi) exits van enters furniture store (5842 Leesburg Pike) or restaurant.

[redacted] wife back in van w/ Aulaqi. (Aulaqi driving) exit shopping center parking lot onto (N) Glen Forest toward residence.

[redacted] wife driving (S) Glen Forest (W) Rt. 7 (N) on Row St. Wife picking up kids (2) at school. Van (N) Row St. (E) Munson Hill (S) Glen Carlyn (E) Rt. 7 (N) Glen Forest

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DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (Rev. 7-29-92) [redacted] -305 b7A

Universal Case File Number 199A-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 297

Date Received 3/7/02

From AS [redacted] b6 b7C b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____
(Name of Special Agent)

To Be Returned ☐ Yes ☑ No
Receipt Given ☐ Yes ☑ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ of ANWAR AULAQI FBUR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

Thursday 7 March 2002 — Anwar N. Aulaqi

#199N-WF-222852

b6
b7C
b7E

[redacted] Ulsg [redacted] Notes @ [redacted] IT-UBL/AL QAEDA

[redacted]

[redacted] Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, VA. where Aulaqi's known vehicle, a white 1999 Dodge Caravan VA. YGM-1238 was observed parked & vacant. [redacted]

b7E

[redacted] Subject out solo in @ Glen Forest, @ 7, (W) Columbia Pike, U-turn @ Lacy Boulevard, Baileys Crossroads, VA. pulled into 5919 Columbia Pike "Used Tires" in Spanish

[redacted] back of van jacked up

[redacted] entered van, @ Columbia Pike, (W) 7, (N) Glen Forest Drive

[redacted] NLO

[redacted] out in van solo, @ Glen Forest, (W) 7, (N) Low St. @ Mosque (possibly picked up children) (N) Low, @ 7, (N) Glen Forest, [redacted]

[redacted]

[redacted]

NLO

out solo @ Glen Forest, W 7, N Low St.

@ mosque

b7E

Walking to van, N low, E Munson Hill,

S Glen Carlyn across 7, E turn into

Culmore Shopping Center

[redacted]

@ drive-thru lane of First Union Bank,

6045-B Leesburg Pike

b7E

[redacted]

out of drive-thru lane, E through

lot to SE Glen Carlyn, N Glen Carlyn Drive, E 7

[redacted]

N Glen Forest Dr.

subject out solo in van S Glen Forest, W 7, N

R.w St.

[redacted]

@ mosque

in car, S low, E 7

b7E

car stationary @ Lafayette Park Apts. 6157

[redacted]

@ along access road, E 7, N Glen Forest Drive

NO

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HEREIN IS UNCLASSIFIED
DATE 03-13-2014 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #283

Date Received 3/7/02

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

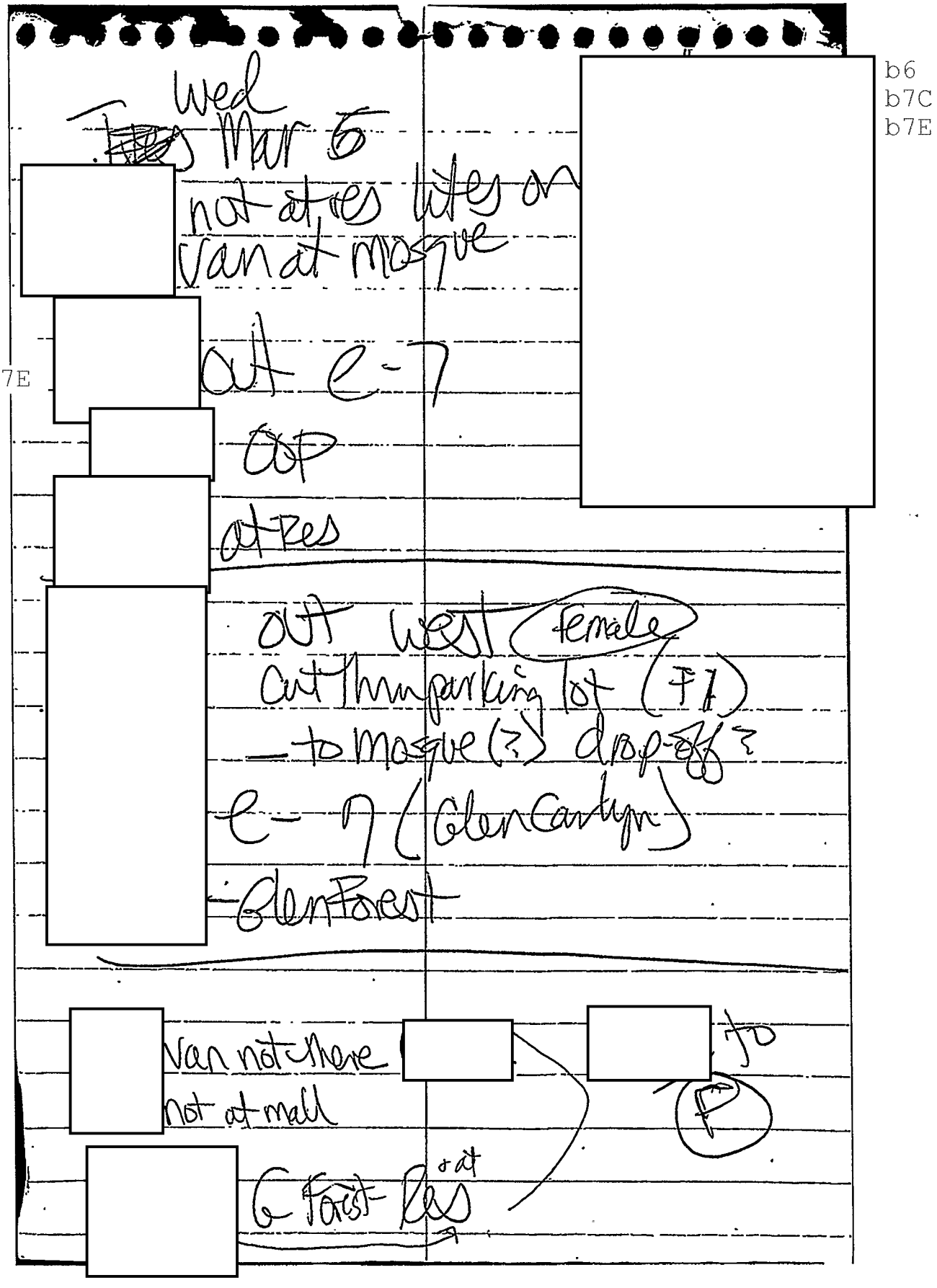
☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~ FISW Anwar Nasser Aulaqi 3/6/02 [redacted] b7E

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DATE 03-13-2014 BY NSICG J89J28T90



b6
b7C
b7E

b7E

b7E

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REASON: 1.4 (c)
DECLASSIFY ON: 03-11-2039
DATE: 03-11-2014

1A Envelope

(U) Case ID: [redacted] (S) b7A

! WF	365	! PHOTO OF ANWAR AULAQI-FROM THE WASHINGTON POST	!
(S)	[redacted]		b1 b3
! WF	369	! COPY OF TRANSCRIPTS FROM GWU FOR ANWAR AULAQI	!
(S)	[redacted]		b1 b3 b6 b7C b7E
! WF	373	! DATABASE SEARCH RESULTS	!
! WF	374	! DATABASE SEARCH RESULTS	!
! WF	375	! DATABASE SEARCH RESULTS	!
(S)	[redacted]		b6 b7C b1 b3 b7D b7E
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DATE 03-11-2014 BY NSICG J89J28T9D

b7A

FD-340 (7-19-0 [redacted] 1A36'1

Universal Case File Number ~~199N-WF-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document _____

Date Received 9/27/01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

~~By~~ IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi
IT-HAMAS

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original ~~notes re~~ interview of Video 199N-WF-222852 FBI/JR
SEARCHED
SERIALIZED
ON Aulaqi ON 9/27/01 JAN 1 2005

[redacted] b6 b7C

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REASON: 1.4 (C)
DECLASSIFY ON: 03-11-2039
DATE: 03-11-2014

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FD-340 (Rev. 8-7-97) [redacted] b7A b7E

Universal Case File Number ~~315A-WF-222852~~

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Serial # of Originating Document 545

Date Received 2/24/06

From [redacted] b7D
(Name of Contributor)

(Address of Contributor)

By SSA [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:
ANWAR AULAQI

Reference: ~~FD-302~~ EC dated 2/24/06
(Communication Enclosing Material)

(S) [redacted] b1 b3 b6 b7C b7E

~~SECRET~~

~~SECRET~~

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315N-WF-222852

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AWLAKI-2871

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FD-340 (Rev. 4-11-03) [redacted] b7A b7E

File Number ~~SAC (OF 319J-SD-2-143~~

Field Office Acquiring Evidence 1 of AN660205

Serial # of Originating Document — 14

Date Received 4/25/06

(S) From [redacted] b1 b3 b7D b7E

(Address)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title: ANWAR AULAQI

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

(S) [redacted] b1 b3 b7D b7E

[redacted] b7A b7E

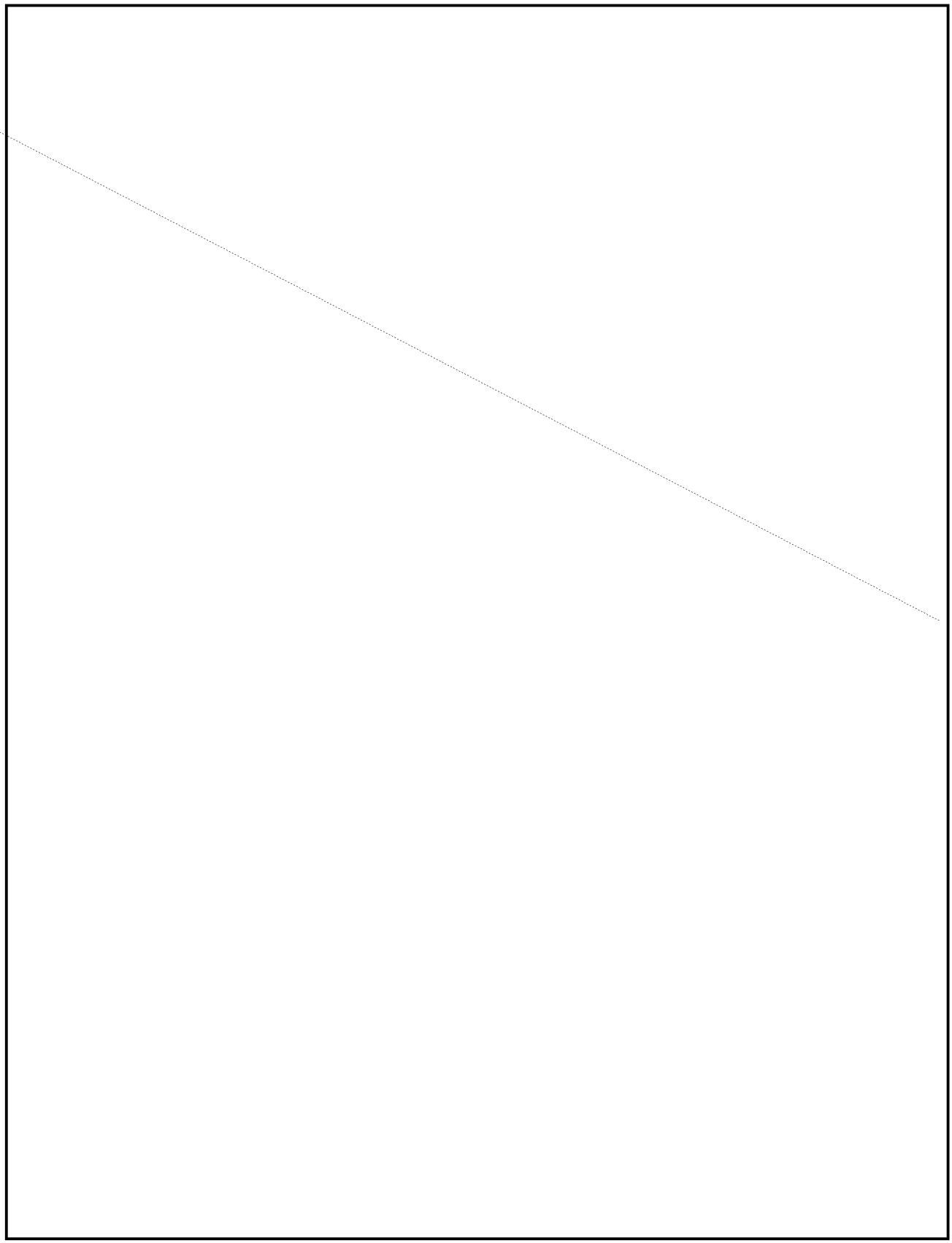
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DATE: 03-11-2014

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DATE: 03-07-2014

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FD-340 (Rev. 4-11-03)

File Number [redacted] b7A

Field Office Acquiring Evidence SF

Serial # of Originating Document 641

Date Received 6/19/06

(S) **From** [redacted] b1 b3 b7E b7D
(Name of Contributor/Interviewee)

(Address)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☐ No

Federal Taxpayer Information (FTI)
☐ Yes ☐ No

Title: ANWAR NASSER ALAQI
IT - AL QAEDA

(S) **Reference** [redacted] b1 b3 b7E
(Communication Enclosing Material)

(S) [redacted]

Description: ☐ Original notes re interview of [redacted] b1 b3 b7E

[redacted] b7A b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-22-2014 BY NSICG J89J28T90

FD-340 (Rev. 4-11-03)

File Number [redacted] b7A

Field Office Acquiring Evidence SD

Serial # of Originating Document 82

Date Received ~~11/19/2008~~ 11/19/2008

From Open Source
(Name of Contributor/Interviewee)

(Address)

(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

CD w/ audio of Speeches
"Battle for Hearts and Minds" and
"The Dust will Never Settle Down"

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-07-2039
DATE: 03-07-2014

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

FD-340 (Rev. 4-11-03)

File Number [redacted]

Field Office Acquiring Evidence San Diego b7A

Serial # of Originating Document _____

Date Received 6/22/09

(S) **From** [redacted] b1 b3 b7D
(Name of Contributor/Interviewee)

(Address)

(City and State)

By SA [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title: Anwar Aulaqi

(S) **Reference:** [redacted] b1 b3 b7D

(S)

Description: ☐ Original notes re interview of

(S) [redacted] b1 b3

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-07-2039
DATE: 03-07-2014

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U.S. Department of Justice
Federal Bureau of Investigation
9797 Aero Drive
San Diego, CA 92123-1800
Official Business
Penalty for Private Use $300

FD-340 (Rev. 4-11-03)

File Number [redacted]

Field Office Acquiring Evidence SD

Serial # of Originating Document

Date Received 07/17/2008

From
(Name of Contributor/Interviewee)

(Address)

(City and State)

By SA [redacted]

b7A

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Federal Taxpayer Information (FTI)
☐ Yes ☒ No

Title:
Anwar Nasser Aulaqi

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

(S) [redacted]

b1
b3

b7A



b7A

ALL INFORMATION CONTAINED
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DATE 03-28-2014 BY NSICG J89J28T9D

1C1

Inventory of Bulky Nonevidentiary Property
FD-192a (Rev. 2-12-02)

Date 8/31/2007

Title and Character of Case
ANWAR AULAQI

File No.: [redacted] b7A

OO: San Diego

Date Acquired various / 3/30/2009

Acquired From: [redacted] b6 b7C b3 b7D

To Be Returned
☐ Yes ☒ No

See Serial [redacted]

Case Agent [redacted]

☒ Yes ☐ No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure

☐ Yes ☒ No Property To Be Forfeited To The U.S. Government

Description of Property (Be Specific) [redacted] b3 b7D

For Administrative Use:

Location of Property: _____

Control Number: _____

BLOCKSTAMP

1C1

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-20-2039
DATE: 03-20-2014

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

(Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 04/20/2006

To: San Diego Attn: ELSUR
SST

From: San Diego
Contact:

b6
b7C
b7E

Approved By:

Drafted By:

(U) Case ID #: ~~(S)~~ (Pending) b7A

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT-AL QAEDA

Synopsis: Request to open the following for the above captioned case. b7A

~~(S)~~ (U) ~~Derived From : FBI SCG-3, January 1997~~
~~Declassify On: 04/20/2030~~

(U) Details: ~~(S)~~ Please consolidate the following Washington Field into the corresponding San Diego case

b1
b3
b7A
b7E

(S)

(S)

Ok to Route to SA

4/21/06

~~SECRET~~

b6
b7C
b7A

b7A

To: San Diego From: San Diego b7A
(U) Re: ~~(S)~~ [redacted], 04/20/2006

LEAD(s):

Set Lead 1: (Action)

SAN DIEGO

AT SAN DIEGO

(U) ELSUR please open all of the [redacted] relating to b1 b3 b7E b7A
(S) ELSUR [redacted]

Set Lead 2: (Action)

SAN DIEGO

AT SAN DIEGO

(U) SST [redacted] is requested to open b6
remaining [redacted] b7C b7A

♦♦

AWLAKI-3008

(Rev. 08-28-2000)

DECLASSIFIED BY NSICG J89J28T90
ON 03-24-2014

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 10/09/2001

To: Washington Field

From: Washington Field

Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852-57 (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI, aka
N.A.AULAQI, ANWAR N. ALAULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Request opening of subfile, designated SUB 57.

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) [redacted] b7E

(U) **Details:** ~~(S)~~ Request opening of a subfile, designated SUB 57, to serve as a repository for pertinent electronic surveillance summaries from other FBI cases.

♦♦

b6
b7C

[redacted]

10-10-01

Pls. 04-A
199N-WF-222852
"SUB 57"
to SA [redacted]
10/09/2001

~~SECRET~~

b7A [redacted] SUB 57

~~199N-WF-222852-3~~

b6
b7C [redacted]

OCT [illegible]

[redacted]

WFO128821.EC

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 2
Page 4 ~ Duplicate;
Page 5 ~ Duplicate;

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X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
XXXXXXXXXXXXXXXXXXXXXXXX

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: 10/11/2001

Source from which Property Acquired: OTHER TYPE OF RECORDING

BAILEYS CROSSROAD VA

b6
b7C

Anticipated Disposition: Acquired By: [redacted] Case Agent: [redacted]

Description of Property: [redacted] Date Entered

b7A

ORIGINAL CASSETTE TAPE DATED 10/11/01

Barcode: E02442362 Location: ELSUR 1 S283 10/12/2001

b6
b7C [redacted] 10/12/01

(U) Case Number: 199N-WF-222852 (S)
Owning Office: WASHINGTON FIELD

SECRET

[redacted]

b7A

DECLASSIFIED BY NSICG J89J28T90
ON 08-27-2013

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 12/19/2002

To: Washington Field

From: Washington Field

Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

b6
b7C
b7E

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Pending)
(U) ~~(S)~~ 199N-WF-222852 SUB 192 (Pending)

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Opening of subfile.

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) **Details:** ~~(S)~~ Request opening of a subfile, designated SUB 192. This subfile will serve as a repository for FD-192 forms relating to the storage of general and ELSUR evidence in captioned case.

♦♦

b7A [redacted]

~~SECRET~~

~~199N-WF-222852-192~~

b6
b7C [redacted]

DEC 1 2002

[redacted]

WA023534.EC

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: Source from which Property Acquired:
OTHER TYPE OF RECORDING

10/19/2001

Anticipated Disposition: Acquired By: [redacted] Case Agent: [redacted] b6 b7C

Description of Property: Date Entered

[redacted] b7E
[redacted] b7A

INTERCEPT DATE: 10/18/01
PLACE: BAILEY'S CROSSROADS (SEVEN CORNERS), VA

Barcode: E1842255 Location: ELSUR 1 S287 12/11/2001

b7A [redacted]

(U) Case Number: 199N-WF-222852 ~~(S)~~ 199N-WF-222852
Owning Office: WASHINGTON FIELD

~~SECRET~~

b6 [redacted]
b7C

[redacted]

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: Source from which Property Acquired:
OTHER TYPE OF RECORDING

10/17/2001

Anticipated Disposition: Acquired By: Case Agent: b6 b7C

Description of Property: Date Entered

[redacted] b7E b7A

INTERCEPT DATE: 10/17/01
PLACE: BAILEY CROSS ROAD, VA

Barcode: E1842254 Location: ELSUR 1 S287 12/11/2001

(U) Case Number: 199N-WF-222852 (S) b7A
Owning Office: WASHINGTON FIELD
~~SECRET~~

[redacted]
~~199N-WF-222852~~
b6 [redacted]
b7C
DEC 1 2001
[redacted]

ANWAR 2017

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: 10/13/2001

Source from which Property Acquired: OTHER TYPE OF RECORDING [redacted] b7E

BAILEYS CROSSROAD VA

Anticipated Disposition: Acquired By: [redacted]

Case Agent: [redacted] b6 b7C

Description of Property: [redacted] b7A

Date Entered

ORIGINAL CASSETTE TAPE # 10-13-01 DATED 10/12/01

Barcode: E02442453 Location: ELSUR 1 S287 12/11/2001

b7A [redacted]

~~199N-WF-222852~~

[redacted] b6 b7C

[redacted]

[redacted] b6 b7C 12/11/01

(U) Case Number: 199N-WF-222852 (S)
Owning Office: WASHINGTON FIELD

~~SECRET~~

b7A [redacted]

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: 10/15/2001

Source from which Property Acquired:
OTHER TYPE OF RECORDING [redacted] b7E

BAILEYS CROSSROAD VA

Anticipated Disposition: Acquired By: [redacted]

Case Agent: [redacted] b6 b7C

Description of Property: [redacted] b7A

Date Entered

ORIGINAL CASSETTE TAPE # 10-15-01 DATED 10/13/01

Barcode: E02442454 Location: ELSUR 1 S287 12/11/2001

b7A [redacted]

~~199N-WF-222852~~

[redacted] b6 b7C

DEC 1 2001

[redacted]

[redacted] 12/11/01

(U) Case Number: 199N-WF-222852 (S)
Owning Office: WASHINGTON FIELD

~~SECRET~~

[redacted] b7A

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: 10/07/2001

Source from which Property Acquired:
OTHER TYPE OF RECORDING

BAILEYS CROSSROAD VA

Anticipated Disposition:

Acquired By: [redacted]

Case Agent: [redacted] b6 b7C

Description of Property:

Date Entered

[redacted]

ORIGINAL CASSETTE TAPE # 8 [redacted] DATED 10/7/01 b7A b7E

Barcode: E02442356 Location: ELSUR 1 S283 10/12/2001

b7A [redacted]

199N-WF-222852

b6 b7C [redacted]

10/12/01

(U) Case Number: 199N-WF-222852 ~~(S)~~
Owning Office: WASHINGTON FIELD

~~SECRET~~

b7A [redacted]

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: 10/07/2001

Source from which Property Acquired: OTHER TYPE OF RECORDING [redacted] b7E

Anticipated Disposition: [redacted]

Acquired By: [redacted]

Case Agent: [redacted] b6 b7C

Description of Property: [redacted] b7A

Date Entered

ORIGINAL CASSETTE TAPE DATED 10/7/01

Barcode: E02442357 Location: ELSUR 1 S283 10/12/2001

(U) Case Number: 199N-WF-222852 ~~(S)~~
Owning Office: WASHINGTON FIELD

[redacted] b6 b7C 10/12/01

~~SECRET~~

[redacted] b7A

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: 10/08/2001

Source from which Property Acquired: OTHER TYPE OF RECORDING

BAILEY CROSSROADS VA

Anticipated Disposition: Acquired By: [redacted] Case Agent: [redacted] b6 b7C

Description of Property: [redacted] b7A Date Entered

ORIGINAL CASSETTE TAPE DATED 10/8/01

Barcode: E02442358 Location: ELSUR 1 S283 10/12/2001

b6 b7C [redacted] 10/12/01

(U) Case Number: 199N-WF-222852 ~~(S)~~
Owning Office: WASHINGTON FIELD

~~SECRET~~

b7A [redacted]

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: 10/06/2001

Source from which Property Acquired:
OTHER TYPE OF RECORDING

BAILEY CROSSROADS VA

Anticipated Disposition:

Acquired By: [redacted]

Case Agent: [redacted] b6 b7C

Description of Property: [redacted]

Date Entered

ORIGINAL CASSETTE TAPE DATED 10/6/01 [redacted] b7E b7A

Barcode: E02442359 Location: ELSUR 1 S283 10/12/2001

b6
b7C [redacted] 10/12/01

(U) Case Number: 199N-WF-222852 ~~(S)~~
Owning Office: WASHINGTON FIELD

~~SECRET~~

[redacted] b7A

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: 10/09/2001

Source from which Property Acquired: OTHER TYPE OF RECORDING

BAILEYS CROSSROADS VA

Anticipated Disposition:

Acquired By: [redacted] b6 b7C

Case Agent: [redacted] b6 b7C

Description of Property: [redacted] b7A

Date Entered

ORIGINAL CASSETTE TAPE DATED 10/9/01

Barcode: E02442360 Location: ELSUR 1 S283 10/12/2001

[redacted] b6 b7C 10/12/01

(U) Case Number: 199N-WF-222852 (S)
Owning Office: WASHINGTON FIELD

SECRET

[redacted] b7A

DECLASSIFIED BY NSICG J89J28T90
ON 08-30-2013

Title and Character of Case:

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired: 10/10/2001

Source from which Property Acquired: OTHER TYPE OF RECORDING

BAILEYS CROSSROADS VA

Anticipated Disposition:

Acquired By: [redacted]

Case Agent: [redacted] b6 b7C

Description of Property:

Date Entered

[redacted] b7A

ORIGINAL CASSETTE TAPE DATED 10/10/01

Barcode: E02442361 Location: ELSUR 1 S283 10/12/2001

b6 b7C [redacted] 10/12/01

(U) Case Number: 199N-WF-222852 ~~(S)~~
Owning Office: WASHINGTON FIELD

~~SECRET~~

[redacted] b7A

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
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FOI/PA# 1174529-0

Total Deleted Page(s) = 9
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Page 24 ~ Referral/Consult;
Page 25 ~ Referral/Consult;
Page 26 ~ Referral/Consult;

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REASON: 1.4 (c, d)
DECLASSIFY ON: 04-03-2039
DATE: 04-03-2014

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WHERE SHOWN OTHERWISE

(Rev. 06-04-2007)

~~SECRET//NOFORN~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE **Date:** 02/06/2011

To: International Operations **Attn:** [redacted] b6 b7C b7E
UC
SSA
FOS

Counterterrorism **Attn:** [redacted] b6 b7C b7E
SSA
IA
Attn: [redacted]
A/UC
Attn: [redacted]
SSA

San Diego **Attn:** [redacted] b6 b7C b7E
SSA
SA
SA

From: [redacted] b6 b7C b7E
Legal Attaché Office
Contact: A/ALAT [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) [redacted] (Pending) b7A b7E b6 b7C
(U) (Pending)
(U) (Pending)

(U) **Title:** ~~(S)~~ AULAQI, ANWAR, NASSER
CT - SUNNI EXTREMISM - MIDDLE EAST

(U) DESIGNATED INTELLIGENCE DISCLOSURE OFFICIAL DISSEMINATION OF INTELLIGENCE TO FOREIGN NATIONALS
IT - [redacted] b7E

(U) FOREIGN DISSEMINATIONS INTERNATIONAL TERRORISM OPERATIONS [redacted]

~~SECRET//NOFORN~~

EC 037[redacted]02aC L-✓ L-✓ b6 b7C

Cover Lead? YES
of contacts =
DB entry Y

b7A [redacted]

To: International Operations From: [redacted] b7A b7E
Re: (U) [redacted] 02/06/2011

(S) [redacted] b1 b3 b7E b7D

~~Derived From~~ : ~~FBI NSISCG-20090615~~
~~Declassify On~~: ~~20360206~~

Reference: (U) [redacted] b7A

(S) [redacted] b1 b3 b7E b7D

(U) [redacted] considers this lead covered. b7E

To: International Operations From: [redacted]
Re: (U) [redacted] 02/06/2011

b7A
b7E

LEAD(s):

Set Lead 1: (Info)

ALL RECEIVING OFFICES

(U) Read and clear. For information only.

♦♦

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-03-2039
DATE: 04-03-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 05-01-2008)

(S) ~~SECRET//ORCON/NOFORN~~ [redacted] b1 b3 b7E

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 02/04/2011

To: Counterterrorism **Attn:** [redacted] b6 b7C b7E
TFO [redacted]
TFO

From: Counterterrorism [redacted]
Contact: IA [redacted] b6 b7C b7A b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ [redacted]

(U) **Title:** ~~(S)~~ AULAQI, ANWAR, NASSER
DISSEMINATION [redacted] b7E
CT - SUNNI EXTREMISM - MIDDLE EAST

Synopsis: (U) Request for information on attached email addresses.

~~**Derived From :** FBI NSISCG-20090615~~
~~**Declassify On:** 20360203~~

(S) [redacted] b1 b3 b7E

(U) The following and attached information is to request information from [redacted] The following and attached information cannot be stored, retained, used or disseminated further without express approval from the FBI. After the information is utilized in the manner set forth above, we ask that the information be destroyed within 30 days and that [redacted] not retain the information in any format, including electronic archive. b7E

(S) ~~SECRET//ORCON/NOFORN~~ [redacted] b1 b3 b7E

b7A [redacted]

(S) ~~SECRET//ORCON/NOFORN~~ [redacted] b1 b3 b7E

To: Counterterrorism From: Counterterrorism
(U) Re: ~~(S)~~ [redacted] 02/04/2011 b7A

(S) [redacted] b1 b3 b7E

(S) [redacted] b1 b3 b7E

(S) ~~(S)~~//OC/NF [redacted] The attached list is unclassified but law enforcement sensitive when separated from this document. However, the attached information cannot be stored, retained, used or disseminated further without express approval from the FBI. After the information is utilized in the manner set forth above, we ask that the information be destroyed within 30 days and that [redacted] not retain the information in any format, including electronic archive. b1 b3 b7E

(S) ~~SECRET//ORCON/NOFORN~~ [redacted] b1 b3 b7E

To: Counterterrorism From: Counterterrorism
(U) Re: ~~(S)~~ [redacted] 02/04/2011 b7A

LEAD(s):

Set Lead 1: (Action)

COUNTERTERRORISM

AT [redacted] b7E

(U) Please check the attached list of email addresses against [redacted] b7E

The attached list should be destroyed within 30 days and [redacted] should not retain the information in any format, including electronic archive.

♦♦

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c, d)
DECLASSIFY ON: 04-03-2039
DATE: 04-03-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 06-04-2007)

~~SECRET//NOFORN~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE **Date:** 02/08/2011

To: International Operations **Attn:**
UC
SSA
FOS
b6
b7C
b7E

Counterterrorism **Attn:**
SSA
IA
b6
b7C
b7E
Attn:
A/UC
Attn:
SSA

San Diego **Attn:**
SSA
SA
SA
b6
b7C
b7E

From:
Legal Attaché Office
Contact: A/ALAT
b6
b7C
b7E

Approved By:

Drafted By:

Case ID #: (U)
(U)
(U)
(Pending
(Pending
(Pending
b7A
b7E

Title: ~~(S)~~ AULAQI, ANWAR, NASSER
CT - SUNNI EXTREMISM - MIDDLE EAST

(U)

(U) DESIGNATED INTELLIGENCE DISCLOSURE OFFICIAL
DISSEMINATION OF INTELLIGENCE TO FOREIGN
NATIONALS
IT -

(U) FOREIGN DISSEMINATIONS INTERNATIONAL TERRORISM
OPERATIONS
b7E

~~SECRET//NOFORN~~

EC 03[redacted]02-CC-L-✓ L-✓
b6
b7C

Cover Lead? N
of contacts —
DB entry —

b7A

To: International Operations From: [redacted] b7A
Re: (U) [redacted] 02/08/2011 b7E

(S) [redacted] b1 b3 b7D b7E

~~Derived From : FBI NSISCG-20090615~~
Declassify On: 20360208

Reference: (U) [redacted] b7A

(S) [redacted] b1 b3 b7D b7E

(S) [redacted] b1 b3 b7D b7E

To: International Operations From: [redacted] b7A
Re: (U) [redacted] 02/08/2011 b7E

LEAD(s):

Set Lead 1: (Info)

ALL RECEIVING OFFICES

(U) Read and clear. For information only.

♦♦

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c, d)
DECLASSIFY ON: 04-03-2039
DATE: 04-03-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 06-04-2007)

~~SECRET//NOFORN~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE **Date:** 02/09/2011

To: International Operations **Attn:**
UC
SSA
FOS
b6
b7C
b7E

Counterterrorism **Attn:**
SSA
IA
b6
b7C
b7E

Attn:
A/UC

Attn:
SSA

San Diego **Attn:**
SSA
SA
SA
b6
b7C
b7E

From:
Legal Attaché Office
Contact: A/ALAT
b6
b7C
b7E

Approved By:

Drafted By:

Case ID #: (U)
(U)
(U)
(Pending
(Pending
(Pending
b7A
b7E
b6
b7C

(U) **Title:** ~~(S)~~ AULAQI, ANWAR, NASSER
CT - SUNNI EXTREMISM - MIDDLE EAST

(U) DESIGNATED INTELLIGENCE DISCLOSURE OFFICIAL
DISSEMINATION OF INTELLIGENCE TO FOREIGN
NATIONALS
IT -
b7E

(U) FOREIGN DISSEMINATIONS INTERNATIONAL TERRORISM
OPERATIONS

~~SECRET//NOFORN~~

EC 040 2.0c
b6
b7C

Cover Lead? X
of contacts 1
DB entry

b7A

~~SECRET//NOFORN~~

To: International Operations From: [redacted] b7A b7E
Re: (U) [redacted] 02/09/2011

(S) [redacted] b1 b3 b7E b7D

Derived From : ~~FBI NSISCG-20090615~~
Declassify On: 20360209

Reference: (U) [redacted] b7A

(S) [redacted] b1 b3 b7D b7E

(S) [redacted] b1 b3 b7E b7D

(U) [redacted] considers this lead covered. b7E

~~SECRET//NOFORN~~

To: International Operations From: [redacted] b7A
Re: (U) [redacted] 02/09/2011 b7E

LEAD(s):

Set Lead 1: (Info)

ALL RECEIVING OFFICES

(U) Read and clear. For information only.

♦♦

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-03-2039
DATE: 04-03-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 06-04-2007)

(S) ~~SECRET//ORCON/NOFORN/~~ [redacted] b1 b3 b7E

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 01/13/2011

To: San Diego **Attn:** [redacted]
SSA [redacted]
SA [redacted]
Hudson Valley **Attn:** SSRA [redacted]
New York **Attn:** [redacted]
Counterterrorism **Attn:** [redacted]
D/UC DoD [redacted]

b6 b7C b7E

From: Counterterrorism
[redacted]
Contact: IA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) [redacted] (Pending) [redacted]

b6 b7C b7A b7E

Title: ~~(S)~~ (U) ANWAR NASSER AULAQI
IT - SUNNI EXTREMISM-MIDDLE EAST

Synopsis: (U) Document notification of [redacted] via Letterhead Memorandum. b7E

~~Derived From: FBI NSISCG-~~20100226
~~Declassify On:~~ 20360113

(U) [redacted] b7A b7E

(U) **Reference:** [redacted]

(S) [redacted] b1 b3 b7E

(S) [redacted] b1 b3 b7E

(S) ~~SECRET//ORCON/NOFORN~~ [redacted]

TISDUREL 918 SCI01.EC

(Rev. 05-01-2008)

DECLASSIFIED BY NSICG J89J28T90
ON 03-28-2014

~~SECRET~~//NOFORN

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 08/03/2010

To: Counterterrorism Attn:
SSA
IA

International Operations Attn:

Attn:

From:

Contact: b6 b7C b7E

Approved By:

Drafted By:

Case ID #: (U) (Pending) b7A

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI
CT-SUNNI EXTREMISM-MIDDLE EAST

(U) Synopsis: ~~(S)~~ Covering lead related to b7E
and requesting CTD provide authority to disseminate the b7D
enclosed unclassified, USPER, tearline to the

~~Derived From : FBI NSISCG-20080301~~
~~Declassify On: 20350803~~

Updated Confirmed 8/4/10

Reference: (U) b7A

Details: (U) On June 30, 2010, San Diego was advised by the
that on 07/23/2010,
email address
reported seeing a person she believes b6
could be Anwar al-Awlaki in b7C
advised that the man she saw appeared to be a slightly younger b7E
version of Awlaki, and he was driving a black, BMW, with New York
license plates.

~~SECRET~~//ORCON/NOFORN

AWLAKI-5022

b7A

To: Counterterrorism From: San Diego
Re: (U) [redacted] 08/03/2010 b7A

(U) [redacted] regarding Anwar al-Awlaki (also known as Anwar Nasser Aulaqi) yielded references in several Case IDs, including [redacted] Main Subject, Pending Case), [redacted] Case Agent [redacted] b6 b7C b7A b7E

(U) [redacted] regarding Anwar al-Awlaki Date of Birth (DOB) 04/22/1971. [redacted] b7E

Submitted Text:

"I swear I have seen this man or a slightly younger version of him in my neighbourhood in [redacted]. Driving a black BMW with New York License Plates - Anwar al-Awlaki, a former U.S. resident living in Yemen. b6 b7C

Read more: [redacted] b7E

Submitted ID:

Date: 7/23/2010 9:32:39 AM EDT [7/23/2010 1:32:39 PM GMT]
First Name: [redacted]
Middle Name:
Last Name: [redacted]
Phone:
Email: [redacted]
Street 1:
Street 2:
Suite:
City: [redacted] b6 b7C
State:
Zip:
Country: [redacted]

Remote IP Address: [redacted]
Remote Host:
User Browser Info: [redacted]

To: Counterterrorism From: San Diego
Re: (U) [redacted] 08/03/2010 b7A

(U) ~~(S~~//NF) FBI San Diego reviewed the above information and assesses that the individual reportedly observed was not likely Anwar Nasser Aulaqi the subject of case [redacted] Current investigative activities indicate that Aulaqi resides in Yemen. Notwithstanding the above assessment, San Diego requests that CTD obtain authority for [redacted] to pass the below tearline to the [redacted] for further investigation. b7A b7E b7D

----------Begin Tearline----------

On 07/23/2010, [redacted] email address [redacted] reported seeing a person she believes could be Anwar al-Awlaki in [redacted] advised that the man she saw appeared to be a slightly younger version of Awlaki, and he was driving a black, BMW, with New York license plates. b6 b7C

Submitted Text:

"I swear I have seen this man or a slightly younger version of him in my neighbourhood in [redacted] Driving a black BMW with New York License Plates - Anwar al-Awlaki, a former U.S. resident living in Yemen. b6 b7C

Read more:
[redacted] b7E

Submitted ID:

Date: 7/23/2010 9:32:39 AM EDT [7/23/2010 1:32:39 PM GMT]
First Name: [redacted]
Middle Name
Last Name: [redacted] b6
Phone: b7C
Email: [redacted]
Street 1:
Street 2:
Suite:

To: Counterterrorism From: San Diego
Re: (U) [redacted] 08/03/2010

b7A

City: [redacted]
State:
Zip:
Country: [redacted]

b6
b7C

Remote IP Address: [redacted]
Remote Host:
User Browser Info: : [redacted]

The [redacted] is requested to review the above information and if deemed appropriate conduct additional investigative action. Please provide any positive information obtained to [redacted]

b7E
b7D

----------End Tearline----------

To: Counterterrorism From: San Diego
Re: (U) [redacted] 08/03/2010 b7A

LEAD(s):

Set Lead 1: (Action)

COUNTERTERRORISM

AT WASHINGTON, DC

(U) ~~(S)~~ San Diego requests that CTD obtain authority to disseminate the above, USPER, tearline to [redacted] and request [redacted] in order to pass the tearline.

Set Lead 2: (Info) b7E b7D

[redacted]

(U) Read and clear.

Set Lead 3: (Info)

[redacted]

(U) Read and clear.

♦♦

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-18-2039
DATE: 03-18-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

0146601-EC

(Rev. 05-01-2008)

b1
b3
b7E

(S) ~~SECRET~~ [redacted]

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 01/14/2009

To: San Diego

From: San Diego [redacted]

b6
b7C
b7A
b7E

Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) [redacted] (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA

b1
b3
b7E
b7A

(S) **Synopsis:** [redacted] for dissemination of [redacted] material.

Derived From : FBI NSISCG-20080301
Declassify On: 20340114

(U) [redacted] b7E

(S) [redacted]

b1
b3
b7E

♦♦

b6
b7C

OGA
1/15/09

(S) ~~SECRET~~ [redacted]

b1
b3
b7E

[redacted] b7A

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-06-2014 BY NSICG J89J28T90

Automated Serial Permanent Charge-Out
FD-5a (1-5-94)

Date: 12/10/09 Time: 17:16

Case ID: [redacted] b7A

Description of Document:

Type : EC
Date : 12/01/09
To : COUNTERTERRORISM, et al.
From : PITTSBURGH
Topic: (U) TO RESPOND TO LEAD GENERATED [redacted] b7A

Reason for Permanent Charge-Out:

Per case agent request

Transferred to:

Case ID: [redacted] b6 b7A

Employee: [redacted] b7C

b7A [redacted]

~~SECRET~~

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-06-2039
DATE: 03-06-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Automated Serial Permanent Charge-Out
FD-5a (1-5-94)

Date: 12/14/09 Time: 11:21

Case ID: [redacted] b7A

Description of Document:

Type : EC
Date : 11/24/09
To : COUNTERTERRORISM, et al.
From : SAN FRANCISCO
Topic: (S) ~~(S)~~ (U) TO REQUEST THE ASSISTANCE OF [redacted] IN b1 b3 b7E

Reason for Permanent Charge-Out:

transferred per agent request

Transferred to:

Case ID: [redacted] b6 b7A

Employee: [redacted] b7C

b7A

[redacted]

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-06-2014 BY NSICG J89J28T90

Automated Serial Permanent Charge-Out
FD-5a (1-5-94)

Date: 12/11/09 Time: 11:20

Case ID: [redacted] b7A

Description of Document:

Type : EC
Date : 12/08/09
To : COUNTERTERRORISM, et al.
From : BOSTON
Topic: (U) TO PROVIDE RESULTS OF ASSESSMENT [redacted] b7E

Reason for Permanent Charge-Out:

Document should be in main file, not [redacted] b7A

Transferred to:

Case ID: [redacted] b6 b7A b7C

Employee: [redacted]

b7A

[redacted]

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-06-2039
DATE: 03-06-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Automated Serial Permanent Charge-Out
FD-5a (1-5-94)

Date: 12/17/09 Time: 17:53

Case ID: [redacted] b7A

Description of Document:

Type : EC
Date : 12/11/09
To : BIRMINGHAM, et al.
From : DALLAS
(S) Topic: (U) TO DISSEMINATE [redacted] b1 b3 b7E

Reason for Permanent Charge-Out:

per agent request

Transferred to:

Case ID: [redacted] b7A b6

Employee: [redacted] b7C

b7A

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-06-2014 BY NSICG J89J28T90

Automated Serial Permanent Charge-Out
FD-5a (1-5-94)

Date: 12/17/09 Time: 17:53

Case ID: [redacted] b7A

Description of Document:

Type : EC
Date : 12/09/09
To : COUNTERTERRORISM, et al.
From : ALBANY
Topic: (U) TO RESPOND TO A LEAD SET [redacted] b7E

Reason for Permanent Charge-Out:

per agent request

Transferred to:

Case ID: [redacted] b6 b7C

Employee: [redacted] b7A

b7A

[redacted]

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-14-2039
DATE: 03-14-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 05-01-2008)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 09/30/2011

To: International Operations **Attn:** Eurasia Unit
UC
SSA

Counterterrorism **Attn:**
SSA
IA
IA

San Diego **Attn:** SA

From:

Contact: Legat

b6
b7C
b7A

Approved By:

Drafted By:

(U) **Case ID #:** ~~(S)~~ (Pending

(U) **Title:** ~~(S)~~ AULAQI ANWAR NASSER
CT - SUNNI EXTREMISM - MIDDLE EAST

(U) **Synopsis:** ~~(S)~~ Tearline intelligence summarized and provided b7D

~~Derived From~~ : ~~FBI NSISCG-20090615~~
~~Declassify On~~: 20360809

(U) **Reference:** ~~(S)~~ Case No. b7A

(S) b1 b3 b6 b7C

A tearline was provided b7D b7E
The tearline was disseminated
this lead covered.

~~SECRET~~

273klmEC01

~~SECRET~~

To: International Operations From: [redacted] b7E
(U) Re: ~~(S)~~ [redacted] 09/30/2011 b7A

LEAD(s):

Set Lead 1: (Info)

ALL RECEIVING OFFICES

(U) Read and clear.

♦♦

~~SECRET~~

AWLAKI-3489

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 2
Page 54 ~ Referral/Consult;
Page 55 ~ Referral/Consult;

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X Deleted Page(s) X
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X For this Page X
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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-27-2039
DATE: 03-27-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

LS [redacted]
Washington Field

b6
b7C

(S)

[redacted]

b1
b3
b6
b7C
b7E

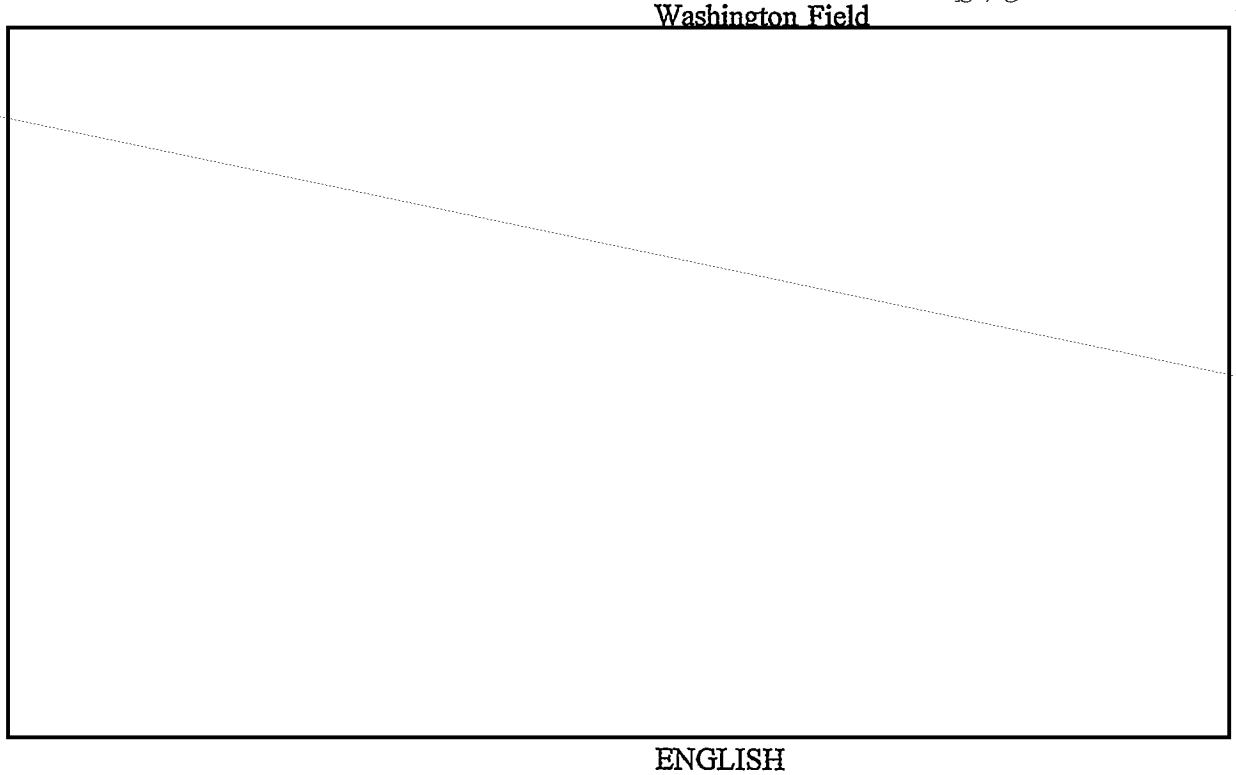
ARABIC

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2 - Agent Copy
1 - [redacted]
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b7E

LS [redacted] b6 b7C
Washington Field

(S)



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b7C
b7E

ENGLISH

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199N-WF-222852-ELSA

[redacted]

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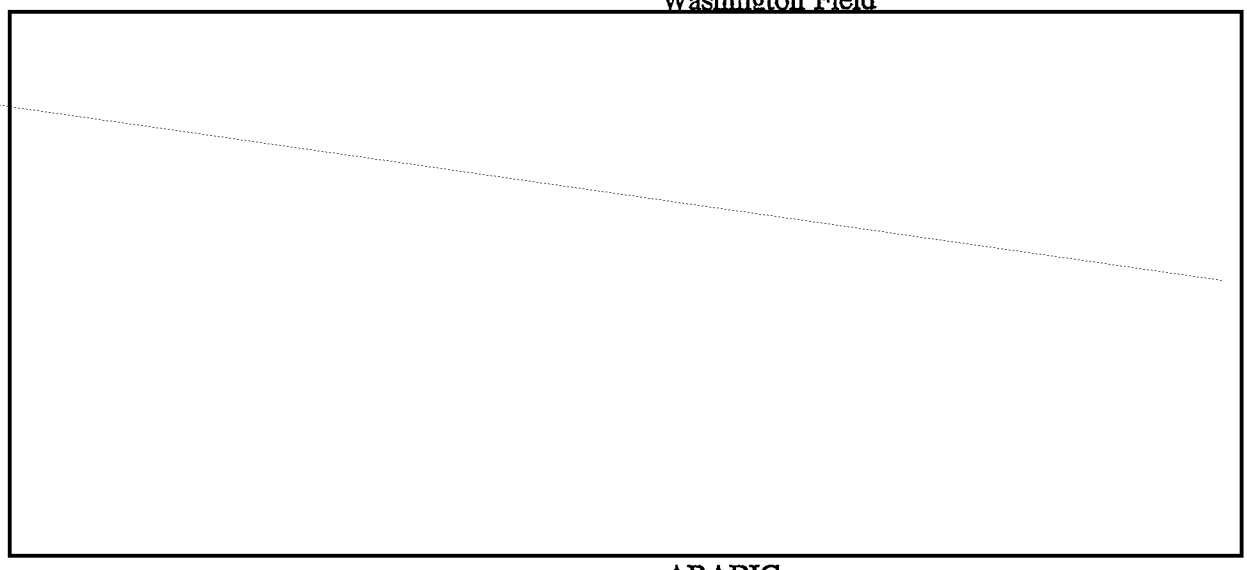
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SECRET

LS [redacted]
Washington Field

b6
b7C

(S)



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ARABIC

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(2) - Agent Copy
1 [redacted]
1 - LS Copy

b7E

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b7C
b7A

[redacted]

199N-WF-222852-302

Page 65

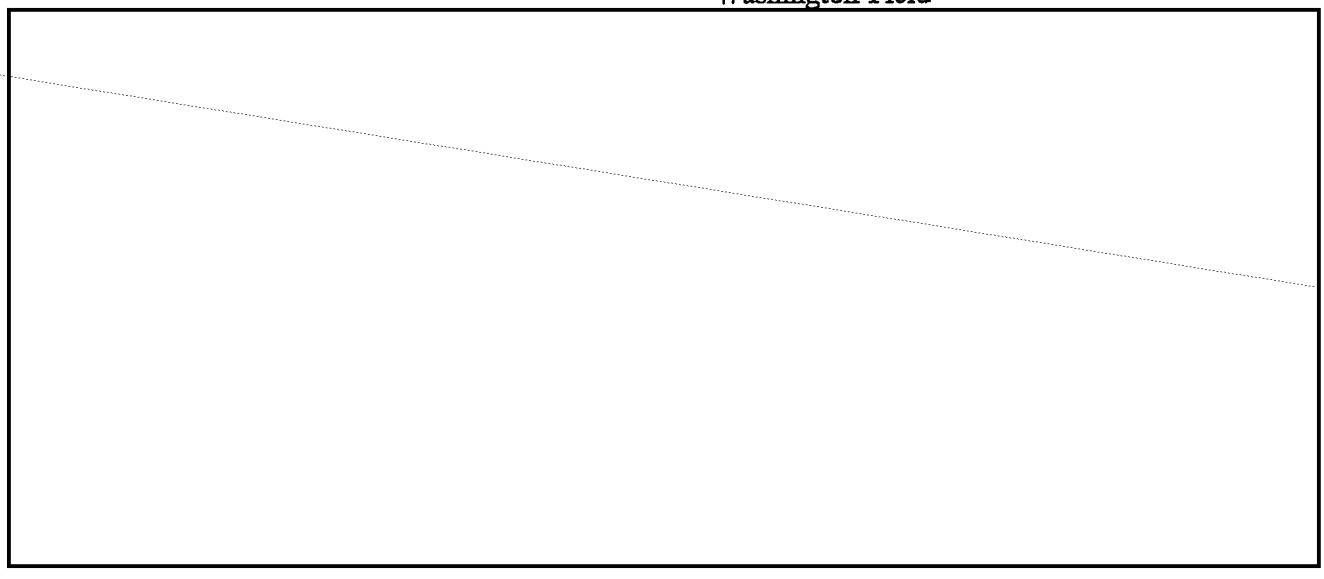
SECRET

57

LS [redacted]
Washington Field

b6
b7C

(S)



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ARABIC

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(2) - Agent Copy
1 - [redacted]
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b7E

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LS [redacted] b7C
Washington Field

(S) [redacted]

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ARABIC

(S) [redacted]

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LS [redacted] b6 b7C
Washington Field

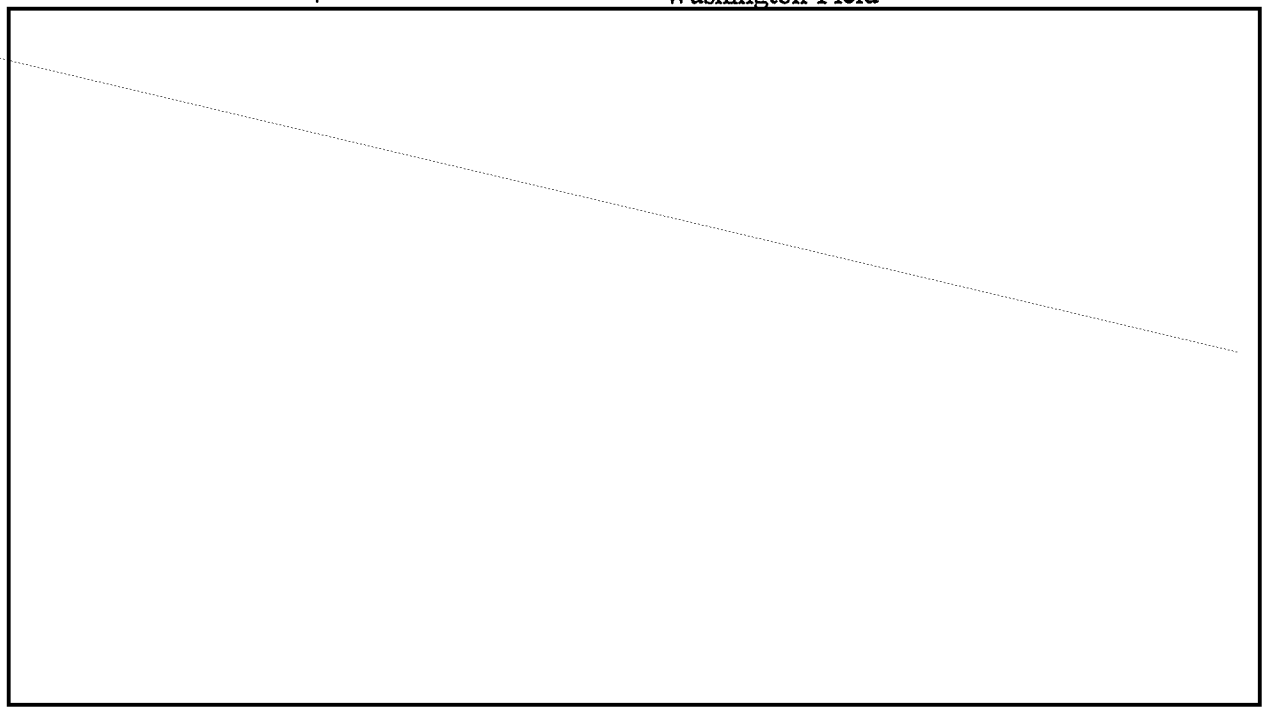
(S) [redacted] b1 b3 b6 b7C b7E

ARABIC

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1 - LS Copy

LS [redacted] b6 b7C
Washington Field

(S)



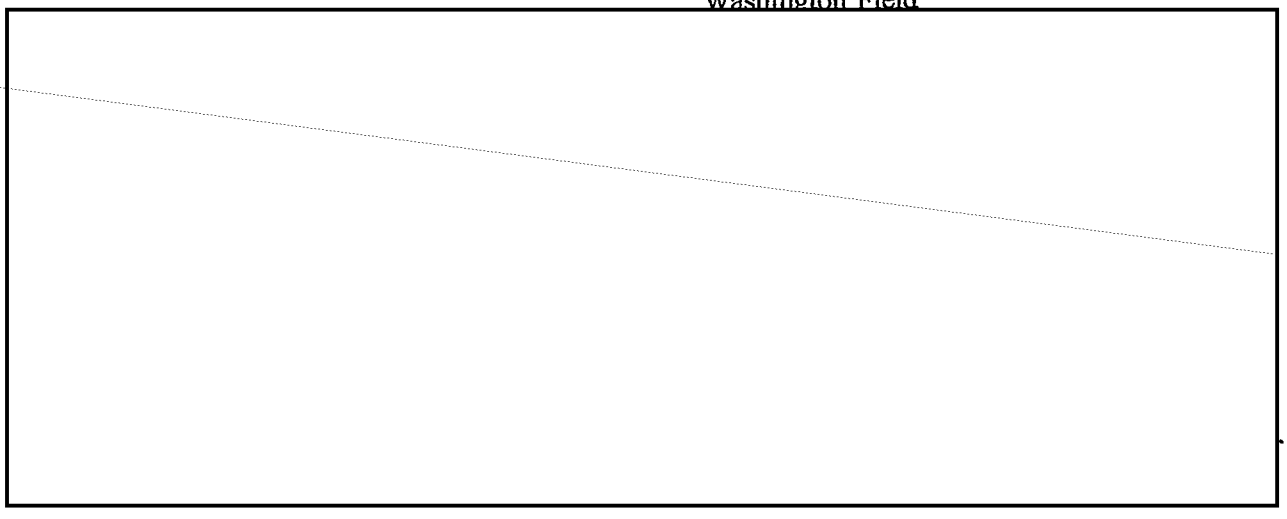
b1
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b7D

ENGLISH

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1 - LS Copy

b6
LS b7C
Washington Field

(S)



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b7E

ARABIC

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1 - Agent Copy
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1 - LS Copy

b6
b7C
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LS [redacted] b6 b7C
Washington Field

(S) [redacted]

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ARABIC

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1 - LS Copy

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Washington Field

(S)

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ARABIC

1 - 199N-WF-222852 Sub EL1
(2) - Agent Copy
1 - [redacted]
1 - LS Copy

b7E

LS [redacted] b6 b7C
Washington Field

(S)

[redacted] b1 b3 b6 b7C b7E

ENGLISH

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1 - [redacted] b7E
1 - LS Copy

[redacted] b6 b7C b7A

199N-WF-222852-ELIT
SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]
DEC 14 2001
[redacted]

AWLAKI-5365

b6
LS [redacted] b7C
Washington Field

(S) [redacted]

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b7E

ENGLISH

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - [redacted] b7E
1 - LS Copy

LS [redacted] b6 b7C
Washington Field

(S) [redacted]

b1
b3
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b7C
b7E

ENGLISH

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 [redacted] b7E
1 - LS Copy

LS [redacted] b6 b7C
Washington Field

(S) [redacted] b1 b3 b7E

ENGLISH

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - [redacted] b7E
1 - LS Copy

b6
b7C

LS [redacted]
Washington Field

(S)

[redacted]

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b7E

ENGLISH

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - [redacted] b7E
1 - LS Copy

[redacted]

b6
b7C
b7A

[redacted]

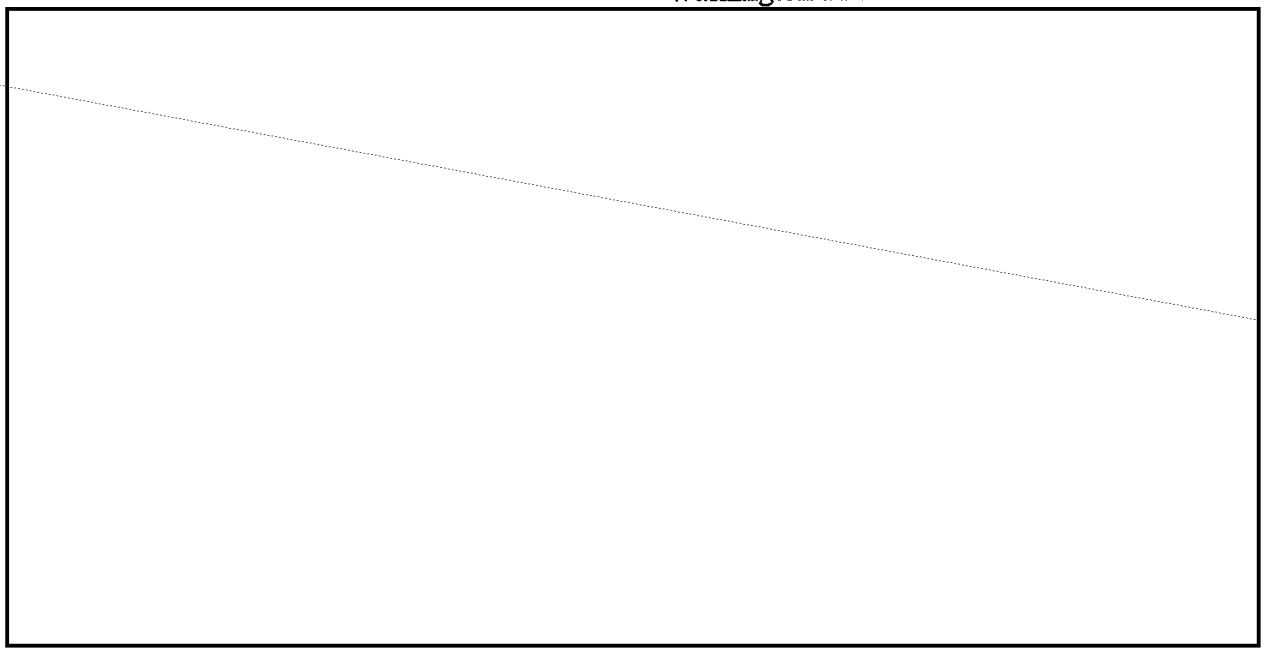
DEC 19 2001

[redacted]

b6
b7C

LS [redacted]
Washington Field

(S)



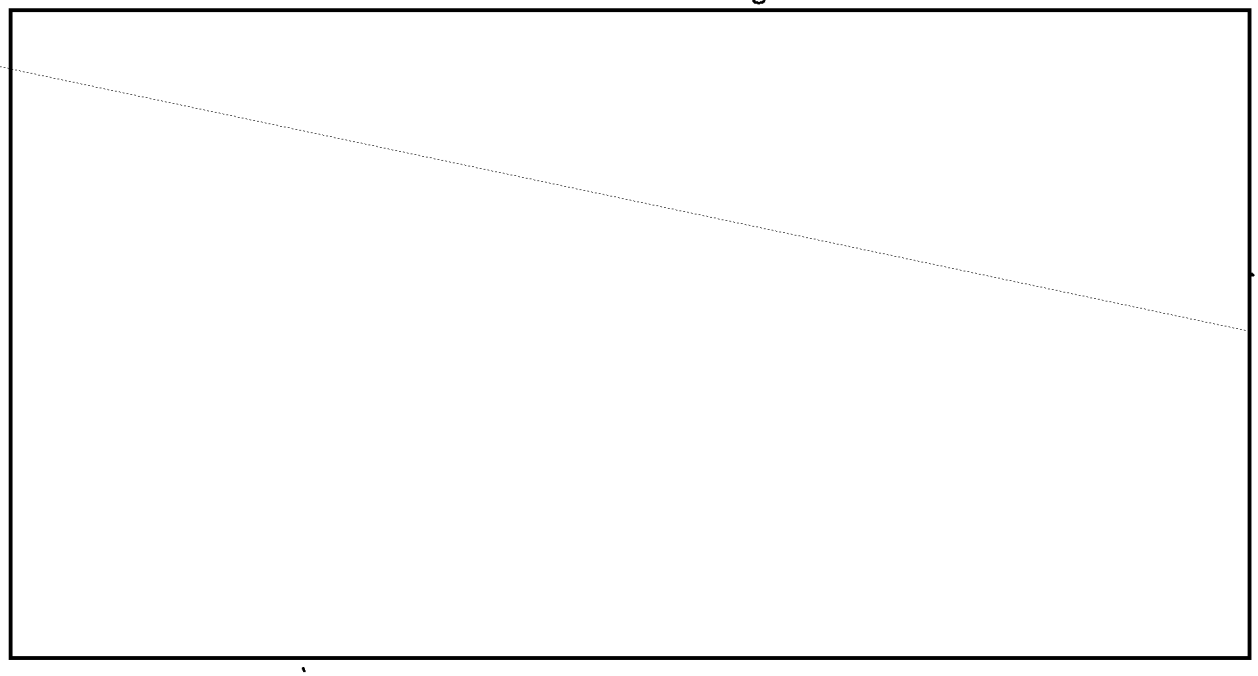
b1
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ENGLISH

1 - 199N-WF-222852 Sub EL1
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1 - [redacted] b7E
1 - LS Copy

LS [redacted] b6 b7C
Washington Field

(S)



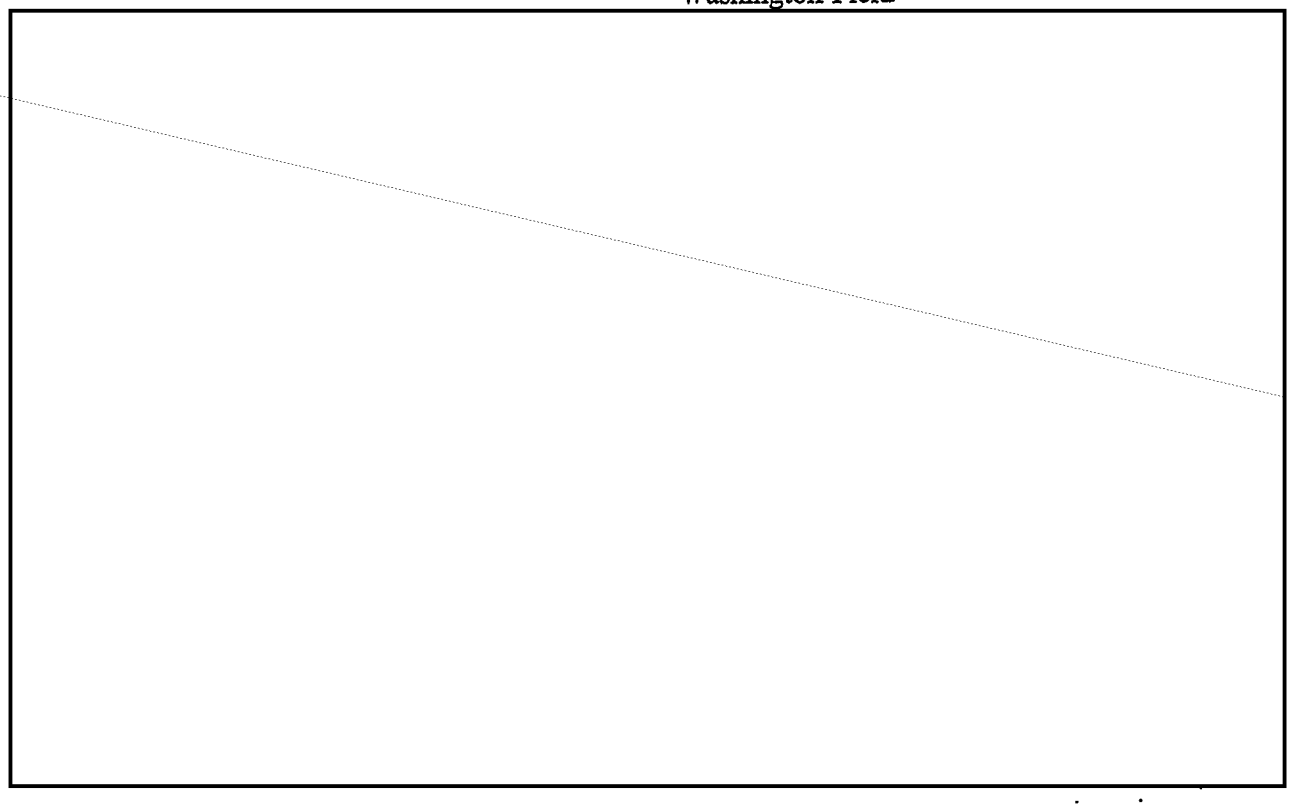
b1
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ENGLISH

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - [redacted] b7E
1 - LS Copy

LS [redacted] b6 b7C
Washington Field

(S)



b1
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b7E

ENGLISH

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - [redacted] b7E
1 - LS Copy

LS [redacted] b6 b7C
Washington Field

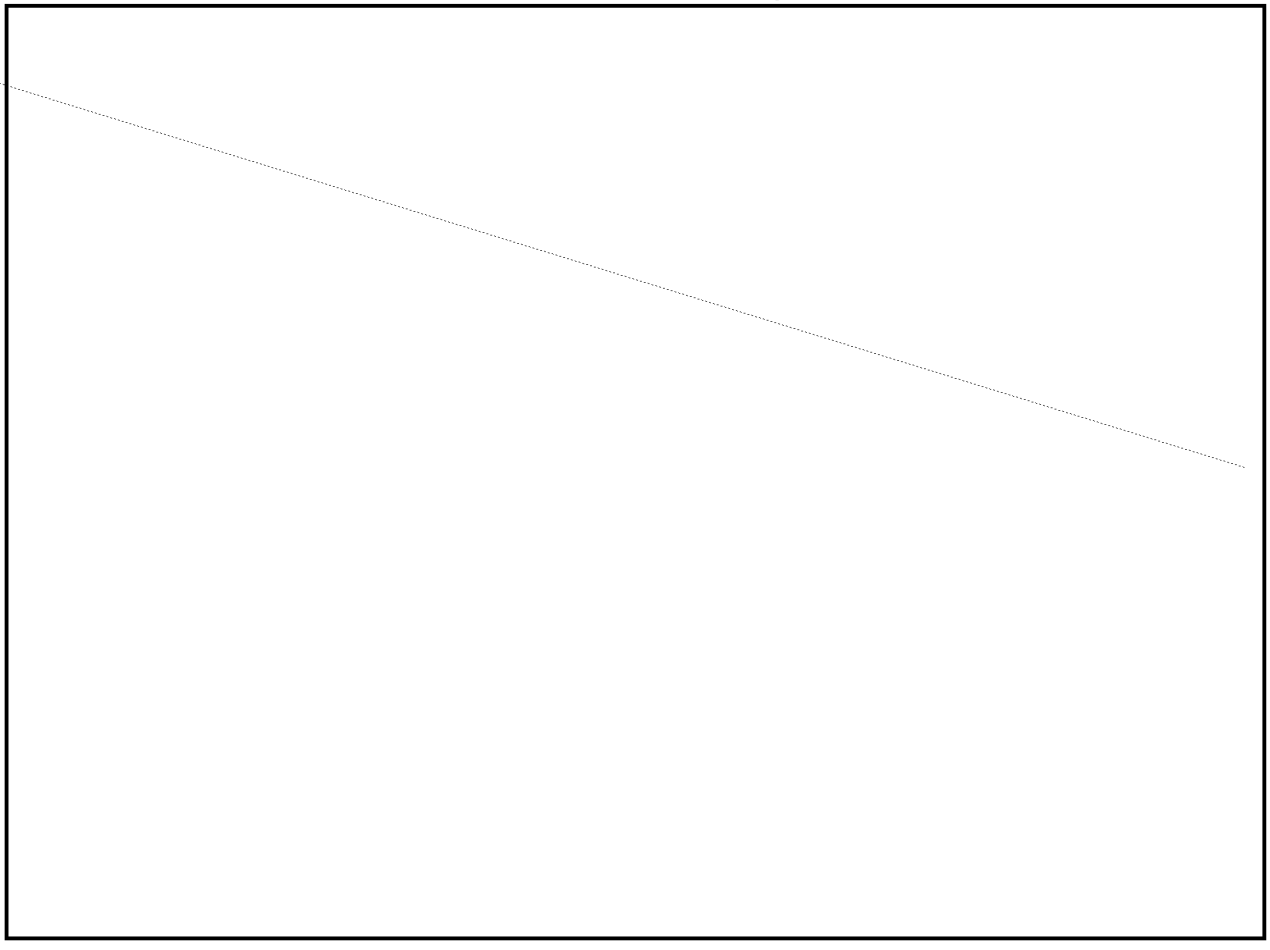
(S) [redacted] b1 b3 b6 b7C b7E

ENGLISH

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2 - Agent Copy
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1 - LS Copy

b6
LS b7C
Washington Field

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b1
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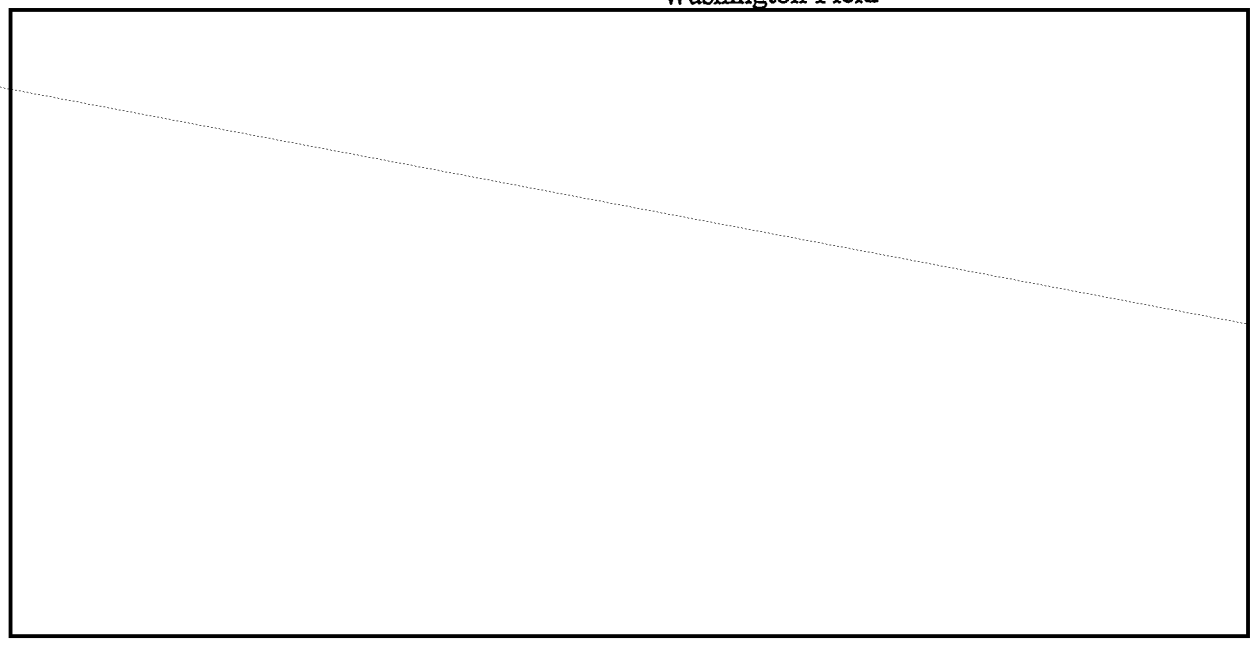
ENGLISH

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - b7E
1 - LS Copy

LS [redacted]
Washington Field

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English

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - [redacted] b7E
1 - LS Copy

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LS [redacted]
Washington Field

(S) [redacted]

b1
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ENGLISH

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - [redacted] b7E
1 - LS Copy

LS [redacted] b6 b7C
Washington Field

(S) [redacted] b1 b3 b6 b7C b7E

ENGLISH

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2 - Agent Copy
1 [redacted] b7E
1 - LS Copy

b6
LS [redacted] b7C
Washington Field

(S) [redacted]

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ENGLISH

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1 - [redacted]
1 - LS Copy b7E

[redacted]

b6
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b7A [redacted]

LS [redacted] b6 b7C
Washington Field

(S) [redacted] b1 b3 b7E

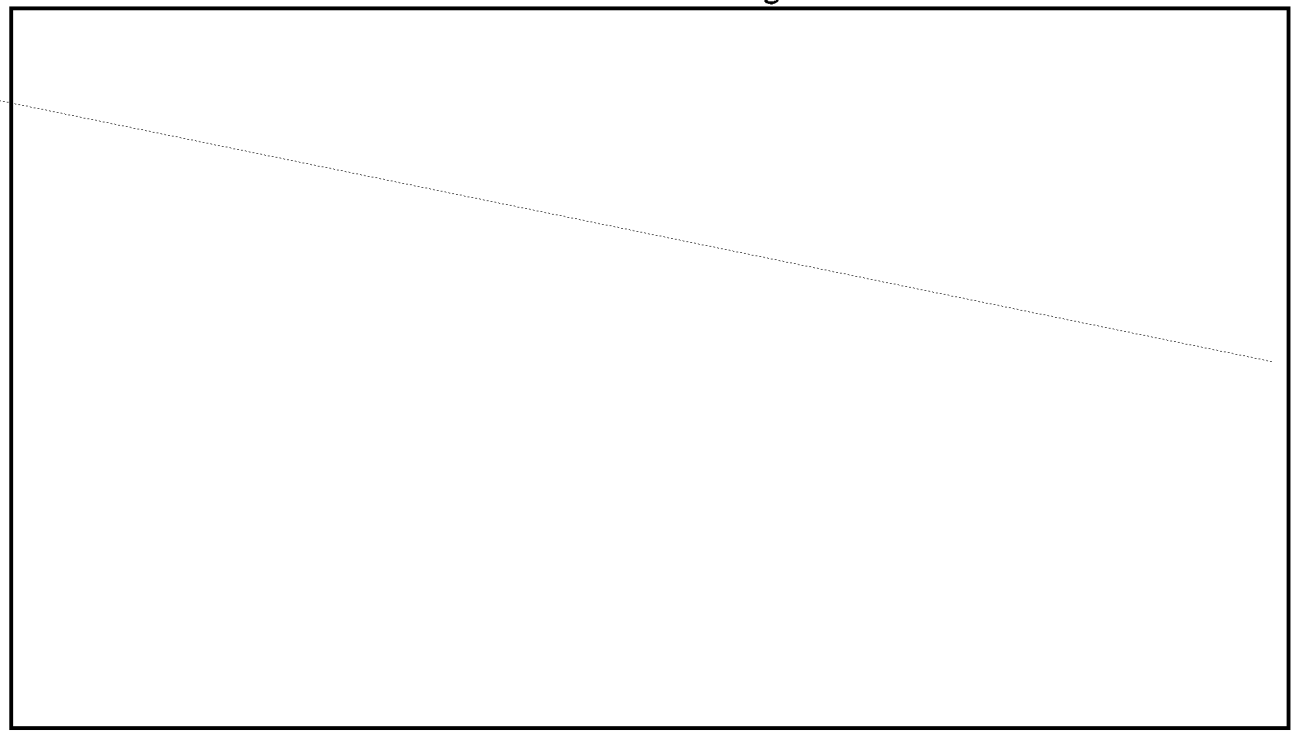
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1 - LS Copy

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LS [redacted] b7C
Washington Field

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ENGLISH

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - [redacted] b7E
1 - LS Copy

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LS [redacted] b7C
Washington Field

(S) [redacted]

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ENGLISH

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2 - Agent Copy
1 [redacted] b7E
1 - LS Copy

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LS [redacted]
Washington Field

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ENGLISH

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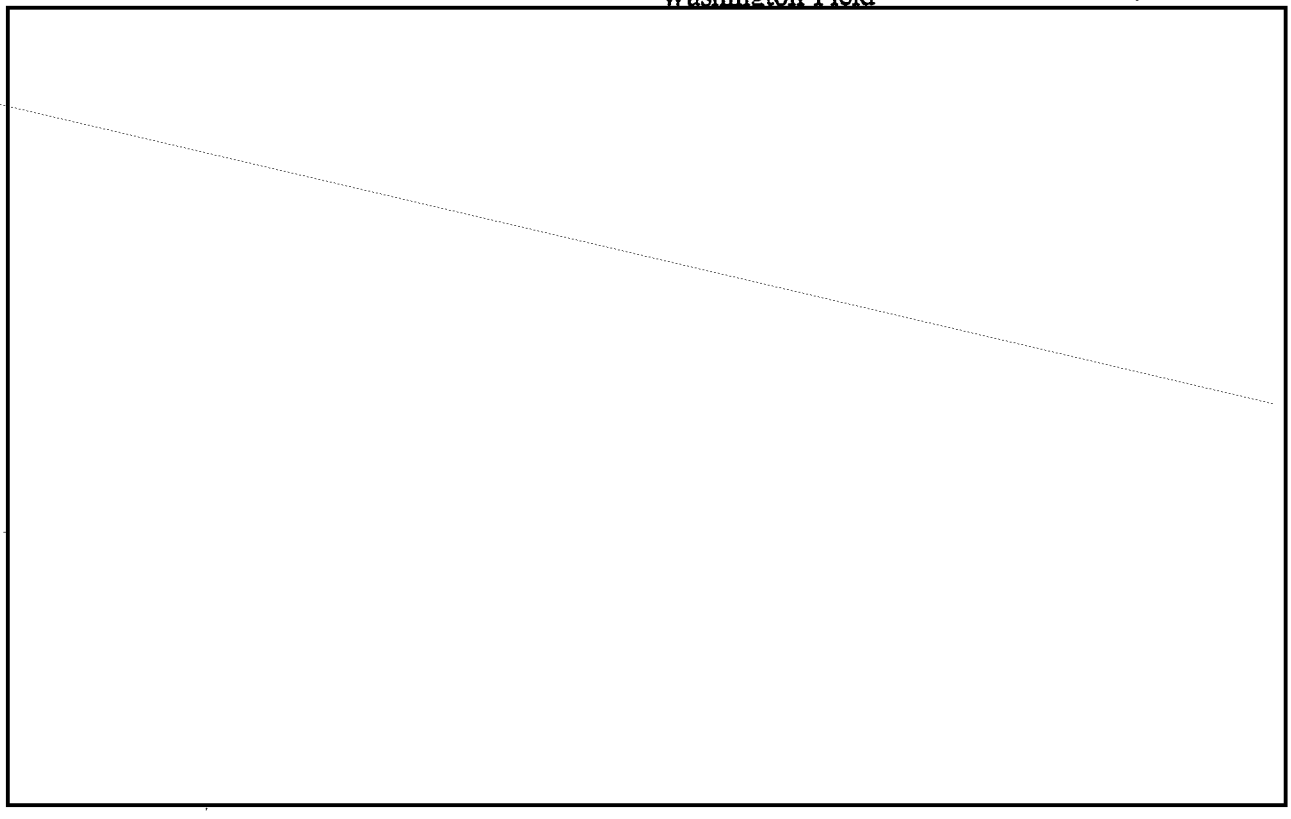
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b6
b7C [redacted]

LS [redacted] b6 b7C
Washington Field

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ENGLISH

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1 - LS Copy

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LS [redacted] b6 b7C
Washington Field

(S) [redacted] b1 b3 b6 b7C b7E

ENGLISH

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1 [redacted] b7E
1 - LS Copy

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LS [redacted]
Washington Field

(S) [redacted]

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1 [redacted] b7E
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Washington Field

(S) [redacted]

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199N-WF-222852-EL1

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199N-WF-222852-Sub1

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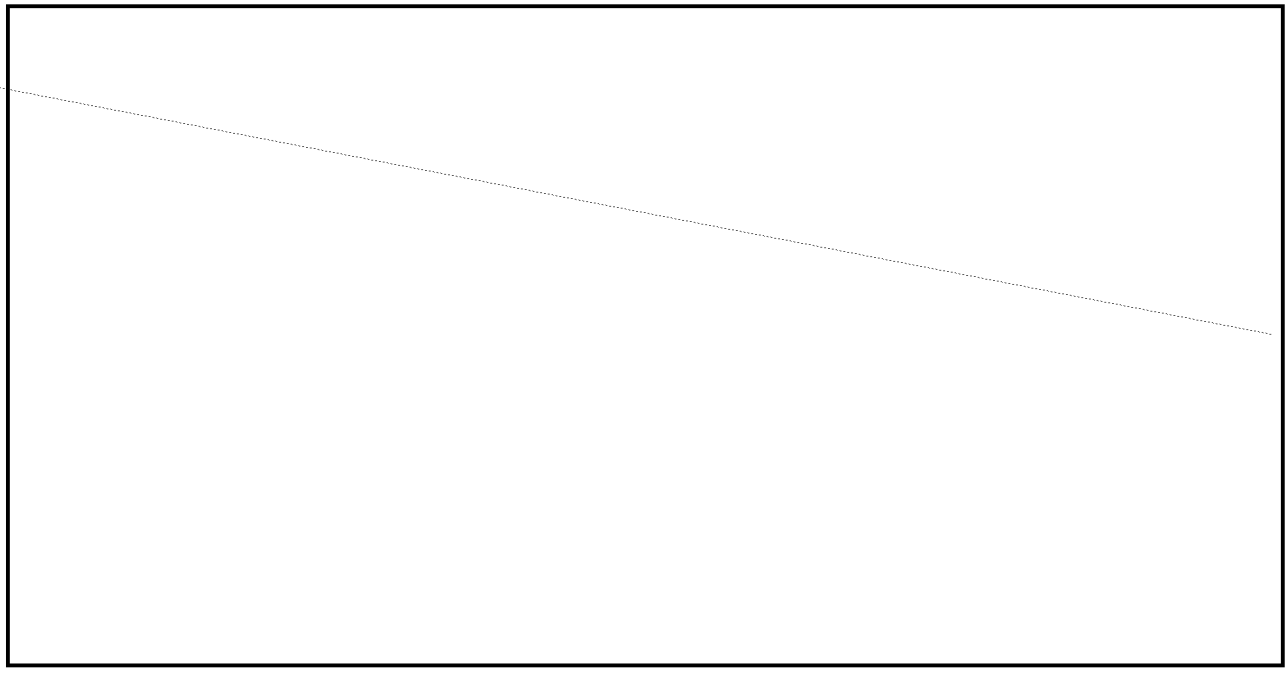
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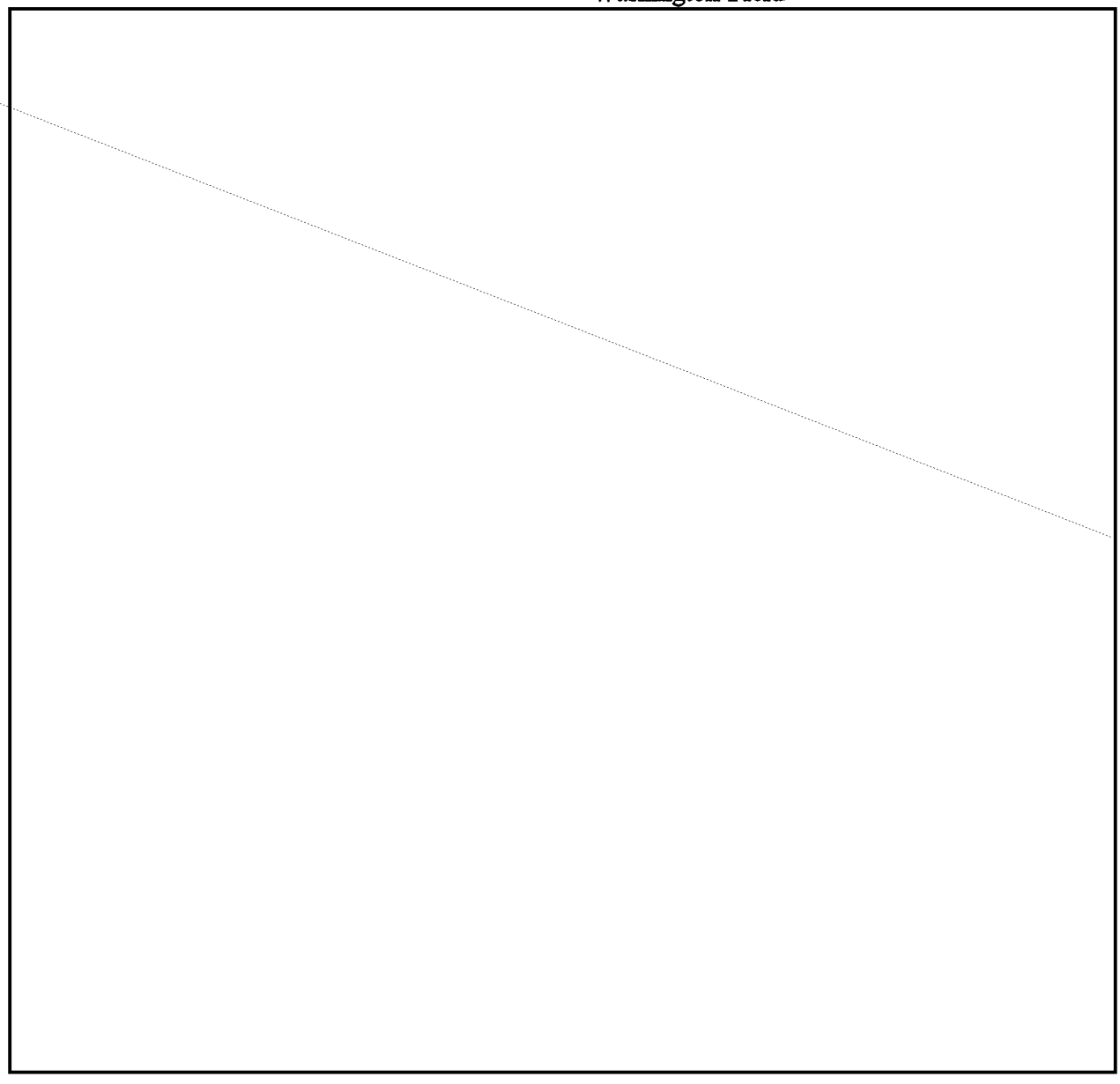
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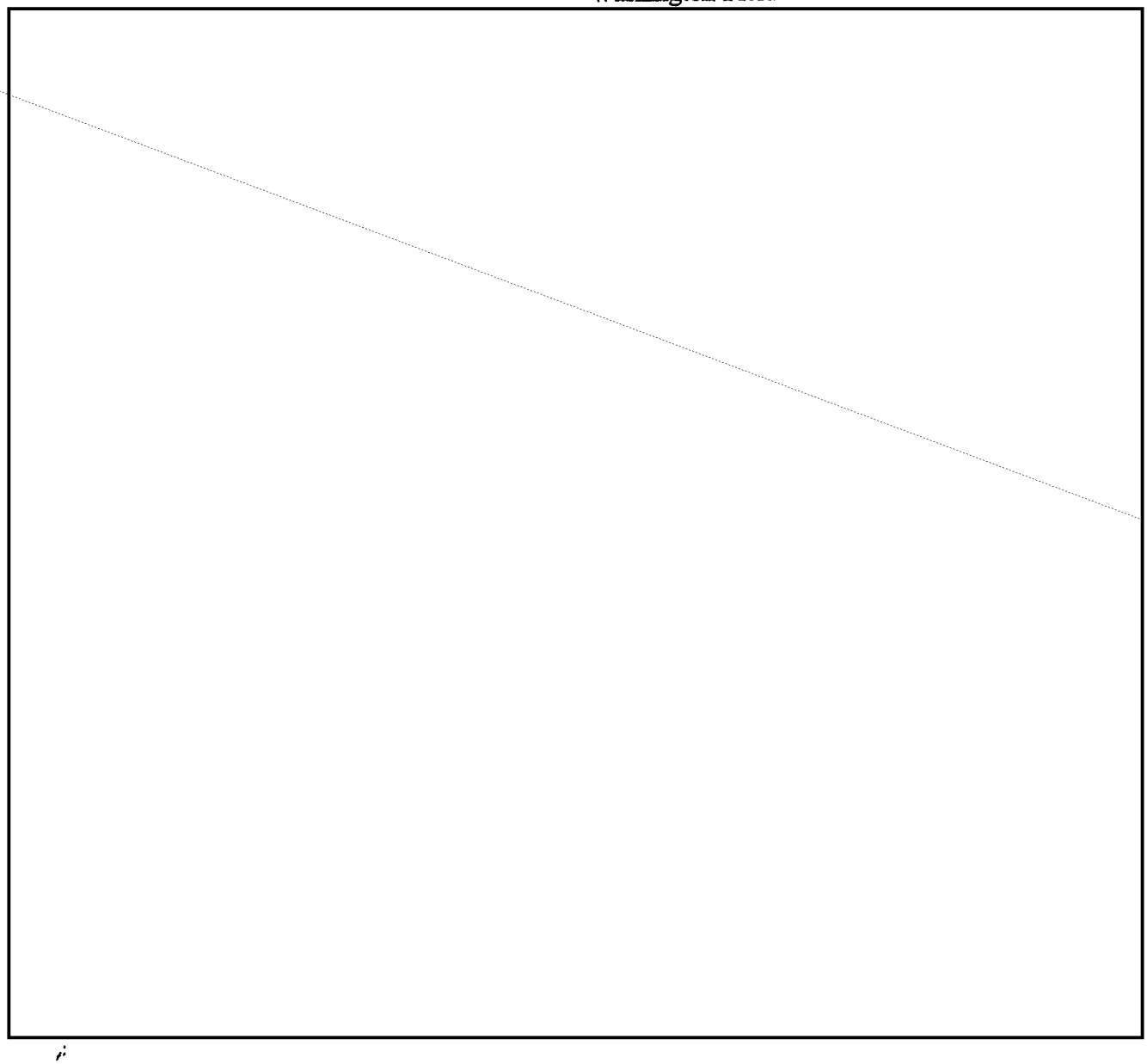
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1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 [redacted] b7E
1 - LS Copy

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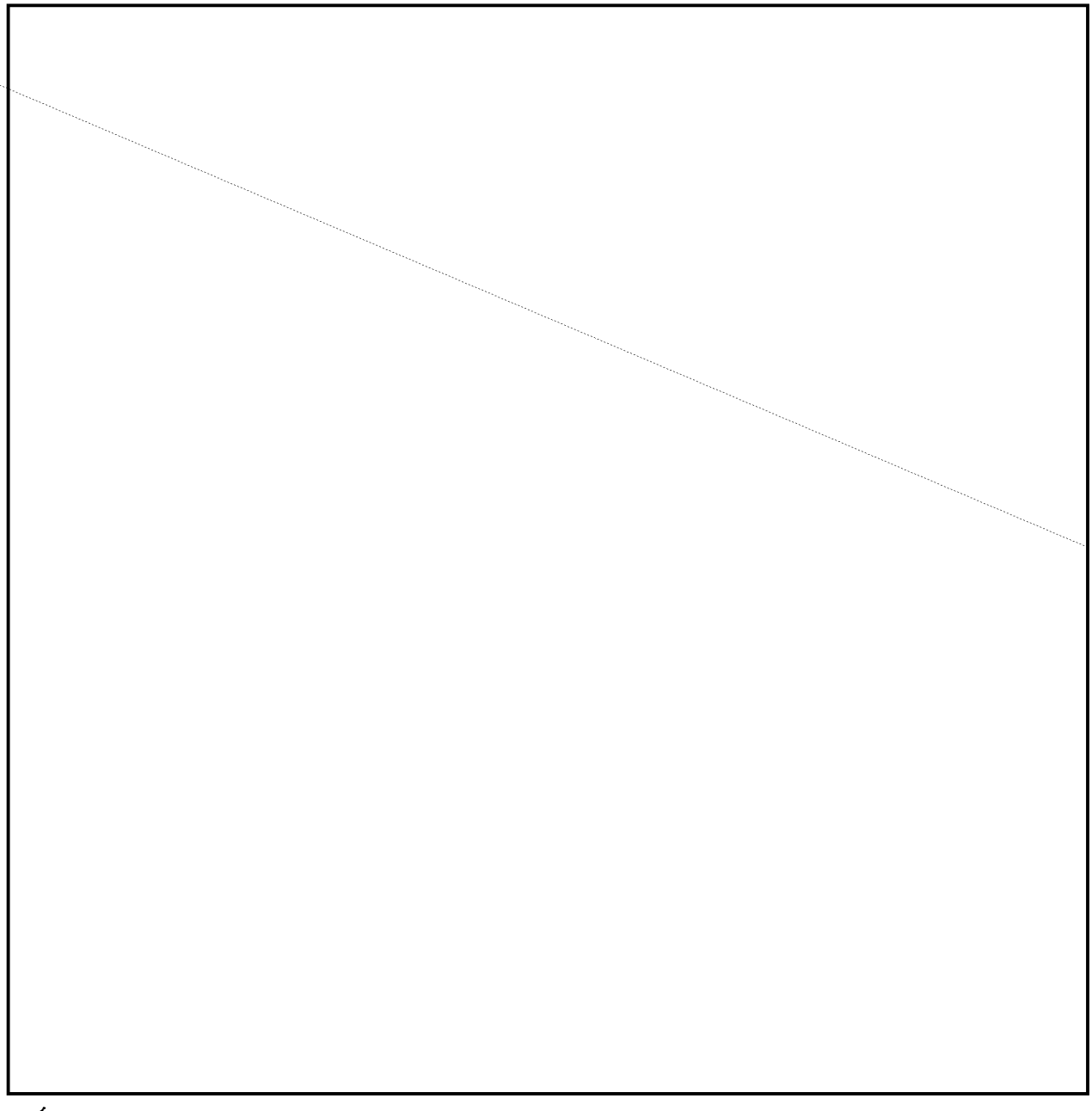
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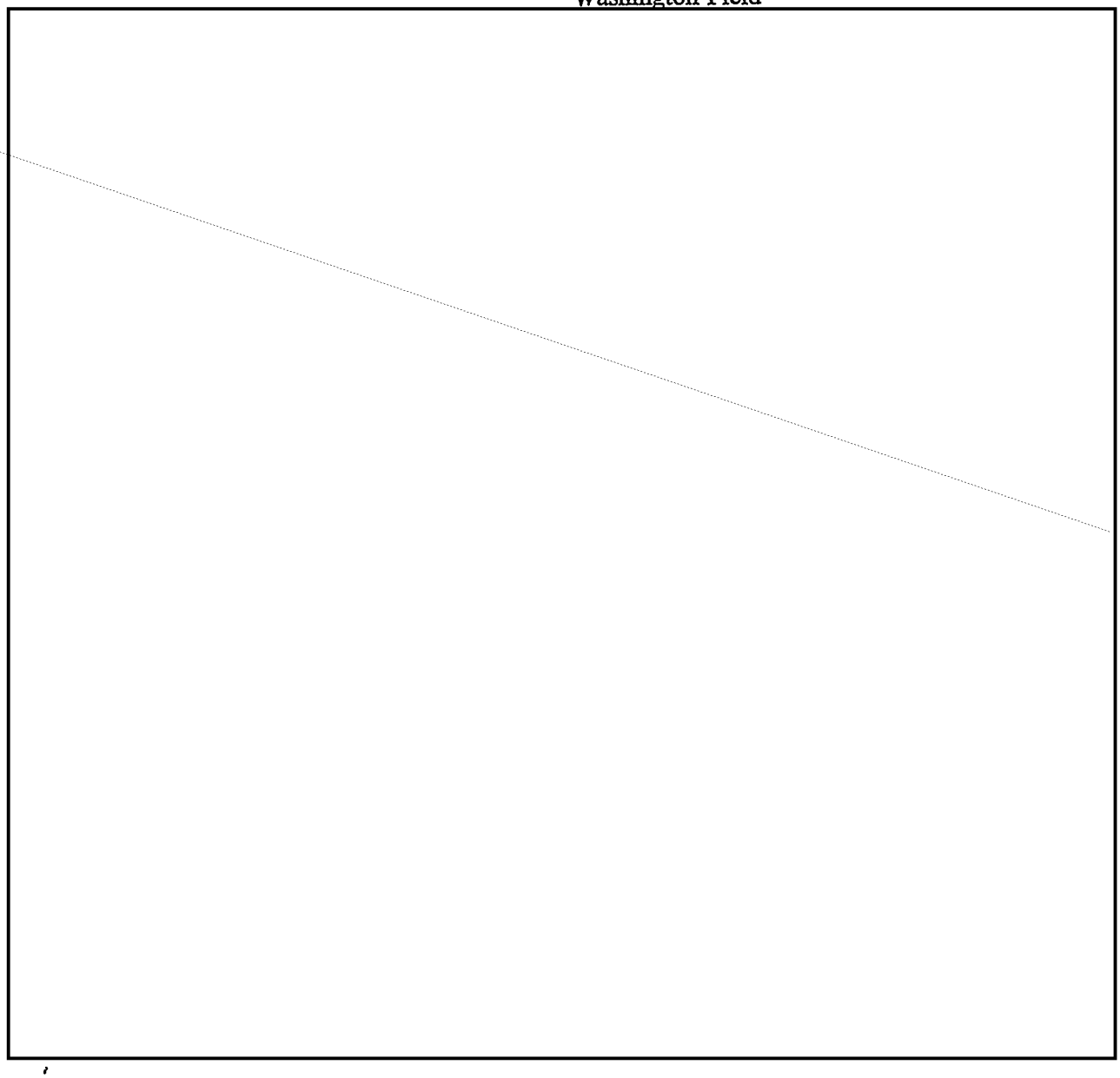


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ENGLISH

LS [redacted] b6 b7C
Washington Field

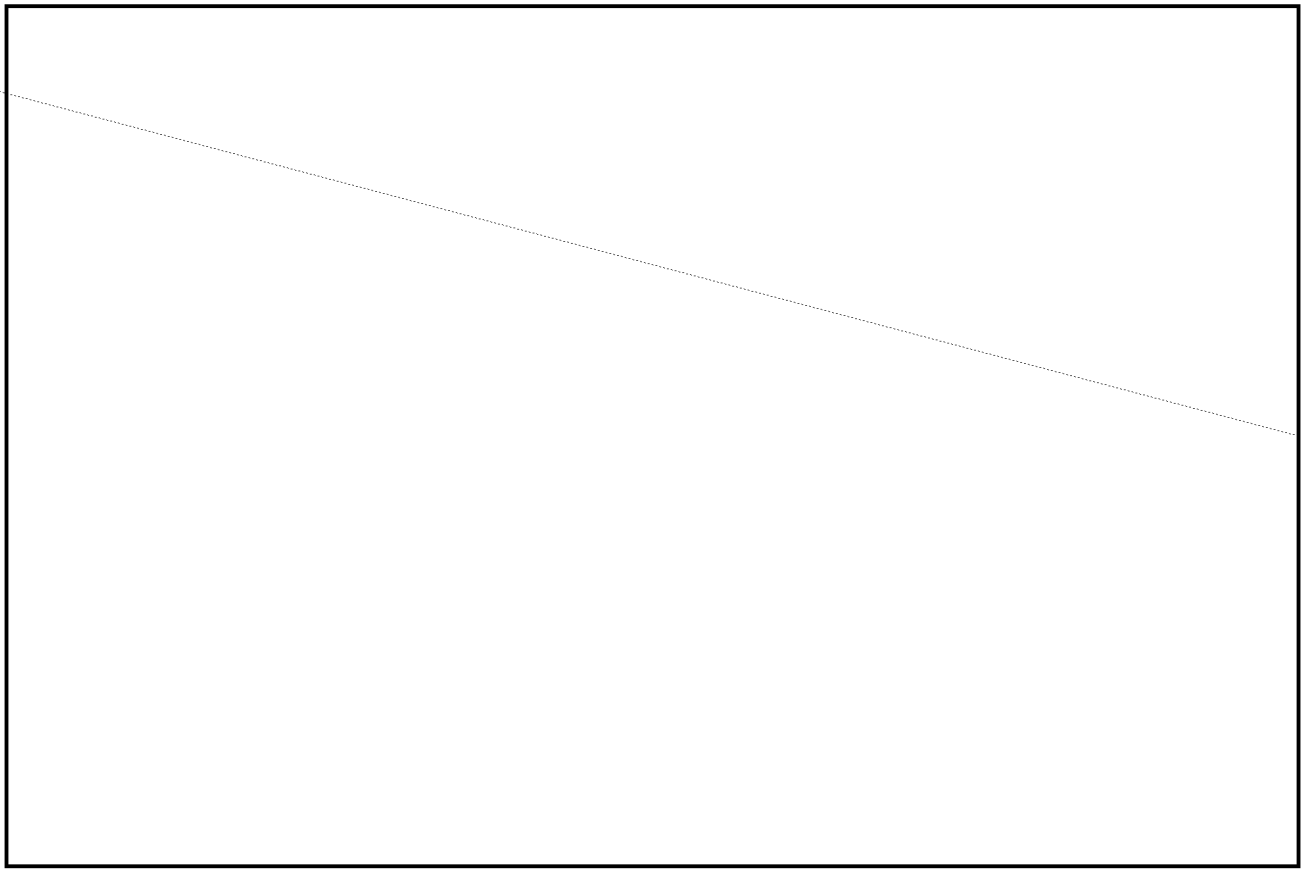
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(End of conversation)

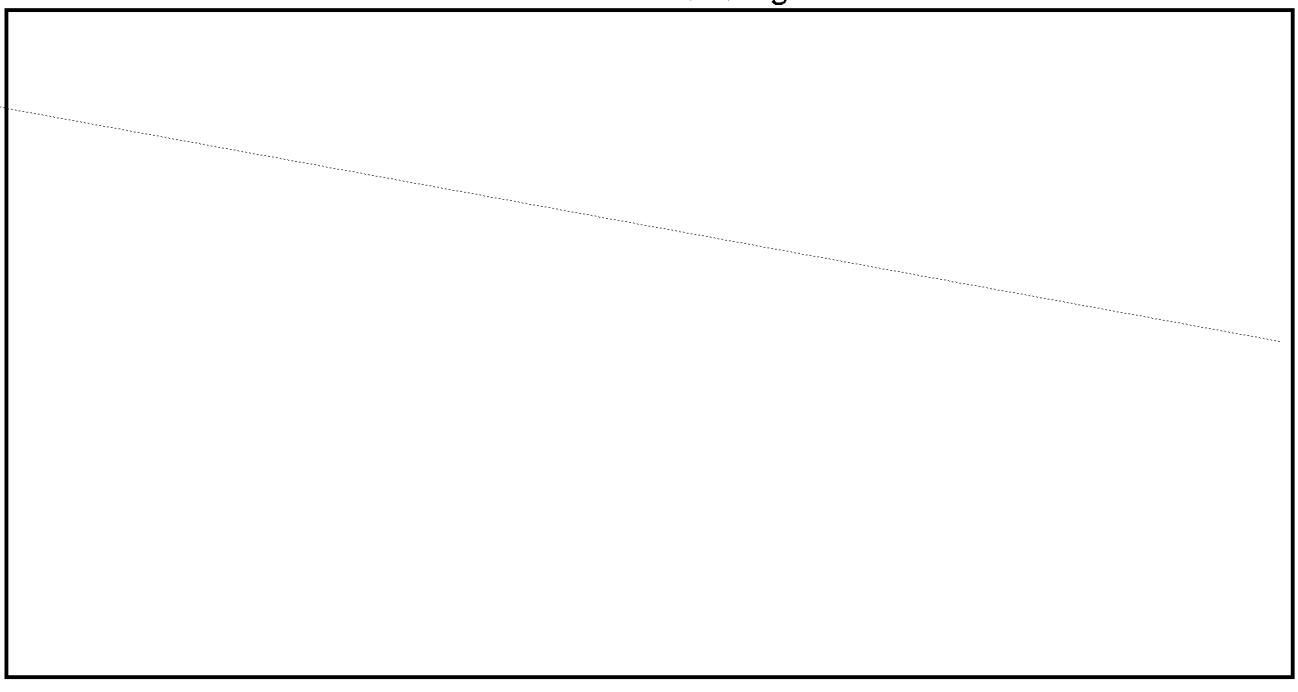
ENGLISH

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LS [redacted]
Washington Field

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ENGLISH

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LS [redacted] b6 b7C
Washington Field

(S) [redacted] b1 b3 b6 b7C b7E

ENGLISH

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - [redacted] b7E
1 - LS Copy

LS [redacted]
Washington Field

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1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
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LS b7C
Washington Field

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ARABIC

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2 - Agent Copy
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1 - LS Copy

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Washington Field

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ARABIC

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
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APR 0 5 2002

LS [redacted]
Washington Field

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[redacted]

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ARABIC

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b7A [redacted]

199N-WF-222852-EL1A

SERIALIZE [redacted]

APR 10 2002 [redacted]

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LS [redacted] b6
Washington Field b7C

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ENGLISH

[redacted]

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1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 - [redacted]
1 - LS Copy b7E

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[redacted]

199N-WF-222852-SUB 11

[redacted]

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APR 1 1 200[redacted]

[redacted]

~~SECRET~~

LS [redacted] b6 b7C
Washington Field

(S)

[redacted] b1 b3 b6 b7C b7E

ARABIC

[redacted] b6 b7C

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
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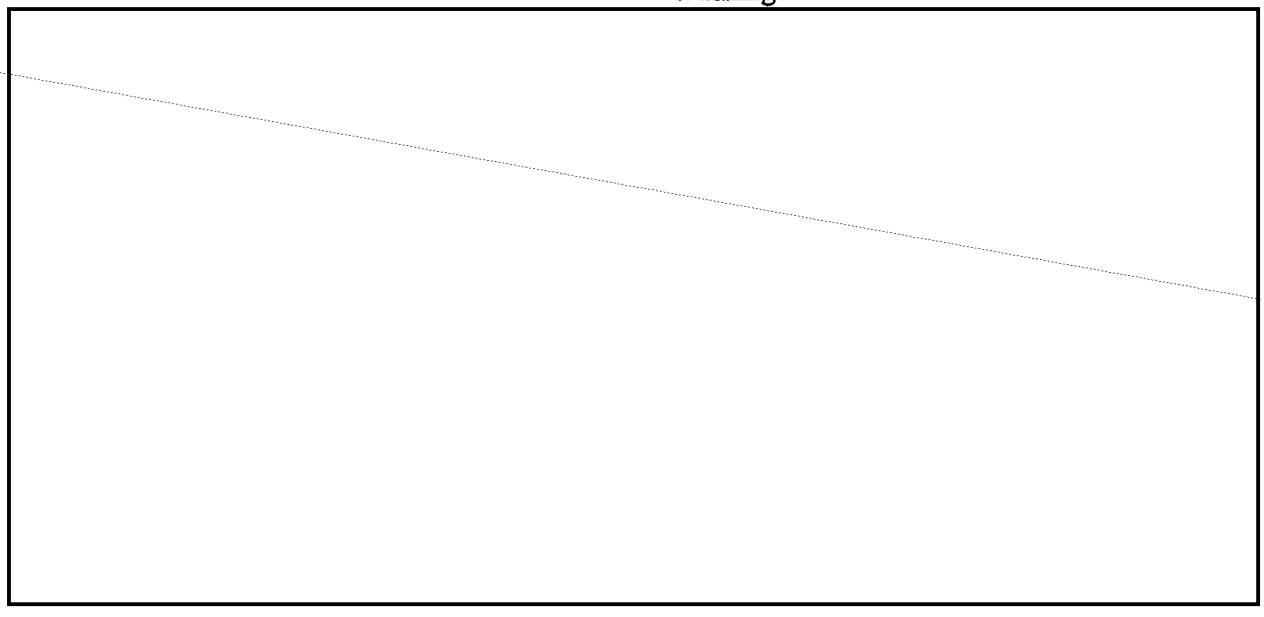
APR 1 1 2002

[redacted]

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LS [redacted]
Washington Field

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ARABIC

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
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1 - LS Copy

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199N-WF-222852-SEARCHED
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Washington Field

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ENGLISH

1 - 199N-WF-222852 Sub EL1
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AWLAKI-5403

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LS [redacted] b7C
Washington Field

(S) [redacted]

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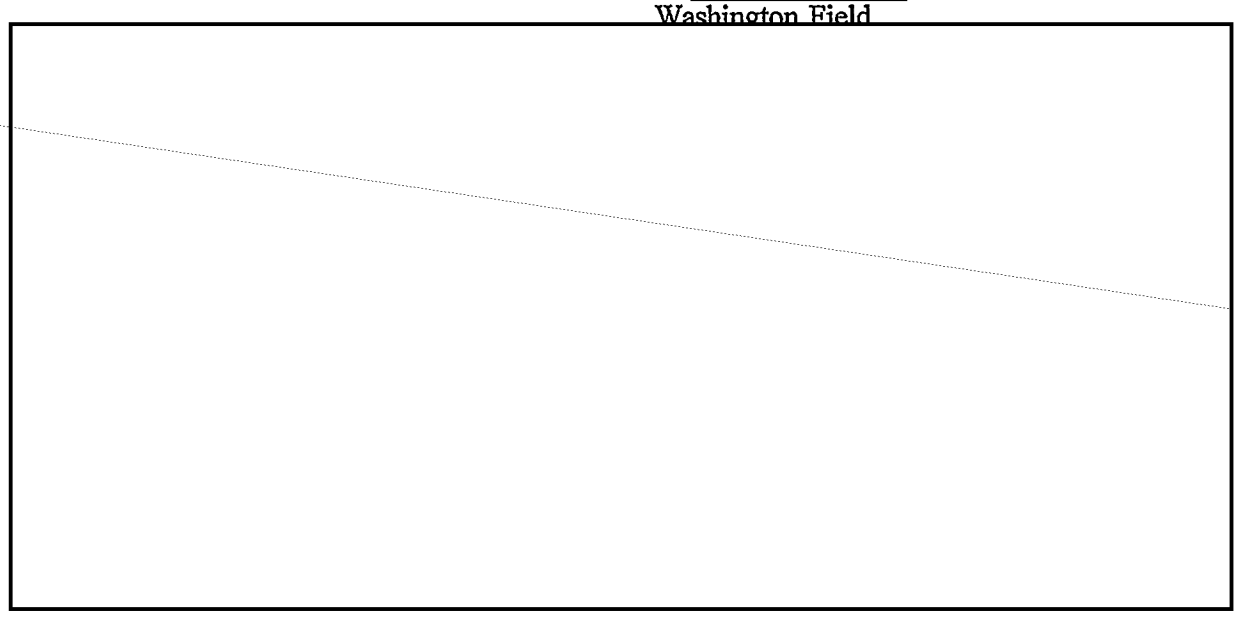
ENGLISH

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LS [redacted]
Washington Field

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ARABIC

1 - 199N-WF-222852 Sub EL1
2 - Agent Copy
1 [redacted] b7E
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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-06-2039
DATE: 03-06-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(01/26/1998)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 01/05/2000

To: San Diego

From: San Diego

Contact: SA [redacted] b6 b7C b7E

Approved By [redacted]

Drafted By: [redacted] b6 b7C

(U) **Case ID #:** ~~(S)~~ [redacted] b7A

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI
IT-HAMAS

(U) **Synopsis:** ~~(S)~~ Establishment of [redacted] b7A

~~(S)~~ ~~Derived From : G-3~~
(U) ~~Declassify On: X-1~~

(U) [redacted] b1 b3 b7E

(S) **Details:** ~~(S)~~ It is requested that a [redacted] be established b7A

~~SECRET~~

AWLAKI-2826

Opened/assigned 1/7/2000 [redacted] b6 b7C

b7A [redacted]

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-06-2039
DATE: 03-06-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 10/25/2001

To: Washington Field

From: Washington Field

Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (S) 199N-WF-222852-SUB EL1A (Pending)
(U) (S) 199N-WF-222852-SUB EL3A (Pending)
(S) 199N-WF-222852-SUB EL5A (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Request opening of subfiles.

~~(S)~~ (U) ~~Derived From: G-3~~
~~Declassify On: X1~~

(U) [redacted] b7E

(U) **Details:** ~~(S)~~ For captioned file, request opening of subfiles described below:

SUB EL1A: [redacted] b1 b3 b7E
(S) SUB EL3A:
SUB EL5A:

♦♦

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5

b7A b7E [redacted]

199N-WF-222852-SUB EL1A

SEARCHED [redacted]
SERIALIZED

b6 b7C [redacted]

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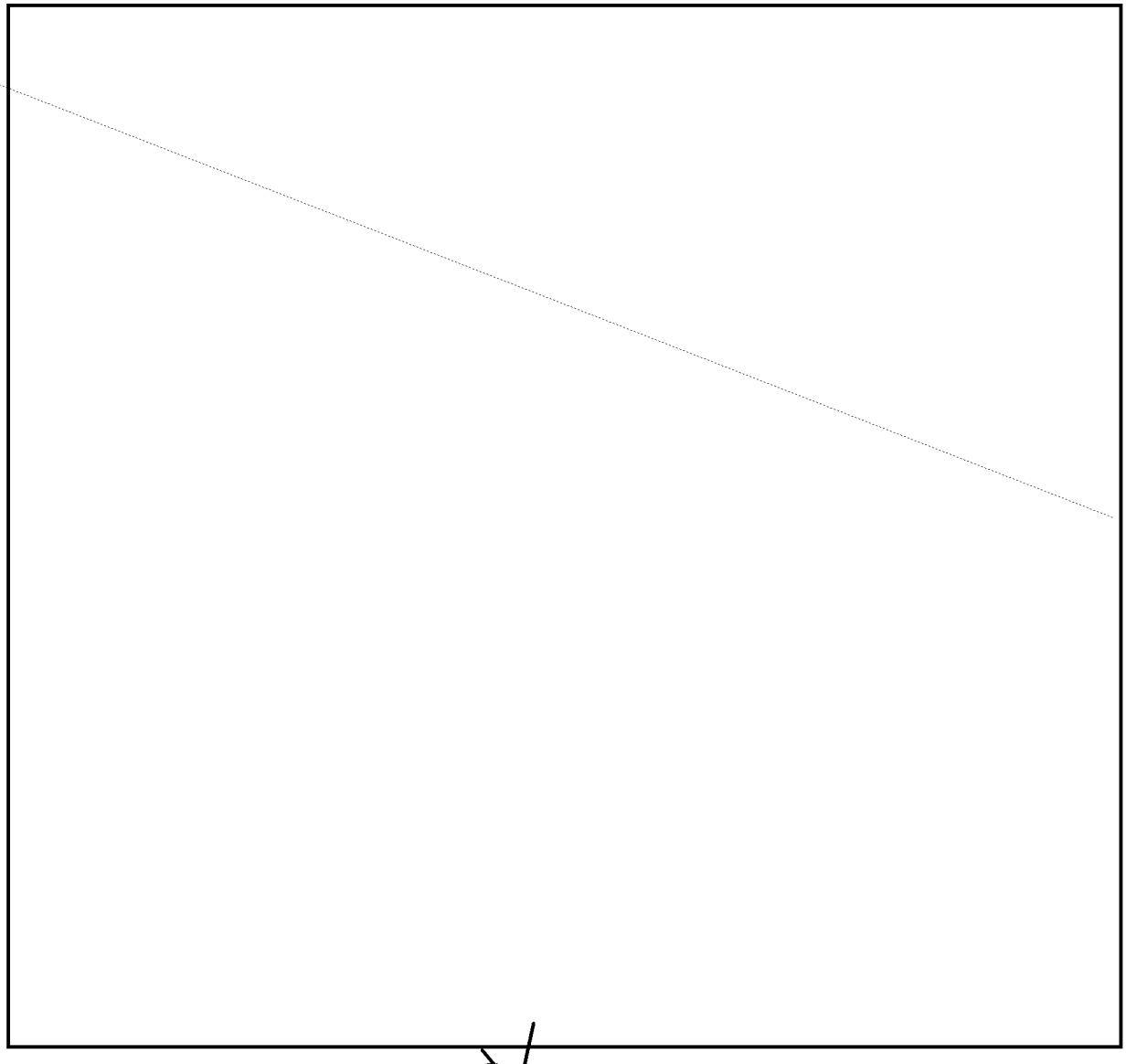
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REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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Intel Summary

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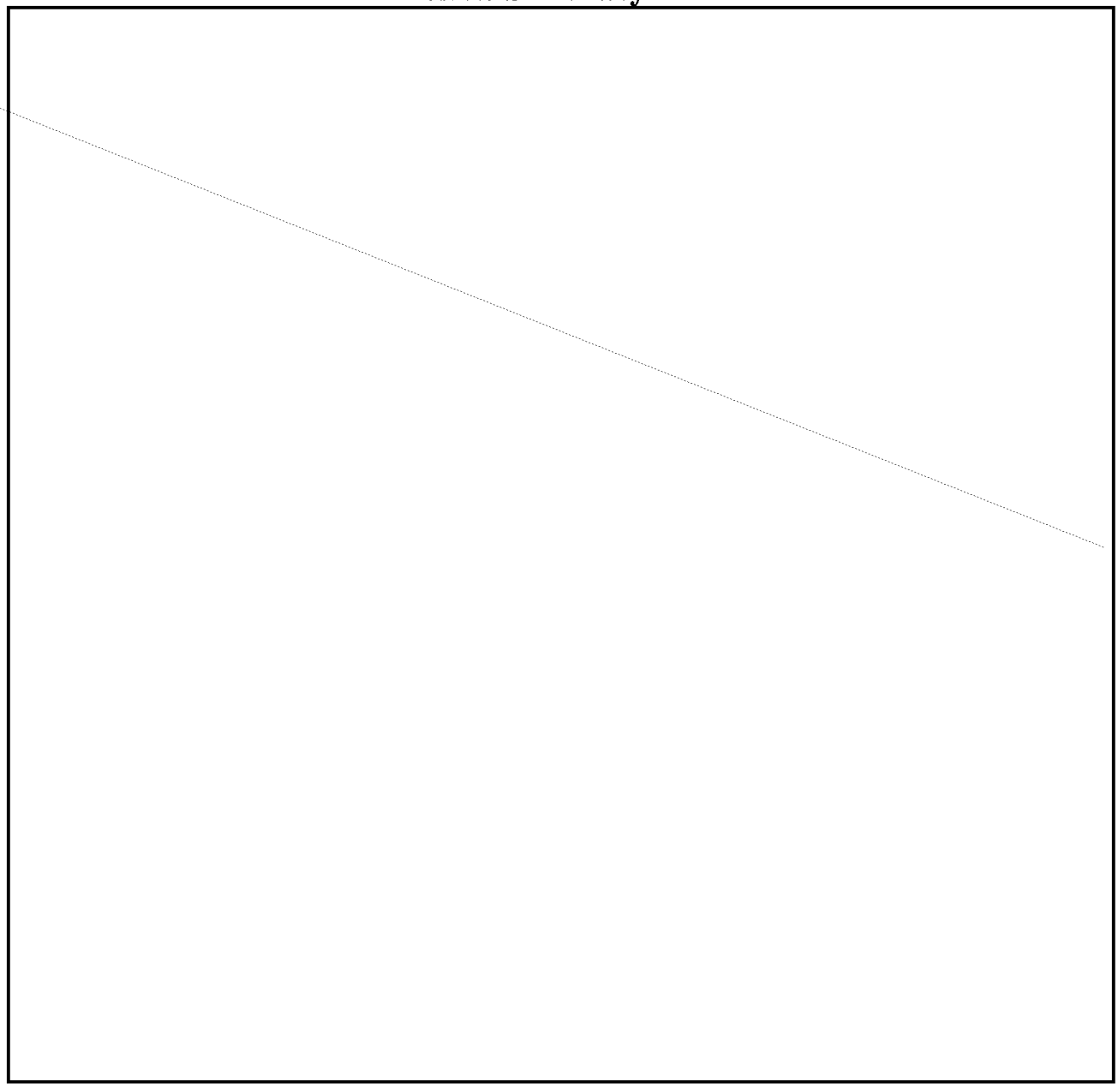
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DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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Intel Summary

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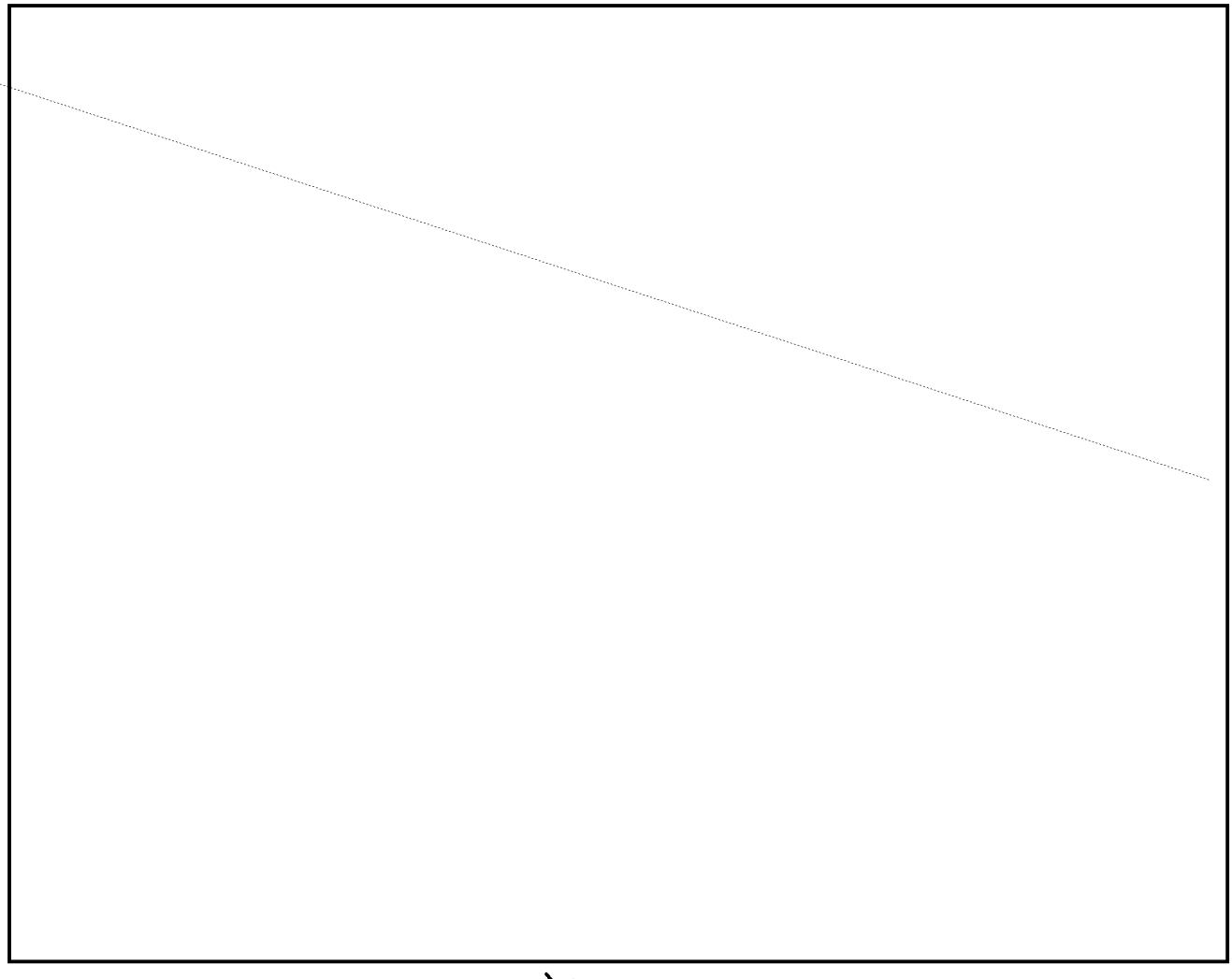
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DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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Intel Summary

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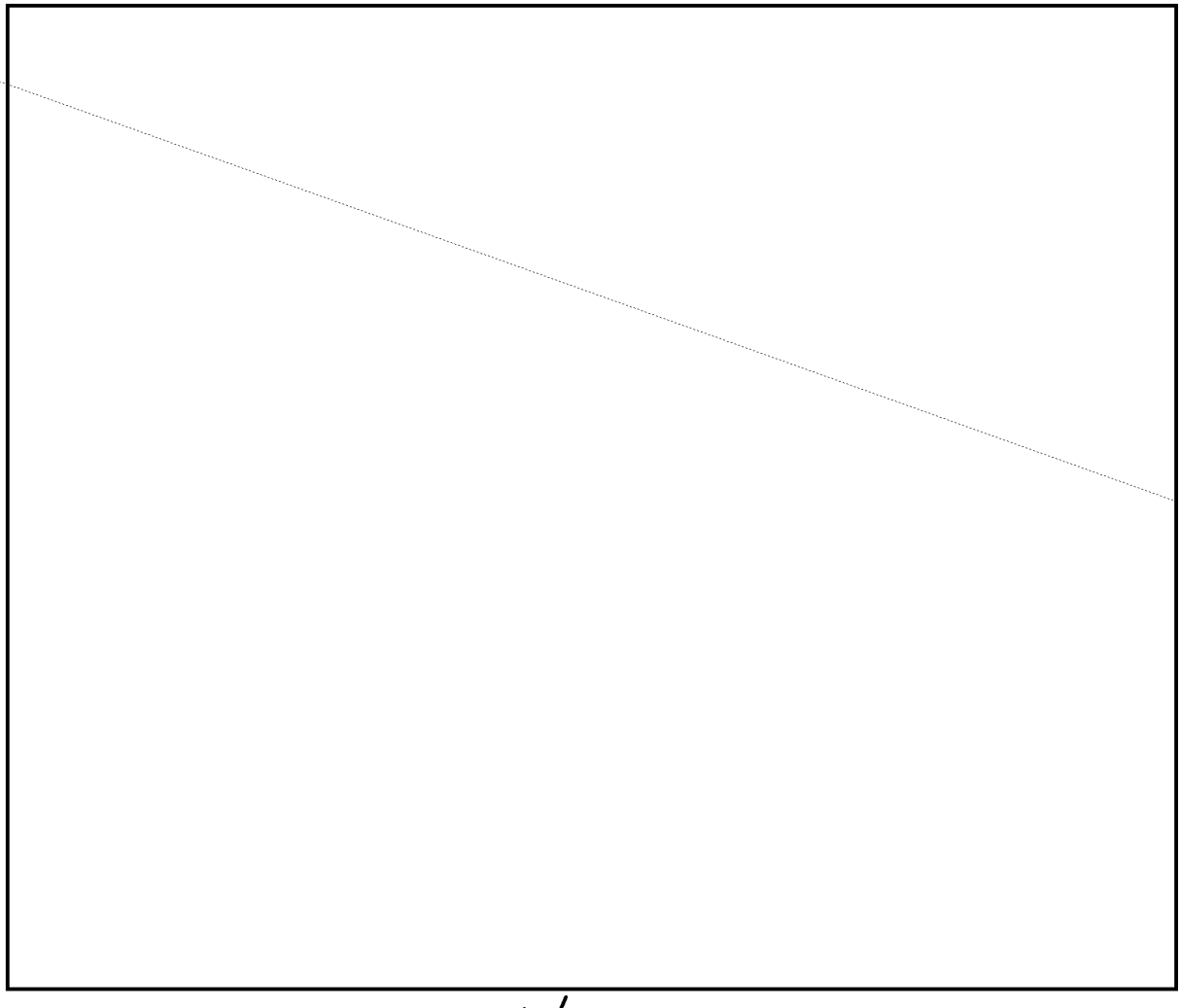
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DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
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Intel Summary

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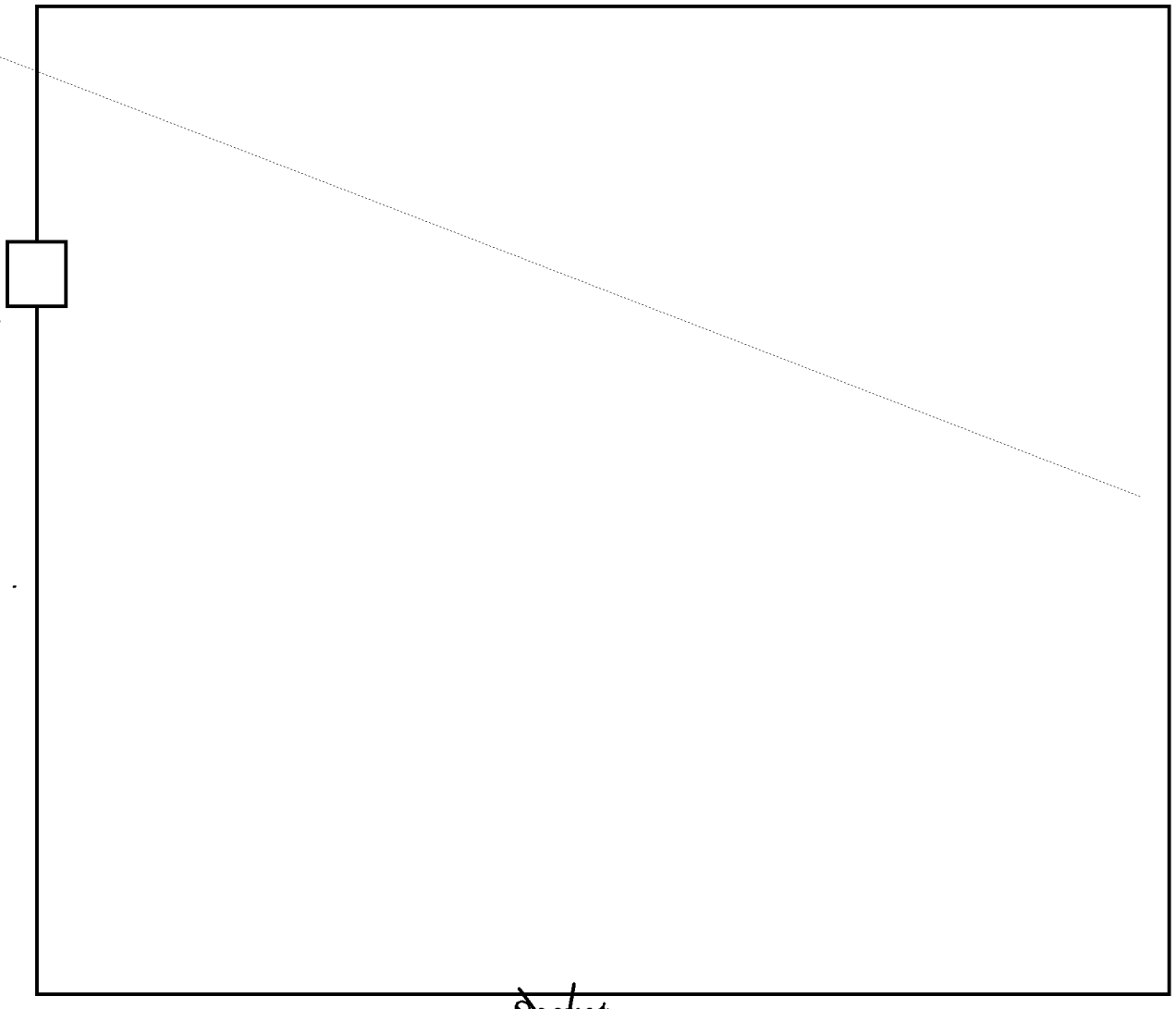
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Intel Summary

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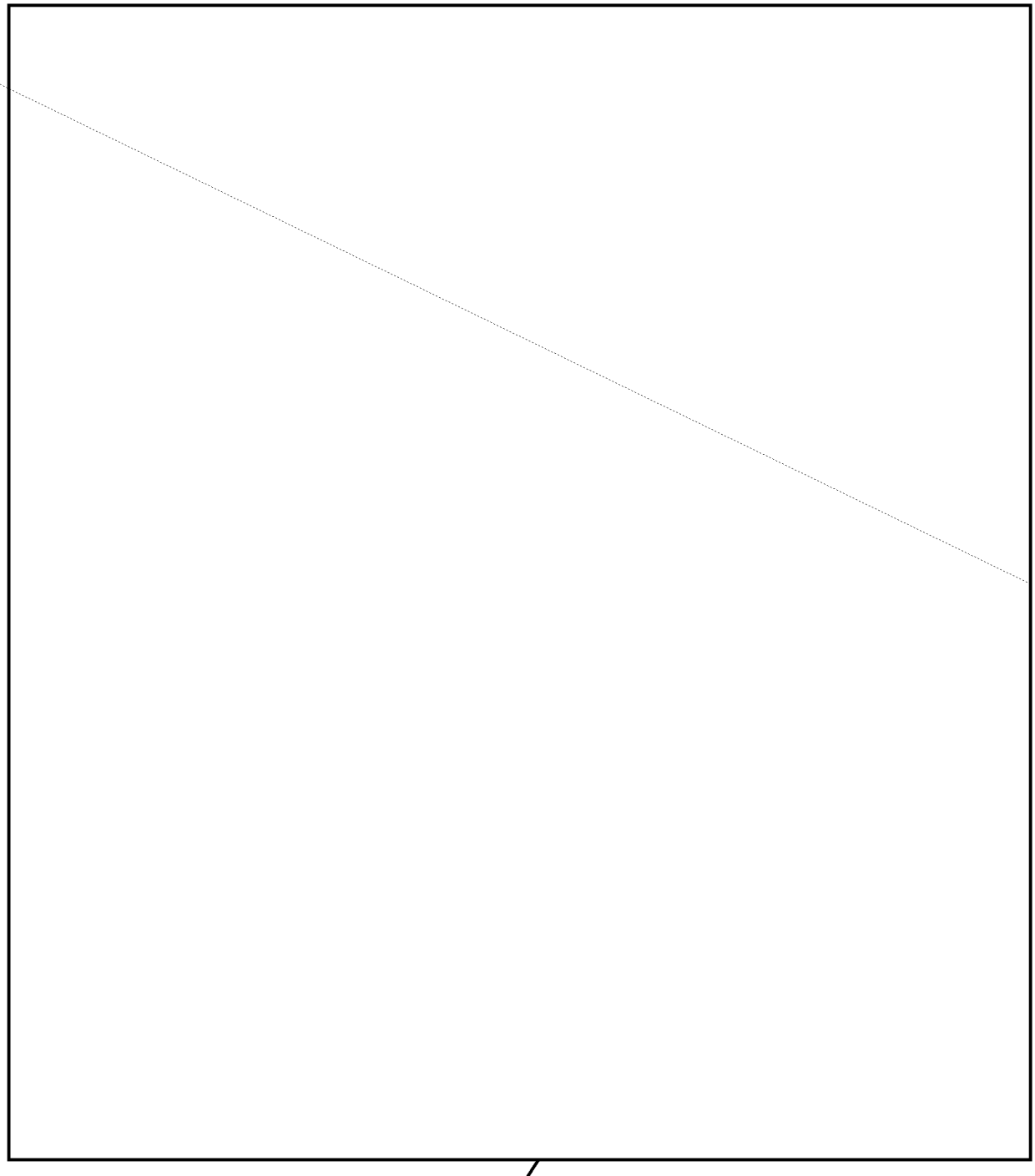
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DATE: 04-01-2014

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

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Intel Summary

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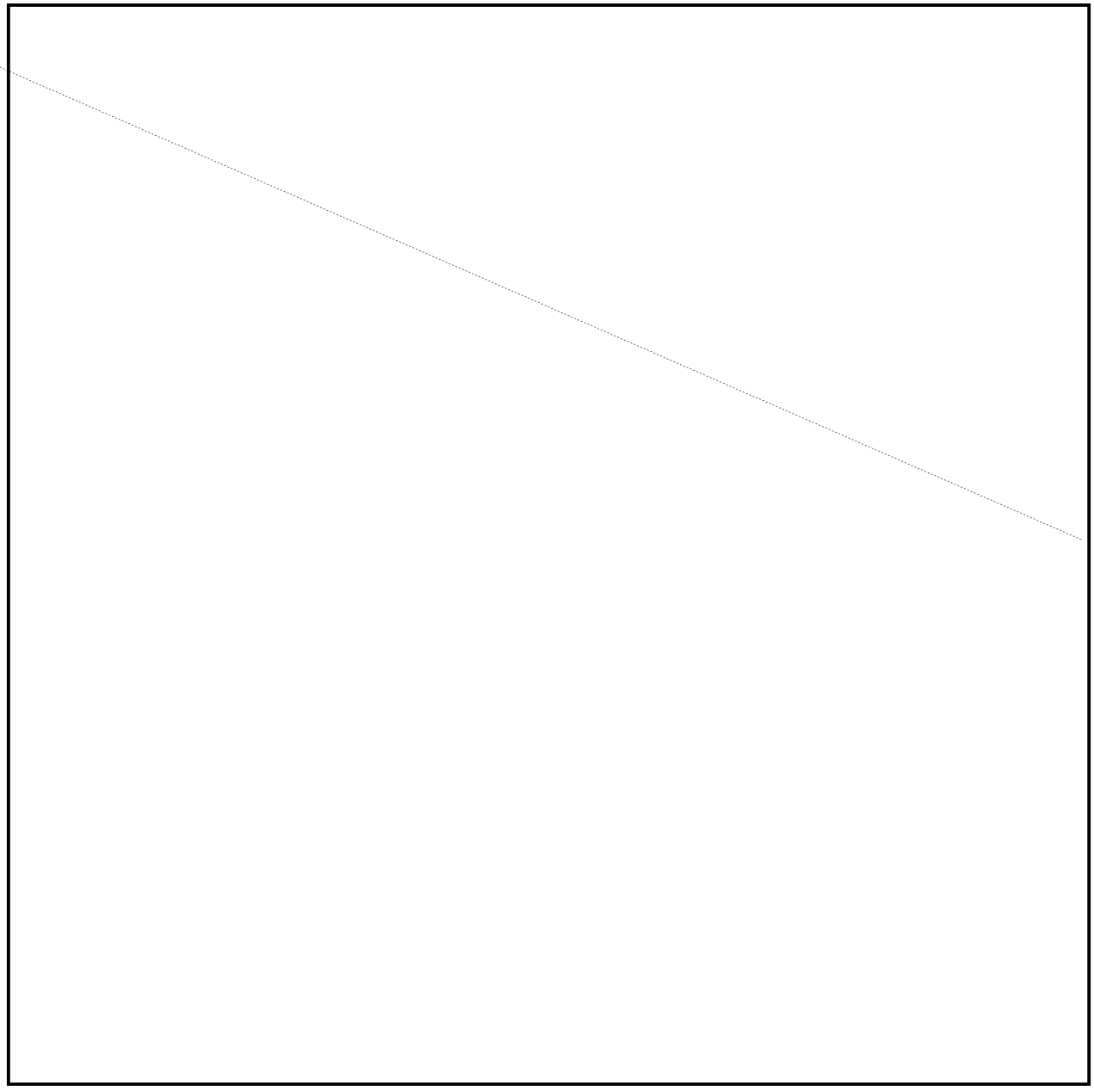
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DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
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Intel Summary

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b7A

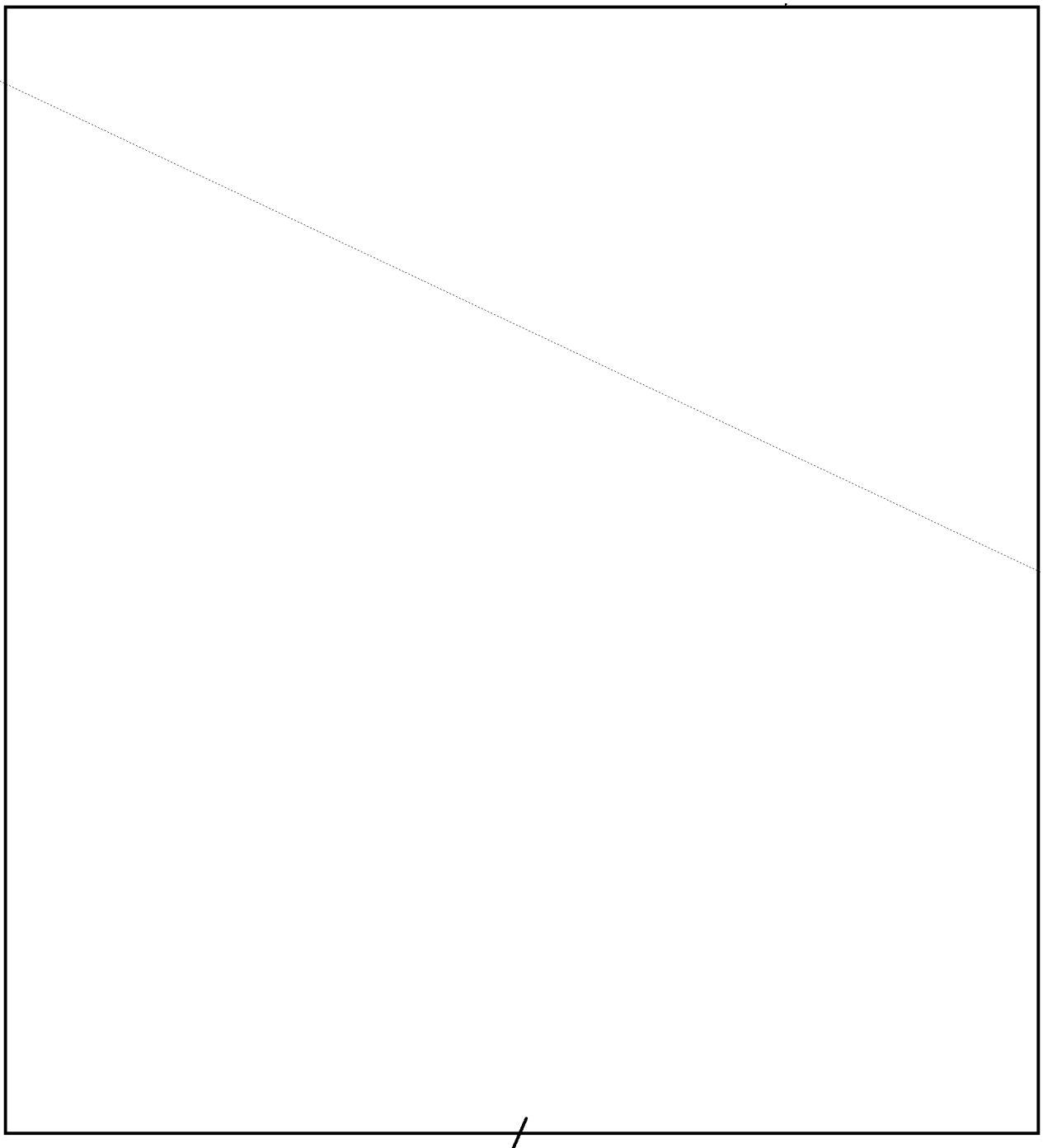
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~Secret~~

Intel Summary

(S)



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~~Secret~~

b7A

198EG607 [redacted] b6 b7C

~~Secret~~

CLASSIFIED BY NSICC J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Intel Summary

(S) [redacted]

b1
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b7E

~~Secret~~

07-17-08 11:14 RCVD

[redacted] b7A

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

311EGG01

b6
b7C

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Intel Summary

(S)

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b7A

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

0726660.EC

(Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 03/12/2008

b1 b3 b6 b7C b7A b7E

To: San Diego **Attn:** ELSUR

From: San Diego
Squad
Contact: SA

Approved By:

Drafted By:

done 3/18/08
O+A
to SA
03/12/2008

Case ID #: (U) (Pending)
(U) (Pending)
(U) (Pending)
(U) (Pending)
(U) (Pending)
(U) Pending)
(S) (U) (Pending)

Title: (U) ANWAR NASSER AULAQI;
IT - AL QAEDA

(S) b1 b3 b7E

~~(S)~~ (U) ~~Derived From : FBI SCG-3, January, 1997~~
~~Declassify On: 03/12/2033~~

(U) b7E

(S) b1 b3 b7E b7A

~~SECRET~~

b6 b7C

b7A

To: San Diego From: San Diego
Re: (U) [redacted] 03/12/2008 b7A

For administrative purposes, the following [redacted] will be re-opened: b7E

(S) [redacted] b1 b3 b7A b7E

For administrative purposes, the following files will be opened:

(S) [redacted] b1 b3 b7A b7E

(S) The [redacted] will be maintained in ELSUR. The [redacted] will be maintained in the rotor.

♦♦

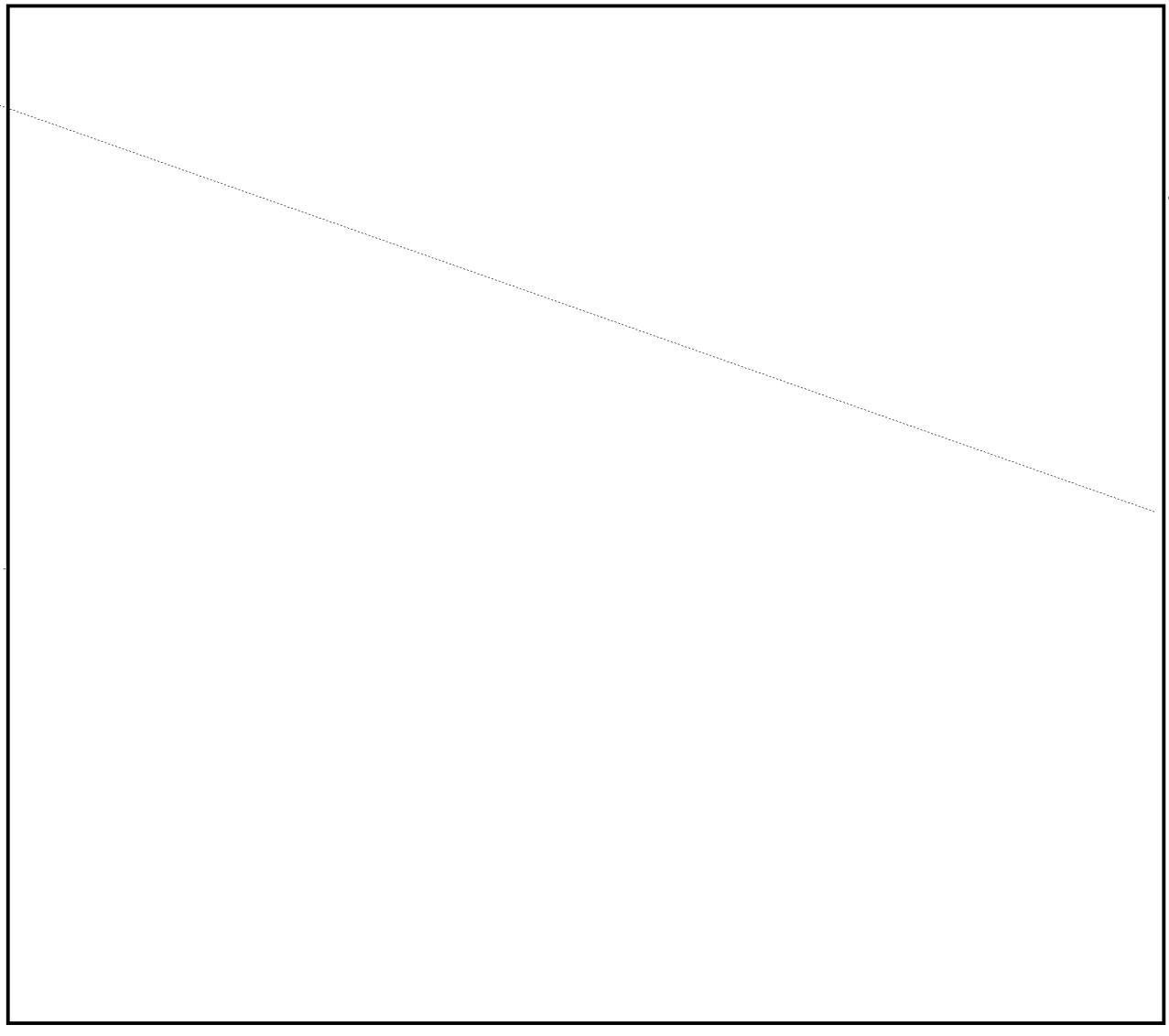
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~Secret~~

Intel Summary

(S)



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b7C
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b7D
b7E

~~Secret~~

b7A

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~Secret~~

Intel Summary

(S)

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b7A

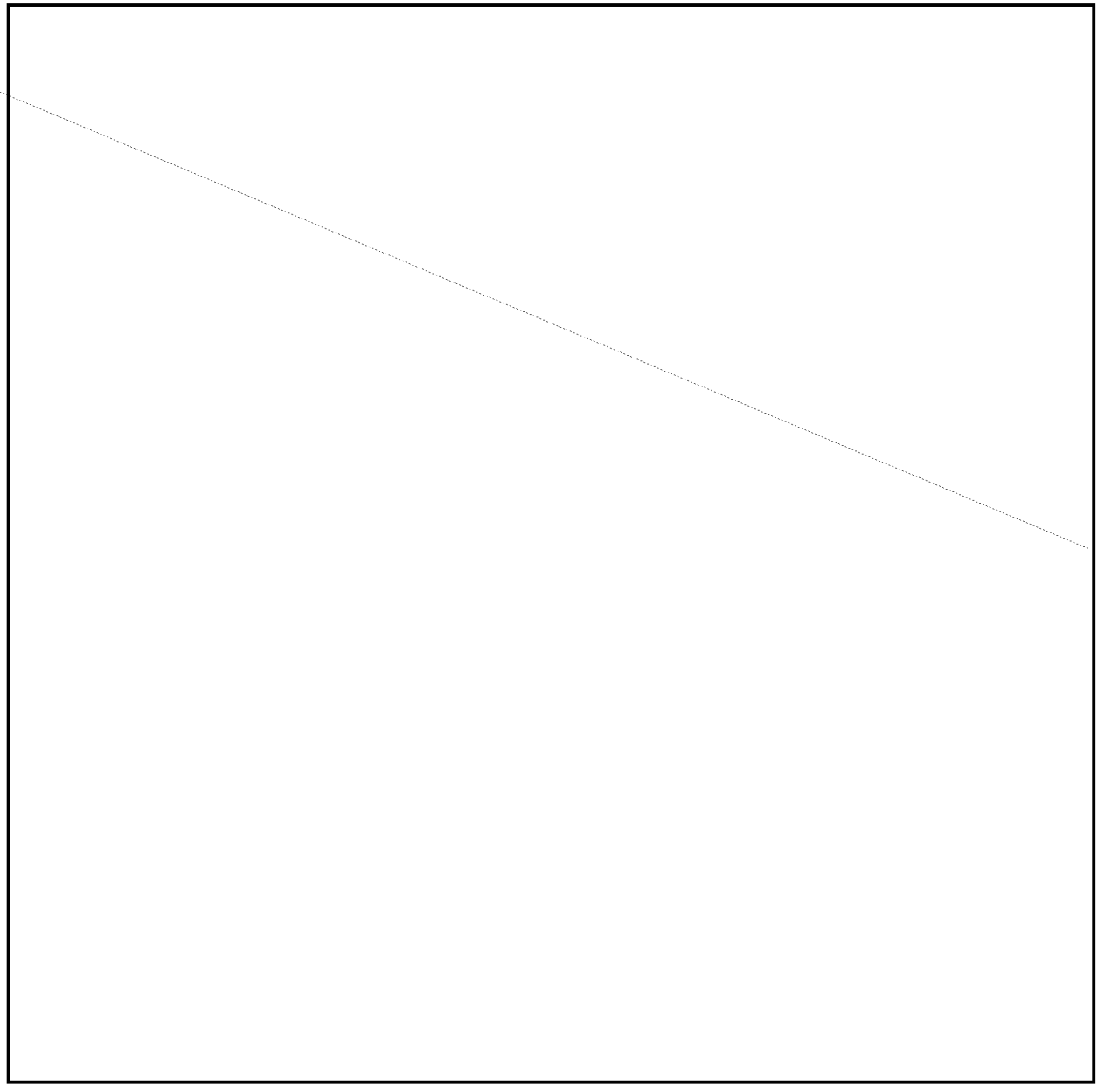
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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Intel Summary

(S)



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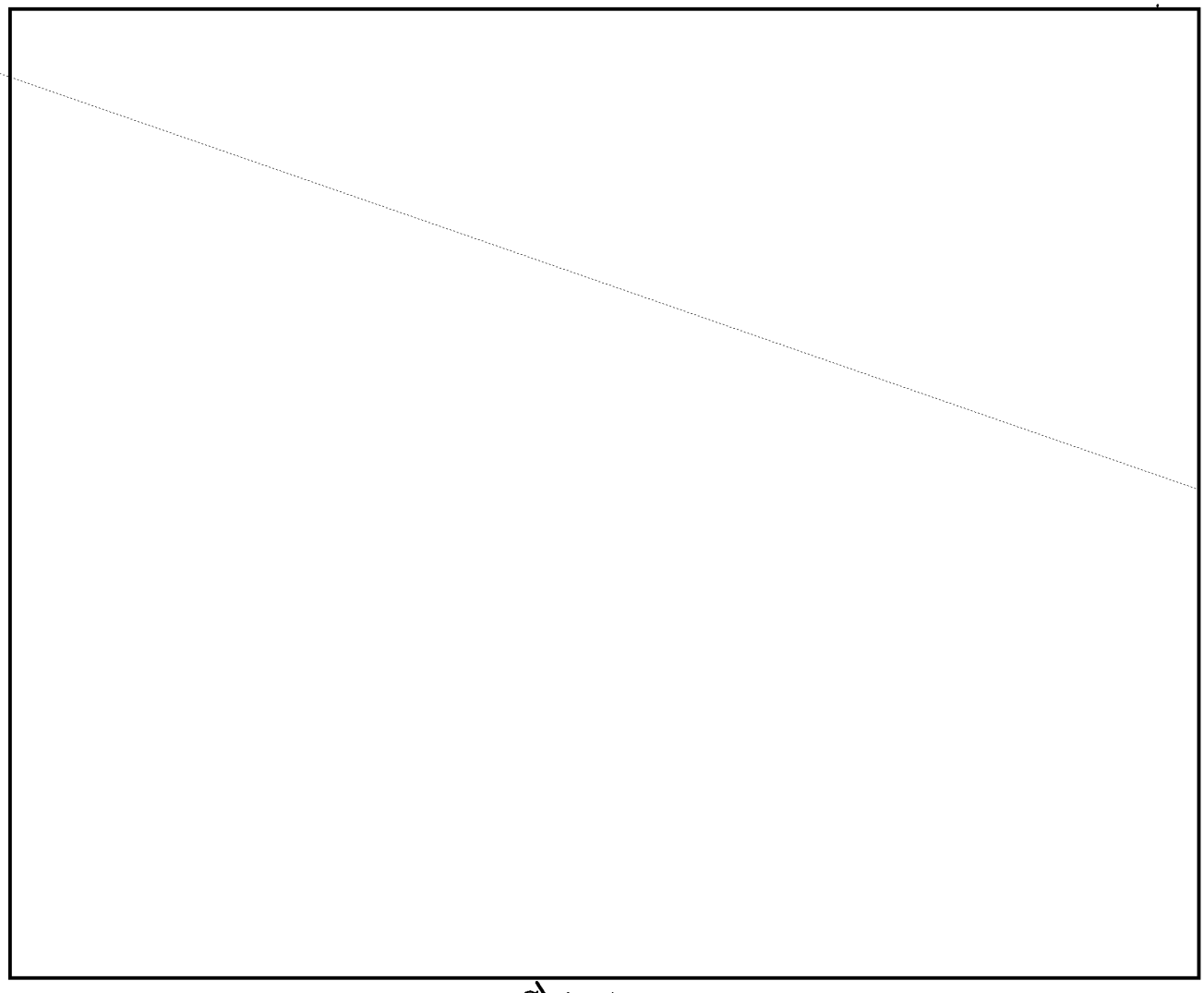
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REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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Intel Summary

(S)



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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

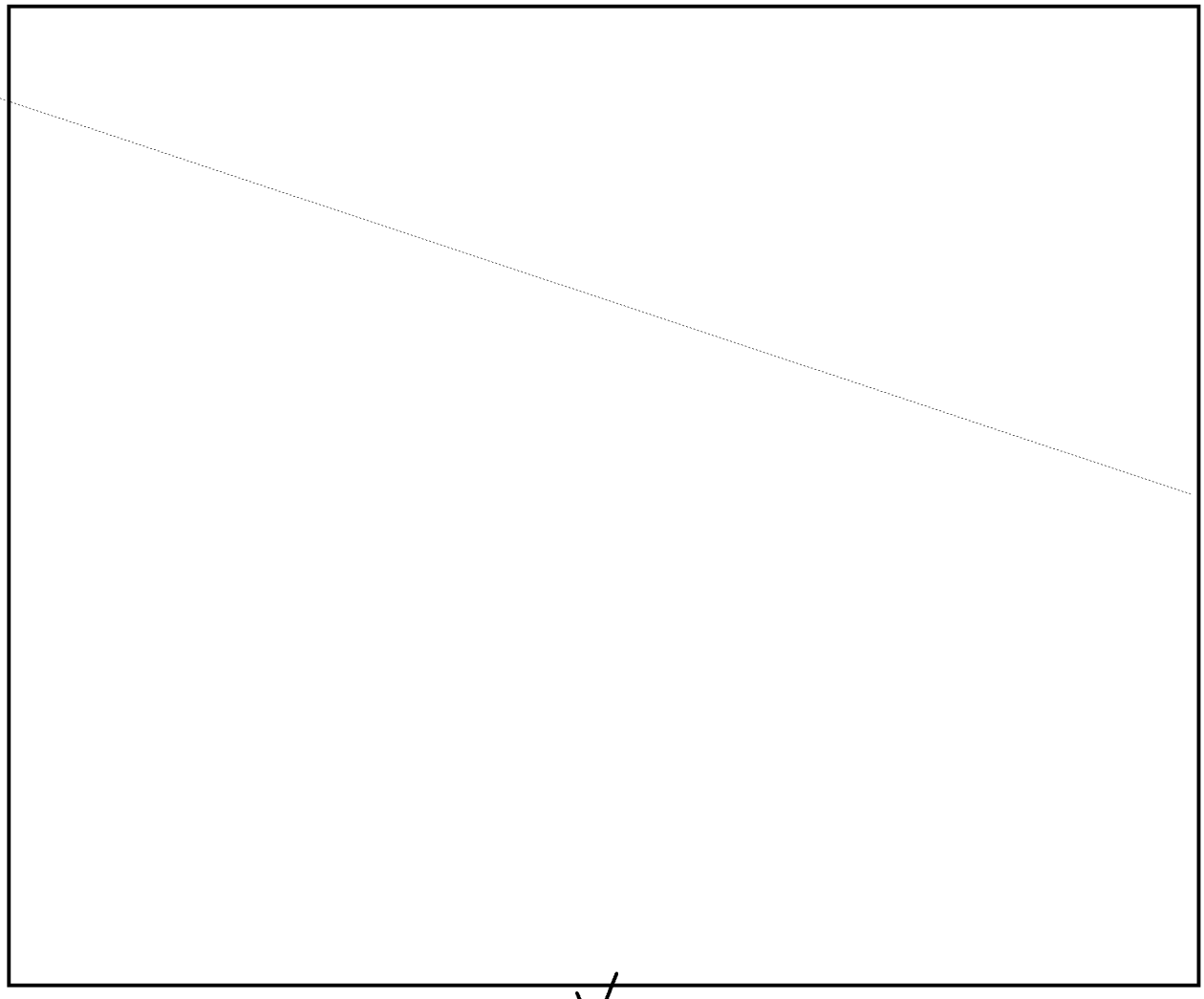
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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Intel Summary

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~~Secret~~

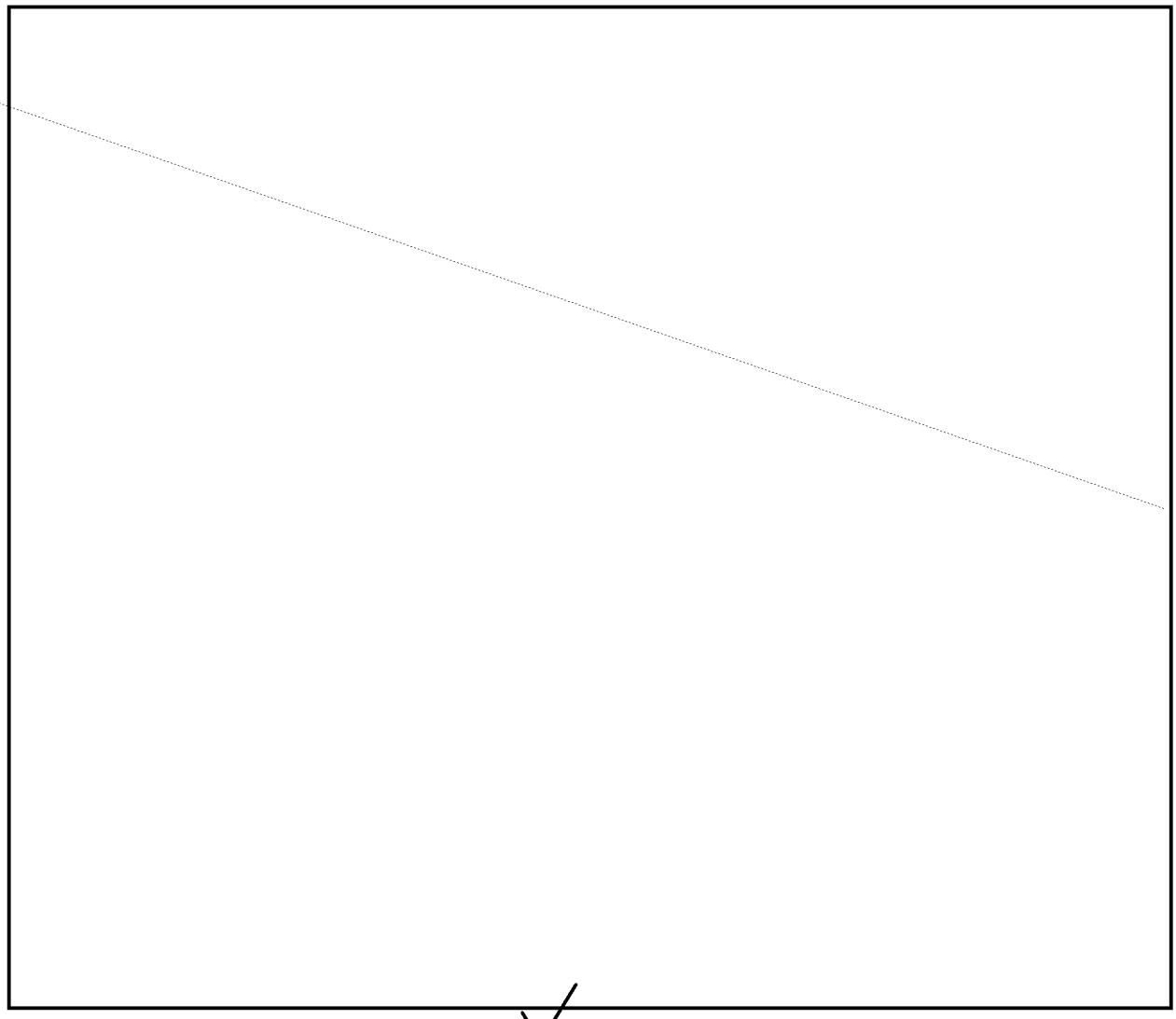
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REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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Intel Summary

(S)



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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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Intel Summary

(S)

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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
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Intel Summary

(S)

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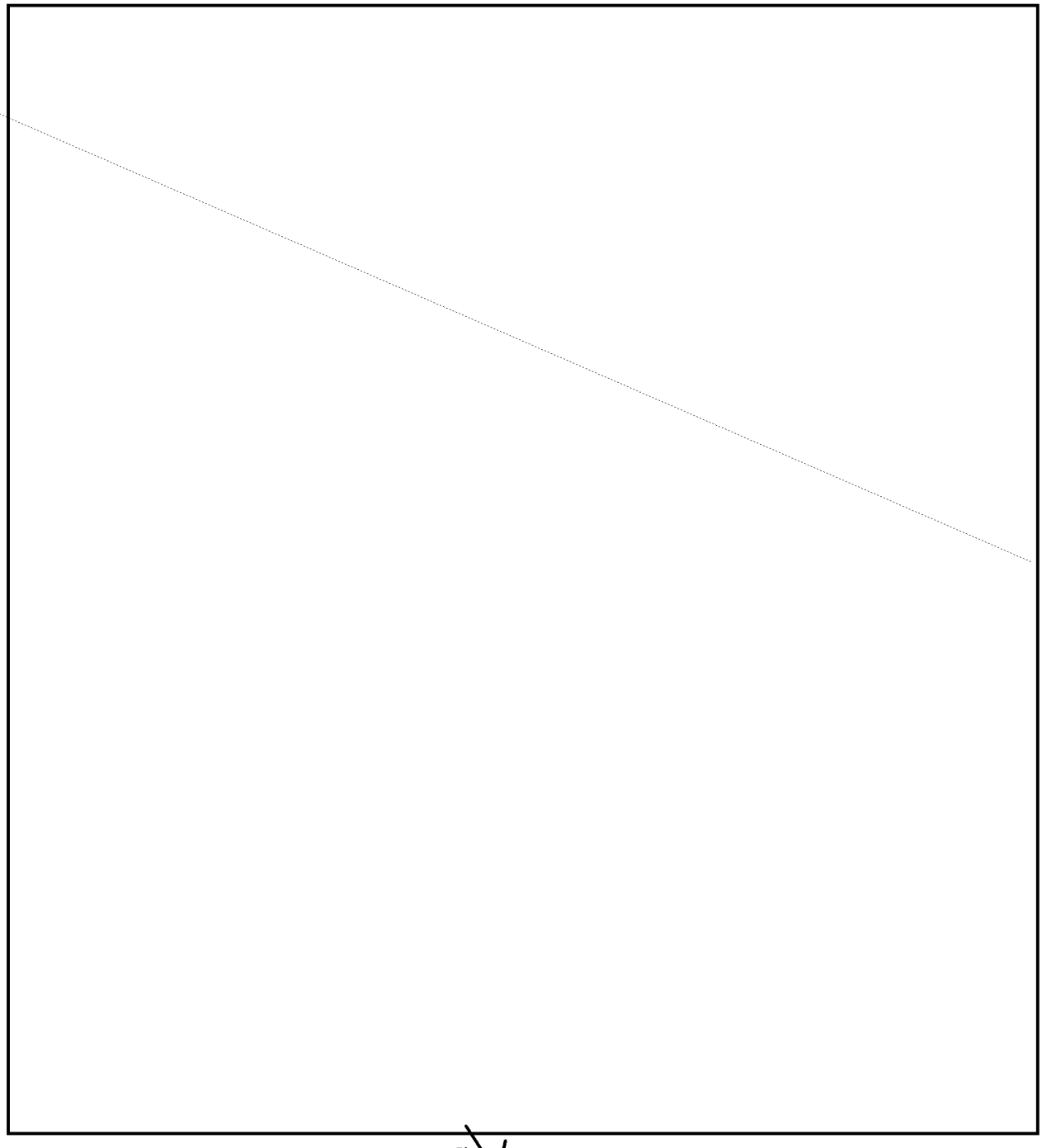
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REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~Secret~~

Intel Summary

(S)



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~~Secret~~

b7A

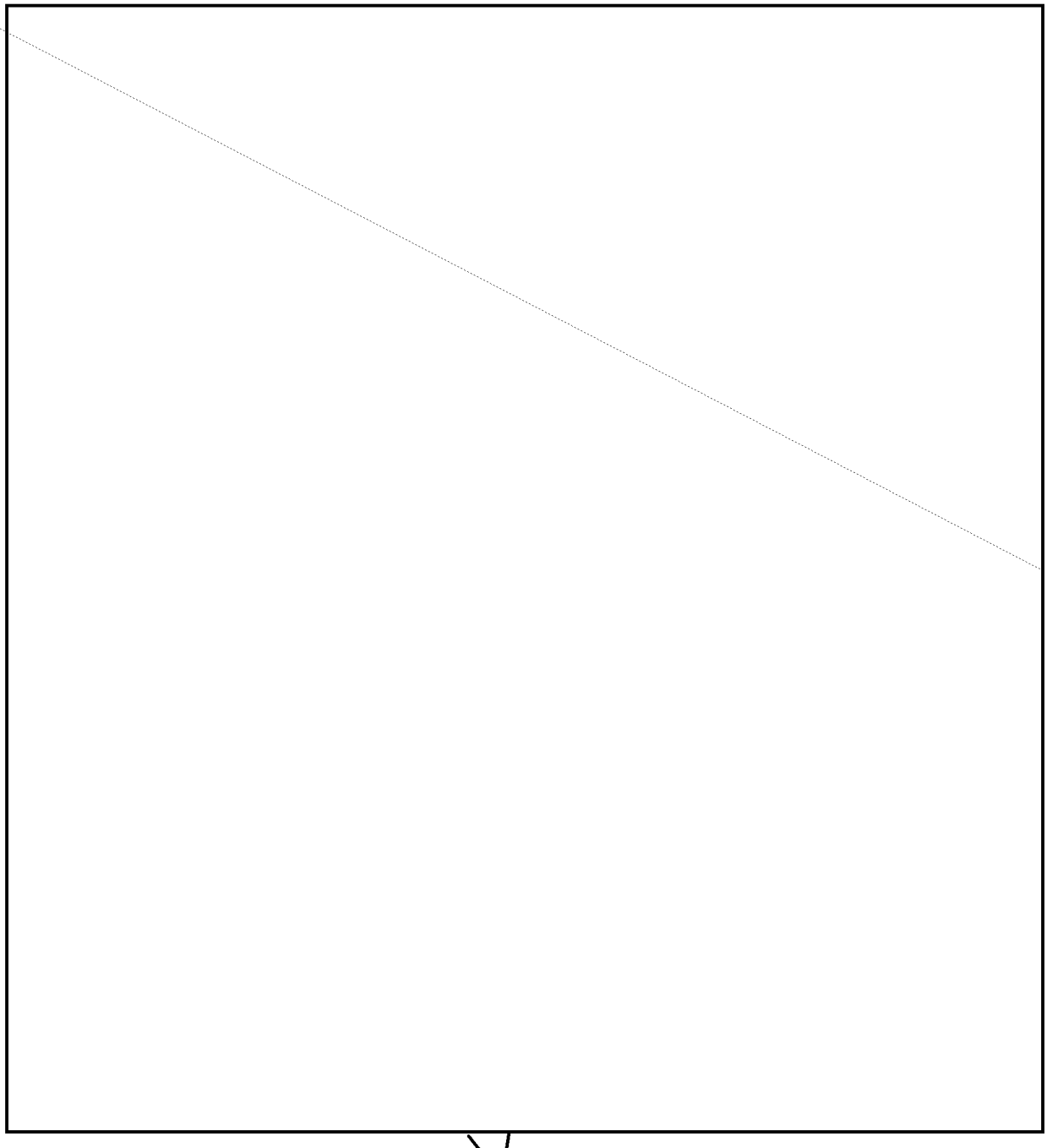
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~Secret~~

Intel Summary

(S)



b1
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~~Secret~~

b7A

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~Secret~~

Intel Summary

(S)

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b7A

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-01-2039
DATE: 04-01-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 06-04-2007)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 04/28/2008

To: San Diego **Attn:** ELSUR

[redacted] b6 b7C b7E

From: San Diego

[redacted]

Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) [redacted] (Pending)
(U) [redacted] Pending)
(U) [redacted] Pending) b7A
(U) [redacted] (Pending) b7E
(U) [redacted] (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA

b1 b3 b7D b7E

(S) [redacted]

~~(S)~~ (U) ~~Derived From : FBI NSISCG 20080301~~
~~Declassify On: 04/28/2033~~

(U) [redacted] (USPER) b7E

b1 b3 b7D b7A b7E

(S) [redacted]

~~SECRET~~

b7A [redacted]

To: San Diego From: San Diego
Re: (U) [redacted] 04/28/2008 b7A

For administrative purposes, the following files will be opened:

(S) [redacted] b1 b3 b7A b7E

[redacted] will be maintained in ELSUR. [redacted]

[redacted] will be maintained in the rotor. b7E

♦♦

AWLAKI-4207

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-02-2039
DATE: 04-02-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 06-04-2007)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 08/27/2008

To: San Diego **Attn:** ELSUR

From: San Diego

Contact: SA

Approved By:

Drafted By:

b7A
b7E
b6
b7C

Case ID #: (U) (Pending)
(U) Pending)
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(U) (Pending)
(U) (Pending)
(U) (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA

(S)

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b7E

~~(S)~~ (U) ~~Derived From : FBI NSISCG 20080301~~
~~Declassify On: 08/27/2033~~

(U) (USPER) b7E

(S)

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b7E

~~SECRET~~

b7A

To: San Diego From: San Diego
Re: (U) [redacted] 08/27/2008 b7A

(S) [redacted] b1 b3 b7A b7D b7E

For administrative purposes, the following files will be opened:

(S) [redacted] b1 b3 b7A b7E

The [redacted] will be maintained in ELSUR.
The [redacted] will be maintained in the rotor. b7E

♦♦

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

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FEDERAL BUREAU OF INVESTIGATION
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FOI/PA# 1174529-0

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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-28-2039
DATE: 03-28-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

[redacted] (SD) (FBI) b6 b7C b7E

From: [redacted] (SD) (FBI)
Sent: Wednesday, August 27, 2008 11:29 AM
To: [redacted] (SD) (FBI)
Subject: RE: [redacted]

~~UNCLASSIFIED~~
NON-RECORD

[redacted] b6 b7C

(S) [redacted] b1 b3 b7E

-----Original Message-----
From: [redacted] (SD) (FBI) b6 b7C b7E
Sent: Wednesday, August 27, 2008 11:20 AM
To: [redacted] (SD) (FBI)
Subject: RE: [redacted]

~~UNCLASSIFIED~~
NON-RECORD

(S) [redacted] b1 b3 b6 b7C b7E

From: [redacted] (SD) (FBI) b6 b7C b7E
Sent: Tuesday, August 26, 2008 6:22 AM
To: [redacted] (SD) (FBI)
Subject: [redacted]

~~UNCLASSIFIED~~
NON-RECORD

Good morning [redacted] b6 b7C

(S) I have not received the opening EC for [redacted] Could you please send to my attention and if you have any questions please don't hesistate to ask. b1 b3 b7E

Thanks :)

~~UNCLASSIFIED~~

~~UNCLASSIFIED~~

~~UNCLASSIFIED~~

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-28-2039
DATE: 03-28-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

[redacted] (SD) (FBI) b6 b7C

From: [redacted] SD) (FBI) b1
Sent: Wednesday, August 27, 2008 11:28 AM b3
To: [redacted] (SD) (FBI) b7E
Subject: (S) [redacted]

SECRET//ORCON,NOFORN
RECORD 315

[redacted] b6 b7C

(S) [redacted] b1 b3 b7E

[redacted]

From: [redacted] (CTD)(FBI) b6 b7C
Sent: Monday, August 25, 2008 2:07 PM b1
To: [redacted] (SD) (FBI) b3
Subject: (S) [redacted] b7E

SECRET//ORCON,NOFORN
RECORD 315

fyi

[redacted] b6 b7C b7E

Counterterrorism Division [redacted]
BlackBerry: [redacted]
Black: [redacted]
Green: [redacted]

From: [redacted] (CTD)(FBI) b1 b3 b6 b7C b7E
Sent: Monday, August 25, 2008 5:04 PM
To: [redacted] DTD) (FBI); [redacted] (SF) (FBI)
Cc: [redacted] (SF) (FBI); [redacted] (SF) (FBI); [redacted] (OGC) (FBI); [redacted] (CTD) (FBI); [redacted] CTD) (FBI)
Subject: (S) [redacted]

SECRET//ORCON,NOFORN
RECORD 315

(S) [redacted] b1 b3 b6 b7C b7E

NON-USPERS or US Person USPER

OIPR attorney [redacted] b6 b7C
CASE NUMBER [redacted] b7A

[redacted] b6 b7C

(S) [redacted] b1 b3 b7A b7E

Who will handle translation: N/A

(S) [redacted] b1 b3 b7E

Thank you for your assistance, feel free to contact me with any questions:

[redacted]

[redacted] b6
Counterterrorism Division [redacted] b7C
BlackBerry: [redacted] b7E
Black: [redacted]
Green [redacted]

~~DERIVED FROM: G-3 FBI Classification Guide G-3, dated 1/97, Foreign CounterIntelligence Investigations~~
~~DECLASSIFY ON: 20330825~~
~~SECRET//ORCON,NOFORN~~

DERIVED FROM: G-3 FBI Classification Guide G-3, dated 1/97, Foreign CounterIntelligence Investigations
DECLASSIFY ON: 20330825
SECRET//ORCON,NOFORN

~~DERIVED FROM: G-3 FBI Classification Guide G-3, dated 1/97, Foreign CounterIntelligence Investigations~~
~~DECLASSIFY ON: 20330825~~
~~SECRET//ORCON,NOFORN~~

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-28-2039
DATE: 03-28-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 05-01-2008)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 01/22/2009

To: San Diego
San Francisco
New York

Attn: SSA
Attn: SISS
Attn:

From: GENERAL COUNSEL

(S) Contact:

Approved By:

Drafted By:

Case ID #: (U)

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI; IT - AL QAEDA; OO: SD.

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(S)

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~~(S)~~

(U) ~~Derived From : Multiple Sources~~
~~See Classification Authority Reference~~
~~Section.~~
~~Declassify On: 01/06/2034~~
~~Source Marked "X1"~~
Date of Source: 01/15/2009

(S)

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b7E

~~SECRET~~

b1
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b7A
b7E

(S)

To: San Diego, San Francisco and New York
From: GENERAL COUNSEL
Re: (U) [redacted] 01/22/2009 b7A

(S) [redacted] b1 b3 b7E

(U) [redacted] will be sent by a separate communication. b7E

AWLAKI-4363

To: San Diego, San Francisco and New York
From: GENERAL COUNSEL
Re: (U) [redacted] 01/22/2009 b7A

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CALIFORNIA

(U) READ AND CLEAR.

Set Lead 2: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA

(S) [redacted]

Set Lead 3: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA

(S) [redacted]

b1
b3
b7D
b7E

Set Lead 4: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA

(S) [redacted]

Set Lead 5: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA

(S) [redacted]

b1
b3
b7D
b7E

To: San Diego, San Francisco and New York
From: GENERAL COUNSEL
Re: (U) [redacted] 01/22/2009 b7A

Set Lead 6: (Action)

NEW YORK

AT NEW YORK, NEW YORK

(S) [redacted] b1 b3 b7D b7E

CC: 1 - SSA [redacted] (w/o enclosures) b6 b7C

♦♦

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 36
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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 10/20/2001

To: Washington Field

From: Washington Field
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852-SUB ORDERS (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Request opening of subfile, designated SUB ORDERS.

~~(S)~~ (U) ~~Derived From: G-3~~
~~Declassify On: X1~~

(U) [redacted] b7E

Details: (S) Request opening of subfile, designated SUB ORDERS, (S) [redacted] in relation to captioned case. b1 b3 b7E

♦♦

[redacted] b6 b7C

Pls - O+A
199N-WF-222852
"SUB ORDERS"
10/21/2001
10-22-01

b1
b3
b7A
b7E

[redacted]
199N-WF-222852
SERIALIZED
OCT 20 2001
FBI

b6
b7C

~~SECRET~~

WA012931.EC

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FD-542 (Rev. 11-02-1999)

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 10/27/2001

To: Washington Field

From: Washington Field

Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Pending)
(U) ~~(S)~~ 199N-WF-222852 SUB ORDERS (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Statistic.

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) **Details:** ~~(S)~~ Statistic. 199N-WF-222852 SUB ORDERS, Serial 2.

~~SECRET~~

(S) [redacted] b1 b3 b7A b6 b7C b7E

199N-WF-222852-Jm-Serial 2

SERIALIZED

OCT 2001

WA013003.EC

To: Washington Field From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 10/27/2001

Accomplishment Information:

Number: 1
(S) Type: [redacted]

b1
b3
b6
b7C
b7E

LIAISON WITH OTHER AGENCY
LIAISON WITHIN FBI
PHYSICAL SURVEILLANCE
[redacted]

Claimed By: [redacted]
SSN:
Name:
Squad:

♦♦

AWLAKI-3012

MAY. 9.2002 3:20PM NO.977 P.1

FD-448 (Rev. 6-2-97)

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PRECEDENCE

- [X] Immediate
- [ ] Priority
- [ ] Routine

CLASSIFICATION

- [ ] Top Secret
- [X] Secret
- [ ] Confidential
- [ ] Sensitive
- [ ] Unclassified

Time Transmitted:
Sender's Initials: [redacted] b6
Number of Pages: 24 b7C
(including cover sheet)

To: Washington Field
Name of Office

Date: 05/09/2002

Facsimile Number: [redacted] b6

Attn: [redacted] b7C
Name

Room [redacted]

Telephone

From: CTD
Name of Office

(S) Subject: [redacted] b1 b3

199N-WF-222852

b6 b7C b7E

Special Handling Instructions: [redacted]

Originator's Name: [redacted] Telephone: [redacted] b6 b7C

Originator's Facsimile Number: [redacted]

Approved: [redacted]

(S) [redacted]

Brief Description of Communication Faxed: [redacted] b1 b3 b7A b6 b7C b7E

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MAY 09 2002

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Re: Aulaqi

(S)

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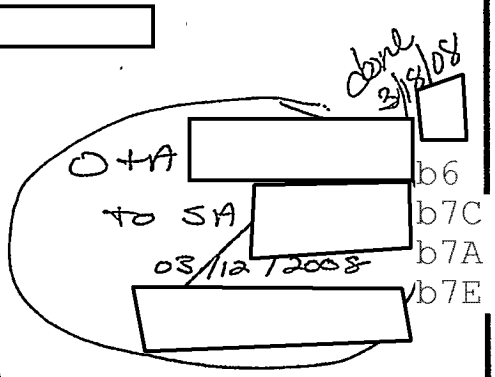
Precedence: ROUTINE **Date:** 03/12/2008

To: San Diego **Attn:** ELSUR [redacted] b6 b7C b7E

From: San Diego
Squad [redacted]
Contact: SA [redacted]

Approved By: [redacted] b6 b7C

Drafted By: [redacted]



Case ID #: (U) [redacted] (Pending)
(U) [redacted] (Pending)
b7A (U) [redacted] (Pending)
b7E (U) [redacted] (Pending)
(S) b1 (U) [redacted] (Pending)
b3 (U) [redacted] (Pending)
(S) (U) [redacted] (Pending)

Title: (U) ANWAR NASSER AULAQI;
IT - AL QAEDA

(S) **Synopsis:** (U) [redacted] associated with captioned subject. b1 b3 b7E b7A

(U) Derived From : FBI SCG-3, January, 1997
Declassify On: 03/12/2033

(U) [redacted] b7E

(S) [redacted] b1 b3 b7E

(S) b1 b3 b7E b7A [redacted] b7A b7E

~~SECRET~~

AWLAKI-3117 [redacted] b6 b7C

b7A b7E b1 b3 (S) [redacted]

b7A

To: San Diego From: San Diego
Re: (U) [redacted] 03/12/2008

For administrative purposes, the following [redacted]

[redacted]

PURPOSE

b1
b3
b7A
b7E

(S) [redacted]

(S) [redacted]

For administrative purposes, the following [redacted]

[redacted]

PURPOSE

b7A
b7E
b1
b3

(S) [redacted]

(S) [redacted]

(S) [redacted] will be maintained in ELSUR. The [redacted]

(S) [redacted] will be maintained in the rotor.

b7A
b7E
b1
b3

♦♦

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 03/18/2008

To: San Diego Attn: SA [redacted] b6 b7C
Attn: Elsur File Supervisor
San Francisco Attn: SISS [redacted]

From: General Counsel
(S) [redacted] b1
Contact: [redacted] b3
Approved By: [redacted] b7A
Drafted By: [redacted] b7E
Case ID #: (U) [redacted] (Pending) b6
) b7C

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI; IT-AL QAEDA; OO: SD.

(S) [redacted] b1 b3 b7E

~~Derived From : Multiple Sources~~
~~See Classification Authority Reference~~
(U) ~~Section.~~
~~Declassify On: Source Marked "X1", Date of~~
Source: 03/12/2008.

Classification Authority Reference: ~~(S)~~ G-3 guide and attached

[redacted] b1 b3 b7D b7E

(S) [redacted]

~~SECRET~~

b1 b3 b7A b7E (S) [redacted]

To: San Diego and San Francisco
From: General Counsel
Re: (U) [redacted] 03/18/2008 b7A

(S) [redacted] b1 b3 b7E

AWLAKI-3135

To: San Diego and San Francisco b7A
From: General Counsel
Re: (U) [redacted] 03/18/2008

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CALIFORNIA

(U) Read and clear.

Set Lead 2: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA

~~(S)~~ (Attn: SISS [redacted] Serve conformed

(S) [redacted]

b1
b3
b6
b7C
b7D
b7E

CC: 1 [redacted] (w/o enclosures) b6 b7C

♦♦

AWLAKI-3136

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 06/09/2008

To: San Diego **Attn:** SSA [redacted] b6
ELSUR FILE SUPERVISOR b7C

New York **Attn:** [redacted]

San Francisco **Attn:** SISS [redacted]

From: GENERAL COUNSEL
(S) [redacted] b1
Contact: [redacted] b3
b6
Approved By: [redacted] b7C
b7E
Drafted By: [redacted]

Case ID #: (U) [redacted] (Pending) b7A

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA; OO: SD.

(S) [redacted] b1
b3
b7E

~~(S)~~ Derived From : Multiple Sources
~~See Classification Authority Reference~~
(U) Section.
~~Declassify On: Source Marked "X1", Date of~~
Source: 06/04/2008

(S) **Classification Authority Reference:** ~~(S)~~ G-3 and attached [redacted]

(S) [redacted] b1
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b6
b7C
b7D
b7E

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b1
b3
b7A
b7E

AWLAKI-3179

(S) [redacted]

To: San Diego From: GENERAL COUNSEL b7A
Re: (U) [redacted] 06/09/2008

(S) [redacted] b1 b3 b7E

AWLAKI-3180

To: San Diego From: GENERAL COUNSEL b7A
Re: (U) [redacted] 06/09/2008

LEAD(s):

Set Lead 1: (Info.)

SAN DIEGO

AT SAN DIEGO, CALIFORNIA

(U) READ AND CLEAR.

Set Lead 2: (Action)

NEW YORK

AT NEW YORK, NEW YORK

(S) [redacted] b1 b3 b7D b7E

Set Lead 3: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA

(S) [redacted] b1 b3 b7D b7E

CC: 1 - SSA [redacted] (W/O ENCLOSURES) b6 b7C

♦♦

AWLAKI-3181

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 07/31/2008

To: San Diego **Attn:** ELSUR

From: San Diego

Contact: SA b6 b7C b7E

Approved By:

Drafted By:

Case ID #: (U) (Pending) b7A

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI

Synopsis: ~~(U)~~ To document late submission of (S) summaries. b1 b3 b7E

(U) ~~**Derived From :** FBI NSISCG-20080301~~
Declassify On: 20330731

Details: ~~(S)~~ Intelligence summaries were created for (S) b1 b3 b7E determined to be pertinent and the summaries were generated.

♦♦

~~SECRET~~//NOFORN

b1
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(S)

FEDERAL BUREAU OF INVESTIGATION
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(Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 03/12/2008

To: San Diego **Attn:** ELSUR

From: San Diego
Squad
Contact: SA b6 b7C b7E

done 3/18/08

Approved By:

Drafted By:

OHA to SA 03/12/2008 b6 b7C b7A

Case ID #: (U) (Pending)
(U) (Pending)
(U) (Pending)
(U) (Pending)
(U) (Pending)
(S) (U) Pending)
(U) (Pending)

b1 b3 b7A b7E

Title: (U) ANWAR NASSER AULAQI;
IT - AL QAEDA

Synopsis: ~~(S)~~ To open for administration associated with captioned subject. b1 b3 b7E b7A

~~(U)~~ ~~Derived From : FBI SCG-3, January, 1997~~
~~Declassify On: 03/12/2033~~

(U) b7E

(S) b1 b3 b7E

(S) b1 b3 b7A b7E

~~SECRET~~

AWLAKI-3495 b1 b3 b7A b7E

b6 b7C

(S) b1

To: San Diego From: San Diego b7A
Re: (U) [redacted] 03/12/2008

For administrative purposes, the following [redacted] will be re-opened:

b1
b3
b7A
b7E

		PURPOSE
(S)	[redacted]	
(S)	[redacted]	

For administrative purposes, the following files will be opened:

b1
b3
b7A
b7E

		PURPOSE
(S)	[redacted]	
(S)	[redacted]	

(S) The [redacted] will be maintained in ELSUR. The
(S) [redacted] will be maintained in the rotor.

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♦♦

AWLAKI-3496

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

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Page 7 ~ b1; b3; b7D; b7E;
Page 8 ~ b1; b3; b7D; b7E;
Page 9 ~ b1; b3; b7E;
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Page 23 ~ b1; b3; b6; b7C; b7E;
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Page 25 ~ b1; b3; b7D; b7E;
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Page 32 ~ b1; b3; b7D; b7E;
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Page 63 ~ Duplicate;

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Page 67 ~ Duplicate;
Page 68 ~ Duplicate;
Page 69 ~ Duplicate;
Page 70 ~ Duplicate;
Page 71 ~ b1; b3; b6; b7C; b7E;

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X No Duplication Fee X
X For this Page X
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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-14-2039
DATE: 03-14-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SECRET

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 08/02/2011

To: San Diego Attn:
San Francisco Attn:

From: General Counsel

(S) Contact:

Approved By:

(S) Drafted By:

(U) Case ID #: (S)

(U) Title: (S) ANWAR NASSER AULAQI

(S)

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b7E

~~Derived From: Multiple Sources~~
~~Declassify On: 07/25/2036~~

(U) Classification Authority Reference: (S) FBI NSISCG 20090615

(S)

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b7C
b7D
b7E

(U) will be sent by a separate communication.

b7E

b1
b3
b7A
b7E

(S)

To: San Diego From: General Counsel

(U) Re: (S) [redacted], 08/02/2011 b7A

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CA

(U) READ AND CLEAR

Set Lead 2: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CA

(S) (S) (Attn: [redacted]

Set Lead 3: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CA

(S) (S) (Attn: [redacted]

b6
b7C
b1
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b7D
b7E

Set Lead 4: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CA

(S) (S) (Attn: [redacted]

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-14-2039
DATE: 03-14-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

SECRET

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 05/09/2011

To: San Diego
San Francisco

Attn:
Attn:

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b3
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b7C
b7A
b7E

From: General Counsel

(S) [redacted]

Contact: [redacted]

Approved By: [redacted]

(S) Drafted By: [redacted]

(U) Case ID #: (S) [redacted]

(U) Title: (S) ANWAR NASSER AULAQI

(S) [redacted]

b1
b3
b7E

(U) Derived From: Multiple Sources
Declassify On: 04/27/2036

(U) Classification Authority Reference: (S) FBI NSISCG 20090615

(S) [redacted]

b1
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b6
b7C
b7D
b7E

(U) [redacted] will be sent by a separate communication.

b7E

b1
b3
b7A
b7E

SECRET

(S) [redacted]

To: San Diego From: General Counsel

(U) Re: (S) [redacted], 05/09/2011 b7A

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CA

(U) READ AND CLEAR

Set Lead 2: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CA

(S) [redacted]

Set Lead 3: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CA

(S) [redacted]

b1
b3
b6
b7C
b7D
b7E

Set Lead 4: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CA

(S) [redacted]

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 7
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Page 19 ~ b1; b3; b4; b7D; b7E;
Page 20 ~ b1; b3; b4; b7D; b7E;

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X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
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10 (Rev. 12/89) Subpoena to Testify Before Grand Jury GJ# 00-4 JD# A01-246

United States District Court

EASTERN DISTRICT OF VIRGINIA

TO:

b3
b6
b7C

SUBPOENA TO TESTIFY BEFORE GRAND JURY

SUBPOENA FOR:

☐ PERSON X DOCUMENT(S) OR OBJECT(S)

YOU ARE COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

PLACE	COURTROOM
UNITED STATES DISTRICT COURT 401 Courthouse Square Alexandria, Virginia 22314	GRAND JURY ROOM DATE AND TIME

b3

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):*

THIS SUBPOENA IS SUBJECT TO THE NONDISCLOSURE PROVISION OF THE RIGHT TO FINANCIAL PRIVACY ACT (12 U.S.C. 3420(b)(1)(A)). IT IS A CRIMINAL OFFENSE FOR ANYONE AFFILIATED WITH YOUR INSTITUTION TO DISCLOSE THE EXISTENCE OF, OR THE ITEMS REQUESTED BY, THIS SUBPOENA.

b6
b7C
b7A

☐ *Please see additional information on reverse*

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK	DATE
ELIZABETH H. PARET, CLERK OF THE COURT	Oct. 3, 2001
(By) Deputy Clerk: Janice Allen	

SEARCHED INDEXED SERIALIZED FILED

OCT 0 5 2001

This subpoena is issued on application of the United States of America

PAUL J. McNULTY
UNITED STATES ATTORNEY

NAME, ADDRESS and PHONE NUMBER OF ASS

U.S. Attorney's Office
2100 Jamieson Avenue
Alexandria, Virginia 22314

b6
b7C
b3
b7A

AWLAKI-5055

AO 110 (Rev. 12/89) Subpoena to Testify Before Grand Jury GJ# 00-4 JD# A01-246

United States District Court

EASTERN DISTRICT OF VIRGINIA

TO:

b3
b6
b7C

SUBPOENA TO TESTIFY BEFORE GRAND JURY

SUBPOENA FOR:

☐ PERSON X DOCUMENT(S) OR OBJECT(S)

YOU ARE COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

PLACE	COURTROOM
UNITED STATES DISTRICT COURT 401 Courthouse Square Alexandria, Virginia 22314	GRAND JURY ROOM
	DATE AND TIME

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):*

b3

THIS SUBPOENA IS SUBJECT TO THE NONDISCLOSURE PROVISION OF THE RIGHT TO FINANCIAL PRIVACY ACT (12 U.S.C. 3420(b)(1)(A)). IT IS A CRIMINAL OFFENSE FOR ANYONE AFFILIATED WITH YOUR INSTITUTION TO DISCLOSE THE EXISTENCE OF, OR THE ITEMS REQUESTED BY, THIS SUBPOENA.

☐ *Please see additional information on reverse*

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK	DATE
ELIZABETH H. PARET, CLERK OF THE COURT	Oct. 3, 2001
(By) Deputy Clerk: Janice Allen	SEARCHED / INDEXED / SERIALIZED / FILED OCT 04 2001

b6
b7C
b7A

This subpoena is issued on application of the United States of America

PAUL J. McNULTY
UNITED STATES ATTORNEY

NAME, ADDRESS and PHONE NUMBER

U.S. Attorney's Office
2100 Jamieson Avenue
Alexandria, Virginia 22314

b6
b7C
b7A
b3

*If not applicable enter "none"

265D-NY-280350-WF
SUB [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

b7E

[redacted]

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

GRAND JURY SUBPOENA DUCES TECUM REPORT

TO: [redacted] b6 b7C b3

RE: [redacted] b3 b6 b7C

Below is the Grand Jury Subpoena Duces Tecum Report which must be completed and returned with the return of service copy of the subpoena to the address below when the records are received.

Please return the return of service subpoena and completed form to:

Grand Jury Clerk
U.S. Attorney's office
2100 Jamieson Avenue
Alexandria, VA 22314

_____

_____

DATE SUBPOENA RETURNED TO AGENT/USAO: _____

OR:

_____ Unable to Serve
_____ Subpoena Reissued_____

STATUS OF COMPLIANCE:

_____ NO RECORDS EXIST
_____ All Records Received on _____[date]
_____ Partial Receipt of Records w/no more records to follow _____[date]

Location of records received: _____

_____

HOW THE RECORDS WERE RECEIVED:

_____ In Mail to AUSA Returned before the Grand Jury _____
_____ In Mail to Agent .Other: _____
_____ Agent Picked up from: _____

AO 110 (Rev. 12/89) Subpoena to Testify Before Grand Jury GJ# 00-4 JD# A01-246

United States District Court

EASTERN DISTRICT OF VIRGINIA

TO:

[redacted] b6 b7C b3

SUBPOENA TO TESTIFY BEFORE GRAND JURY

SUBPOENA FOR:

☐ PERSON X DOCUMENT(S) OR OBJECT(S)

YOU ARE COMMANDED to appear and testify before the Grand Jury of the United States District Court at the place, date, and time specified below.

PLACE	COURTROOM
UNITED STATES DISTRICT COURT 401 Courthouse Square Alexandria, Virginia 22314	GRAND JURY ROOM DATE AND TIME [redacted]

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):

[redacted] b3

THIS SUBPOENA IS SUBJECT TO THE NONDISCLOSURE PROVISION OF THE RIGHT TO FINANCIAL PRIVACY ACT (12 U.S.C. 3420(b)(1)(A)). IT IS A CRIMINAL OFFENSE FOR ANYONE AFFILIATED WITH YOUR INSTITUTION TO DISCLOSE THE EXISTENCE OF, OR THE ITEMS REQUESTED BY, THIS SUBPOENA.

☐ *Please see additional information on reverse*

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

CLERK	DATE
ELIZABETH H. PARET, CLERK OF THE COURT	Oct. 3, 2001
(By) Deputy Clerk: Janice Allen	

This subpoena is issued on application of the United States of America

PAUL J. McNULTY
UNITED STATES ATTORNEY

NAME, ADDRESS and PHONE NUMBER OF ASSISTANT U.S. ATTORNEY

[redacted] b6 b7C

U.S. Attorney's Office
2100 Jamieson Avenue
Alexandria, Virginia 22314

[redacted]

*If not applicable enter "none"

U.S. Department of Justice

United States Attorney

Eastern District of Virginia

2100 Jamieson Avenue
Alexandria, Virginia 22314

(703)299-3700

October 4, 2001

[redacted]

b3
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Re [redacted]

Dea[redacted]

b6
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b3

You have been served with **an extremely urgent** subpoena issued in connection with a criminal investigation being conducted in this District. That subpoena directs you to produce certain records on [redacted] before the grand jury in Alexandria, Virginia.

As a convenience to you, please deliver or fax the requested documents to Special Agent [redacted] Washington Field Office, Fax number [redacted] in lieu of appearing personally before the grand jury. Any questions pertaining to the records under subpoena should be directed to Special Agent [redacted] at [redacted]

b6
b7C

Because premature disclosure of this request might impede the investigation in this case, you are requested not to disclose the existence of this subpoena.

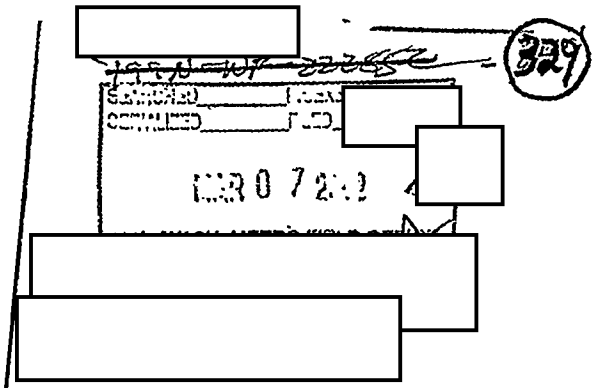
I appreciate your cooperation in this matter. If you have any questions, please feel free to contact me at [redacted].

b6
b7C

Sincerely,

Paul J. McNulty
United States Attorney

By: [redacted]
Kathleen M. Kahoe
Special United States Attorney



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

N
~~199Q-WF-222852~~ 244

[redacted]

b6
b7C

The following investigation was conducted by SA [redacted] at Washington, D.C.:

On 02/16/2002, in response to a Federal Grand Jury subpoena [redacted]

b6
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[redacted]

[redacted] 020651. ins

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

~~199Q-WF-222852~~ 226

[redacted] b6 b7C

The following investigation was conducted by SA [redacted] at Washington, D.C.: b6 b7C b3

On 01/29/2002, in response to a Federal Grand Jury subpoena [redacted]

[redacted]

[redacted]

~~199Q-WF-222852~~

[redacted] b6 b7C b7A

FILED

[redacted]

[redacted]

H [redacted] 020361.ins b6 b7C

1A Envelope

(U) Case ID: [redacted] (S)

b7A

(S) SD 1	[redacted]	b1 b3 b7E

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-02-2039
DATE: 04-02-2014

ALL INFORMATION CONTAINED
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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-02-2039
DATE: 04-02-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FD-340 (Rev. 4-11-03) [redacted] b7A

File Number [redacted]

Field Office Acquiring Evidence FBI HQ

Serial # of Originating Document 18

Date Received 5/24/2011

From FBI HQ [redacted] b7E
(Name of Contributor/Interviewee)

(Address)

(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Federal Taxpayer Information (FTI)
☐ Yes ☒ No

Title:
ANWAR AULAQI

Reference:
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

(S) [redacted] b1 b3 b7E

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

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Page 15 ~ b1; b3; b7D; b7E;
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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-18-2039
DATE: 03-18-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FD-340 (Rev. 4-11-03)

File Number [redacted] b7A b7E

Field Office Acquiring Evidence San Diego

Serial # of Originating Document 205

Date Received 3/18/2010

From IOA [redacted] b6 b7C
(Name of Contributor/Interviewee)

Phoenix, AZ
(Address)

(City and State)

By SA [redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: ANWAR AULAQI

Reference: _____
(Communication Enclosing Material)

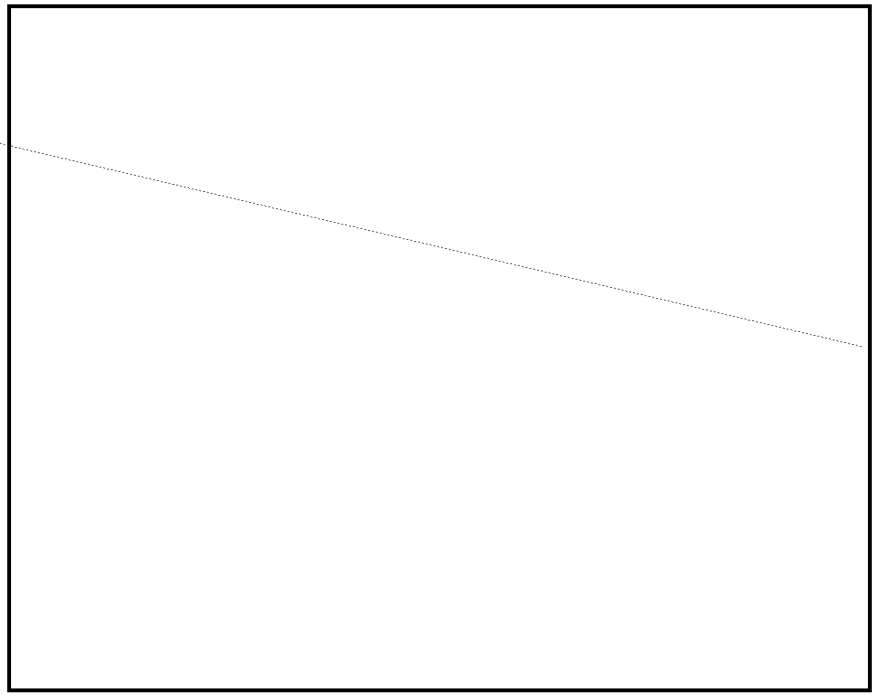
Description: ☐ Original notes re interview of

(S) [redacted] b1 b3 b7E b7D

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-18-2039
DATE: 03-18-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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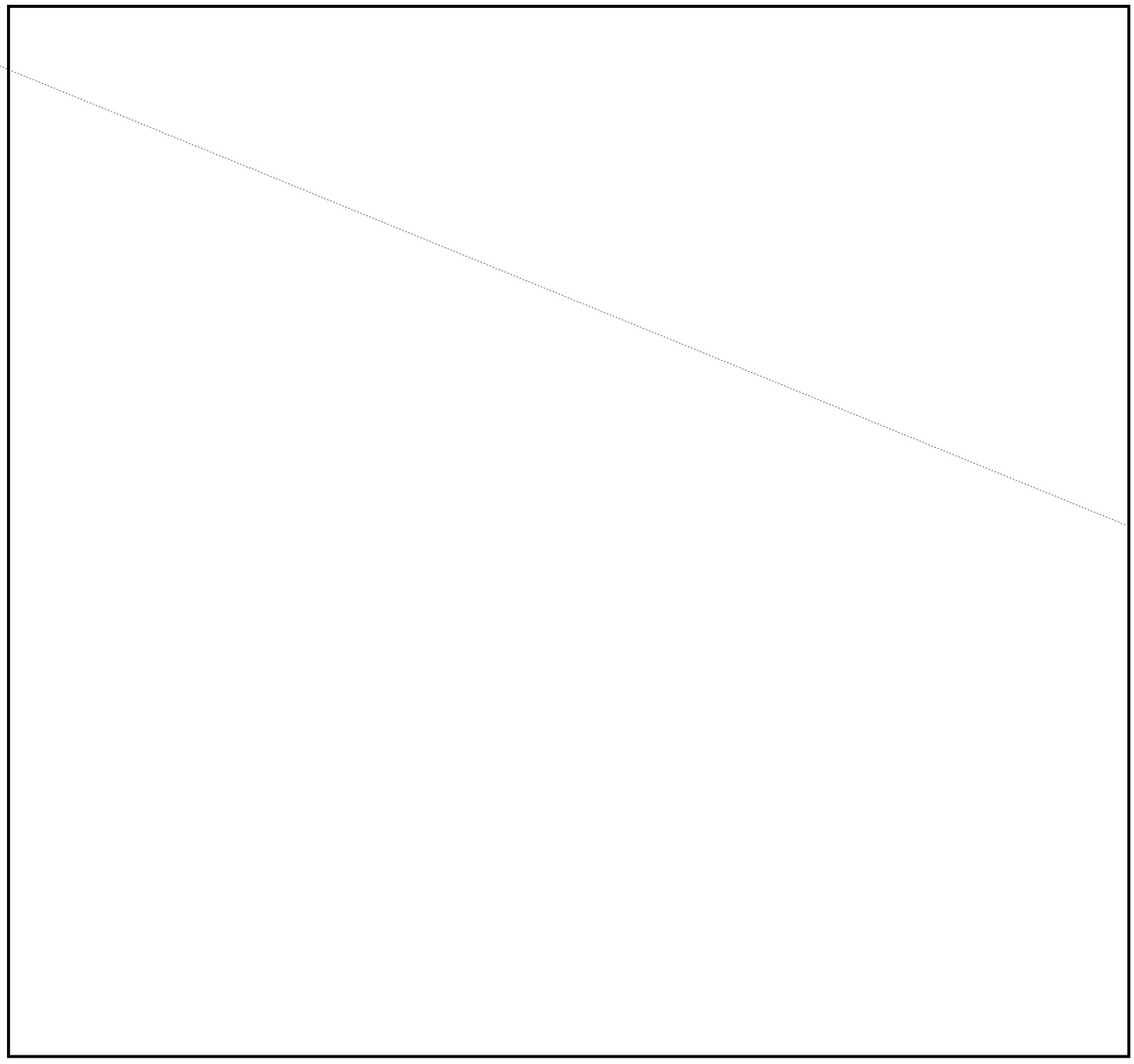
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b7D

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b7E

b7D

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b7D

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-18-2014 BY NSICG J89J28T90

[redacted]

b7A

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-18-2039
DATE: 03-18-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FD-340 (Rev. 4-1[illegible])

File Number [redacted] b7A b7E

Field Office Acquiring Evidence SF

Serial # of Originating Document 203

Date Received 2/24/10

From [redacted] b6 b7C b7D

By FOA [redacted]

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Awlaqi
CT

Reference: SF FD542 to San Diego 3/8/10
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

(S) [redacted] b1 b3 b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 03-18-2014 BY NSICG J89J28T90



b7A
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FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 6
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Page 10 ~ Duplicate;
Page 11 ~ b1; b3; b6; b7A; b7C; b7D; b7E;
Page 12 ~ b1; b3; b6; b7C; b7E;
Page 13 ~ b1; b3; b6; b7C; b7E;
Page 14 ~ b1; b3; b6; b7C; b7E;

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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-31-2039
DATE: 03-31-2014

FD-542 (Rev. 03-23-2009)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 03/08/2010

To: San Diego
Counterterrorism

Attn:
Attn:

From: San Francisco

Contact: IOA

Approved By

Drafted By:

Case ID #: ~~(S)~~ (Pending)

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b7E
b7A

(U) **Title:** ~~(S)~~ ANWAR AULAQI
CT - SUNNI EXTREMISM - MIDDLE EAST

b1
b3
b7D
b7E

(S)

~~Derived From :~~ FBI NSISCG-20080301
~~Declassify On:~~ 20350308

Reference: ~~(S)~~

b7A

b1
b3
b6
b7C
b7D
b7E

(S)

~~SECRET~~

b7A

To: San Diego From: San Francisco
(U) Re: ~~(S)~~ [redacted] 03/08/2010 b7A

(S) [redacted] b1 b3 b7E

(U) Lead 3 in [redacted] is considered covered by San Francisco. b7A

AWLAKI-4964

(U) To: San Diego From: San Francisco
Re: (~~S~~) [redacted] 03/08/2010 b7A

Accomplishment Information:

Number: 1
(S) Type: [redacted] b1
ITU: [redacted] b3
Claimed By: b6
SSN: b7C
Name: b7C
Squad: b7E

AWLAKI-4965

To: San Diego From: San Francisco
(U) Re: ~~(S)~~ [redacted] 03/08/2010

b7A

LEAD(s):

Set Lead 1: (Discretionary)

SAN DIEGO

AT SAN DIEGO, CA

(U) ~~(S)~~ For whatever action is deemed necessary.

♦♦

AWLAKI-4966

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-31-2039
DATE: 03-31-2014

FD-542 (Rev. 03-23-2009)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 03/08/2010

To: San Diego **Attn:**
Counterterrorism **Attn:**

From: San Francisco

Contact: b6 b7C b7E

Approved By:

Drafted By:

Case ID #: ~~(S)~~ (Pending) b7A

b1 b3 b7D b7E

(U) **Title:** ~~(S)~~ ANWAR AULAQI
CT - SUNNI EXTREMISM - MIDDLE EAST

b6 b7C

(S)

~~Derived From : FBI NSISCG 20080301~~
~~Declassify On: 20350308~~

b7A

Reference: ~~(S)~~

(S)

b1 b3 b6 b7C b7D b7E

~~SECRET~~

b7A

To: San Diego From: San Francisco b7A
(U) Re: ~~(S)~~ [redacted] 03/08/2010

(S) [redacted] b1 b3 b7E

~~(S)~~ Lead 2 in [redacted] is considered covered by San Francisco. b7A

AWLAKI-4968

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-04-2039
DATE: 04-04-2014

FD-542 (Rev. 03-23-2009)

~~SECRET~~

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 08/17/2010

To: San Diego Attn: [redacted]

From: San Francisco
[redacted] Oakland RA [redacted]
Contact: IOA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: ~~(S)~~ [redacted] Pending) - [redacted]

(U) Title: ~~(S)~~ ANWAR AULAQI;
(TIER 6 - All Others)
CT - SUNNI EXTREMISIM - MIDDLE EAST

b6
b7C
b7A
b7E

(S) [redacted]

b1
b3
b7D
b7E

~~Derived From : FBI NSISCG-20090615~~
~~Declassify On: 20350817~~

(U) ~~(S)~~ [redacted] USPER b7E

~~(U)~~ Reference: [redacted] b7A

Enclosures: (U) Enclosed for San Diego is a 1A envelope containing a CD-R supplied by [redacted] b7D

(S) [redacted]

(S) [redacted]

b1
b3
b6
b7C
b7D
b7E

~~SECRET~~

b7A [redacted]

To: San Diego From: San Francisco
(U) Re: ~~(S)~~ [redacted] b7A , 08/17/2010

(S) [redacted]

b1
b3
b7D
b7E

(Not every field may appear in your report. This data was provided to [redacted]

(U) Lead 236.2 covered.

~~SECRET~~

To: San Diego From: San Francisco
(U) Re: (S) [redacted] b7A , 08/17/2010

Accomplishment Information:

Number: 1
(S) [redacted]
Claimed By:
SSN:
Name:
Squad [redacted]

b1
b3
b6
b7C
b7E

AWLAKI-4977

To: San Diego From: San Francisco
(U) Re: (S) [redacted] , 08/17/2010

b7A

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CA

(U) Read and clear.

♦♦

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 09-10-2038
DATE: 09-10-2013

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
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b1
b3
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b7A
b7C
b7E

1A Envelope

(U) Case ID: [redacted] ~~(S)~~

(S)	SD	51	[redacted]
	SD	52	TWO (2) CDS [redacted] b7E
	SD	53	ONE (1) CD-R [redacted] b1 b3 b6 b7C b7E
(S)	SD	54	[redacted]
	SD	55	
	SD	56	
	SD	57	TOLL RECORDS [redacted] b7D b1 b3 b6 b7C b7D b7E
(S)	SD	58	[redacted]
	SD	59	
	SD	60	
	SD	61	ORIGINAL TOLL RECORDS
(S)	SD	62	[redacted] b1 b3 b7D b7E
	SD	63	
	SD	64	
	SD	65	[redacted] b7D b7E
	SD	66	
(S)	SD	67	[redacted] b1 b3 b6 b7C b7E
	SD	68	[redacted]
	SD	69	HARD COPY OF SUBSCRIBER INFORMATION [redacted]
	SD	70	[redacted] b7E
(S)	SD	71	[redacted] b1 b3 b7E
	SD	72	COPY OF RESULTS
	SD	73	COPIES OF RESULTS
	SD	74	COPY [redacted] b6 b7C b7E

b7A

1A Envelope

(U) Case ID [redacted]

SD	75	[redacted]
SD	76	

(S)

b1
b3
b7E
b7D

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

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Page 31 ~ Referral/Consult;
Page 40 ~ Referral/Consult;
Page 41 ~ Referral/Consult;
Page 64 ~ Referral/Consult;
Page 65 ~ Referral/Consult;

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DATE 04-02-2014 BY NSICG J89J28T90

FD-302 (Rev. 10-6-95)

-302

FEDERAL BUREAU OF INVESTIGATION

56455

Date of transcription 09/15/2001

On September 15, 2001, Special Agents (SAs) [redacted] b6 b7C
[redacted] of the Federal Bureau of Investigation (FBI) conducted an interview of ANWAR NASSER AULAQI (American citizen), 3331 Kaywood, Drive, Falls Church, Virginia, 22041, cell phone 202-297-6224, date of birth: 4/21/71, place of birth: Las Crucas, New Mexico, social security number: 521-77-7121. The following information was provided by AULAQI:

AULAQI advised that he did not expect to be interviewed by the FBI because on 9/13/01, two SAs from the FBI had arrived at the DAL HIJRA Mosque, 3159 Row Street, Falls Church, Virginia, and requested if anyone could identify a picture that the SAs had in their possession of one of the suspects that took part in the hijacking on 9/11/01. AULAQI advised that he was not present at the mosque when the SAs were there but was told later in the day. When questioned regarding his familiarity with the names of any of the hijackers, AULAQI further advised that he was not familiar with any of the hijackers. He also did not recognize any of the names, because it would be difficult to identify them because of the English translation. AULAQI stated that if he had the names in Arabic, he would be much better able to make identification as to whether or not he knew them.

In January of 2001, AULAQI moved to his present address in Falls Church, Virginia. Prior to that, he resided in San Diego, California for approximately 5 years where he was the Imam of the AL-RIBAT Mosque. While living in San Diego, AULAQI attended the San Diego State University, San Diego, California, part-time and received his Master's Degree in Education. At present, AULAQI is the Imam at DAL HIJRA, and also attends school full-time at George Washington University, Washington, D.C., where he is obtaining his PhD in Human Resource Development. AULAQI advised that he is attending school through a scholarship provided by the Ministry of Education in Yemen. He is paid a stipend of approximately $200.00 a month from his scholarship and receives a salary for his position as Imam.

Over the past six months, AULAQI has traveled quite extensively. In mid August, he took a three week trip to Sanaa, Yemen where [redacted] b6 b7C
[redacted] who is a Yemen citizen, and [redacted] live. AULAQI provided the name of [redacted] He was in Yemen for the wedding of [redacted] AULAQI stated that [redacted] who lives in [redacted] For the past three weeks, AULAQI has traveled every weekend. Over the weekend of 9/1/01, he traveled to Chicago to attend the Islamic Society of

Investigation on 9/15/01 at Washington, D.C.

-302

File # 265D-NY-280350-302 Date dictated 9/15/01

56455

by SA [redacted] b6 b7C

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America Conference. He was also in the United Kingdom on the weekend of 8/25/01, and last weekend, 9/9/01 he spoke in San Diego at a conference which was a fund raiser for the JAMIL AMIN FUND (H. RAP BROWN). The conference was organized by the MUSLIM STUDENT ASSOCIATION through a friend of AULAQI's named [redacted] (LNU). [redacted] (LNU) also made the arrangements for AULAQI for a rental car and sleeping accomodations. AULAQI stayed in Irvine for the majority of the conference and only spent one night in San Diego. While in San Diego for the night, AULAQI stayed at a house owned by the AL-RIBAT mosque and where AULAQI formerly resided. AULAQI departed the D.C. area on 9/8/01 and returned from San Diego on 9/11/01 to National Airport at approximately 9:00 a.m. b6 b7C

At approximately 11:50 a.m., AULAQI excused himself from the interviewers as he needed to make an "urgent" phone call. At noon, he returned and the interview continued.

AULAQI stated that as Imam, he is responsible for conducting the five daily prayer calls. He is also responsible for the Juma on Fridays, lessons for religion, non-formalized religious training, and counseling for marital problems. When questioned as to whether or not he would counsel someone on other stressful issues or problem situations, he advised that he mainly conducted marital counseling because he does not have "formal" religious training. All of his training for Imam has come from his own studies and research. The lessons for religion are usually held on the weekends as that is the most convenient time for him. AULAQI further stated that his role as Imam was not as strong as the role of a Catholic priest. AULAQI advised that while in San Diego, he did not remember any one specific seeking him out for counseling on any subject. AULAQI further advised that he is not truly a "counselor" but more of a friend to the persons in his mosque.

This past Friday, AULAQI focused his juma on the Fatwa by [redacted] which involves the Condemnation of an Incident. He thought this was appropriate for the healing to begin from the attacks on Tuesday. This Fatwa can also be found on-line at Islam on Line. He stressed during the juma that the healing should begin and that people should be vigilant in reporting to law enforcement any acts of violence or hate crimes against them. AULAQI advised that there was another on line web site called CAIR.net (Council of American Islamic Relations) which could be used to report hate crimes. AULAQI stated that NIHAD AWAD is the president of CAIR. b6 b7C

When questioned as to whether or not AULAQI lectured on the Jihad or his feelings regarding the Jihad, AUQALI stated "I would like not to comment on that". However, he further stated that he absolutely "strongly condemns the attacks".

AULAQI would not show the SAs his passport and advised that he did not feel like showing it to the SAs at this time because it was upstairs.

AULAQI is married with three small children. He drives a 1999 Dodge Caravan, license plate YGM 1238, which is registered to him but with an address of 3159 Row Street, Falls Church, Virginia which is the address of the DAL HIJRA Mosque.

The interview was terminated at approximately 12:25 p.m.

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DATE 04-02-2014 BY NSICG J89J28T90

FD-302 (Rev. 10-6-95)

-302

FEDERAL BUREAU OF INVESTIGATION

19167

Date of transcription 09/17/2001

On September 17, 2001, Special Agents (SAs) [redacted] and [redacted] again met with ANWAR AULAQI, 3331 Kaywood Drive, Falls Church, Virginia, 22041. SAs had previously met with AULAQI on 9/15/01. In reference to Control Number 2334, the interview commenced at approximately 10:55 a.m. and AULAQI provided the following information: b6 b7C

AULAQI advised that his first name is spelled ANWAR and not ANSWAR as previously reported. SA [redacted] then provided the list of subjects name written in Arabic. The list was enclosed in a 1A. AULAQI perused the list for a few moments. Then he stated that the names were still difficult as most of them were merely English translations and not true Arabic names. AULAQI further advised that the only name that seemed somewhat familiar was ALHAZMI, but that he did not know anyone by that name, he just recognized the family name as that which exists in Yemen, Saudi Arabia, and Egypt. AULAQI stated that he did not believe that MOQED was really an Arabic last name. b6 b7C

AULAQI provided that the AL-RIBAT mosque in San Diego, California, where he was the previous Imam, had a following of approximately 200-300 persons. He further provided that the main core of the following consisted of approximately 20 people. He stated that he remembered most of them well by picture, but not necessarily by name.

SA [redacted] then provided a spread sheet of the photographs of the five subjects. AULAQI studied the sheet momentarily and stated that he did not know #1 (HANI HANJOUR). He then continued to study the sheet and stated that he had seen #4 (SALEM ALHAZMI) in the photo identification that was shown at the mosque by two other SAs on 9/15/01. (Writer's Note: AULAQI stated in his previous interview on 9/16 that he was not present at the mosque when the two SAs had come to show the photo.) b6 b7C

After continuing to study the spread sheet, AULAQI stated that he did know #3 (NAWAF ALHAZMI). AULAQI stated that #3 was a Saudi from Mecca who he knew from the AL-RIBAT mosque in San Diego, California. He could not recall his name, but definitely remembered having an association with him. AULAQI has not seen or heard from ALHAZMI since June 2000, when AULAQI left California. AULAQI further stated that he does not remember many details about ALHAZMI but that possibly he was a student. He also described ALHAZMI as being somewhat of a loner as he did not have a large circle of friends and did not extend relationships easily. AULAQI further described ALHAZMI as very soft spoken and

Investigation on 9/17/01 at Falls Church, Virginia

-302

File # 265D-NY-280350-302 Date dictated 9/17/01

19167

by SA [redacted] b6 b7C

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shy. He was very shocked that ALHAZMI was involved in this terrorist act and on several occasions stated that he could not believe ALHAZMI was involved. He further described ALHAZMI as extremely nice, and a relatively calm person.

AULAQI did not believe that ALHAMZMI was as religious as most and that it would have taken a more radical person to attempt this attack. He believed this because he never saw ALHAZMI with a beard and stated that if ALHAZMI was that radical in his religious beliefs, he would have had a beard. ALHAMZI would have also attend all five prayers during the day, which he did not and would have taken more teachings, which he did not. AULAQI advised that he did not believe that ALHAZMI could have gotten the radical ideas in California, because the AL-RIBAT mosque did not teach that type of religion. Also, when AULAQI knew ALHAMZI in California, he estimated that ALHAMZI was just out of high school.

ALHAMZI would show up at the mosque with a companion who AULAQI could not identify but believed was his brother. AULAQI remembered a conversation that he did have with ALHAMZI on the stairwell of the AL-RIBAT mosque. AULAQI had just returned from a trip to Saudi Arabia and ALHAMZI asked why AULAQI had not contacted ALHAMZI while in Saudi as ALHAMZI was there at the same time. AULAQI could not provide the exact dates, but advised he would follow up and provide this information at a later date. He remembered that it must have been for either the Hajj or Ramadan as those were the two dates that AULAQI traveled to Saudi Arabia.

AULAQI stated that if the FBI could provide a picture to him of ALHAMZI, he would send it to the AL-RIBAT mosque and have them obtain as much information as possible regarding who he stayed with and why he was living in California.

When the SAs arrived, the following vehicles were parked in front of the residence:

[redacted]

[redacted]

[redacted]

[redacted]

b6
b7C

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DATE 04-02-2014 BY NSICG J89J28T90

FD-302 (Rev. 10-6-95)

-302

FEDERAL BUREAU OF INVESTIGATION

18323

Date of transcription 09/15/2001

[redacted] date of birth [redacted] residence address [redacted] telephone [redacted] was interviewed at his place of business Airport Rent a Car (ARC) 1516 W. Redwood Street #100, San Diego, California, telephone (619) 295-1555. [redacted] was advised of the identity of the interviewing Agent, as well as the fact that the interview would pertain to ARC's recent rental of a vehicle to Anwar Nasser Aulaqi.

[redacted] advised that he was off on Saturday, 9/8/2001 and would have had no contact with Aulaqi when he rented the vehicle on this date.

On Sunday, 9/9/2001, [redacted] began his shift at ARC at 11:00 a.m. [redacted] was shown a copy of an ARC rental agreement, number 779097, indicating Aulaqi rented a Hyundai at 11:47 p.m. on Saturday, 9/8/2001 and returned the vehicle at 2:27 p.m. on Sunday, 9/9/2001. The agreement reflects that [redacted] handled the return. [redacted] recalls that this return transaction was handled very quickly, less that a minute, as Aulaqi had no questions about the charges and wanted them to be charged to his previously provided charge card.

[redacted] can not recall any physical description of Aulaqi. [redacted] does not remember seeing any boxes that Aulaqi may have brought into the rental office at this time. Aulaqi possibly had luggage with him but [redacted] does not recall.

[redacted] was shown a photograph of Aulaqi which did not assist [redacted] recollection of Aulaqi.

After completing the paper work, [redacted] does not believe that Aulaqi departed on an ARC shuttle back to Lindberg Field as yesterday, ARC employee [redacted] told [redacted] that someone picked up Aulaqi in a vehicle.

Investigation on 9/13/2001 at San Diego, California

File # 265D-NY-280350-SD Date dictated 9/15/2001

by SA [redacted]

302
18323

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FD-302 (Rev. 10-6-95)

302

FEDERAL BUREAU OF INVESTIGATION

18338

Date of transcription 09/17/2001

[redacted] was interviewed at his place of business, West Coast Rent a Car (West Coast), 834 Grape Street, San Diego, California, telephone (619) 544-0606. [redacted] was advised of the identities of the interviewing Agents, as well as the fact that the interview would pertain to Anwar Nasser Aulaqi's renting a vehicle from West Coast in late January, 2001. b6 b7C

[redacted] caused a review of the West Coast records and located a rental agreement, number 39597, reflecting a rental by Aulaqi. Aulaqi rented a Mitsubishi Mirage, California plates 3SZJ797, at 1:00 p.m. on 1/31/2001 and returned the vehicle at 11:42 a.m. on 2/1/2001. Aulaqi drove the vehicle 94 miles. b6 b7C

According to the rental agreement, Aulaqi furnished a California driver's license, number B8474965, as identification, showing date of birth 4/21/1971, and gave his current address as 3159 Row Street, Falls Church, Virginia, telephone (703) 536-8100.

Aulaqi used a Visa check card, number 4266 0905 6865 9652, and was required to relinquish his America West return ticket for deposit on the rental.

[redacted] advised that Aulaqi flew to Lindbergh Field, San Diego via America West and a West Coast shuttle picked him up from the airport and brought him to the rental office. b6 b7C

After Aulaqi returned the vehicle, [redacted] is unsure if Aulaqi proceeded directly to Lindbergh Field.

[redacted] furnished copies of the West Coast rental agreement and Visa check card receipt which are attached to this FD-302. b6 b7C

Investigation on 09/16/2001 at San Diego, California

File # 265D-NY-280350-SD Date dictated

by SA [redacted] SA b6 b7C

302 18338

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DATE 04-02-2014 BY NSICG J89J28T90

FD-302 (Rev. 10-6-95)

-302

FEDERAL BUREAU OF INVESTIGATION

19639

Date of transcription 09/21/2001

On September 19, 2001, Special Agents (SAs) [redacted] and [redacted] of the Federal Bureau of Investigation (FBI), in reference to Control Number 2334, conducted an interview of ANWAR AUQALI, Imam, DAL HIJRA MOSQUE, 3331 Kaywood Drive, Falls Church, Virginia, 22041 at the office of his attorney [redacted] HICKS, HADEED, IRVING and BECKER, P.C., 5501 Backlick Road, Suite 220, Springfield, Virginia, 22151, 703-256-1300. The purpose of the interview was to glean further information from AULAQI in regards to his relationship with NAWAF AL-HAZMI, subject of Flight 77 which crashed into the Pentagon. Present during the interview were AUQALI, [redacted] and [redacted] Paralegal, HICKS, HADEED, IRVING and BECKER. AUQALI provided the following information: b6 b7C

The interview began by discussing possible problems that AULAQI may be experiencing at the mosque with possible hate crimes or disturbances. He advised that they have had two minor incidents, but the Fairfax County Police are handling the reports and they were only minor disturbances. The reports are being handled in the mosque by [redacted] b6 b7C

The discussion then turned to the previous interviews that the SAs had conducted with AULAQI on 9/15/01 and 9/17/01. During these two interviews, AULAQI advised that he had recognized subject NAWAF AL-HAZMI. AULAQI reiterated that although he had met with AL-HAZMI on numerous occasions, he could not remember any specific conversations with AL-HAZMI, most of them were usually trivial in nature. AULAQI described AL-HAZMI as short (approximately 5'5"), thin and not well built. He stated that AL-HAZMI could not be involved in the hijacking because he was too skinny and could not offer much protection to the hijackers. AULAQI used the statement that "AL-HAZMI was so slight of build that he might have trouble slaughtering a chicken". AULAQI remembers that AL-HAZMI wore western/American attire most of the time and was always clean shaven.

[redacted] then interrupted AULAQI and stated "Saudis look a lot alike". He then went on to describe how it would be very difficult for the Imam to really distinguish between several of the members of the mosque because they all look similar. b6 b7C

AULAQI continued that he had placed a call to the Head of the AL-RIBAT MOSQUE in San Diego, Mr. [redacted] AULAQI had made the call to query [redacted] regarding his memory of AL-HAZMI. He then advised that the FBI could contact [redacted] regarding AL-HAZMI as [redacted] has been at the b6 b7C

Investigation on 9/19/01 at Falls Church, Virginia

File # 265D-NY-280350-302 Date dictated 9/21/01

-302
19639

by SA [redacted] b6 b7C

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mosque for numerous years with AL-HAZMI and would have a better recollection of him and his personality. AULAQI described [redacted] as stiff and very formal. b6 b7C

AULAQI reiterated that he had attended Ramadan in Saudi Arabia during mid-November through mid-December 2000.

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DATE 04-02-2014 BY NSICG J89J28T90

(Rev. 10-01-1999)

FEDERAL BUREAU OF INVESTIGATION

Precedence: PRIORITY **Date:** 11/13/2001

To: Counterterrorism **Attn:** [redacted] b6 b7C b7E
Investigative Services
San Diego SA [redacted]
Washington Field SA [redacted]

From: Albuquerque
[redacted] b6 b7C b7E
Contact: [redacted]

-AQ

Approved By: [redacted]

Drafted By: [redacted]

1601

Case ID #: 265A-NY-280350 (Pending)

Title: PENTTBOMB
MAJOR CASE 182

Synopsis: Copy of birth certificate for Anwar Nasser Aulaqi obtained. Lead covered.

Reference: 265A-NY-280350 Serial 3668

Enclosure(s): Enclosed for San Diego is an FD-340 with a copy of birth certificate for Anwar Nasser Abdulla Aulaqi. Enclosed for Washington Field Office is an FD-340 with a certified copy of birth certificate for same individual.

Details: This lead is in response to [redacted] b7E

On October 19, 2001, the New Mexico Vital Records and Health Statistics Office, Public Health Division for the State of New Mexico was contacted in order to obtain a copy of a birth certificate for Anwar Nasser Aulaqi with date of birth 04/21/1971. On October 24, 2001, a facsimile copy of birth certificate #1382187 was received at the Las Cruces RA, Albuquerque Division, for Anwar Nasser Abdulla Aulaqi. Date of birth was indicated as April 22, 1971, county of birth as Dona Ana. Nasser A Aulaqi was listed as the father and Salehah Ali was listed as the mother. The date of registration was April 30, 1971. On November 8, 2001, a certified copy of the aforementioned birth certificate was received at the Las Cruces RA. The certified copy is being forwarded to Washington Field Office.

Lead is considered covered at Las Cruces, New Mexico.

-AQ
1601

♦♦

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90

(Rev. 10-01-1999)

FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE **Date:** 10/24/2001

To: New York
Criminal Investigative

Attn: 265 Supervisor
SSA [redacted]
Financial Crimes Section,
Room [redacted]

b6
b7C

From: Butte ITC
Contact: [redacted]

b6
b7C

Approved By: [redacted]

Drafted By: [redacted]

-BC
1124

Case ID #: 265A-NY-280350-BC

Title: PENTTBOM
MC 182

Synopsis: Results of searches re Anwar Nasser Aulaqi.

Enclosure(s): Attached are copies of printouts setting forth results of inquiries.

Details: Anwar Aulaqi - Subject appears to be associated with the Social Security Account Number (SSAN) 521-77-7121 and 995-51-4149. SSAN 521-77-7121 was issued in Colorado in 1990. No documents were located for SSAN 571-77-7121.

Current addresses listed for Subject are; 3331 Kaywood Drive, Falls Church, Virginia, reported 06/2001 and 3159 Row Street, Falls Church, Virginia, reported 03/2001. Neighbors of the Kaywood Drive residence are; [redacted] Other possible driver at Subject's address is [redacted]

b6
b7C

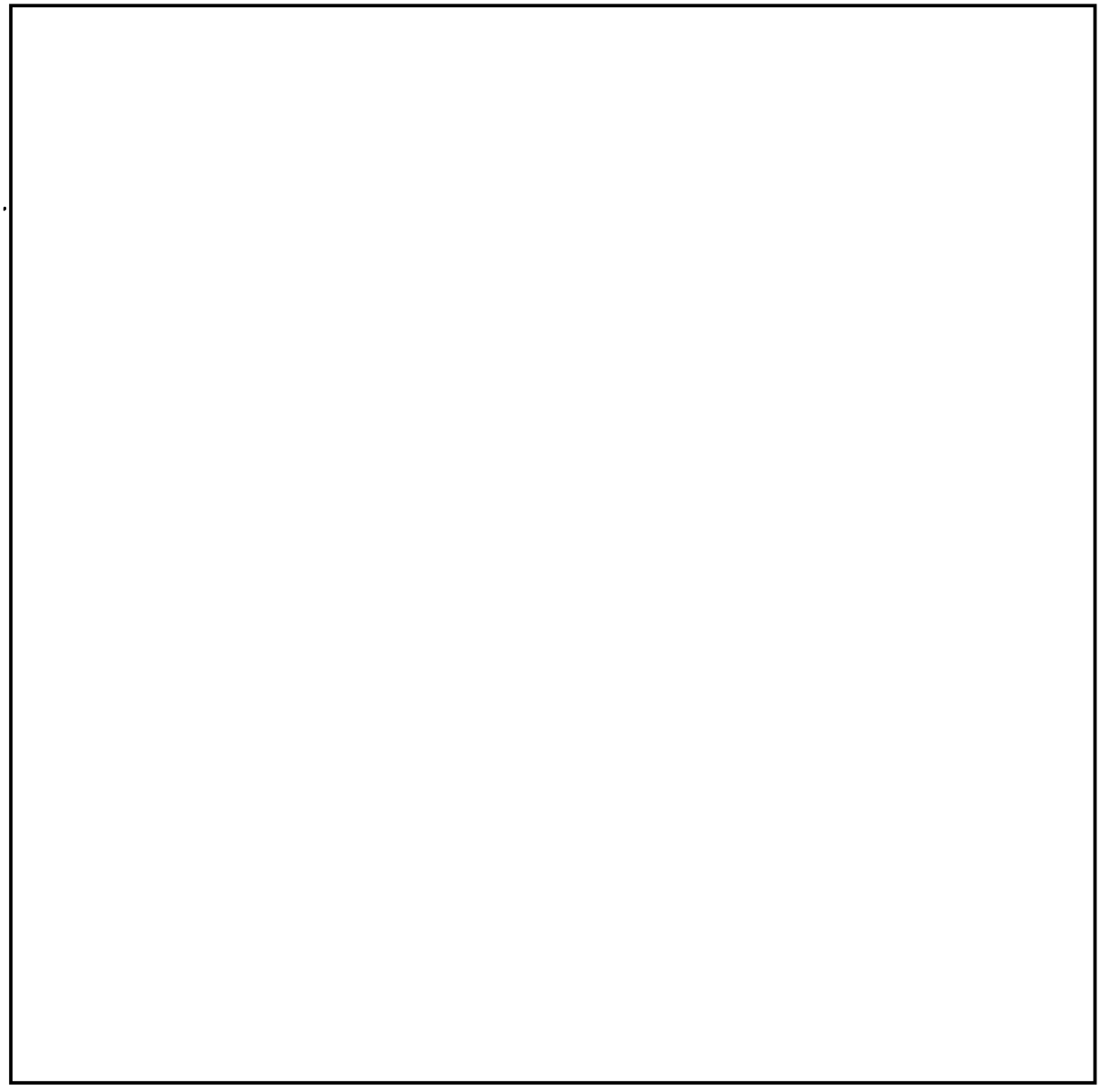
Past addresses associated with Subject are; 1930 South York Street, Apartment 407, Denver, Colorado; 1718 Heritage Circle, Apartment C72, Fort Collins, Colorado; 7163 Saranac Street, San Diego, California; 1530 B York Street, Apartment 305, Denver, Colorado; PO Box 15926, San Diego, California and 905 West Laurel Street, Apartment 313, Fort Collins, Colorado.

Subject's Virginia Drivers License Number (DLN) is, 521777121. Employer, Student Grad.

-BC
1124

Subject may have been associated with the company Al Fahm Incorporated. Subject was listed as President and Sam Eulmi, Secretary. As of 03/01/2001 the corporate status is delinquent.

A possible California Criminal Case Filing was located listing the Subject as a Defendant. The case was filed on 09/17/1996 in the San Diego Municipal Court. The case number is, M724950.



b7E

[redacted] b7E

Possible telephone number associated with Subject are; 619-465-1917, 703-821-5738, 202-297-6224 and 482-9443. Possible records can be located on Subject in [redacted]

No [redacted] b7E documents were located.

BSA WARNING NOTICE

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U.S.C. 5311, et seq.;31 CFR Part 103). The information is sensitive in nature, and is to be treated accordingly. The information may be used only for the purpose stated when the request was made. The information cannot be further released, disseminated, disclosed, or transmitted without prior approval of the Secretary of the Treasury or his authorized delegate. Unauthorized release of such information may result in criminal or civil sanctions.

To: New York From: Butte ITC
Re: 265A-NY-280350-BC, 10/24/2001

LEAD(s):

Set Lead 1:

NEW YORK

AT NEW YORK

Read and clear.

♦♦

AWLAKI-5169

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90

United States Government
MEMORANDUM

August 21, 2012

To: [redacted]
PRS

b6
b7C

From: Office of the Legal Attache

Subject: FNU AULAQI

Reference is made to your memo, # 341, re: FNU AULAQI.

The following information is not for dissemination outside your Service.

FNU AULAQI may be identical to Anwar Nasser AULAQI, a resident of Falls Church, Virginia, who has been identified by San Diego FBI as the former Imam of the Al-Ribat Mosque in San Diego. This is the mosque used by Khalid ALMIDHAR and Nawaf ALHAMZI.

AULAQI is currently the Imam of the Dal Hidra Mosque in Falls Church. He was interviewed by FBI WFO on September 15, 2001. AULAQI stated that he remembers Nawaf ALHAMZI from the mosque in San Diego, and that he (ALHAMZI) always came to the mosque with another individual (nfi).

In 1996, AULAQI was arrested for soliciting a prostitute and per a plea agreement, pled guilty to a lesser charge of disturbing the peace. He was arrested in 1997, again for soliciting a prostitute and pled guilty to that charge.

AULAQI sometimes spells his first name "ANUAR."

-C

129

-C
129

DECLASSIFIED BY NSICG J89J28T90
ON 04-03-2014

(01/26/1998)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: PRIORITY Date: 10/17/2001

To: WFO Attn: [redacted] b6 b7C

From: WFO

Approved By: [redacted]

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ 265A-NY-280350-WF (PENDING)

(U) Title: ~~(S)~~ PENTTBOMB

(U) Synopsis: ~~(S)~~ ICF #: [redacted] b7E

~~(S)~~ (U) Classified By: G-3
~~Declassify On: X1~~

(U) Details: ~~(S)~~

INFORMATION CONTROL FORM

Control Number: [redacted]

Priority: PRIORITY Classification: SECRET

Method of Contact: In Person

Source: [redacted] b6 b7C

Affiliation: FBI/WFO

Phone Number: [redacted]

Information Received Date: 09/21/2001 Time: 10:15 AM

Prepared By: [redacted] b6 b7C

Component/Agency: I&I/FBI

Event: [redacted] SEARCH OF ANWAR NASSER AULAQI REVEALED REFERENCES TO A CELLULAR PHONE (TELEPHONE COMPANY AT&T WIRELESS) 202-297-6224 AND HARD LINE 703-821-5738 (VERIZON-VIRGINIA). AULAQI IS THE SPIRITUAL b7E

-CD
20326

-CD
20326

ADVISOR OF NAWAF ALHAMZI AND KHALID ALMIDHAR.

Event Date: Time:

References:

Categories: FLT77 TELEPHONE NUMBER

Event Reviewed By: [redacted] b6 b7C

Lead Required?: YES

LEAD (s):

Set Lead 1:

WFO

AT WASHINGTON, DC

(U) ~~(S)~~ Lead Control Number: [redacted]
Assigned To [redacted] on 09/21/2001 at 10:20 AM

b6
b7C

[redacted]

b7E

◆◆

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 10/02/2001

To: Counterterrorism **Attn:** [redacted] b6 b7C b7E

New York
Boston
Washington Field
San Diego SA [redacted]

From: Dallas [redacted]

Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

-DL

Case ID #: 265A-NY-280350-DL (Pending)

2851

Title: PENTTBOMB
MAJOR CASE # 182

Receiving offices are advised that the results of [redacted] b7E searches are possible matches only for the name and/or other information searched. Further investigation by the requesting lead agents may be necessary to determine if the queried persons are the actual subjects of their investigation.

Synopsis: Cover [redacted] b7E

Reference: 265A-NY-280350-SD Serial 505

Administrative: This communication pertains to [redacted] Lead [redacted] Reference facsimile from Dallas to SA [redacted] FBI-SD, on 10/02/2001, in which search results were forwarded b6 b7C b7E

Enclosure(s): Enclosed for San Diego are copies of [redacted] requested for the name ANWAR AULAQI.

Details: On 09/21/2001, Dallas [redacted] recieved a lead, via referenced communication, to query [redacted] for Visa Card Number 4266-0905-6865-9652 and the name ANWAR NASSER AULAQI. b7E

On 09/2/2001, Dallas received preliminary results from [redacted] reflecting reserved travel in the name of N. Anwar. Additionally [redacted] advised that there were no records for the credit card number Dallas presented for query. b7E

-DL
2851

Dallas reported these results to San Diego, via EC on 09/22/2001, and provided San Diego with a facsimile of the communication and [redacted] results. b7E

Dallas has determined that AULAQI'S name was initially presented to [redacted] as Awlaqi.

On 09/24/2001, Dallas requeried [redacted] with the correct name. On 09/24/2001 [redacted] provided [redacted] in the name of ANWAR AULAQI, for scheduled travel on 05/14/2000, 06/24/2000, 06/29/2000, and 07/03/2000. These [redacted] which contain further identifying data associated with these bookings, are being forwarded to San Diego. b7E

Dallas considers this lead covered.

LEAD(s):

Set Lead 1:

COUNTERTERRORISM

AT WASHINGTON, DC

Read and Clear

Set Lead 2:

NEW YORK

AT NEW YORK, NY

Read and Clear

Set Lead 3:

BOSTON

AT BOSTON, MA

Read and Clear

Set Lead 4:

WASHINGTON FIELD

AT WASHINGTON, D.C.

Read and Clear

Set Lead 5:

SAN DIEGO

AT SAN DIEGO, CA

Read and Clear

♦♦.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE **Date:** 09/27/2001

To: Counterterrorism **Attn:** [redacted] b6 b7C b7E

New York
Boston
Washington Field
San Diego **Attn:** SA [redacted]

From: Dallas
Command Post
Contact: SA [redacted] b6 b7C

Approved By: [redacted]

Drafted By: [redacted]

-DL

Case ID #: 265A-NY-280350-DL (Pending)

3118

Title: PENTTBOMB;
MAJOR CASE 182

Reference: 265A-NY-280350-SD: 505

Synopsis: Cover lead from San Diego EC [redacted] b7E

Enclosures: Copy of computer printout from [redacted] b6 b7C

Details: On 09/16/2001, SA [redacted] San Diego Division, set a lead to the Dallas [redacted] to check [redacted] for information relating to ANWAR NASSER AULAQI. A previous EC was sent with information pertaining to future arrangements. b7E

This final EC provides several record locators containing only phone numbers and a final [redacted] with a flight from San Jose, California to Los Angeles, California on June 1, 2001 and returning to San Jose from Los Angeles on June 3, 2001. b7E

Writer recommends confirmation of interpretation of printout by an airline computer operator.

Receiving offices are advised that the results of [redacted] searches are possible matches only for the name and/or other information searched. Further investigation by the requesting lead agents may be necessary to determine if the queried persons are the actual subjects of their investigation. b7E

-DL
3118

LEAD(s):

Set Lead 1:

COUNTERTERRORISM

AT WASHINGTON, DC

Read and Clear.

Set Lead 2:

NEW YORK

AT NEW YORK, NY

Read and Clear.

Set Lead 3:

BOSTON

AT BOSTON, MA

Read and Clear.

Set Lead 4:

WASHINGTON FIELD

AT WASHINGTON, DC

Read and Clear.

Set Lead 5:

SAN DIEGO

AT SAN DIEGO, CA

Read and Clear.

♦♦

AWLAKI-5178

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

265A-NY-280350-GJ
DJF:djf

The following investigation was conducted by SA [redacted] b6 b7C
at Washington, D.C. on 10/12/01:

In response to a Federal Grand Jury Subpoena for records [redacted] b3 b7E

-GJ
1803

-GJ
1803

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DATE 04-03-2014 BY NSICG J89J28T90

265A-NY-280350-GJ WF EDVA # 75

FBI, WFO, [redacted]

[redacted]

On 10/12/01 documents were received via facsimile from [redacted]

[redacted]

This documentation pertains to ANWAR AULAQI.

b6
b7C
b7E
b6
b7C
b3
b7E

-GJ
2015

-GJ
2015

Case ID : 415A-NY-280350-GJ Serial : 2015

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

265A-NY-280350-GJ WF EDVA # 115

FBI, WFO, [redacted] b6 b7C

[redacted]

On 9/30/01, documents were received via facsimile from [redacted] b6 b7C b3 b7E

This documentation pertains to ANWAR NASSER AULAQI.

-91

2524

-GS

2524

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

265A-NY-280350-GJ WF EDVA # 139

FBI, WFO, [redacted] b6 b7C

[redacted]

On 11/09/01, documents were received via facsimile from [redacted] b6 b7C b3 b7E

This documentation pertains to ANWAR NASSER AULAQI.

-GJ

3303

-GJ
3303

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

265A-NY-280350-GJ WF EDVA # 131

FBI, WFO, [redacted] b6 b7C

[redacted]

On 11/20/01, documents were received via United Parcel Service (UPS) from [redacted] b6 b7C b3 b7E

This documentation pertains to ANWAR AULAQI.

-GJ

Serial 3318

-GJ 3318

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 10/10/2001

GRAND JURY MATERIAL - DISSEMINATE PURSUANT TO RULE 6(e)

A Federal Grand Jury subpoena was issued by the US Attorney's Office in the Eastern District of Virginia on 10/3/2001 to [redacted] b3 b6 b7C b7E

[redacted] b3 b6 b7C b7E

-GJ

2420

Investigation on 10/9/01 at Washington, D.C.

File # 265A-NY-280350-302 Date dictated 10/9/01 GJ

by SA [redacted] b6 b7C 2420

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FD-302 (Rev. 10-6-95)

-GJ

FEDERAL BUREAU OF INVESTIGATION

2421

Date of transcription 10/10/2001

GRAND JURY MATERIAL - DISSEMINATE PURSUANT TO RULE 6(e)

b6
b7C
b3
b7E

Investigation on 10/9/01 at Washington, D.C.

File # 265A-NY-280350-302 Date dictated 10/9/01

by SA [redacted]

2421

b6
b7C

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b6
b7C

[redacted]

b6
b7C
b3
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

265A-NY-280350-IN
199Q-WF-222852

[redacted]

b6
b7C

The following investigation was conducted by SA [redacted] at Washington, D.C.:

On 10/19/2001, review of Virginia DMV records obtained for ANWAR NASSER AULAQI, SSAN 521-77-7121, DOB 4/21/1971, provided the following information:

Address:	3159 Row St., Falls Church, VA 22044-2645
Weight:	160 lbs
Height:	6' 01"
Eyes:	Bk
Hair:	Bk
Status:	licensed in VA
Issue Date:	3/14/01
Prior DL:	California
Photo:	Not on file
Accident:	5/17/01, insured party ANWAR NASSER AULAQI, 3331 Kaywood Drive, Falls Church, VA 22041-2514, Allstate Insurance, claim #838575185701, injury- lower back
Vehicle:	1999 Dodge Caravan, VIN 1B4GP44GXXB823992, VA title # 60236188, VA tag # YGM-1238, purchased 1/17/01, $9,500 Autos by Good Guys, 3700 Columbia Pike, Arlington, VA

- IN
18854

-IN 18854

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

265A-NY-280350-IN
199Q-WF-222852
[redacted]

b6
b7C

The following investigation was conducted by SA [redacted] at Washington, D.C. on 10/18/01:

[redacted] Compaq Computer Company, telephone [redacted] fax [redacted] voluntarily provided records related to sales of Compaq products to ANWAR NASSER AULAQI. [redacted] advised that specifications and capabilities of the items are available at www.compaq.com.

b6
b7C

On 5/3/00, AULAQI purchased a Compaq Presario 1800XL-500 laptop computer for $2,821.97. The purchase was paid with Visa card #4266090568659652 §AULAQI's Cal. Fed. Accounti and shipped to ANWAR AULAQI, 7181 Saranac St., San Diego, CA 92115, telephone (619)465-1917, email aulaqi@aol.com. AULAQI previously attempted to make this purchase on 5/2/00 with Visa card #4217661267555878 §AULAQI's Bank of America accounti, but was declined. That order was then canceled.

On 2/14/01, AULAQI purchased a Compaq Presario 7594 desktop computer and printer for $754.15. The purchase was shipped to AWMMAR AULAQI, 2115 College Street, Apt. #6, Las Cruces, NM 88001. §Investigation revealed that this purchase was paid with AULAQI's Bank of America account.ï

On 4/6/01, AULAQI purchased a IPAQ Pocket PC H3630 hand-held computer (similar to a palm-pilot) for $454.58. The purchase was shipped to ANWAR AULAQI, 3159 Row St., Falls Church, VA 22044. §Investigation revealed that this purchase was paid with AULAQI's Bank of America account.ï

-IN
20181

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

265A-NY-280350-SD

[redacted] b6 b7C

b6
b7C

On September 19-20, 2001, Special Agent [redacted] conducted the following investigation:

On September 19, 2001, a Federal Court Order was served on [redacted]

On September 20, 2001, [redacted] b3 b7D b7E

[redacted] b3 b7D b7E

The results provided by [redacted] b3 b7D b7E

-IN 2931

-IN 2931

Case ID : 415A-NY-280350-IN Serial : 2931
415A-NY-280350-SD 1666

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

FD-302 (Rev. 10-6-95)

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 09/21/2001

GRAND JURY MATERIAL - DISSEMINATE PURSUANT TO RULE 6(e)

Pursuant to WFO control number [redacted] A Federal Grand Jury subpoena was issued by the US Attorney's Office in the Eastern District of Virginia on 09/19/01 to [redacted] b3 b7D b7E

On 09/21/01 at approximately 12:15pm the subpoena was served in person on [redacted] b6 b7C b3 b7D b7E

-SBP

Serial 247

Investigation on 09/21/01 at Falls Church, VA SBP

File # 265A-NY-280350-302 Date dictated 247

by [redacted] b6 b7C

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HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

(01/26/1998)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 09/17/2002

To: SAN DIEGO Attn: [redacted]

b6
b7C

From: SAN DIEGO

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: 265A-SD-280350 (PENDING)

Title: PENTTBOMB

-SD
16681

Synopsis: ICF #: [redacted]

Administrative: SA [redacted]

b6
b7C
b7E

Details:

INFORMATION CONTROL FORM

Control Number: [redacted] b7E

Priority: ROUTINE Classification: UNCLASSIFIED

Method of Contact: Telephone/Radio

Source: [redacted]

Affiliation:

b6
b7C
b7D
b7E

Phone Number: [redacted]

Information Received Date: [redacted] Time: 7:45 AM

Prepared By: [redacted]

Component/Agency: I&I/FBI

Event: [redacted]

b7D
b7E

-SD
16681

[redacted]

b6
b7C
b7D
b7E

Event Date: [redacted] Time: [redacted]

References:

Categories: INFORMATION TIME LINE INFORMATION

Event Reviewed By: [redacted]

b6
b7C

Lead Required?: YES

LEAD (s):

Set Lead 1:

SAN DIEGO

AT SAN DIEGO, CA

Lead Control Number: [redacted]
Assigned To [redacted] on 09/12/2001 at 11:15 AM

RUN DATA BASE CHECKS. CONTINUE TO CONDUCT LOGIAL INVESSTIGATION.

b6
b7C
b7E

◆◆

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

(01/26/1998)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 10/24/2001

To: SAN DIEGO Attn: [redacted]

From: SAN DIEGO

Approved By: [redacted] b6 b7C

Drafted By: [redacted]

Case ID #: 265A-NY-280350-SD (PENDING)

Title: PENTTBOMB

~~[redacted]~~ -SD

4934

Synopsis: ICF #: [redacted] b7E

Administrative: SA [redacted] b6 b7C

Details:

INFORMATION CONTROL FORM

Control Number: [redacted]

Priority: ROUTINE Classification: UNCLASSIFIED

Method of Contact: Written

Source: INCOMING EC FROM DALLAS

Affiliation: FBI

Phone Number:

Information Received Date: 10/04/2001 Time: 9:10 PM

Prepared By: [redacted] b6 b7C

Component/Agency: I&I/FBI

Event: [redacted] FOR ANWAR AULAQI. b7E

265A-NY-280350-DL; SERIAL 2851

Event Date: 10/04/2001 Time: 9:10 PM

-SD
4934

References:

Categories: ADMINISTRATIVE TIME LINE INFORMATION

Event Reviewed By: [redacted] b6 b7C

Lead Required?: YES

LEAD (s):

Set Lead 1:

SAN DIEGO

AT SAN DIEGO, CA

Lead Control Number: [redacted]
Assigned To [redacted] on 10/04/2001 at 9:10 PM

READ AND CLEAR.

b6
b7C
b7E

◆◆

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

(01/26/1998)

FEDERAL BUREAU OF INVESTIGATION

Precedence: PRIORITY Date: 11/02/2001

To: SAN DIEGO Attn: [redacted]

From: SAN DIEGO

b6
b7C

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: 265A-NY-280350-SD (PENDING) -SD

Title: PENTTBOMB

5706

Synopsis: ICF #: [redacted]

Administrative: SA [redacted]

b6
b7C
b7E

Details:

INFORMATION CONTROL FORM

Control Number: [redacted] b7E

Priority: PRIORITY Classification: UNCLASSIFIED

Method of Contact: In Person

Source: [redacted]

Affiliation: FBI SAN DIEGO DIVISION

b6
b7C

Phone Number: [redacted]

Information Received Date: 09/16/2001 Time: 8:30 AM

Prepared By: [redacted]

Component/Agency: I&I/FBI

Event: BASED UPON RESULTS OF VISA RECORDS, REQUEST THAT VISA CARD 4266-0905-6865-9652, AND NAME ANWAR NASSER AULAQI BE QUERIED THROUGH THE APPROPRIATE AIRLINE RESERVATION AND TICKETING SYSTEMS. TICKETS KNOWN: AMERICAN ON 10/26/00, SOUTHWEST ON 11/07/00 AND ATA AIR ON 05/22/01.

Event Date: 09/16/2001 Time: 8:30 AM

-SD
5706

References: [redacted]

Categories: TIME LINE INFORMATION

Event Reviewed By: [redacted]

b6
b7C
b7E

Lead Required?: YES

LEAD (s):

Set Lead 1:

SAN DIEGO

AT SAN DIEGO, CA

Lead Control Number: [redacted]
Assigned To [redacted] on 09/16/2001 at 8:30 AM b6 b7C b7E

SEND LEAD TO DALLAS DIVISION FOR AIRLINE RESERVATION INFO.

◆◆

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

FD-302 (Rev. 10-6-95)

-SD

FEDERAL BUREAU OF INVESTIGATION

1928

Date of transcription 09/13/2001

[redacted] residing at [redacted] was advised of the identity of the interviewing agents and that the interview would pertain to the 9/8/2001 rental of a 1999 Hyundai 4-door (white) from his employer, Airport Rent a Car (ARAC), located at 1516 W. Redwood Street. [redacted] was interviewed at the offices of his employer where he then provided the following information: b6 b7C

[redacted] is employed as [redacted] at ARAC and was working on Saturday, 9/8/2001. b6 b7C

[redacted] was shown a color photograph of Anwar Nasser Aulaqi which was taken approximately four years ago. [redacted] advised that the man who rented the 1999 Hyundai appeared to be the man in the photograph. The differences were that the renter's beard was more closely trimmed and was exhibiting some gray hairs. The renter also appeared slightly older and was not wearing glasses. The renter will be referred to as Aulaqi hereafter in this document. b6 b7C

[redacted] first met Aulaqi when he (Aulaqi) exited the ARAC offices with a copy of his rental contract and presented the contract to [redacted] in order to obtain the car. [redacted] then went over the car with Aulaqi to inspect for damage. Aulaqi did not seem interested or concerned with the inspection and signed the contract. b6 b7C

Aulaqi had a travel suitcase which was brown in color and he had two boxes. The boxes were constructed of cardboard. Each was approximately the same size, measuring approximately 2 feet by 1 foot by 1 foot. The word "FRAGILE" appeared on one box and what appeared to be a person's name was also written on the box with a marker. Both boxes exhibited signs of being handled by the airlines as checked baggage due to the appearance of airline-logo tape on the boxes.

Aulaqi and [redacted] each lifted one of the boxes into the trunk of the car. [redacted] estimated that the box he lifted weighed approximately 15-25 pounds and the weight was evenly distributed. b6 b7C

Investigation on 9/13/2001 at San Diego, California

File # 265D-NY-280350-SD Date dictated Not Dictated

by SA [redacted] b6 b7C

-SD 1928

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b6
b7C

The box was not quite filled to the top because the top of the box was slightly concave.

It is customary for ARAC employees to ask their customers, at the time of departure from the premises, if they need any directions. [redacted] asked Aulaqi if he needed any directions. Aulaqi replied that he didn't need directions and that he'd "been here before."

b6
b7C

Outside of the exchange related to directions, Aulaqi did not engage in any other conversation with [redacted]

Aulaqi was wearing a striped shirt which was not tucked in and very loose pants made of a very thin fabric. The pants were heavily wrinkled. Aulaqi was wearing shoes which were similar to sandals which left Aulaqi's toes exposed. Aulaqi was wearing a hat which was tan or beige in color of a middle-eastern style.

Aulaqi appeared rushed, but not nervous.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

FD-302 (Rev. 10-6-95)

-SD

FEDERAL BUREAU OF INVESTIGATION

1930

Date of transcription 09/13/2001

Following an interview of [redacted] the same day, SA [redacted] telephonically contacted [redacted] Airport Rent a Car (ARAC) at 1516 W. Redwood Street and asked if he could obtain from the current renter the 1999 Hyundai rented by Anwar Nasser Aulaqi on 9/8/2001 and grant permission for the FBI to perform a search of the vehicle. [redacted] agreed and advised that he would send out a new car to the current renter of the 1999 Hyundai and advise when the car would be at ARAC. Approximately one hour later, [redacted] advised that the car was at ARAC. SA [redacted] and SA [redacted] then traveled to ARAC. b6 b7C

[redacted] again gave permission for the FBI to take the vehicle from ARAC and perform a search of the vehicle. To evidence the approval, [redacted] executed an FD-26 "Consent to Search" form which was witnessed by SA [redacted] An FD-597 receipt was given to [redacted] for the car. [redacted] also provided a copy of the current renter's contract so that she could be later contacted if needed for elimination fingerprints. A copy of the contract is attached to this document. The car was rented by [redacted] of Springfield, Virginia, after it was returned by Alaqui. b6 b7C

The car was then transported from ARAC to the FBI offices at 9797 Aero Drive by [redacted] on a flatbed tow truck. After arriving at the FBI offices, the car was then unloaded and placed in an empty bay at the FBI's automotive facility. The car was then processed by the Evidence Response Team. Photos of the car were also taken by photographer [redacted] b6 b7C b7E

At approximately 6:00 p.m., custody of the car was turned over to SA [redacted] The vehicle remained locked in the service bay overnight. On 9/14/2001, at approximately 10:00 a.m., the car was returned to ARAC using a flat-bed tow truck from [redacted] An FD-597 was completed to evidence the return. b6 b7C b7E

Investigation on 9/13/2001 at San Diego, California

File # 265D-NY-280350-SD Date dictated Not Dictated -SD 1930

by SA [redacted] b6 b7C

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

FD-302 (Rev. 10-6-95)

SD

FEDERAL BUREAU OF INVESTIGATION

1931

Date of transcription 09/15/2001

[redacted] date of birth [redacted] residence address [redacted] telephone [redacted] was interviewed at his place of business Airport Rent a Car (ARC) 1516 W. Redwood Street, #100, San Diego, California, telephone (619) 295-1555. [redacted] was advised of the identity of the interviewing Agent, as well as the fact that the interview would pertain to ARC's recent rental of a vehicle to Anwar Nasser Aulaqi. b6 b7C

[redacted] was shown a copy of an ARC rental agreement, number 779097, reflecting Aulaqi's renting a Hyundai on Saturday, 9/8/2001 at 11:47 p.m. and returning the vehicle on 9/9/2001 at 2:27 p.m. The agreement indicates that [redacted] handled the rental paper work on 9/8/2001. b6 b7C

[redacted] recalls this transaction and advised that Avis Rent a Car (Avis), Lindbergh Field, referred Aulaqi to ARC. When Aulaqi arrived alone at ARC, via an ARC shuttle, from the Avis office [redacted] was working behind the counter. When Aulaqi entered the ARC office he carried in one box approximately 18"x18"x18" in size. Aulaqi may have also carried in one small piece of luggage. The ARC [redacted] assisted Aulaqi by carrying in at least two similarly-sized boxes belonging to Aulaqi. [redacted] does not recall seeing any markings on the boxes indicating they were checked as luggage on an airline flight. b6 b7C

Aulaqi wanted a compact vehicle and [redacted] located a 1999 Hyundai Accent, white in color, California plates 4GND337. Aulaqi was generally non-communicative with [redacted] other than providing the required identifying information for the rental contract. b6 b7C

Aulaqi furnished a Virginia driver's license, number 521777121, showing a residence address of 3331 Kaywood Drive, Falls Church, Virginia, telephone number (703) 820-5738 and date of birth of 4/21/1971. As is normal procedure, [redacted] asked Aulaqi for a local point of contact during the rental period. Aulaqi advised [redacted] that he did not know where he was staying and it was apparent to [redacted] that Aulaqi did not want to disclose to [redacted] any information about his whereabouts while he had the rental b6 b7C

Investigation on 9/13/2001 at San Diego, California

File # 265D-NY-280350-SD Date dictated 9/15/2001

SD 1931

by SA [redacted] b6 b7C

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b6
b7C

vehicle. Aulaqi did furnish his cellular telephone number (202) 297-6224.

[redacted] was shown a photograph of Aulaqi and he identified this individual in the photograph as being the same individual who rented the vehicle.

[redacted] later told [redacted] that Aulaqi was very protective of the boxes in his possession when [redacted] picked him up at Avis and wanted no assistance from anyone in carrying them to the shuttle.

b6
b7C

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DATE 04-03-2014 BY NSICG J89J28T90

FD-302 (Rev. 10-6-95)

-SD

FEDERAL BUREAU OF INVESTIGATION

1932

Date of transcription 09/13/2001

[redacted], born [redacted] residing in [redacted] and [redacted] born [redacted] residing in [redacted] were both advised of the identity of the interviewing agents and that the interview would pertain to the 9/8/2001 rental of a 1999 Hyundai 4-door (white) from their employer, Airport Rent a Car (ARAC), located at 1516 W. Redwood Street. [redacted] were interviewed simultaneously at the offices of their employer where they then provided the following information: b6 b7C

Most of the information provided by [redacted] and [redacted] was provided to the interviewing agents through the assistance of [redacted] who acted as a Spanish-language translator. Special [redacted] also provided some translation. b6 b7C

[redacted] and [redacted] are both employed as lot attendants at ARAC and were both working on Saturday, 9/8/2001. [redacted] was also working on Sunday, 9/9/2001. b6 b7C

[redacted] and [redacted] were shown a color photograph of Anwar Nasser Aulaqi which was taken approximately four years ago. They advised that the man who rented the 1999 Hyundai appeared to be the man in the photograph. They do not recall seeing any glasses being worn by Aulaqi. The renter will be referred to as Aulaqi hereafter in this document. b6 b7C

[redacted] first met Aulaqi when he picked him up from the Avis Rent a Car location at the San Diego airport using the ARAC shuttle van. Avis did not have any rental cars available, so they contacted ARAC and referred Aulaqi to them. When [redacted] arrived at the Avis location, he attempted to assist Aulaqi with his luggage; which consisted of three cardboard boxes and a small bag. Aulaqi quickly reacted and stopped [redacted] telling him not to touch the bags and that he would load them into the van by himself, which he did. Aulaqi was [redacted] only passenger for the trip. Aulaqi did not engage [redacted] in any conversation at all during the ride to ARAC. Aulaqi did not provide any tip to [redacted] b6 b7C

Investigation on 9/13/2001 at San Diego, California -SD

File # 265D-NY-280350-SD Date dictated Not Dictated 1931

by SA [redacted] b6 b7C

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

b6
b7C

The small bag which was the type generally used for a small amount of clothing. The three boxes consisted of one smaller box and two larger boxes of approximately equal size, approximately 2 feet by one foot. The boxes were sealed with tape and had airport labels on them. At least one of the boxes had a name written on it. [redacted] moved the small box into the lobby from the shuttle van. The box was very light and was taped shut. By the weight and feel of it, [redacted] thought that it might contain clothing, but did not actually observe the contents of the box.

b6
b7C

Aulaqi did not ask for any directions when he exited ARAC's property.

[redacted] was working and present when Aulaqi returned the car on Sunday, 9/9/2001. When Aulaqi returned the car, another car was waiting for him. The two cars drove in to ARAC together and then Aulaqi went over to the other car, made a gesture, and then went in to return the rental car. The other car was an approximate-1996-or newer American-made car, white, with lightly tinted windows. From what [redacted] could observe through the tinted windows, the driver appeared to be a male. [redacted] did not observe any others in the car. The car did not have any markings on it and appeared to be a private not-for-hire car. Although ARAC offers a free airport shuttle to its customers, Aulaqi did not request a ride.

b6
b7C

[redacted] did not observe any boxes in Aulaqi's possession when the car was returned.

b6
b7C

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DATE 04-03-2014 BY NSICG J89J28T90

(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 09/27/2001

To: Washington Field **Attn:** SA [redacted]

From: San Diego [redacted]
Contact: SA [redacted]

b6
b7C
b7E

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: 265A-NY-280350 (Pending)

Title: PENTTBOMB
Major Case 182

GRAND JURY MATERIAL - DISSEMINATE PURSUANT TO RULE 6(e)

ARMED AND DANGEROUS

Synopsis: To forward copies of [redacted]

b3
b7E

Enclosure(s): [redacted]

b3
b7E

Details: Based on a prior telephonic request the enclosed are being furnished to Washington Field Office.

-SD

2707

-SD
2707

To: Washington Field From: San Diego
Re: 265A-NY-280350, 09/27/2001

LEAD(s):

Set Lead 1:

WASHINGTON FIELD

AT WASHINGTON, D. C.

Read and clear.

ARMED AND DANGEROUS

♦♦

AWLAKI-5213

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: PRIORITY **Date:** 09/16/2001

To: Dallas **Attn:** SA [redacted] b6 b7C

From: San Diego
[redacted]
Contact: SA [redacted] cell
desk

Approved By: [redacted] b6 b7C b7E

Drafted By: [redacted] -SD

Case ID #: 265D-NY-280350-SD (Pending)

505

Title: PENTBOMB;
MC 182

Synopsis: Request coverage of [redacted] lead. b7E

Details: Investigation in San Diego has determined that ANWAR NASSER AULAQI visited San Diego just before the WTC/Pentagon disaster. AULAQI was the spiritual leader of the two pilots from San Diego and the former Iman of the mosque located at 7181 Saranac Street in San Diego. AULAQI currently resides at 3331 Kaywood Drive in Falls Church, VA 22041. Telephone numbers of (703) 821-5738 (residence) and (202) 297-6224 (wireless) have been identified for AULAQI.

AULAQI arrived in San Diego via air on 9/8/2001 (Saturday) and departed on 9/10/2001 (Monday). It is not known what carrier AULAQI traveled on [redacted] b3 b7E The rental car company that AULAQI utilized in San Diego provided a VISA card number for AULAQI of 4266-0905-6865-9652.

AULAQI rented a car in San Diego on 9/8/2001 at approximately 11:45 p.m. and returned it the following day at approximately 2:30 p.m. after driving it only 37 miles. [redacted] b3 b7E In addition, when AULAQI returned the car, he did not take the shuttle back to the airport.

-SD
505

[redacted]

b3
b7E

To: Dallas From: San Diego
Re: 265D-NY-280350-SD, 09/16/2001

LEAD(s):

Set Lead 1:

DALLAS

AT DALLAS

Will query the appropriate airline and travel industry reservation systems for VISA card number 4266-0905-6865-9652 and the name ANWAR NASSER AULAQI. Will report results to SA [redacted] via fax to [redacted] b6 b7C

♦♦

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE.. Date: 10/08/2001

To: Charlotte Attn: SA [redacted] b6 b7C b7E
Counterterrorism

From: Washington Field
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: 265D-NY-280350-WF (Pending)

Title: PENTBOMB;
MAJOR CASE #182

1544

Administrative: Control Number [redacted] b7E

Synopsis: To respond to lead set by Charlotte Division.

Reference: 265A-NY-280350-302 Serial 24626
265A-NY-280350-WF Serial 761
[redacted]

Details: The above lead was sent to WFO to conduct logical investigation of ANWAR AULAQI, 3331 Kaywood Drive, Falls Church, Virginia and 3159 Row Street, Falls Church, Virginia. [redacted] b3 b7E b7D

This lead was set because the credit card used was found on the watch list [redacted]

ANWAR AULAQI has been under investigation by WFO since 9/15/01. He is the Imam of the Dar Al-Hijra Mosque which is located at 3159 Row Street, Falls Church, Virginia. His home address is 3331 Kaywood Drive, Falls Church, Virginia. At present, WFO has a criminal case and a [redacted] b3 b7E on AULAQI. The credit card used was placed on the watch list due to the travel AULAQI had conducted prior to his arriving in Virginia. Also, prior to his arriving in Virginia, the San Diego Field office has an investigation open on him as at that time he was serving as the Imam for the Al-Ribat Mosque in San Diego, California.

WFO has in its possession all of AULAQI's [redacted] travel records and will be getting a final analysis in the near future. Any further leads regarding AULAQI should be sent to either SA [redacted] or SA [redacted] WFO considers this lead covered. b3 b6 b7C b7E

-WF
1544

ALL INFORMATION CONTAINED
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DATE 04-03-2014 BY NSICG J89J28T90

(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: PRIORITY **Date:** 10/25/2001

To: Dallas **Attn:** [redacted] b7E

From: Washington Field
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: 265D-NY-280350-WF (Pending)

Title: PENTTBOMB;
MAJOR CASE 182

Synopsis: Request query of [redacted] b7E

Details: Request a query of [redacted] for future travel, for Anwar Nasser Aulaqi. Aulaqi was the spiritual leader of two of the hijackers on American Airlines Flight 77, that crashed into the Pentagon on 09/11/01. Following are identifiers and alias names used by Aulaqi:

NAMES: Anwar Nasser Aulaqi, aka
Anwar Awlaki
Anwar Al-Awlaki

ADDRESS: 3331 Kaywood Drive, Falls Church, VA 22041

BUSINESS: 3159 Row Street, Falls Church, VA 22044

TELEPHONES: (703) 821-5738 and (202) 297-6224

VISA Card: 4266090568659652

-WF

5379

-WF-5379

LEAD(s):

Set Lead 1:

DALLAS

AT DALLAS

Request a query of [redacted] for future travel, for Anwar Aulaqi, aka: Anwar Awlaki, Anwar Al-Awlaki. b7E

♦♦

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

(01/26/1998)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 12/16/2001

To: WFO Attn:

From: WFO

Approved By:

Drafted By:

Case ID #: 265A-NY-280350-WF (PENDING)

Title: PENTTBOMB

Synopsis: ICF #:

Details:

INFORMATION CONTROL FORM

Control Number:

Priority: ROUTINE Classification: UNCLASSIFIED

Method of Contact: Written

Source:

Affiliation: FBI

Phone Number:

Information Received Date: 09/23/2001 Time: 4:00 PM

Prepared By:

Component/Agency:

Event:

Event Date: 09/23/2001 Time: 4:00 PM

References:

Categories:

b6
b7C
b7E
b6
b7C
b6
b7C
b3
b7E
b3
b7E

Event Reviewed By: [redacted]

b6
b7C

Lead Required?: YES

LEAD (s):

Set Lead 1:

WFO

AT WASHINGTON, DC

Lead Control Number: [redacted]
Assigned To [redacted] on 09/23/2001 at 4:00 PM

b6
b7C
b3
b7E

[redacted]

◆◆

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

(01/26/1998)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 12/26/2001

To: WFO Attn: [redacted]

b6
b7C

From: WFO

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: 265A-NY-280350-WF (PENDING) -WF

Title: PENTTBOMB

8894

Synopsis: ICF #: [redacted]

b7E

Details:

INFORMATION CONTROL FORM

Control Number: [redacted]

Priority: ROUTINE Classification: UNCLASSIFIED

Method of Contact: Written

Source: [redacted]

b6
b7C

Affiliation: FBI

Phone Number: [redacted]

Information Received Date: 09/23/2001 Time: 4:00 PM

Prepared By: [redacted]

b6
b7C

Component/Agency: [redacted]

Event: [redacted]

b3
b7E

Event Date: 09/23/2001 Time: 4:00 PM

References:

Categories: [redacted]

b3
b7E

-WF-8894

Event Reviewed By: [redacted]

b6
b7C

Lead Required?: YES

LEAD (s):

Set Lead 1:

WFO

AT WASHINGTON, DC

Lead Control Number: [redacted]
Assigned To [redacted] on 09/23/2001 at 4:00 PM

b6
b7C
b3
b7E

[redacted]

◆◆

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-03-2014 BY NSICG J89J28T90

(01/26/1998)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 10/29/2001

To: WFO **Attn:** [redacted] b6 b7C

From: WFO

Approved By: [redacted]

Drafted By: [redacted] -WF

Case ID #: 265A-NY-280350-WF (PENDING) 9167

Title: PENTTBOMB

Synopsis: ICF # [redacted]

Details:

INFORMATION CONTROL FORM b7E

Control Number: [redacted]

Priority: ROUTINE Classification: UNCLASSIFIED

Method of Contact: Written

Source: SOURCE

Affiliation:

Phone Number:

Information Received Date: 10/04/2001 Time: 1:15 PM

Prepared By: [redacted] b6 b7C

Component/Agency: I&I/FBI

Event: SOURCE ADVISED [redacted] b7D b7E

Event Date: Time:

-WF-9167

References:

Categories: [redacted] FINANCIAL

FLT77

b6
b7C
b7E

Event Reviewed By: [redacted]

Lead Required?: YES

LEAD (s):

Set Lead 1:

WFO

AT WASHINGTON, DC

Lead Control Number: [redacted]
Assigned To [redacted] on 10/06/2001 at 5:15 PM

b6
b7C
b7E

CONDUCT LOGICAL INVESTIGATION OF ANWAR AULAQI, 3331 WAYWOOD DRIVE, FALLS CHURCH, VA., AND ANWAR AL-AULARI, 3159 ROW STREET, FALLS CHURCH, VA.,

◆◆

DECLASSIFIED BY NSICG J89J28T90
ON 04-03-2014

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 10/22/2001

To: Washington Field

From: Washington Field

Contact: SA

-WF

3382

Approved By:

Drafted By:

(U) Case ID #: ~~(SECRET)~~ 265A-NY-280350-WF (Pending)

(U) ~~(SECRET)~~ 199N-WF-222852 (Pending)

(U) Title: ~~(SECRET)~~ PENTTBOMB;
MAJOR CASE 182

(U) Synopsis: ~~(S)~~ Pursuant to a subpoena served on

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U)

(U)

(U)

21480.ec

~~SECRET~~

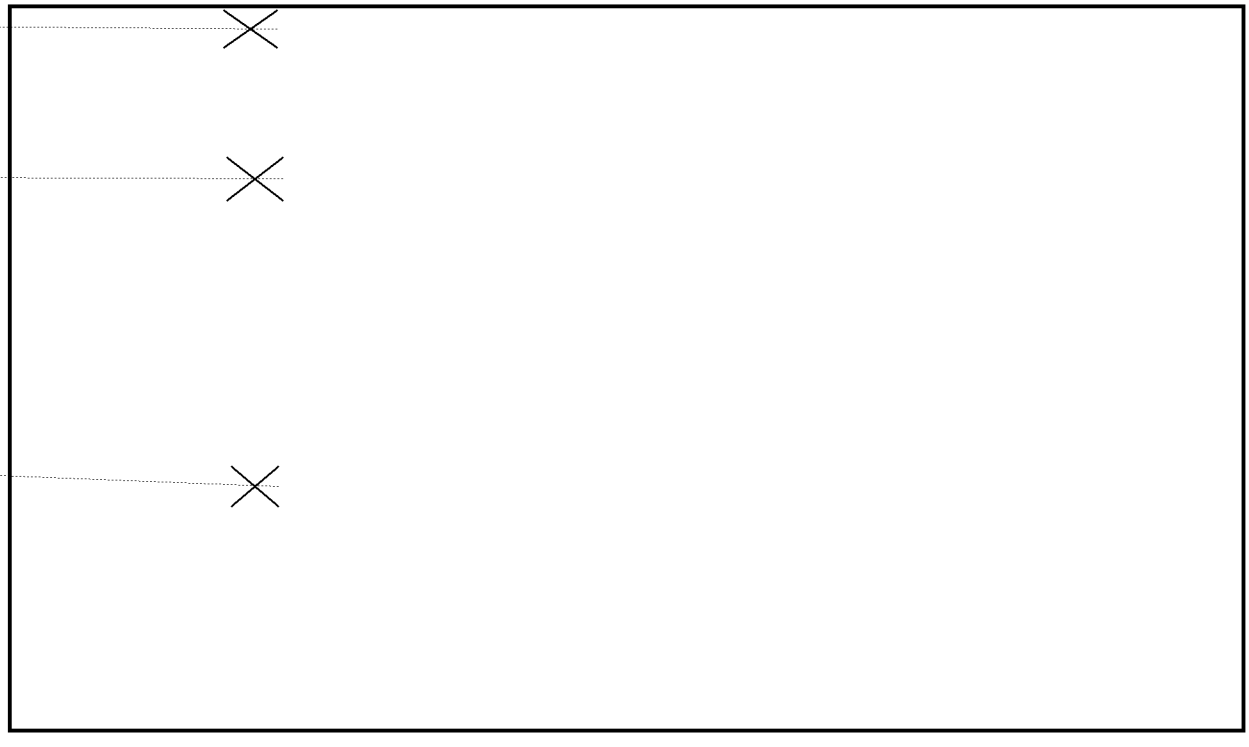
-WF-3382

To: Washington Field From: Washington Field
(U) Re: ~~(SECRET)~~ 265A-NY-280350-WF, 10/22/2001

(U)

(U)

(U)



b6
b7C
b3
b7E

♦♦

DECLASSIFIED BY NSICG J89J28T90
ON 04-03-2014

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 10/11/2001

To: Counterterrorism
Washington Field

Attn: [redacted]
IRS [redacted]
IRS
SA [redacted]
SA

From: Washington Field
[redacted]

Contact: IRS [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) 265A-NY-280350 (Pending)
(U) 199N-WF-222852 (Pending)

Title: (U) PENTTBOMB
AOT-IT

Synopsis: (U) Washington Field Office (WFO), [redacted] is [redacted] the PEN registers on [redacted]. The attached chart contains both public source and FBI information, as well as [redacted]

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

Details: (U) The attached chart contains [redacted] The chart contains both public source and FBI information. Some of the information contained in the chart is at the SECRET level and should be handled accordingly.

b6
b7C
b7E
b6
b7C
b7E
b7E
b3
b7E
b3
b7E

~~SECRET~~

b7A

To: Counterterrorism From: Washington Field
Re: (U) 265A-NY-280350, 10/11/2001

♦♦

AWLAKI-5095

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-03-2039
DATE: 04-03-2014

(Rev. 08-28-2000)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 12/19/2001

To: Counterterrorism **Attn:** [redacted] b6 b7C b7E

From: Washington Field [redacted]

Contact: SA [redacted]
SA

Approved By: [redacted]

Drafted By: [redacted] b6 b7C

Case ID #: (U) 265A-NY-280350 (Pending)
(U) ~~(S)~~ 199N-WF-222852 (Pending)

Title: (U) PENTTBOM;
AOT-IT

(U) **Synopsis:** ~~(S)~~ Movement analysis for 11/30/2001 [redacted] through 11/30/2001. b7E

~~(S)~~ **Classified By: G-3**
(U) **Reason : 1.5(c)**
Declassify On: X1

Details: ~~(S)~~ Surveillance was initiated on ANWAR N. AULAQI, 3331 Kaywood Drive, Falls Church, Virginia on 9/26/2001. AULAQI is the religious leader (Imam) for the DAR AL HIJRAH MOSQUE located at 3159 Row Street, Falls Church, Virginia. Pen Registers were taken down for [redacted] b1 b3 b7E

(S) [redacted]

(U) ~~(S)~~ As the Imam of the mosque AULAQI is responsible for conducting the five (5) daily prayers. On Friday, the holy day, AULAQI is also responsible for conducting the major prayer or "Juma." Because of the size of the mosque, two separate Friday Jumas are held simultaneously and conducted by two separate Imams. On Tuesday evenings from [redacted] b7E AULAQI attends HRD 381 at the Funger Hall, George Washington

~~SECRET~~

[redacted] b7A [redacted]

University (GWU), Washington, DC. He then continues to class HRD 363 from [redacted] also in Funger Hall at GWU. This semester runs classes from 8/27 - 12/10/2001. To date, the following biographical information has been obtained regarding AULAQI: b7E

(U) ~~(S)~~ The following dates were received from [redacted] after completion of the November 2001 surveillance analysis:

November 30, 2001 (Friday) - no unusual activity. AULAQI traveled to and from the mosque.

♦♦

DECLASSIFIED BY NSICG J89J28T90
ON 04-03-2014

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 2/10/2002

To: Counterterrorism **Attn:** [redacted] b6 b7C b7E

From: Washington Field
[redacted]
Contact: SA [redacted]

Approved By: [redacted] b6 b7C

Drafted By: [redacted]

Case ID #: (U) 265A-NY-280350 (Pending)
(U) ~~(S)~~ 199N-WF-222852 (Pending)

Title: (U) PENTTBOM;
AOT-IT

(U) **Synopsis:** ~~(S)~~ Supplemental movement analysis for January 2002.

~~(S)~~ **Classified By: G-3**
(U) **Reason : 1.5(c)**
Declassify On: X1

(U) **Details:** ~~(S)~~ The following logs were received from [redacted] after completion of the January, 2002 surveillance analysis:

Wednesday, January 30, 2002 (afternoon shift): AULAQI was observed walking north on Glen Forest Drive, Falls Church, VA then south on Longwood Drive, Falls Church, VA [redacted] believes AULAQI arrived via a bus after travel.) When leaving the mosque at [redacted], AULAQI is believed to be following a: b7E

Gold Intrepid
Colorado License Plate 298 FPV
National Car Rental
24200 E 78 Ave.
Denver, CO

AULAQI's vehicle was observed parked and unoccupied in a space reserved for [redacted] Fairfax, VA. The Gold Intrepid was observed parked and unoccupied a few spaces away. b6 b7C

~~SECRET~~

[redacted] b7A [redacted]

To: Counterterrorism From: Washington Field
Re: (U) 265A-NY-280350, 2/10/2002

Thursday January 31, 2002 (afternoon shift): [redacted] observed AULAQI and an UNF walking west on F St. (vicinity of F St. and 20th NW) and entering his vehicle. AULAQI was last seen traveling south on Manchester S. AULAQI was then observed traveling to the Mount of Olives Center, 3405 Payne St. Falls Church, VA, mosque, Crossroads Center Shopping Center and Seven Corners, Falls Church. AULAQI's vehicle was seen in front of his residence at [redacted] b7E

♦♦

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 04-03-2039
DATE: 04-03-2014

(Rev. 08-28-2000)

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~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 2/05/2002

To: Counterterrorism **Attn:** [redacted] b6 b7C b7E

From: Washington Field
[redacted]
Contact: SA [redacted]

Approved By: [redacted] b6 b7C

Drafted By: [redacted]

Case ID #: (U) 265A-NY-280350 (Pending)
(U) ~~(S)~~ 199N-WF-222852 (Pending)

Title: (U) PENTTBOM;
AOT-IT

(U) **Synopsis:** ~~(S)~~ Movement analysis for 01/01/2002 through 01/31/2002.

~~(S)~~ ~~Classified By: G-3~~
(U) ~~Reason : 1.5(c)~~
~~Declassify On: X1~~

Details: ~~(S)~~ Surveillance was initiated on ANWAR N. AULAQI, 3331 Kaywood Drive, Falls Church, Virginia on 9/26/2001. AULAQI is the religious leader (Imam) for the DAR AL HIJRAH MOSQUE located at 3159 Row Street, Falls Church, Virginia. Pen Registers were taken down for [redacted] b1 b3 b7E

(S) [redacted]

(U) ~~(S)~~ As the Imam of the mosque AULAQI is responsible for conducting the five (5) daily prayers. On Friday, the holy day, AULAQI is also responsible for conducting the major prayer or "Juma." Because of the size of the mosque, two separate Friday Jumas are held simultaneously and conducted by two separate Imams.

[redacted]

~~SECRET~~

[redacted] b7A [redacted]

DOB: Previously reported to WFO SAs in a 9/15/2001 interview as 4/21/1971, however, as of 10/24/2001 FBI Las Cruces RA presented San Diego Field Office with a copy of AULAQI's birth certificate showing a DOB of 4/22/1971.

SSN: 521-77-7121

POB: Las Crucas, NM

FAMILY: Originated from Sanaa, Yemen (Father, Mother, Brother)

CHILDREN: 3 children (2 sons and 1 daughter)

VEHICLE: 1999 White Dodge Caravan, Virginia license YGM 1238.

(U) ~~(S)~~ Surveillance was initiated by [redacted] on 9/26/2001. b7E
Photographs of AULAQI during his travels to and from his residence and the Dar Al HIJRAH mosque. On 9/27/2001, the [redacted] took over the coverage.

The following is a surveillance analysis for January 2002: Upon receipt of logs from [redacted] an analysis will be forthcoming in a separate EC.

Tuesday, January 1, 2002 [redacted] After leaving the Mosque at [redacted] AULAQI drove to an ATM in Culmore b7E
Shopping Center. AULAQI engaged in an erratic driving manner by executing a u-turn in the area of Calvert St. and 24th St. NW, then to the Rock Creek Parkway. AULAQI was no longer observed after [redacted] AULAQI was last observed traveling north on H St. Per usual patterns, AULAQI may have driven to WDC to purchase the services of a prostitute.

Wednesday, January 2, 2002: ALAQUI traveled to and from the mosque. At [redacted], ALAQUI was observed in the parking lot of the shopping center located on Route 7 and Glen Forest Drive. During his few minutes in the parking lot, AULAQI was observed sitting alone in his vehicle with his seat reclined in front of the Dollar One Store. He sat for 5 minutes then drove to his residence.

Thursday, January 3, 2002: AULAQI traveled to and from the mosque.

Friday, January 4, 2002: AULAQI traveled to and from the mosque.

Saturday, January 5, 2002: At [redacted], AULAQI drove b7E
to Skyline Court Professional Park on Forest Drive. AULAQI is

believed to have entered American Immigration Services/American Bankruptcy Services at 3602 Forest Drive Falls Church, VA. AULAQI entered the building wearing a beige traditional style outfit with white headdress. Other middle eastern individuals also entered the building within a one hour time frame of AULAQI entering the building but it is unknown if they met once inside.

Sunday, January 6, 2002: After going to the Mosque, AULAQI traveled to the Culmore Shopping Center where he was observed talking to an UNEM driving the following:

b6
b7C

Owners:

AULAQI has been seen with this vehicle on previous occasions. After returning home, AULAQI traveled to WDC. was unable to locate AULAQI in WDC. AULAQI was later observed returning to his residence then to the mosque. to work on another case.

b7E

Monday, January 7, 2002: AULAQI traveled to and from the Mosque. He also traveled to Koon's Dodge dealership for maintenance on his vehicle. In the afternoon, AULAQI's vehicle was observed parked and vacant on the campus of GWU, WDC. No unusual activity for the remainder of the day.

Tuesday, January 8, 2002: AULAQI traveled to and from the mosque. AULAQI is believed to have left his wife off at the Lafayette Apartments.

Wednesday, January 9, 2002: No unusual daytime activity. At approximately , AULAQI was observed traveling to WDC. At , AULAQI was observed being met at his vehicle by a white female, who appeared to be a prostitute. Female is described as late teens, dirty blond hair, shiny black outfit, short shorts, and platform high heel thigh boots. AULAQI drove to an alley mid-way between 15th and 16th Sts, NW. AULAQI is believed to have been serviced sexually by the woman. Female was identified as and can be found on a regular basis in the vicinity of

b6
b7C
b7E

Thursday, January 10, 2002: No unusual activity.

To: Counterterrorism From: Washington Field
Re: (U) 265A-NY-280350, 2/05/2002

Friday, January 11, 2002: No unusual activity.

Saturday, January 12, 2002: No unusual activity in the daytime. At [redacted], however, AULAQI was observed parked in a remote area of Seven Corners Shopping parking lot. [redacted] view was obstructed from seeing into the vehicle. From that location, AULAQI traveled to the parking lot of 360 Washington St. South, Falls Church, VA. A large number of persons were observed entering the building. Nature of the business was unable to be determined. AULAQI left at [redacted]. b7E

Sunday, January 13, 2002: *MISSING ALL*

Monday, January 14, 2002: At [redacted], AULAQI drove to GWU, Marvin Center, 800 21st. Street NW, WDC. At [redacted], AULAQI was observed sitting with three Unknown Females and a child at The Garden Spot Café, State Plaza Hotel, F St. NW. b7E

Tuesday, January 15, 2002: [redacted] No unusual afternoon activity.

Wednesday, January 16, 2002: No surveillance [redacted] staged at AULAQI's residence in the AM but he was not observed. Checks of BWI were negative.

Thursday, January 17, 2002: *Missing ALL*

Friday, January 18, 2002: At [redacted], AULAQI was seen traveling into WDC but was no longer observed. AULAQI was reobserved at [redacted] traveling to his residence. From his residence AULAQI traveled to the Cumore Shopping Center where he withdrew money from the ATM and then traveled to the mosque. Approximately one half hour later, AULAQI was observed traveling to WDC to the Holiday Inn, Wisconsin Avenue and 35th St. NW. He left 5 minutes after entering. AULAQI then circled the area of L and K Sts, probably in search of a prostitute. b7E

Saturday, January 19, 2002: AULAQI drove to the Rabieng Thai Restaurant with his children then to Bread and Kabob, 3407B Payne St., Falls Church, VA and Safeway.

Sunday, January 20, 2002: No unusual activity.

Monday, January 21, 2002: [redacted] In the afternoon, AULAQI traveled to G St. NS, just east of 22nd St. NW, WDC, GWU.

Tuesday, January 22, 2002: At [redacted], AULAQI was observed stopping in front of 6109 Munson Hill Road, Falls Church, VA and looking around. For the remainder of the day, AULAQI traveled to and from the Mosque. b7E

Wednesday, January 23, 2002: At [redacted], AULAQI retrieved money from the First Union Bank, 6045-B Leesburg Pike, Falls Church, VA (ATM.) AULAQI then drove into WDC, apparently, for the purpose of purchasing the services of a prostitute. Checks of known locations frequented by AULAQI were negative.

Thursday, January 24, 2002: No unusual activity.

Friday, January 25, 2002: No unusual activity. AULAQI was out of pocket for approximately one hour in the afternoon.

Saturday, January 26, 2002: AULAQI was out of pocket from [redacted] until [redacted]. At [redacted], AULAQI was observed traveling to the Dal Al-Hijrah Mosque, Braddock Rd. and Backlick Rd., Annandale, Virginia. Upon departing, AULAQI and an UNEM drove to the Mosque, Row St. Falls Church, VA. b7E

Sunday, January 27, 2002: No unusual activity in the daytime. In the early evening hours, AULAQI was observed driving east on Kaywood Place, south on Glen Forest Drive and east on Longwood Drive into the residence. AULAQI, his wife and child exited the vehicle. Possibly, AULAQI associates with a family living off Kaywood Place but [redacted] was unable to locate the address at this time.

Monday, January 28, 2002: No unusual activity morning activity. At [redacted], however, AULAQI was observed withdrawing money from the First Union ATM in Culmore Shopping Center. Following the withdraw, AULAQI was observed at GWU in front of the Marvin Center talking on his cell phone. AULAQI was out of pocket for approximately 45 minutes but reobserved outside the Marvin Center talking to an UNEM. [redacted] remained in the area but AULAQI was last seen walking west on G St. approaching 22nd St. At [redacted], AULAQI was observed possibly walking from the Graduate School of Education and Human Development. He drove directly from GWU to his residence. b7E

Tuesday, January 29, 2002: AULAQI traveled to and from the mosque in the early morning. AULAQI was not observed traveling to the airport. Surveillance discontinued. See note.

NOTE: AULAQI traveled to Chicago on 1/29 at [redacted] and returned to National at [redacted] b7E

[redacted] January 30, 2002: No morning surveillance [redacted]

January 31, 2002: *Missing All*

♦♦

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ON 04-03-2014

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 2/10/2002

To: Counterterrorism **Attn:** [redacted] b6 b7C b7E

From: Washington Field
[redacted]
Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted] b6 b7C

Case ID #: (U) 265A-NY-280350 (Pending)
(U) ~~(S)~~ 199N-WF-222852 (Pending)

Title: (U) PENTTBOM;
AOT-IT

(U) **Synopsis:** ~~(S)~~ Supplemental movement analysis for January 1, 8, 13 and 31 2002.

~~(S)~~ ~~Classified By: G-3~~
(U) ~~Reason : 1.5(c)~~
~~Declassify On: X1~~

(U) **Details:** ~~(S)~~ The following dates were received from [redacted] b7E after completion of the January, 2002 surveillance analysis:

Tuesday, January 1, 2002 (Day Shift): No unusual activity

Tuesday, January 8, 2002 (Afternoon Shift): [redacted] believed AULAQI visited an acquaintance in vicinity of Rio Drive but this was not confirmed. In the late afternoon, AULAQI traveled to WDC and parked in the area of H St NW between 21st and 22nd St. AULAQI stayed until [redacted] At [redacted] AULAQI b7E was observed discussing a "money order" with a clerk at the Safeway.

Sunday, January 13, 2002 (Day Shift): No unusual activity

Thursday, January 31, 2002: At [redacted]., AULAQI traveled to GWU and parked on F St. between 19th and 20th St.
♦♦

ALL INFORMATION CONTAINED
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DATE 04-03-2014 BY NSICG J89J28T90

b7A

Federal Bureau Of Investigation
Washington Field Office
Surveillance Log

File #: 265A-NY-280350 Surveillance Day/Date: Wed./09-26-01

Subject(s) of Surveillance: ANWAR AULAQI

Weather Conditions: PARTLY CLOUDY, COOL

Agents Conducting Surveillance:

Team Leader [redacted] Log Agent: [redacted]

b6
b7C

Surveillance Team: [redacted]

A physical surveillance was initiated in the vicinity of 3159 Row St., Falls Church, VA and the following observations were made:

File #: 265A-NY-280350 Surveillance Day/Date: Wed./09-26-01

Time	Initials	Event	Photo/ Video
[redacted]		A spot check was negative for any known vehicles in the vicinity of 3331 Kaywood Dr., Falls Church, VA.	
		A spot check was negative for any known vehicles in the vicinity of 3159 Row St., Falls Church, VA.	
		A white, Dodge Caravan, VA tag YGM1238, drove away from the area of Kaywood Drive.	
		The white Caravan approached the area of Row Street.	
		The white Caravan drove away from the area of Row Street.	

b7E

[redacted]

b7A

File #: 265A-NY-280350 Surveillance Day/Date: Wed./09-26-01

Time	Initials	Event	Photo/ Video
		The white Caravan was driven by a tall, thin, Middle-Eastern male, believed to be ANWAR AULAQI. The white van approached the area of Kaywood Drive.	
		The physical surveillance was ended.	
		SA, FBI, WDC	
		SA, FBI, WDC	
		SA, FBI, WDC	
		SA, FBI, WDC	
		SA, FBI, WDC	
		SA, FBI, WDC	

b7E

[redacted] b7A

ALL INFORMATION CONTAINED
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DATE 04-03-2014 BY NSICG J89J28T90

[redacted]

Federal Bureau Of Investigation
Special Operations Group
Washington Field Office

Case Agent/Squad: [redacted] b6 b7C b7E

File #: 265A-NY-280350

Subject of Surveillance: ANWAR AULAQI

Day/Date of Surveillance: WED./09-26-01

Agents (Signal #s) On Duty: [redacted] b6 b7C b7E

Shift Worked: [redacted] Log Maintained by SA: [redacted]

Synopsis of Surveillance:
(X) Subject Observed
() Photographs Attempted by SA:
() Video Attempted by SA:

File #: 265A-NY-280350 Surveillance Day/Date: Wed./09-26-01			
All Individuals Observed	Addresses/Locations	License Plates Observed Known	Unknown
AULAQI	Falls Church, VA: -3331 Kaywood Dr. -3159 Row St.	VA: YGM1238	

Additional Comments:

[redacted] b7A

ALL INFORMATION CONTAINED
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DATE 04-03-2014 BY NSICG J89J28T90

(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 08/01/2002

To: Washington Field

From: Washington Field
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: 265A-NY-280350-WF (Pending)

Title: PENTTBOMB;
MAJOR CASE 182

Synopsis: Transfer of criminal case on ANWAR N. AULAQI.

Details: Due to SA [redacted] transfer to [redacted] criminal case number 265A-NY-280350 (ANWAR AULAQI) is being assigned to SA [redacted] All files, notes and surveillance logs have been delivered to SA [redacted] SA [redacted] has been advised that AULAQI has fled the US and it is not anticipated that he will return at any known time. b6 b7C b7E

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[redacted] b7A

[redacted]

[redacted]

(Rev. 05-01-2008)

330 [redacted] pl. ee

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DECLASSIFIED BY NSICG J89J28T90
ON 03-19-2014

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 11/26/2010

To: San Diego

From: San Diego
[redacted]
Contact: SA [redacted]

b6
b7C
b7E

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) [redacted] (Pending) b7A

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI
CT-SUNNI EXTREMIST - MIDDLE EAST

(U) **Synopsis:** ~~(S)~~ To document speech given by captioned subject.

~~**Derived From :** FBI NSISCG-20080301~~
~~**Declassify On:** 20351126~~

Details: (U) In late October and early November 2010, the captioned subject released an Arabic-language video of a speech entitled "And Make it Known and Clear to Mankind." The speech was advertised for several weeks on various internet sites prior to the actual release. The first version of the speech which was released in October 2010 was approximately 90 seconds, and appeared be the beginning segment of the speech. In early November, 2010, the complete speech, which lasts approximately 23 minutes, was released.

(U) On 11/08/2010, SA [redacted] downloaded a copy of the video from the web site [redacted] The speech was translated and transcribed by LS [redacted]

b6
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b7E

"...Don't consult with anybody regarding the killing of Americans. Fighting the devil does not require a religious edict, it does not require consultation, and it does not require sortilege. The Americans are the devil's party, and fighting them is a duty at this

~~SECRET~~

[redacted] b7A

time. We and the Americans have reached a point where it is either us or them. We have become two opposites that cannot be reconciled. The Americans want something that can only be achieved if we are eliminated. It is a make-or-break battle. It is the battle between Moses and Pharoah; it is a battle between right and injustice. Finally, the role played by a religious edict is to protect Islam and not the Americans. The role of a religious edict is to protect the fundamentals of Islamic law and not government law...."

(U) A compact disk containing the downloaded video and the transcript of the speech are attached in a 1A envelope for inclusion into the case file.

♦♦

(Rev. 12-02-2010)

005 [redacted] 01.ec

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b7C

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-19-2039
DATE: 03-19-2014

~~SECRET//NOFORN~~

FEDERAL BUREAU OF INVESTIGATION

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Precedence: ROUTINE **Date:** 12/28/2010

To: [redacted] **Attn:** [redacted]

[redacted]

b6
b7C
b7E

UC [redacted]

[redacted]

From: San Diego
[redacted]

b6
b7C
b7E

Contact: IA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

b6
b7C
b7A

Case ID #: [redacted]

(S) **Title:** (U) [redacted]

b1
b3
b7E

Synopsis: (S/NF) Request [redacted] assistance regarding [redacted]

(S) [redacted] to support Anwar Nasser Aulaqi investigation.

b1
b3
b7E

~~Derived From~~ : FBI NSISCG-20090615
~~Declassify On~~ : 12/28/2035

Details: (S/NF) San Diego FBI requests [redacted]

(S) [redacted]

b1
b3
b6
b7C
b7E

~~SECRET//NOFORN~~

[redacted]

b7A

To: [redacted] From: San Diego
Re: (U) [redacted] 12/28/2010

b7A
b7E

LEAD(s):

Set Lead 1: (Action)

[redacted]

b7E

At [redacted]

(U) [redacted] Request [redacted]

[redacted]

(S) [redacted]

Case ID: [redacted]

[redacted] (If applicable)

(If applicable)

b1
b3
b7E
b7A

(S) [redacted]

[redacted] (if applicable)

b1
b3
b6
b7C
b7E

POC: [redacted]

[redacted]

♦♦

~~SECRET//NOFORN~~

(Rev. 12-02-2010)

024 [redacted] 01 EC

b6
b7C

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-19-2039
DATE: 03-19-2014

~~SECRET//NOFORN~~

FEDERAL BUREAU OF INVESTIGATION

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Precedence: ROUTINE **Date:** 01/24/2011

To: [redacted] **Attn:** [redacted]

b6
b7C
b7E

[redacted]

UC [redacted]

[redacted]

From: San Diego [redacted]

Contact: IA [redacted]

b6
b7C
b7E
b7A

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: [redacted]

b1
b3
b7E

(S) **Title:** (~~U~~) [redacted]

Synopsis: (~~S~~//NF) Request [redacted]

(S) [redacted] to support Anwar Nasser Aulaqi investigation.

b1
b3
b7E

Derived From : FBI NSISCG-20090615
Declassify On : 01/24/2036

Details: (~~S~~//NF) San Diego FBI requests [redacted]

(S) [redacted]

b1
b3
b7E

~~SECRET//NOFORN~~

b7A [redacted]

To: [redacted] From: San Diego b7A b7E
Re: (U) [redacted] 01/24/2011

LEAD(s):

Set Lead 1: (Action)

[redacted] b7E

At [redacted]

(U) [redacted] Request [redacted]

[redacted]

(S) [redacted] b1 b3 b7E

Case ID: [redacted]

[redacted] (If applicable) b7A

[redacted] (If applicable)

(S) [redacted] b1 b3 b6 b7C b7E

[redacted] if applicable)

POC: [redacted]

[redacted]

♦♦

~~SECRET//NOFORN~~

AWLAKI-5603

(Rev. 12-02-2010)

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-19-2039
DATE: 03-19-2014

(S) ~~SECRET//ORCON/NOFORN~~ [redacted] b1 b3 b7E

FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Precedence: ROUTINE **Date:** 02/07/2011

To: [redacted] **Attn:** [redacted] b6 b7C b7E

UC [redacted]

From: San Diego [redacted] b6 b7C b7A b7E

Contact: IA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: [redacted] serial [redacted] b1 b3 b7E

(S) **Title:** ~~(U)~~ [redacted]

Synopsis: ~~(S~~//NF) Request [redacted] assistance regarding [redacted] b1 b3 b7E

(S) [redacted]

~~**Derived From** : FBI NSISCG-20090615~~
~~**Declassify On** : 02/07/2036~~

Details: ~~(S~~//NF) San Diego FBI requests the [redacted] b1 b3 b7E b6 b7C

(S) [redacted]

(S) [redacted]

(S) ~~SECRET//ORCON/NOFORN~~ [redacted] b1 b3 b7E

[redacted] b7A

To: [redacted] From: San Diego
Re: (U) [redacted] 02/07/2011

(S) ~~SECRET//ORCON/NOFORN~~ [redacted]

b7A
b7E
b1
b3
b7E

LEAD(s):

Set Lead 1: (Action)

[redacted]

At [redacted]

(U) [redacted] Request [redacted] assistance with [redacted]

(S) [redacted]

(S) [redacted]

Case ID: [redacted]

(S) [redacted]

b1
b3
b7E

b1
b3
b7E
b7A

♦♦

(S) ~~SECRET//ORCON/NOFORN~~ [redacted]

b1
b3
b7E

AWLAKI-5605

FEDERAL BUREAU OF INVESTIGATION
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FOI/PA# 1174529-0

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Page 7 ~ b3; b7E;

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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (b, d)
DECLASSIFY ON: 03-14-2039
DATE: 03-14-2014

(Rev. 01-31-2003)

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~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 12/21/2007

To: Counterterrorism Attn: [redacted] b6 b7C b7E
SSA [redacted]

San Diego Attn: SA [redacted]
Washington Field Attn: SA [redacted]
SA [redacted]
TF[redacted]
SA [redacted]

From: [redacted] b6 b7C b7E
Contact: ALAT [redacted]

Approved By: [redacted]

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ 315N-WF-C234335 (Pending) -43
(U) ~~(S)~~ [redacted] (Pending) b7A
~~(S)~~ 315N-WF-234537 (Pending)

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
(U) IT- AL QAEDA

(S) Synopsis: ~~(S)~~ To provide information [redacted] b1 b3 b7D

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) [redacted]

(S) [redacted] b1 b3 b7D b7E

~~SECRET~~

b7A [redacted]

To: Counterterrorism From: [redacted] b7E
(U) Re: ~~(S)~~ 315N-WF-C234335, 12/21/2007

(S) [redacted]

b1
b3
b7D
b7E

To: Counterterrorism From: [redacted] b7E
(U) Re: ~~(S)~~ 315N-WF-C234335, 12/21/2007

LEAD(s):

Set Lead 1: (Info)

COUNTERTERRORISM

AT [redacted] b7E

(U) Read and Clear.

Set Lead 2: (Info)

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WASHINGTON FIELD

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☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: AULAQI ANWAR NASSER
IT - AL QAEDA
OO: SAN DIEGO

Reference: [redacted] b7A

Description: ☐ Original notes re interview of

(S) [redacted] b1 b3 b7E

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(City and State)

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Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

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IT-AL QAEDA
OO: SAN DIEGO

Reference: [redacted] b7A

Description: ☐ Original notes re interview of

(S) [redacted] b1 b3 b7E

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July 16, 2010
TG-779

Treasury Designates Anwar Al-Aulaqu, Key Leader of Al-Qa'ida in the Arabian Peninsula

Treasury Targets al-Qa'ida Leader with Ties to Umar Farouk Abdulmutallab

P92 (AA)

WASHINGTON – The U.S. Department of the Treasury today designated Anwar al-Aulaqi, a key leader for al-Qa'ida in the Arabian Peninsula (AQAP), a Yemen-based terrorist group. Aulaqi was designated pursuant to Executive Order 13224 for supporting acts of terrorism and for acting for or on behalf of AQAP. Since its inception in January 2009, AQAP has claimed responsibility for numerous terrorist attacks against Saudi, Korean, Yemeni and U.S. targets. Executive Order 13224 freezes any assets Aulaqi has under U.S. jurisdiction and prohibits U.S. persons from engaging in any transactions with him.

"Anwar al-Aulaqi has proven that he is extraordinarily dangerous, committed to carrying out deadly attacks on Americans and others worldwide," said Under Secretary for Terrorism and Financial Intelligence Stuart Levey. "He has involved himself in every aspect of the supply chain of terrorism – fundraising for terrorist groups, recruiting and training operatives, and planning and ordering attacks on innocents."

Aulaqi has pledged an oath of loyalty to AQAP emir, Nasir al-Wahishi, and plays a major role in setting the strategic direction for AQAP. Aulaqi has also recruited individuals to join AQAP, facilitated training at camps in Yemen in support of acts of terrorism, and helped focus AQAP's attention on planning attacks on U.S. interests.

Since late 2009, Aulaqi has taken on an increasingly operational role in the group, including preparing Umar Farouk Abdulmutallab, who attempted to detonate an explosive device aboard a Northwest Airlines flight from Amsterdam to Detroit on Christmas Day 2009, for his operation. In November 2009, while in Yemen, Abdulmutallab swore allegiance to the emir of AQAP and shortly thereafter received instructions from Aulaqi to detonate an explosive device aboard a U.S. airplane over U.S. airspace. After receiving this direction from Aulaqi, Abdulmutallab obtained the explosive device he used in the attempted Christmas Day attack.

Aulaqi was imprisoned in Yemen in 2006 on charges of kidnapping for ransom and being involved in an al-Qa'ida plot to kidnap a U.S. official but was released from jail in December 2007 and subsequently went into hiding in Yemen.

"Aulaqi has sought to encourage his supporters to provide money for terrorist causes. Those who provide material support to Aulaqi or AQAP violate sanctions and expose themselves to serious consequences," continued Levey.

Today's action supports the international effort to degrade AQAP's capabilities to execute violent attacks and to disrupt, dismantle, and defeat its financial and support networks. The U.S. Government will continue to work with allies to identify and take action against persons acting for or on behalf of, or providing financial and other prohibited support to, Aulaqi and AQAP.

Identifying Information

Individual: Anwar al-Aulaqi

b7A

AKA:	Anwar al-Awlaki
AKA:	Anwar al-Awlaqi
AKA:	Anwar Nasser Aulaqi
AKA:	Anwar Nasser Abdulla Aulaqi
AKA:	Anwar Nasswer Aulaqi
DOB:	April 21, 1971
Alternate DOB:	April 22, 1971
POB:	Las Cruces, New Mexico
Citizenship:	United States
Citizenship:	Yemen
Location:	Shabwah Governorate, Yemen

###

LINKS

- Website Address

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Security Council Committee established pursuant to resolution 1267 (1999) concerning Al-Qaida and the Taliban and Associated Individuals and Entities

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NARRATIVE SUMMARIES OF REASONS FOR LISTING

QI.A.283.10. ANWAR NASSER ABDULLA AL-AULAQI

Date on which the narrative summary became available on the Committee's website: 20 July 2010

Anwar Nasser Abdulla al-Aulaqi was listed on **20 July 2010** pursuant to paragraph 2 of resolution 1904 (2009) as being associated with Al-Qaida, Usama bin Laden or the Taliban for "participating in the financing, planning, facilitating, preparing, or perpetrating of acts or activities by, in conjunction with, under the name of, on behalf of, or in support of", "recruiting for", and "otherwise supporting acts or activities of" Al-Qaida (QE.4.01) and Al-Qaida in the Arabian Peninsula (QE.A.129.10).

Additional information:

A dual U.S. - Yemeni citizen, Anwar Nasser Abulla al-Aulaqi is a leader of Al-Qaida in the Arabian Peninsula (AQAP) (QE.A.129.10). He has pledged an oath of loyalty to AQAP emir Nasir al-Wahishi (QI.A.274.10), and has played a key role in setting the strategic direction for AQAP. Al-Aulaqi has also recruited individuals to join AQAP, facilitated training at camps in Yemen in support of acts of terrorism, and helped focus AQAP's attention on planning attacks beyond the Arabian Peninsula.

Since late 2009, Al-Aulaqi has taken on an increasingly operational role in the group, including preparing Umar Farouk Abdulmutallab for his attempted bombing of a Northwest Airlines flight traveling between Amsterdam and Detroit on 25 December 2009. In November 2009, while in Yemen, Abdulmutallab swore allegiance to the emir of AQAP and shortly thereafter received instructions from Al-Aulaqi to detonate an explosive device aboard a U.S. airplane over U.S. airspace. After receiving this direction from Al-Aulaqi, Abdulmutallab obtained the explosive device he used in the attempted attack.

Al-Aulaqi was imprisoned in Yemen in 2006 on charges of kidnapping for ransom and being involved in an Al-Qaida (QE.A.4.01) plot to kidnap a U.S. official, but was released in December 2007 and subsequently went into hiding in Yemen.

Related listed individuals and entities:

Al-Qaida (QE.4.01), listed on 6 October 2001
Al-Qaida in the Arabian Peninsula (AQAP) (QE.A.129.10), listed on 19 January 2010

Usama Muhammed Awad bin Laden (QI.B.8.01), listed on 25 January 2001
Nasir 'abd-al-Karim 'Abdullah al-Wahishi (QI.A.274.10), listed on 19 January 2010

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abcNEWS

ACLU Sues U.S. Government Over Awlaki's Hit List Designation

Rights Group Wants Ability To Fight Use Of 'Lethal Force' Against Radical Muslim Cleric

By JASON RYAN

Aug. 3, 2010 —

The ACLU and the Center for Constitutional Rights (CCR) are suing Treasury Secretary Tim Geithner over the government's decision to put radical Muslim cleric Anwar Awlaki on a hit list and freeze his U.S. assets.

Pg23

Awlaki, a U.S. citizen now living in Yemen, has been linked to the Fort Hood shootings, the attempted Christmas Day bombing of Northwest 253 and the failed car bombing of Times Square. He is on a U.S. intelligence hit list, and has already survived at least one cruise missile strike. In July, the Treasury Department's Office of Foreign Asset Control (OFAC) formally labeled Awlaki a "Specially Designated Global Terrorist" so that it could freeze his assets.

Last month Awlaki's father Nasser Al-Awlaki asked the ACLU and the Center for Constitutional Rights to challenge the government's placement of his son on a list of US Citizens that can be assassinated by US forces and intelligence services for ties to terrorism.

However, when an individual has been designated a terrorist by OFAC, it is illegal for anyone to represent that person legally, and thus contest the designation or the freezing of assets, unless OFAC grants special permission. The suit filed today in U.S. District Court in Washington challenges the legal restrictions put in place as part of OFAC's terrorist designation.

"Unless the government grants the ACLU and CCR a specific license," notes the suit, "OFAC's regulations make it a criminal offense for ACLU and CCR attorneys to file a lawsuit on Mr. Awlaki's father's behalf seeking to protect the constitutional rights of his U.S. citizen son. In other words, under the regulations at issue in this case, the same government that is seeking to kill Anwar al-Awlaki has prohibited attorneys from contesting the legality of the government's decision to use lethal force against him."

The suit said that OFAC's restrictions are "particularly severe" since "they prevent designed individuals . . . from vindicating their rights in court without the express permission of the U.S. government."

"We've been concerned about the OFAC scheme for many, many months." ACLU Executive Director Anthony Romero said on a conference call with reporters.

Awlaki, who was born in New Mexico, but has lived in Yemen since 2004, has become a prominent member of Al Qaeda in the Arabian Peninsula. Accused Fort Hood shooter Maj. Nidal Hasan exchanged emails with him prior to the massacre at the Texas Army base, and convicted Times Square bomber

b7A

Faisal Shahzad said he was "inspired" by Awlaki. Intelligence sources also say accused "Underwear Bomber" Umar Abdulmutallab was allegedly in touch with Awlaki.

Earlier this year, the Obama administration formally placed Awlaki on a list for assassination by US intelligence and special operations forces in the US military, US officials told ABC News. In February former Director of National Intelligence Dennis Blair said the intelligence community had the authority to target American citizens for assassination if they present a direct terrorist threat to the United States.

In December, according to U.S. officials, Awlaki was at a meeting with leaders of the terror group when the U.S. knowingly launched a cruise missile strike to eliminate the terror leaders. Several people were killed but Awlaki survived.

"President Obama is claiming the power to act as judge, jury and executioner while suspending any semblance of due process," said Vince Warren, the Executive Director of CCR.

CLICK HERE to follow the ABC News Investigative Team's coverage on Twitter.

Adam Szubin, director of Treasury's Office of Foreign Asset Control, told ABC News that the ACLU's contention that OFAC regulations prohibit lawyers from representing people on the terrorist list "is significantly misleading."

"The Treasury Department has long had in place a general license that broadly authorizes the provision of pro bono legal services to or on behalf of designated persons like [Awlaki]," said Szubin. "To the extent that the particular legal services that the ACLU wishes to provide in this instance do not fall into any of the broad categories that are generally licensed, OFAC will work with the ACLU to ensure that the legal services can be delivered."

During his daily press briefing Tuesday, White House spokesman Robert Gibbs deflected questions about Awlaki's status. "There's a process in place that I'm not at liberty to discuss," he said.

Gibbs, however, noted that Awlaki is not like other American citizens who happen to be out of the country. "Anwar al-Awlaki has in videos cast his lot with Al Qaida and its extremist allies," said Gibbs. "Anwar al-Awlaki is acting as a regional commander for Al Qaida in the Arabian Peninsula. Let's not take a tourist who might visit Italy overseas and equate him with somebody who has on countless times in video pledged to uphold and support the violent and murderous theories of al Qaeda."

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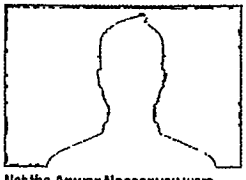
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Cc: [redacted] CTD) (FBI); [redacted] (SD) (FBI); [redacted]
(S) [redacted] (CTD) (FBI); [redacted] CTD) (FBI); [redacted]
[redacted] R. (SD) (FBI)
Subject: (S) [redacted]

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~~SECRET~~//ORCON,NOFORN
RECORD 315

(S) [redacted]

Ciao,

[redacted]
Investigative Operations Analyst
AEGIS Council
San Francisco/Oakland RA
[redacted] ***(Desk)***
(Blackberry)

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Cc: (S) [redacted] CTD) (FBI); [redacted] SD) (FBI); [redacted] (CTD) (FBI); [redacted]
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Subject: (S) [redacted]

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[redacted]

(S) FBI San Diego [redacted] are seeking to verify [redacted] FBI San Diego subject Anwar Aulaqi [redacted] Aulaqi is currently a National Security targe [redacted] If any additional information is needed you may contact me as necessary.

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I thank you in advance for your assistance in this matter.

[redacted]

[redacted]
COUNTERTERRORISM DIVISION [redacted]
BLACKBERRY [redacted]
BLACK [redacted]
GREEN [redacted]

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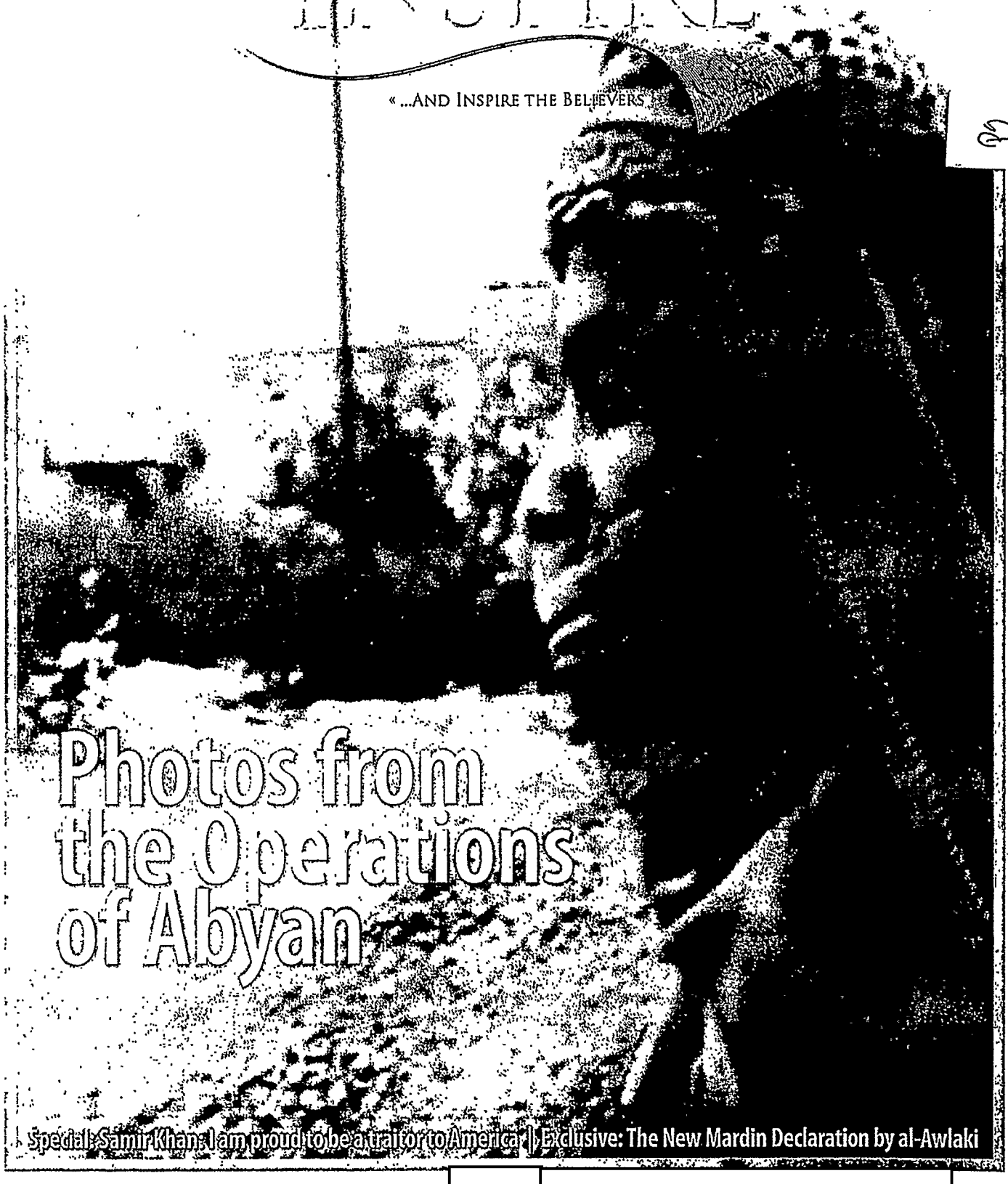
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INSPIRE

« ...AND INSPIRE THE BELIEVERS »

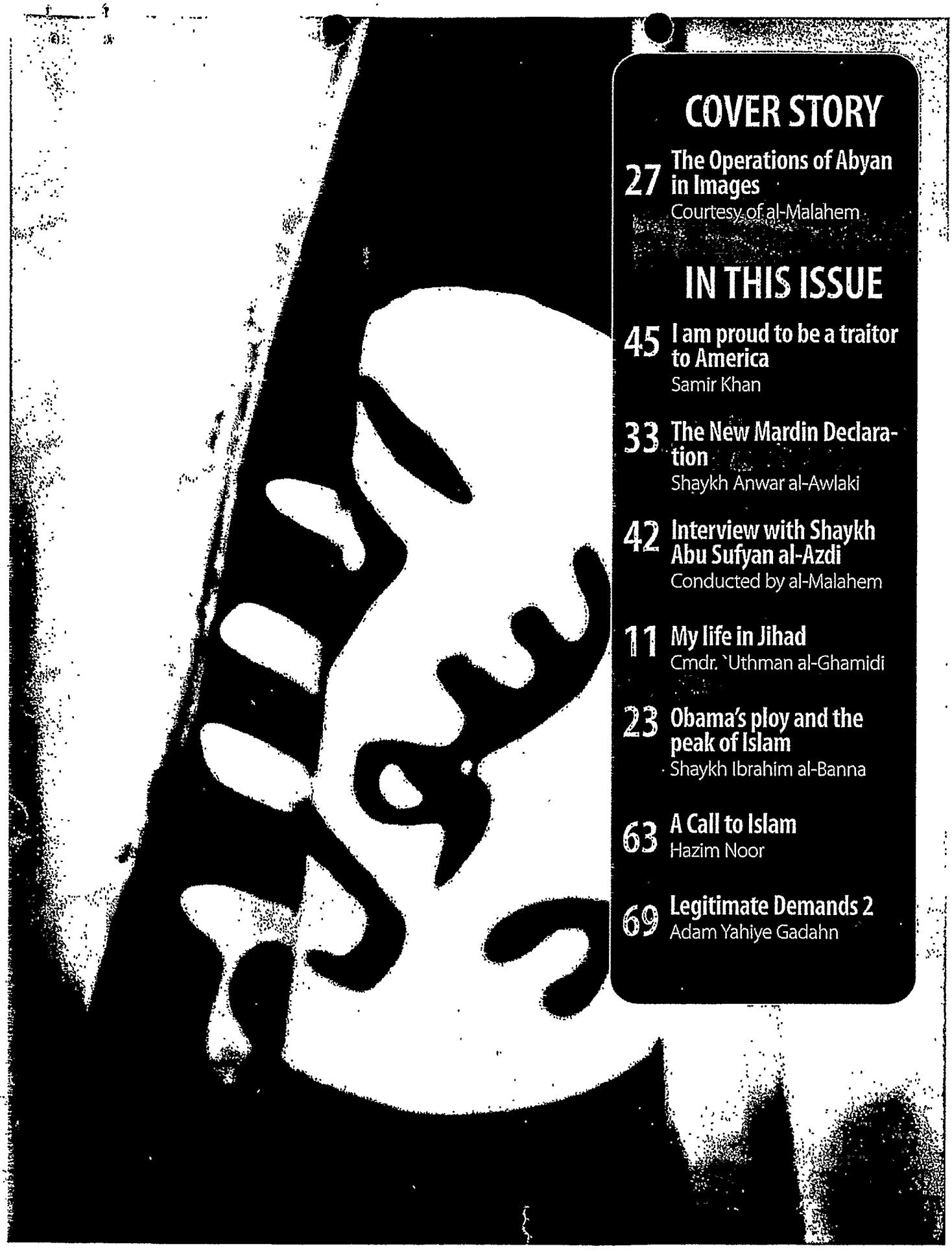


Photos from the Operations of Abyan

Special: Samir Khan: I am proud to be a traitor to America | Exclusive: The New Mardin Declaration by al-Awlaki

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Courtesy of al-Malahem

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« ...AND INSPIRE THE BELIEVERS »

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Shaykh Usama bin Ladin
Transcription

O Hesitant one: It's an obligation! [65]
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LETTER FROM

When two army officers were walking through a market street in the city of Lawdar, in Southern Yemen, two men from the general public started harassing them. The two men beat up the soldiers and took over their weapons. The government has no respect among the people and that is why such an incident passed in front of the public in a crowded area without anyone doing anything to defend or protect these soldiers. In response, that same evening, the army sent in troops and they started firing indiscriminately at the public.

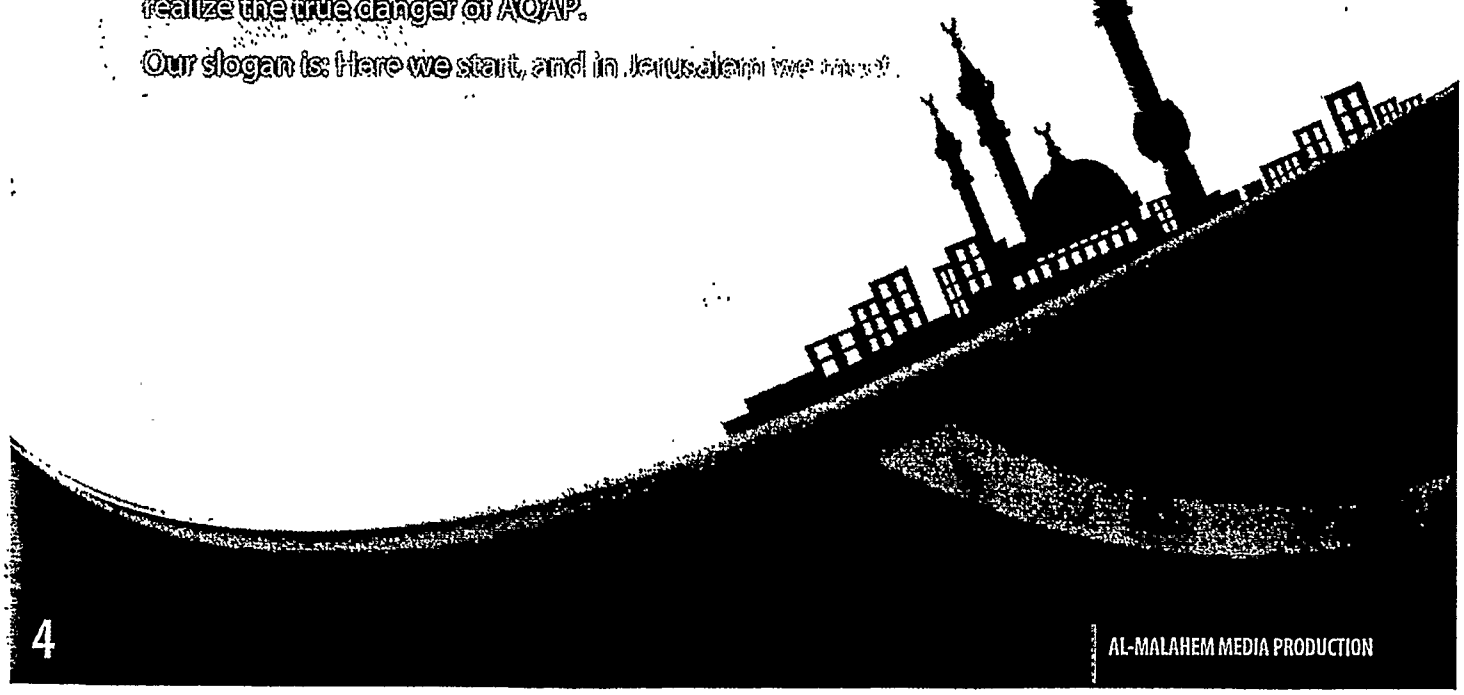
When some members of al Qaeda heard of the incident, they rushed to the place where the troops were firing and started attacking them. They made it clear to the population of Lawdar that they are doing this to defend the city from the aggressing troops. The fight escalated with both al Qaeda and the army drawing in reinforcements in a fight that continued for a few days and left over 40 soldiers dead and a number of armored vehicles and tanks destroyed. None of the al Qaeda members were killed despite the lies of the government. The mujahidin used a strategy of ambushing the army along all the roads that lead to the bases, hence, forcing the army to stay within. When the army was running short on water they asked the mujahidin for a truce. The mujahidin refused.

We have included for you in this issue photos from the battle of Lawdar and other recent operations in the South.

It is expected that tensions in the South would rise. There is widespread hatred for the government and a strong support base for the mujahidin. There are new brothers joining the ranks of the mujahidin almost on a daily basis. On the other hand the morale of the army is at its lowest point ever. With a lost war in the North and a simmering South, with record high corruption, with soldiers receiving the lowest government wages in a country where wages are amongst the lowest in the world, all what a soldier cares about is receiving his monthly salary but he has no will to fight because he has nothing to fight for and he has no will to lose his life for a government he does not have faith in. There is also the tantalizing thought that would hover in the mind of any army soldier who has conscience that by fighting the mujahidin, he has become an agent for America and a traitor of Islam. Deep inside their hearts, many soldiers realize that they are on the wrong side.

While the fighting in Lawdar was raging, the CIA issued its assessment of the al Qaeda in the Arabian Peninsula. The CIA is now claiming that the AQAP is the most dangerous of the al Qaeda branches. We say this is just the beginning. You haven't seen anything yet. The Arabian Peninsula is the heartland of Islam and its mujahidin have promised that they will not lay down their arms until they free this land from the tyrants and march on to Jerusalem. That is when America and its Jewish masters would realize the true danger of AQAP.

Our slogan is: Here we start, and in Jerusalem we meet.



HEAR THE WORLD

a collection of quotes from friend and foe



Would you like the government of Iraq rule the USA; those guys you've put in Iraq, you want them to rule the USA? You're welcome to have them because those are just crooks! [Sabah al-Mukhtar, on al-Jazeera's 'Inside Iraq']



This attack on the United States will also be a revenge attack for all the mujahideen, muhajireen and the weak and oppressed people of Muslims. For example, Baitullah Amir Shahid as well as Abu Mus'ab al-Zarqawi and all the Muslim Arab that have been martyred. I will take revenge on their behalf, In Sha' Allah. [NYC Times Square bomber, Faisal Shahzad, speaking in his last will]



We'll have no part in the democracy and elections. We'll carry on the fight and we'll never negotiate. I wear clothes of explosives, I'm heading out to kill disbelievers. I'm a martyr, I'm an earthquake that shakes the palace built on pride. [Mohammed Younis Jihad Mal, Taliban singer]



There are countless tens of thousands of Iraqis and Afghanis who died as a result of the wars he launched, and the lies that he told to the world, and indeed the Palestinian people continue to suffer at the hands of Israel where Tony Blair's EU Middle East envoy does nothing to restrain or sanction Israel, in fact it commends Israel for its actions. [Anti-War Campaigner, Richard Boyd Barrett, speaking at Ireland protest of Tony Blair's book signing]



He (i.e. Mahmoud Abbas) cannot say no to the Americans. No to the Americans is very, very expensive. It means no money and the collapse of his authority. [Abdel Bari Atwan speaking on al-Jazeera on the Palestinian-Israeli peace talks]



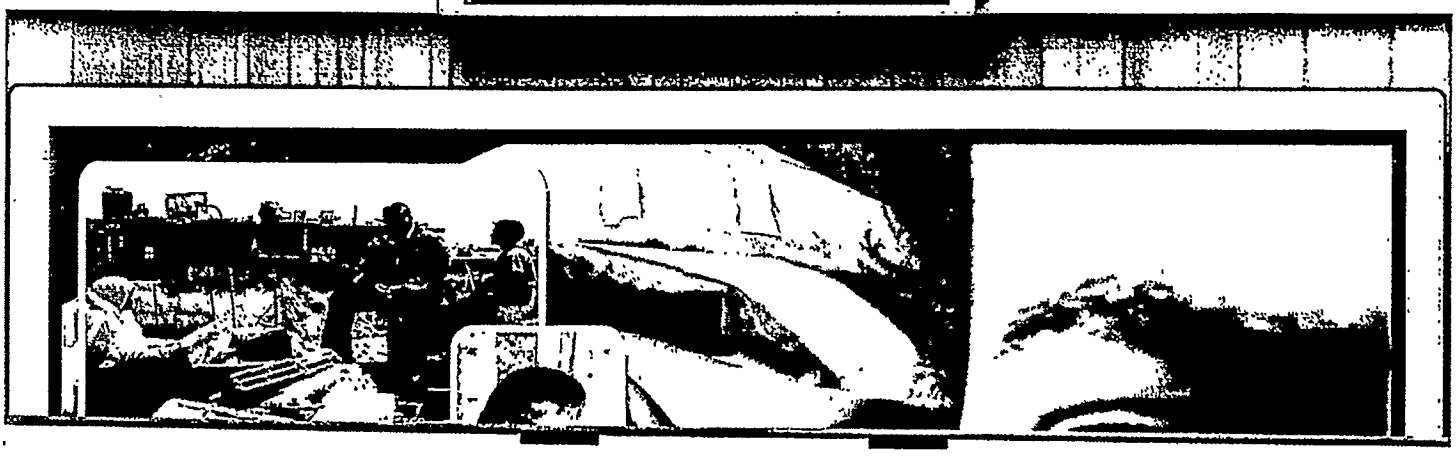
The US needs to understand that the world is watching to see is it going to investigate the crimes that are probably revealed by this leak or is it going to investigate the messengers? [Julian Assange, Editor, Wikileaks, on the massive document pertaining to the US crimes in Afghanistan leaked to the net]



Our enemies are al Qaeda and their allies who are trying to kill us but have killed more Muslims than just about anybody on earth. [Barack Obama, in his second News Conference, speaking as if America hasn't killed over a million Muslims in Iraq (before the invasion) and don't have blood on their hands from Afghanistan, Palestine, Sudan, and elsewhere]

Just Ridiculous!


NEWS FLASH
In Shabwa, Yemen, the Yemeni army launched an attack on al Qaeda. There are no reported deaths on al Qaeda's side. In contrast, the Yemeni army have lost 40 of their soldiers as of this report, and many have been injured.
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MORE ARCHIVES
News Flash
HOME MAGAZINE NEWS FLASH QUOTES FEEDBACK CONTACT
America has declared the end of combat operations in Iraq, the death-trap which sent the entire country into a spiral and ended with a major defeat to the American's.
Rights Groups in America are challenging the United States Government in Court over placing U.S. Citizen Anwar al-Awlaki on its hit list. They say it's illegal without judicial oversight.
When Petraeus came to visit Afghanistan after Gen. McChrystal's sacking, the Taliban gave a welcome present to the new general in the form of an explosion that targeted American contractors.



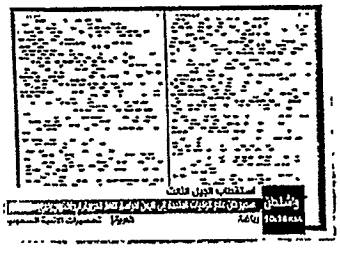
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HOME MAGAZINE NEWS FLASH QUOTES FEEDBACK CONTACT

THE INSPIRE DISTORTION



The first issue of Inspire was struck with a virus that deleted 64 out of its 67 pages. It is also reported that the FBI actively sought the deletion of the online magazine. Why are they so scared?

NY CORDOBA MOSQUE LESSONS



The NY Cordoba mosque issue reveals to us the religious discrimination that exists in America. The polls show that a majority are against the building of the mosque even though the sponsors of the project profess to being patriotic loyal Americans. Isn't it time that American Muslims wake up to the fact that America is Islam's number one enemy?

THE HERO SHARIF MOBLEY

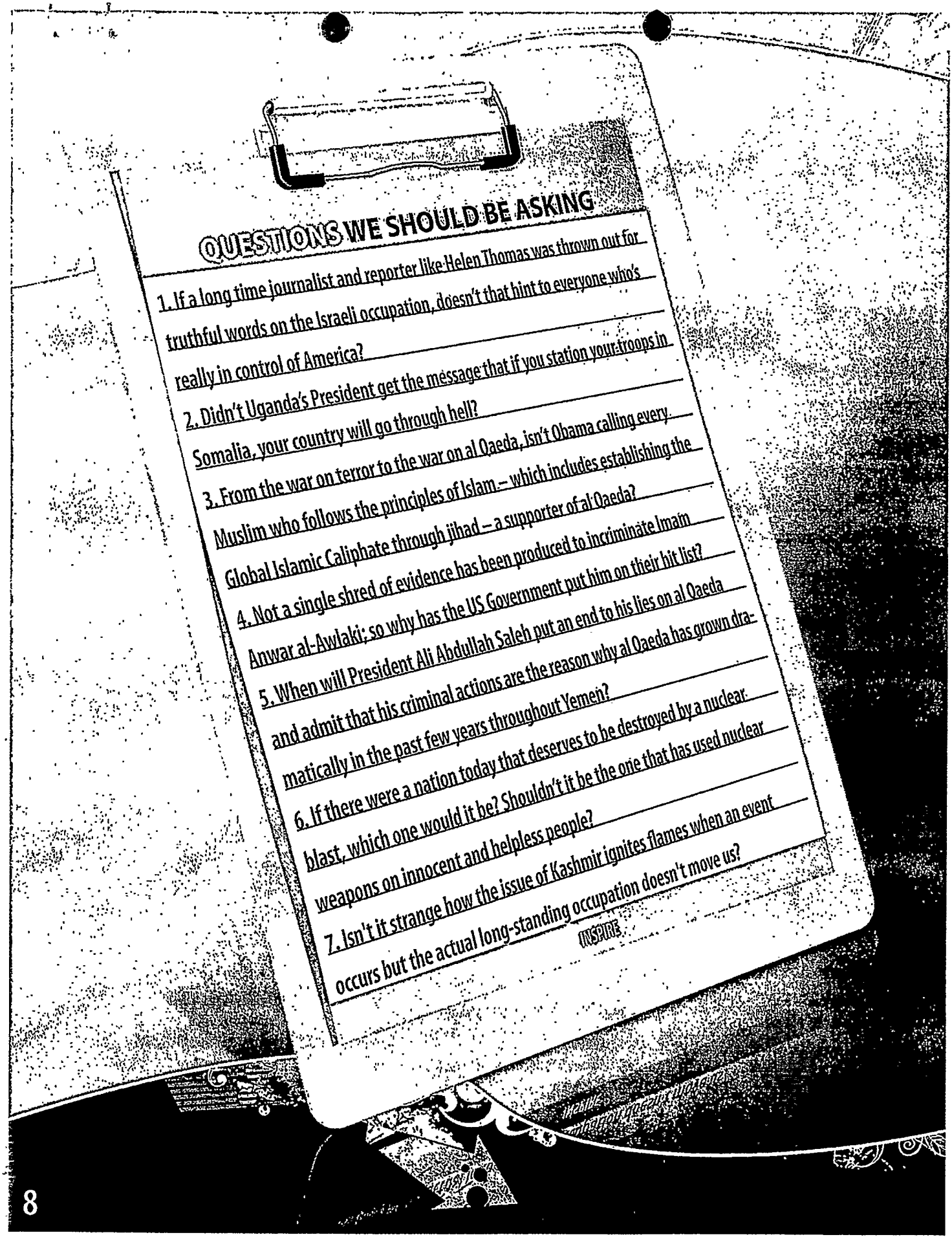


On Jan. 26, Sharif Mobley was attacked by eight masked operatives from Yemen's secret police. He was tortured in prison despite being an American citizen because it was the Americans who made the request for his arrest. Details of his ordeal are beginning to surface.

QUR'AN BURNING CONTROVERSY



The Qur'an burning event led by Terry Jones teaches us the crookedness of U.S. law, specifically its first amendment on the freedom of speech. It reveals that its law is a crime to billions of people who share the same planet. Our jihad is not only for the revenge of the murdered and oppressed, but also to replace such laws with justice and fairness. Under an Islamic State, it would be forbidden for even a Muslim to burn copies of the Bible for example. This event is yet another testimony to the falseness of man-made law. Muslims around the world need to ask themselves: whose side are you on? The one that protects blasphemy or the one that protects people from it?


QUESTIONS WE SHOULD BE ASKING
1. If a long time journalist and reporter like Helen Thomas was thrown out for truthful words on the Israeli occupation, doesn't that hint to everyone who's really in control of America?
2. Didn't Uganda's President get the message that if you station your troops in Somalia, your country will go through hell?
3. From the war on terror to the war on al Qaeda, isn't Obama calling every Muslim who follows the principles of Islam – which includes establishing the Global Islamic Caliphate through jihad – a supporter of al Qaeda?
4. Not a single shred of evidence has been produced to incriminate Imam Anwar al-Awlaki; so why has the US Government put him on their hit list?
5. When will President Ali Abdullah Saleh put an end to his lies on al Qaeda and admit that his criminal actions are the reason why al Qaeda has grown dramatically in the past few years throughout Yemen?
6. If there were a nation today that deserves to be destroyed by a nuclear blast, which one would it be? Shouldn't it be the one that has used nuclear weapons on innocent and helpless people?
7. Isn't it strange how the issue of Kashmir ignites flames when an event occurs but the actual long-standing occupation doesn't move us?
INSPIRE

FEEDBACK

A chance for the world to respond

No-one seems to know how to respond to al-Qaeda's Inspire magazine. Stephen Colbert tried to be funny, as comedians always do. Peter Hoekstra tried to be blustery, as politicians always do. But the real challenge posed by the magazine and the ideology it represents is neither to American comedians nor politicians. It is to the Muslim ummah, the community of Muslims worldwide, a challenge to look honestly at who Muhammad really was and how he responded to those who resisted his claim that he was a Prophet sent from God.
[Taken from Staring at the view blog]

"The magazine is a virtual how-to guide for becoming a terrorist. People don't have to travel overseas or know Arabic to join the radical jihadist movement—they can become a virtual member of al-Qaeda and learn how to carry out terrorist attacks from the comfort of their homes. Al-Qaeda has shifted its focus from committed jihadists going through training camps, to literally trying to inspire attackers globally to act locally, in their communities. This is an unfortunately well-done magazine that is proof positive that al-Qaeda and its affiliates have launched a direct appeal for Americans to launch small-scale attacks here at home. It provides al-Qaeda's warped rationale to carry out the attacks and a how-to guide to get the job done. Now they're just hoping someone picks up a copy and is 'inspired' to do it."
[U.S. Rep. Pete Hoekstra, R-Mich., the top Republican on the House Intelligence Committee]

At Tellabs, we publish a customer magazine, formerly known as Inspire. It's a big project every quarter, as we work closely with customers to convey how Tellabs mobile, optical, business and services solutions helped them succeed. It's always a bit nerve-wracking when we go to press, but this quarter almost knocked us off our feet. The week was winding down before the fourth of July weekend when my boss called to ask where the magazine was. I proudly replied, "It's on press!" thinking he would be pleased. To my surprise, he wasn't. In fact, I could tell by his voice that there was a big problem. What he said next stunned me for a moment. "Al Qaeda just launched a magazine called Inspire!"
[Ted Meister, Marketing Communications Manager]

"We understand the absolute seriousness of a threat from an Al Qaeda-inspired magazine and are attempting to do everything in our power to assist the individuals on that list to effectively protect themselves and change their behavior to make themselves less of a target."
[David Gomez, FBI assistant special agent, speaking on the hitlist in the first issue]

I am a follower of your efforts online and am impressed with all of the work you do for the sake of Allah. Like many others, I have been following the news and learned it was initially difficult for you to deliver the message. Alhamdulillah the infidels were not able to stop us and the magazine was published, and InshaAllah they will not be able to stop us in the future so long as we continue to persist. My noble brothers, you have proven how determined you are to deliver the message and information that other brothers may find useful in conducting their operations. Not only that I find your magazine to be a wealth of knowledge, however, it also serves as a motivational tool whereas it will make the brothers wait impatiently for the upcoming issues, InshaAllah.
[Ahmad]

I wish to convey my sincerest thanks for this momentous undertaking. Allah will surely reward you for your efforts and bless you for your tireless devotion to His cause and His Word.
[Khalil]

Allahu akbar wa lillah al-hamd, ya ikhwati al-salihin! You have brought such great joy to my heart with the release of Inspire. Allah reward you with every good thing for this. You are truly a credit to our faith.
[Qasim]

This is the first time that I read your (and our) "Inspire" magazine. This is something that we young Muslims need on a monthly basis. This magazine inspired me to think more about akhirah by devoting my entire life to doing good deeds.
[Brother N.D.]

Indeed today we stand at a point, where in the battle of the hearts and minds the infidels are throwing everything to corrupt the fundamentals of the ummah and instill doubts and hatred amongst the believers. The ploy has been same for ages -"Divide and rule". In such commotion the scholars of truth have always clarified the stance of the mujahidin with their in-depth knowledge and understanding of the Qur'an and Sunnah. We hope and pray you will continue to do the same with detailed analysis and perspective of the fiqh of fighting and operations of the mujahidin.

Alhamdulillah we have received the first issue of the "Inspired". It has indeed been inspiring and opens an all new front of media warfare. When the kuffar continue their diatribe against the religion of Allah, it is indispensable that the voices of truth are also heard. InshaAllah we hope to see many more issues of the magazine and your valuable contribution in it.

The caravan in the path of Allah is moving and a many of us crave to join in. For those in the process and living in Dar al-Kufr we ask for your advice. We also seek counsel on dealing with the different sects and the guidelines for da'wah.
[Brother MS]

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I also reassure our people in Palestine in particular that we will expand our jihad – Allah permitting – and will neither recognize the borders of Sykes-Picot nor the rulers whom colonialism put in place.[1] We – by Allah – haven't forgotten you after the events of the 11th, for can the man forget his family? But following those blessed raids which struck the head and heart of global unbelief and the biggest ally of the Zionist entity, America, we are today occupied with attacking and fighting it and its agents, especially in Iraq, Afghanistan, the Islamic Maghreb and Somalia. And if it and its agents are defeated in Iraq – Allah permitting – then it won't be long before the armies of the mujahidin set out, brigades followed by brigades, from Baghdad, al-Anbar, Mosul, Diyala and Salahuddin to bring back to us Hittin, Allah permitting.

And we won't recognize any state for the Jews, even if on one hand span of the land of Palestine, the way all the Arab rulers did when they adopted the governor of Riyadh's initiative a few years ago. And it wasn't enough for them to commit that major catastrophe until the people recently saw the shepherdess of surrender herd them in flocks to Annapolis, doing with them what the Americans did with their forefathers before, but not for them to be sold: no, for them to sell, and sell what? Sell Jerusalem, al-Aqsa Mosque and the blood of the martyrs, and there is neither power nor strength except with Allah. May Allah do to them as they deserve. And with this, it was confirmed to the people who is trustworthy, who is a traitor, and who is it who is moved by Zionist hands:

The wound of al-Quds continues
To irritate my side
The burning of its tragedy is like fire
Flaring in the gut
I didn't betray the covenant of Allah
When the states betrayed it

In addition, we shall not respect the international charters which recognize the Zionist entity on the soil of Palestine, the way the leadership of HAMAS respect them, or the way some of the leaders of the Muslim Brothers stated that. Rather, it is jihad to liberate all of Palestine from the river to the sea, Allah permitting, placing our hands in the hands of the truthful mujahidin there from the foundations of HAMAS and the other factions who condemned their leaders for their deviation from the truth. So blood for blood and destruction for destruction, and I repeat the oath: by Allah, we shall help you even if we have to crawl on our knees, until we taste what Hamza bin Abd al-Muttalib tasted.

1 (The Open Meeting with Shaykh Ayman al-Zawahiri, 2008)

MY LIFE IN JIHAD

THE STORY OF COMMANDER 'UTHMAN AL-GHAMIDI



I WAS LIKE ANY OTHER YOUNG man running after making a living in a cheap world. I finished high school and then enlisted in the navy. I was in the navy for two years, oblivious to what was happening to my Islamic nation and caring for nothing but making ends meet. But I wasn't happy. I was not feeling satisfied and an internal conflict within myself was brewing. That was until the day came when Allah guided me to the true path. I left my work and spent my time in the masjid. I began searching for opportunities of doing good to make up for my shortcomings towards my Muslim *ummah* for all of those long years. But I didn't find what I was doing was enough. The Muslim ummah needed more than just relief work and sponsoring orphans and widows. It needed to be saved from its enemies that were surrounding it. It needed those who would cure its deep wounds and I knew that could not be achieved except through jihad and preparation for it. That is when I decided to go to the Islamic Emirate of Afghanistan, the land of mujahidin under the leadership of the Taliban. There I could receive the training I needed. But I could not travel since the Saudi government does not allow its military personal to travel outside of the country except after receiving a special permit and after long and complicated procedures. So I tried to get relieved from my military duty but there were some financial requirements that stood in the way. Therefore, I decided to find other means to get out of the country. I tried finding help in obtaining a fake passport but to no avail. I prayed to Allah to make things easy for me. That is when I found a brother who not only arranged to get me a fake passport but he also provided me with the money needed for my journey. The zero hour approached and I greeted my family without telling them my destination of travel. I traveled through a few local airports before embarking on my trip to Karachi, Pakistan after transiting at Bahrain and Doha. With the help of Allah, the mujahidin are able to get over the most difficult of obstacles. We should put our trust in Allah.

After my arrival at Karachi airport, I took a taxi to a close-by hotel where I spent the night. The following day I called the coordinator to inform him of my arrival. Shortly after that, the hotel reception informed me of a man asking to see me. I carried my luggage and went out to meet the brother who came to pick me up in a taxi. The brother was Arab and after exchanging with him the agreed upon code words, I rode with him. I was impressed with the organization of the brothers, their transportation, communication network, their coordination, and they even provided new passports for us. They were like a state within the state. What was most impressive was their devotion to their work even though they were volunteers and were not receiving pay.

During our ride to the guesthouse, the brother was taking every opportunity to welcome me. At the guesthouse I saw men from different nationalities and they were all welcoming me with smiles on their faces. All of these brothers came together for one purpose: to serve Islam, and each one of them had his own program and destination to head towards. I put my bags in one of the rooms and met the Amir of the guesthouse who offered me to call my family to let them know that I arrived safely. I spent the night at the guesthouse and the following day arrangements were made for my trip to Afghanistan so I boarded a plane from Karachi airport to Quetta airport on the border with Afghanistan. From there we took a taxi towards

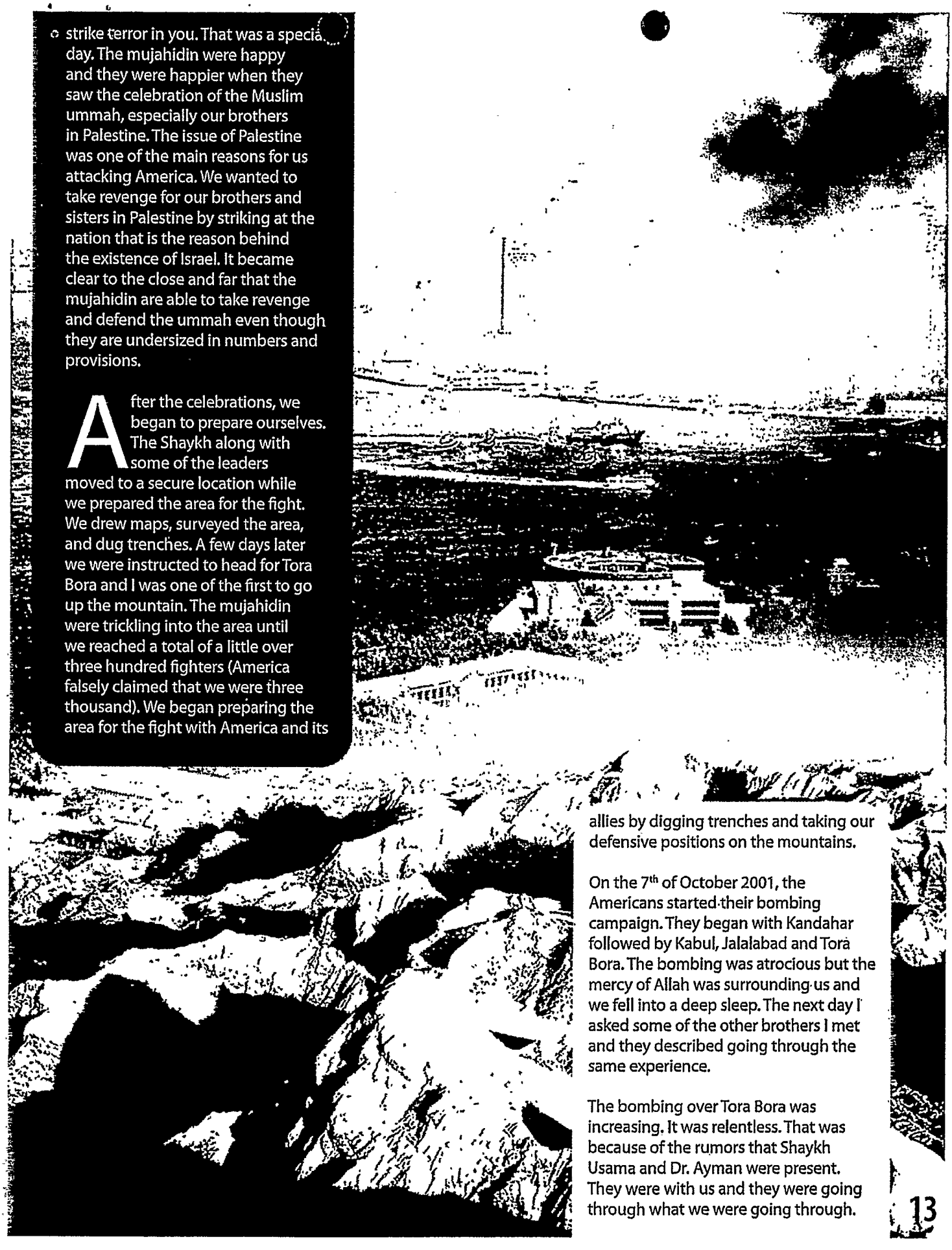


the capital of the Islamic Emirate of Afghanistan, Qandahar. When we passed the Pakistani border, we prostrated to Allah to thank him for allowing us to reach Afghanistan. When we arrived at Qandahar, we were welcomed by brothers from the Taliban who used to repeat: "You are Arabs and we love you for the sake of Allah." We were then taken to the guesthouse for the new arrivals. We arrived there at sunset and I spent my night with the best of all men. The following day we were woken up by the arrival of a few vehicles carrying armed men with a van in between. When the vehicles stopped, all the armed men disembarked their vehicles and gathered around the van and opened its door. To our surprise, Shaykh Usama came out to visit us and welcomed us himself. He greeted us one-by-one and was inquiring about our news. He was especially eager to inquire about news from the Arabian Peninsula. The Shaykh left after instructing us to leave for the Faruq camp. We prepared our luggage and the following day we were taken to the factory where real men are fashioned: the al-Faruq camp. It took us a few hours to get to the camp and when we arrived the instructors greeted us with smiles on their faces. When I saw how we were welcomed and greeted at this camp, I compared it to the way we were received at the navy. We were received with ridicule and profane words and I remember one of the officers saying: "leave your good manners, honor and manhood at the outside gate and when you leave you may take them back if you want but you are not allowed to have any of that in here. What we expect from you in this place is blind obedience." After welcoming us, the instructors left except for one who introduced himself to us and told us that he is our instructor. He read to us some instructions and then took us around the camp and gave us a brief introduction to the training courses that were being offered. He left us to prepare ourselves for the start of our training the following day. Our training began and the hours and days passed with us going through a combination of military and religious training. From time to time Shaykh Usama would visit us to raise our spirits and encourage us. He would also tell us that some of our brothers were about to strike America on its soil and he would ask us to pray for them.

After about a month, the Shaykh instructed us to be divided into groups. I was chosen among a group of fifty brothers to accompany the Shaykh. We left the camp in a bus and spent the night at a guesthouse. We were then taken to Kabul. After a few days we received the news of the assassination of Ahmad Shah Masood and we were very pleased to hear it. Then we headed towards Torgar, next to Jalalabad, in the East of Afghanistan. This is the same place were Shaykh Usama gave his famous oath: "America will not live in peace and security until we live it in Palestine." During the day of our arrival, we were listening to the news attentively since the Shaykh told us the operation would be soon "so keep your ears close to the radio". A few hours later the world was struck with the news of September 11th. We couldn't believe it at first. We had humiliated America and struck it on its soil using its own planes as weapons. We damaged its economy and weakened its strength and we had them drink from the same cup they have been having our ummah drink from for years. Now we were equal, sending the clear message: We kill from you as you kill from us and as you strike terror in us we

strike terror in you. That was a special day. The mujahidin were happy and they were happier when they saw the celebration of the Muslim ummah, especially our brothers in Palestine. The issue of Palestine was one of the main reasons for us attacking America. We wanted to take revenge for our brothers and sisters in Palestine by striking at the nation that is the reason behind the existence of Israel. It became clear to the close and far that the mujahidin are able to take revenge and defend the ummah even though they are undersized in numbers and provisions.

After the celebrations, we began to prepare ourselves. The Shaykh along with some of the leaders moved to a secure location while we prepared the area for the fight. We drew maps, surveyed the area, and dug trenches. A few days later we were instructed to head for Tora Bora and I was one of the first to go up the mountain. The mujahidin were trickling into the area until we reached a total of a little over three hundred fighters (America falsely claimed that we were three thousand). We began preparing the area for the fight with America and its allies by digging trenches and taking our defensive positions on the mountains.



On the 7th of October 2001, the Americans started their bombing campaign. They began with Kandahar followed by Kabul, Jalalabad and Tora Bora. The bombing was atrocious but the mercy of Allah was surrounding us and we fell into a deep sleep. The next day I asked some of the other brothers I met and they described going through the same experience.

The bombing over Tora Bora was increasing. It was relentless. That was because of the rumors that Shaykh Usama and Dr. Ayman were present. They were with us and they were going through what we were going through.



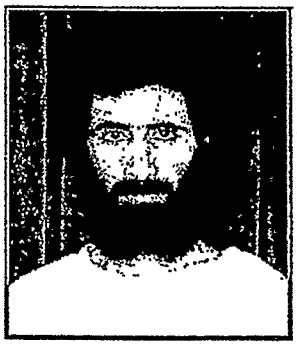
They refused to leave us except one day before our retreat and only after our insistence that they must evacuate the area.

Bombs were falling like rain. But the mercy of Allah was also falling down on us like a rain that was much heavier and mightier than all the rockets and bombs that America could send. There was no fight on the ground except with the Afghan hypocrites during the final twelve days.

We received our orders to retreat to Pakistan. We left Tora Bora and left behind us the memory of those eventful days. We also left behind fifty martyrs whom musk emanated from their bodies. After a march of three days where we would drink and eat snow and sleep over snow; where we would descend a mountain only to climb another, we reached to a tribe on the Pakistani border. The tribe welcomed us and hosted us in their homes but we didn't know that we were in the wrong place. We trusted them and gave them our weapons in order to make our movements easy inside Pakistan. After one day, they gathered us into a masjid where we found three buses parked outside and the entire area surrounded by the Pakistani police and army. We realized that this tribe had entrapped us and that we had been sold off to the Pakistani government. We were around a hundred brothers. Some of us tried to run away from the masjid. I was one of those. There was another brother with me and then a short while later we were joined by a third. We asked a tribe member to help smuggle us to the gulf, which he agreed to do, and he hosted us in his house. A fourth brother joined us so we divided into two groups of two. The first group reached safely but my companion and I fell into a checkpoint, got arrested and were beaten badly because we tried to resist. We were then taken to a nearby prison where we stayed for a day before we were transported to Kohat military prison. In Kohat, when we saw our other imprisoned mujahidin brothers, the imprisonment became easy on us. During this time the Pakistani government interrogated us and following that we were visited by the FBI who took our photographs and fingerprints. We stayed in this prison between two to three weeks. Following that we were transported in large American cargo airplanes. The journey took a few hours before we landed in Qandahar where the Americans set up a temporary base. We were taken away to the base in a very brutal way. On the base, various forms of horrific methods of torture were used on the prisoners. The torture led to the deaths of some of the brothers. The Americans were also using a variety of means to insult our religion. The duration of our stay on the base varied. Some stayed for a few weeks and others for a few months. I chose to be straightforward with the investigators and I told them that I was in Afghanistan for the purpose of jihad and that I trained at al-Faruq camp. This led to my speedy transport to Guantanamo Bay prison. My stay on the base was for a total of two weeks.

I was taken on board a cargo plane for a long journey. Scenes of this journey were shown on the media. In that journey we were not allowed to speak or move and we were prevented from seeing or hearing anything. The journey was for more than 24 hours. We were greeted at Guantanamo with swearing and beating as we were dragged to our cells. That is when the dirty American program began against us. They insulted our religion and we were subjected to physical and psychological forms of torture through sleep deprivation and exposure to hot and cold weather in special rooms. We were also used as guinea pigs for their experiments. For example, they would experiment certain drugs on us so that one would find one of us for days unable to sleep while his neighbor is sleeping endlessly for a few days. One of the brothers would joke and say: "It seems the Americans have taken us as spare parts for themselves". They would expose us to hunger and they would try to seduce some of us through women. Nevertheless, with all this torture and temptation, Allah

مظلوم أمريكا سعودي



الاسم: عثمان احمد عثمان ال عميره الغامدي

الكنية:

مكان وتاريخ الميلاد: 1399/7/1هـ

العنوان:



was protecting us. We would defend the Qur'an and take from them what we wanted by force. The Muslim is honorable if he takes jihad as his path.

We were able to receive news of the mujahidin, even though thousands of kilometers stood between us and the lands of jihad. Sometimes we would know about something happening in the world without actually hearing the specific news about it. For example, we would know about a defeat of the Americans when the flags on the base would fly at half-staff. Sometimes news would reach us about Afghanistan. During that time we heard a lot about Abu Layth al-Libi. We would also receive news about our brothers in the Arabian Peninsula and we were with them with our souls and prayers.

One day the prison guards came in happy and they were dancing. When we asked them what was the reason of their joy, they said that the U.S. has invaded Iraq. One of them proudly said: "Yesterday we took Afghanistan, today we have taken Iraq, and tomorrow we will take Makkah." That is their plan and one of them said that that is what they were taught at church. However, their dreams were shattered by the real men of the ummah such as Abu Mus'ab al-Zarqawi. We used to threaten them and anger them with the name of al-Zarqawi to the extent that some of them would return to apologize to us for what they had done. There were some soldiers who committed suicide before being deployed to Iraq because of their fear of Abu Mus'ab and the mujahidin.

The sacrifices of the mujahidin played a role in our release from Guantanamo. In fact they are the main reason behind our release as one of our lawyers said: "The path of the legal system is a long one and it will not get you out of here any time soon, but the knife of Abu Mus'ab al-Zarqawi would." After spending five years at Guantanamo, I was told that I would be released. But my release was delayed for a month because I told them as soon as I am released I would join the mujahidin again. During this month, they killed three of the prisoners in the same section of the prison where I was located. With my imminent release after five years of captivity, feelings of sadness and happiness were overcoming me. Farewell was very difficult. My heart was tearing apart for having to depart from the brothers whom I spent the past five years with.

We were transported in a large armored bus to the airport where a Saudi jet was waiting for us. There were sixteen of us and we boarded the jet. It had seventy men onboard, the crew plus men from the intelligence service and police. We boarded the plane while giving a final glance at Guantanamo Bay, the place that Allah blessed us with raising on it the call to prayers and worshiping Him on its soil. The plane landed in Riyadh after transiting in Morocco for refueling. At our arrival in Riyadh, we were taken by bus to the prison of al-Hayer. This is the prison where our great scholars, chaste sisters, and mujahidin brothers have been imprisoned for many long years. When we reached it, they put us all in a cell where we remained for three months. We were released for a week and during that week I got married. They then put us back in jail for four months. The government officers interrogated us and we were subjected to a rehabilitation program where we would meet with government clerics who would try to convince us that jihad today is *ḥarām* unless the ruler allows it. How can the ruler who is himself an apostate and is an agent of the Americans order jihad against America! These Shaykh's requested us to condemn the work of the mujahidin of Arabia such as al-Miqrin and al-Awfi but we refused. One of our brothers refused to shake hands with Muhammad bin Nayef (Assistant Secretary of Defense) because he said his hands are soaked with the blood of our mujahidin brothers. Until the moment of writing these



lines, this brother is still behind bars, may Allah hasten his release. Another brother was given money to get married but he used the money to finance a mujahid who was going to Afghanistan. Out of their foolishness, the al-Saud government thought that they could buy us as they have bought their clerics such as those in this rehabilitation program. I will give one example of the Shaykh's in this program: One brother was being advised by this Shaykh who told him that *du`ā* alone is sufficient and that there is no need for jihad. So the brother asked him: "If someone comes in to your house and wants to rape your wife, would you just make *du`ā* and not defend her?" The Shaykh said: "Yes. I would make *du`ā* and I would say to him: I ask Allah that you do not enjoy her!" These are the Shaykh's of these rehabilitation programs, the slaves of money. When our days in prison were over, we were released from the small prison to a larger one. We were freed but we were still like prisoners. We were hounded by the intelligence services and their laws and regulations were being pounded on us. We were continuously being called in for questioning and they would use the excuse that they just wanted to check on our wellbeing.

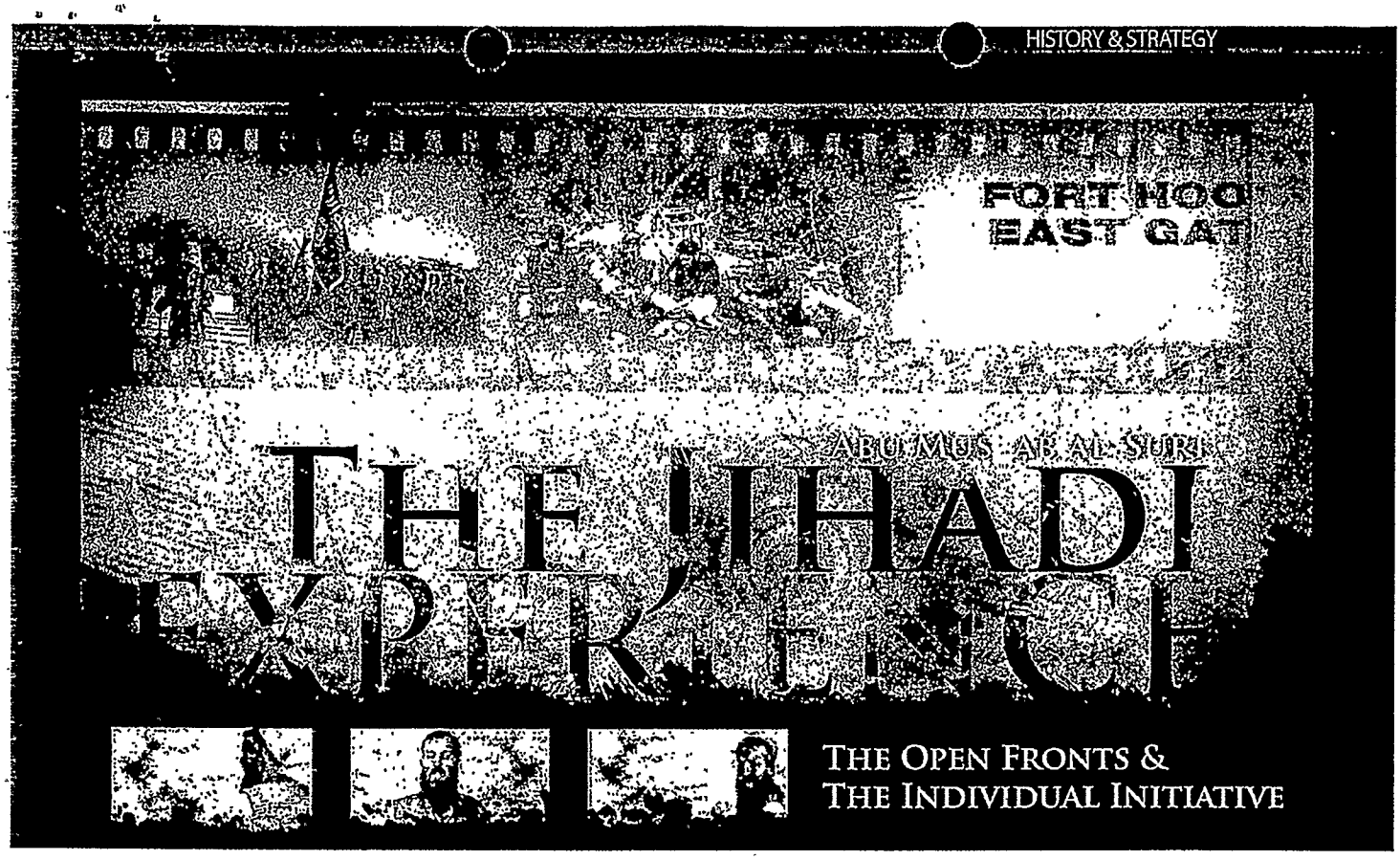
The vehicles of the intelligence services would follow us wherever we went. Our every move was being monitored. We were then banned from traveling to any local city except after obtaining a written permission. We had to furnish information on the type of vehicle we intended to use for travel, the number of people who would accompany us along with their names, the place of destination, the exact locations we planned on visiting, when we would return, and we had to provide mobile contact numbers that could be used whenever they wanted to contact us. Restrictions were increasing by the day. During this time we were searching for ways to join our brothers at the fronts of jihad. We were able to establish some contact with our brothers in Yemen. We prepared our departure route but the surveillance on us was increasing. My entire village was being surrounded and wherever I went, I would be followed overtly. This shameless pursuit would occur even if I was being accompanied by my family. If I went into a masjid to pray, they would come in to pray. If I entered a store, they enter after me, if I ride my car they ride theirs, if I come out of my car they would come out of theirs. I prayed *istikhārā* and decided to start my journey towards Yemen. When I did, heavy rain fell which made visibility so difficult that I was able to sneak out in the presence of all the intelligence officers that were following me. All praise is due to Allah. I wish that I had put dirt on their heads just like the Messenger of Allah ﷺ did in his *hijra* to let them know that I was about to make my own *hijra* too.

We traveled to join our beloved mujahidin brothers. We traveled to the land of honor. We passed through until we reached the border of Yemen where we left behind our car and left behind us this worthless world to go to the land of *īmān*, the land of the *ansār* who have given the greatest examples of supporting, hosting, and sacrificing for the religion. Their welcoming of us was amazing. We are now living with the finest of brothers.

Finally, I have this message to the al-Saud rulers: **Die in your rage.**

I ask Allah to grant us steadfastness and support and I encourage my brothers to prepare for jihad and to fight jihad. The doors of jihad are many and one of them is the individual jihad. Dear brother, never belittle your ability. Ramzi Yusuf was a single individual and yet he was an example of someone who fought jihad alone. Do not let the American soldier, the British or Danish soldier or any other disbelieving soldier be better than you in defending his principles and realize that this is the price you need to pay for Paradise. Paradise is where you will see things which an eye has never seen, an ear has never heard and a mind has never imagined. ▯





THE JIHADI EXPERIENCE

ABU MUS'AB AL-SURI

THE OPEN FRONTS & THE INDIVIDUAL INITIATIVE

SECOND: THE SCHOOL OF OPEN FRONTS IN THE PRE-SEPTEMBER WORLD[1]

The meaning of Open Fronts is that there are mujahidun forces whose presence is overt and linked to permanent bases. They fight the enemy forces on open battle lines, or they fight a guerilla war from those fixed positions. I will illustrate this with some examples from our experience: 'The First Afghani Jihad', 'Bosnia', 'Chechnya' and then 'The Second Afghani Jihad in the Era of Taliban'. As I said, this method was proven, in contrast with previous methods. Some points are:

1. Overwhelming military success:

This in spite of the enormous difference between the mujahidun and the enemy in equipment, weapons, technology and all material balances. In the first experience, the Afghani mujahidun, and the Arab and Muslim mujahidun who were with them – as previously explained – managed to, in spite of their shortcomings, defeat a great state and have folded its flags forever, Allah willing.

In Bosnia, a handful of Arab, Turkish and Muslim mujahidun were able to alter the balance of power in the Serbian genocide war, and they performed miracles. It is enough to mention that 60,000 soldiers from the American forces were stationed at sea outside the coasts of Bosnia and Serbia, and they put as a condition for entering Bosnia after the Dayton agreement, that 600 Muslim mujahidun should leave the country! So every man planted terror in a hundred soldiers from the Great Empire and its allies!

As for Chechnya, there is no objection that the military miracles which occurred had stunned the world, when a handful of men withstood the Soviet military apparatus! From a people whose population is less than a million, in a country not bigger than 50,000 square kilometers!

In this way, the faithful mujahidun proved that on the fields of overt confrontation, they are exceptional fighters. The imbalance [of power] between them and the enemy did not stand as an obstacle for them or for the victories.

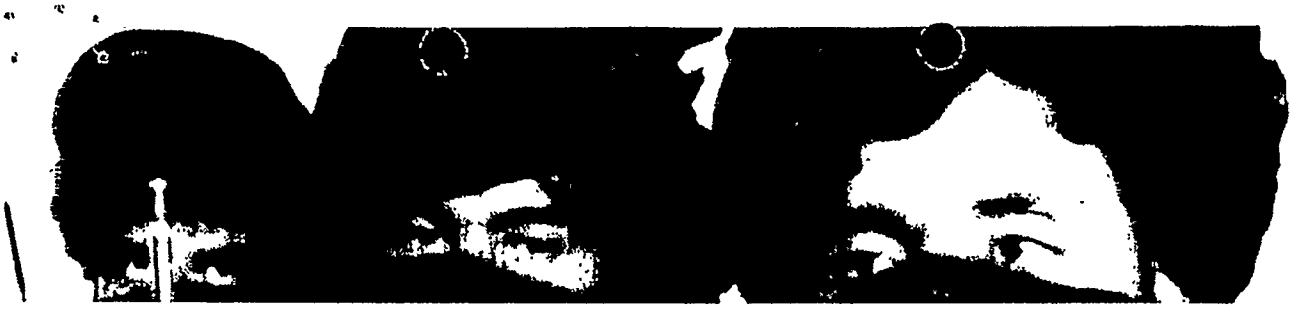
2. Structural security success:

Considering that the confrontations were overt, the regimes' intelligence did not have any role worth mentioning, in that they had a role in the abortion of those fronts. Rather, the participation on the battlefield was a security barrier by which many of the infiltrators and the intelligence agents were detected, so they had to repent or flee... their activity was limited to observing the movement of secret organizations who took refuge on those fronts, and not abortion of the fronts themselves.

3. Agitation success:

This is the third important matter, because those causes succeeded in mobilizing the Islamic Nation, with its hundreds of millions, behind them. This is in contrast to the experiences of the secret organizations, since

1 The following text is taken from his book, 'The Global Islamic Resistance Call', Ch.8 /Sec.4.



the oldest jihadi organizations were unable to mobilize the people of the limited region where they were confronting the regimes. Most of the Islamic Nation's people had not even heard about their struggle, let alone supported them! However, in the case of the Open Fronts, the Islamic Nation with its hundreds of millions rose to support and advocate them, and her devoted sons joined the Fronts. The Shaykh's and elders prayed to Allah for the mujahidun's victory, and rich and poor Muslims alike donated their money and supported the jihad.

The mobilization for jihad that the Fronts generated was enormous... and the agitation to those causes was successful in a startling way.

4. Educational success:

The Islamic educational theory is based upon direct acquisition of knowledge, and on [role] models and examples of good behavior. This has been the case from the Prophet ﷺ to his Companions, may Allah be pleased with them, and from them to the *Tābi`īn* (followers), and from them to the *Taba Tābi`īn* (followers of the Followers). Then, to the senior clerics and the venerable forefathers of the Islamic Nation, and then to their students and followers, and in this way throughout history...

This cannot be done today, however, under the conditions of secret education. It is not possible to provide time or space for giving real doses of the education. Also, the secrecy does not provide any opportunity to become acquainted with the role model, the leader and the shaykh... and to be influenced by him and take him as a model. By contrast, the jihad on the Fronts provided all of this... but unfortunately, the leaders who were in command in that period were largely incapable in terms of giving attention to education (*tarbīyyah*) in its various forms, and the troops gave attention to military and combat education only. However, this incapability cannot deny two points: First, that education was possible. And second, that it was conducted in a partial manner and by some people. It had a great impact, such as in the Afghani and Bosnian experiences, and much greater than in the experiences of the secret jihadi organizations.

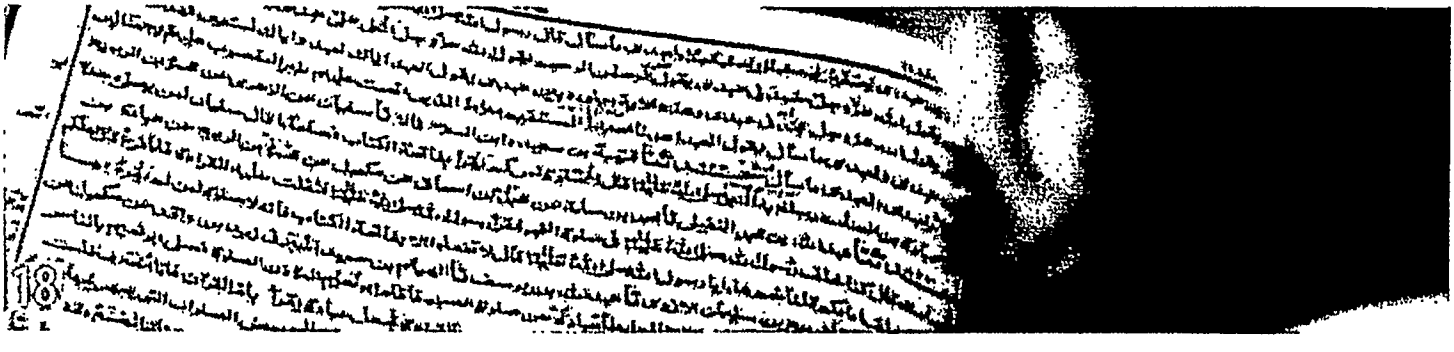
Thus, we are able to summarize by saying that the experience on the Fronts is regarded as a successful method of confrontation, when compared with the methods of the regional, hierarchical and secret organizations, which failed completely on all levels...



5. Political success:

Political success is the realization of goals and slogans... And the goal of every jihad has been to defeat the enemy and to establish Islamic rule. In the first Afghani experience, the success was complete... After passing through trials and tribulations, the jihad resulted in the emergence of the Islamic Emirate. The dream came true. Although it was shattered after some time, it will return soon, Allah willing. In the case of Bosnia, the goal was to save the Muslims from genocide, and this was realized. However, the rise of an Islamic State in the heart of Europe, and in the light of the New World Order, was an impossible matter. I think that whatever was realized, in view of the circumstances, was largely a success. In the case of Chechnya, the political project was not realized in spite of the military successes, because the strategic geographical factors for Chechnya as a country, and the given facts and numbers of its population, make this a semi-impossible task. The persistence that was realized is regarded as a historical victory.

In general, political success is connected to factors, which are further away than those I teach in this



"Since then, tens of individual operations have taken place here and there, in various spots in the Arab and Islamic world, and are still taking place"

paragraph, which are concerned with the military performance...

Thus, we are able to summarize by saying that the experience on the Fronts is regarded as a successful method of confrontation, when compared with the methods of the regional, hierarchical and secret organizations, which failed completely on all levels... this in spite of the devotion and sacrifice provided by the mujahidūn, and the achievements and victories that were realized, which in the end were futile, as a result of what we said above. {And the command of Allah is a decree determined} [*al-Aĥzāb*: 38].

However, the theory of resistance on Fronts has been subjected to decline in the post-September 2001 world. America has employed her stunning technological superiority, and used it for her strategy of decisive air strikes and complete control over space and the electronic world. We will discuss this later, Allah willing.

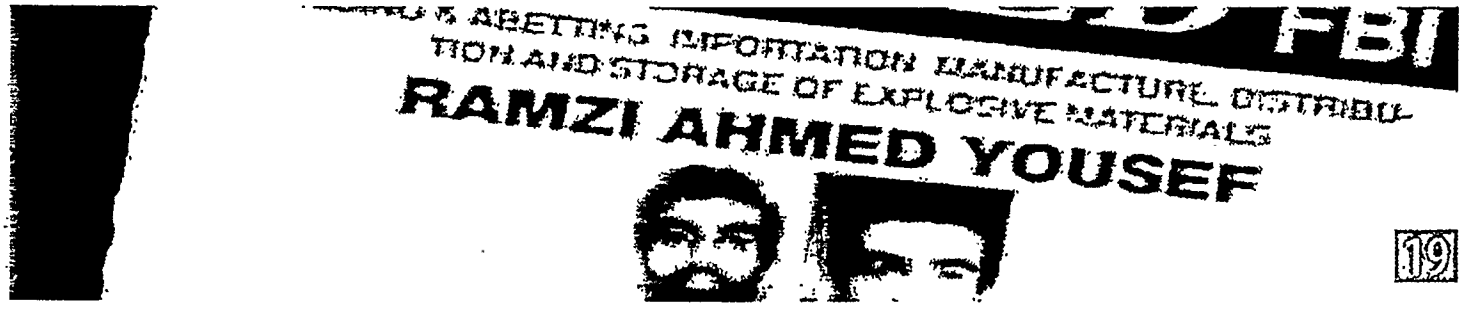
THIRD: THE SCHOOL OF INDIVIDUAL JIHĀD AND SMALL CELLS

This jihadi school is very old... maybe its first experience was the unit of the Prophet's great companion Abu Basir, and his well-known story when he formed the first guerilla group in Islam, and the great companion Abu Jandal subsequently joined him. A testimony to this method is what happened at the end of the life of Allah's Messenger ﷺ when al-Aswad al-Ansi apostatized in Yemen, seized power and suppressed and humiliated the Muslims there. The man who put up resistance, was a blessed man from a blessed family, as Allah's Messenger ﷺ. He carried out individual operational activity on his own initiative. He assassinated al-Aswad al-Ansi, altered the balance of power, and consolidated Islam in Yemen. Gabriel brought Allah's Messenger ﷺ the good news of this decisive victory, which was won by a handful of enterprising men.

Throughout Islamic history, individual initiatives were repeated. During the Crusader wars, the corruption of the Emirs and the disintegration of the Islamic Nation, groups of mujahidun fighters resisted the catastrophe, before the rise of the Zengid State, and then the Ayyubid State. Many isolated units and groups performed the religious duty of jihad. In contemporary Arab history, a well-known story is when a single mujahid was able to alter the balance of power, and to influence the course of a large colonization campaign. This happened when the mujahid Suleyman al-Halabi, Allah's mercy upon him, fled from Aleppo — my old city — in North-Western Syria to Jerusalem, where he asked one of the city's clerics to issue a *fatwa* on killing Kléber, the commander of the French campaign in Egypt, whom Napoleon Bonaparte had appointed as his successor. He then went to him and killed him, and this was one of the reasons for the departure of the French campaign from Egypt. The only price of this victory was the achievement of Suleyman al-Halabi and his shaykh, who issued a *fatwa* saying that al-Halabi would be a martyr in Allah's cause, and the two of them were executed, may Allah's mercy be upon them.

Since the second Gulf War (Desert Storm) in 1990, and the emergence of the New World Order, this school has been revived. Since then, tens of individual operations have taken place here and there, in various spots in the Arab and Islāmic world, and are still taking place... Sayyid Nusayr killed the fanatic Zionist rabbi Meir Kahane in the United States. He was one of the most hard-line Jews towards the Muslims in Palestine. He had a program for expelling all Palestinians from Palestine. As a result of Kahane's assassination, his group was dissolved and vanished. In 1993, Ramzi Yusuf, one of the Afghan Arabs (he is a Balochi Pakistani), and a group of mujahidun tried to blow up the tower of the World Trade Center in New York.

In Jordan, a Jordanian soldier from the Border Guards boldly opened fire at a number of female Jewish students who were making movements that were mocking the Muslim prayer, and killed a number of them. In Egypt, the heroic Suleyman Khatir opened fire, by independent decision, at a number of Jews at the Egyptian-Israeli border. At the Jordanian border with Israel, tens of border-crossing operations were carried out by young mujahidun, some of them were not carrying anything except a kitchen knife for attacking the Jewish patrols on the Western banks of the Jordan River! In Beirut, mujahidun climbed to the roof of a building and fired a number of RPG rockets at the Russian Embassy during one of the Russian campaigns against Chechnya. During the days of the Gulf War, an old Moroccan stabbed ten French tourists in Morocco, and the body of an Italian was found in the Emirates. A youth stabbed a number of foreigners in Amman, Jordan, and fired upon them. In Palestine, many individual operations were carried out by insurgent citizens against the settlers or the occupation soldiers.



In Pakistan, mujahidun have killed a number of Americans and Jews. In Egypt, a citizen delivered a letter to Hosni Mubarak, and then stabbed him with a knife. He was killed by the guards. In Jordan, an outstanding group consisting of four men created a cell to assassinate Freemasons in Amman, and succeeded in executing a number of them. They were subsequently arrested after clashing with the police, and some of them died as martyrs. And so on...

As for this spontaneous method, which started to spread with the intensification of the attacks of the American campaigns against Muslim countries, the adoption of the Zionistic project in Palestine, and the spread of news through satellites and communication networks, we may make the following observations:

1. Military success: This is concluded from the amount of fear and the terror that was planted in the enemy, and its influence on his interests. Some operations in 1994 even summoned more than 34 presidents, headed by Bill Clinton, to the *Sharm al-Shaykh* conference for combating terrorism.

2. Security success: Which means that these spontaneous operations performed by individuals and cells here and there over the whole world, without connection between them, have put the local and international intelligence apparatus in a state of confusion, as arresting the [members] of aborted cells does not influence the operational activities of others who are not connected to them. I have made use of this observation, to a large extent, when shaping the desired operational concept of the cells of the Global Islamic Resistance Call.

3. Agitation success: The issue of individual jihad was a great agitation success. It had great influence on awakening the spirit of jihad and resistance within the Islamic Nation, and it transformed unknown individuals such as al-Diqamsa, Suleyman Khatir, Sayyid Nusayr and Ramzi Yusuf into becoming symbols of a nation. The crowds cheer their names, people's thirst for revenge is satisfied, and a generation of youth dedicated to the Resistance follow their example.

4. From a political perspective:

These spontaneous operations performed by individuals and cells here and there over the whole world, without connection between them, have put the local and international intelligence apparatus in a state of confusion, as arresting the [members] of aborted cells does not influence the operational activities of others who are not connected to them.



It has been observed that these events remained as responses and emotional reactions here and there, but number-wise they never became a phenomenon, in spite of their ferocity and their long history of existence. We will explain the reasons for this when we formulate the organizational and operational theories, Allah willing.

5. Educationally: The absence of a common program for these resistance fighters led to a lack of an educational dimension for this phenomenon. This is a shortcoming, which it is possible to avoid, as we will see, Allah willing.

It has also been observed that this method had a partial success, especially with regard to its impact on the enemy, and the fact that the method makes it harder for the security agencies to defeat the Resistance.

From the investigative study of these three schools of jihad over the past period, we deduct some very important principles:

1. It is no longer possible to operate by the methods of the old model, through the 'secret-regional-hierarchical' organizations, especially after the September 11th events and the onset of the American campaigns, where the great majority of the existing secret organizations were destroyed, and the conditions made it impossible and futile to establish other secret organizations after this model.

2. We need to concentrate the research on the methods of the open fronts, and the methods of individual jihadi operational activity, along with the methods of total resistance (*al-muqāwama al-shāmila*) in order to develop them, this in order to deduct a military and organizational theory which is suitable for the coming period. This by using methods whose benefit has been established. And those two are; operational activity at the open fronts, and secret resistance through individual jihad and small cells. Before we discuss these two methods, however, it is appropriate for us to turn our attention to an important matter, and that is the necessity of planting the idea of globalizing jihad in all fields. The enemy has forced us to do so, and the conditions help us to move in that direction, in accordance with our principles which are originally universal. This is one of the axioms of the doctrine.

Our new method for jihadi operations in the Global Islamic Resistance Call is a global method and call. Likewise, the present military theory is also dependent upon moving on a global horizon. This is a basic factor in the military movement, besides being a strategy, political, and religious doctrine.



THE IDEA OF BELONGING TO THE WHOLE ISLAMIC NATION AND ITS NECESSITY FOR JIHAD

This occurs on the level of religious belief, it is a personal sense of belonging, a geographical affiliation, etc. If we go to any Muslim now, and ask him: 'where are you from?' Indeed, he will mention his country; from Egypt... from Syria... from Tunisia... from Saudi Arabia... etc... He will not mention his city first, and tell you that he is from Damascus, Beirut, Cairo or Tashkent... because he is committed to the borders of Sykes-Picot, drawn in his mind by colonialism.

What we now need to establish in the minds of the mujahidun who are determined to fight, is the true sense of belonging and commitment, which is according to the words of the Almighty: {Verily, this brotherhood of yours is a single brotherhood, and I am your Lord and Cherisher; therefore serve Me (and no other)} [*al-Anbiyā'*: 92].

Alḥamdullilāh, the enemy's military attack now has put us within the borders of the same map, it is called 'The middle area of operations' (*mantiqat al-`amaliyyat al-wusta*) and in practice, it includes most of the states and countries of the Arab and Islamic world. It is the same in the political field, with the ideological, economic and civilizational attack... Bush has put us all on one map, which includes the same area, and its political name is 'the Greater Middle East'.

Hence, the enemy has globalized our cause by his attack on us, *walḥamdullilāh*. This helps those who are not supported by belief and understanding, to move towards this universal (*umamī*) thinking, which is among the fundamentals of our religion.

One must pay attention to the fact that this universal commitment has an important military dimension, which helps us to understand the military theory of the Global Islamic Resistance Call.

Strategically speaking, this theory emerges from the universal dimension of all parts of the larger Islamic homeland (*al-watan al-islāmī*), and it cannot succeed if we take away this global universal (*umamī*) dimension.

If we should enter a jihad at the Open Fronts, and decide to confront America at the Open Front, we will find that in order for jihad succeed on any front, it requires certain strategic conditions. These conditions are only present in limited areas in the Islamic world. When these fronts need a troop of mujahidun from any Islamic country, reinforcements of different kinds of special expertise from any country will fill important gaps on those fronts whenever they emerge.

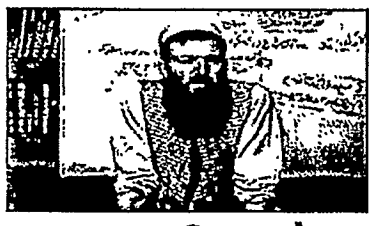
In individual, secret jihad, the operational activity also takes place on a global and universal horizon. The horizons for this operational activity open up regardless of borders and countries. The enemy occupies Iraq and we fight there, the same in Palestine now... It became a duty for the mujahidun in Tunisia, or Morocco, or Indonesia... to go to Iraq to rush to his brothers' aid... however, few are probably able to do that, and it will become harder with time, because the apostate regimes in the areas of confrontation cooperate with America against the mujahidun. But any Muslim, who wants to participate in jihad and the Resistance, can participate in this battle against America in his country, or anywhere, which is perhaps hundreds of times more effective than what he is able to do if he arrived at the open area of confrontation.

It is absolutely necessary to have a sense of commitment to the Islamic Nation and its world, in the geographical, political and military dimensions and in every field.

Whoever looks at these established borders, curved and strangely twisted as they are when they draw the maps of our countries, see the drawings by the pens and rulers of the infidels in the colonial powers' ministries. It is strange, then, that these borders have been engraved in the minds and hearts of the majority of the sons of this Islamic Nation. It is astonishing that this catastrophe is not older than a few decades only. It happened after the downfall of the Islamic Nation's broad political entity in 1924, with the fall of the last of the symbolic Caliphs of this nation.

We must open the minds and hearts of the Islamic Nation's youth, so that they feel commitment to the Islamic Nation as a whole. This is a fundament in the religion and the faith, as well as in the politics and the strategic military concept.

Now, let us move on to our military theory. ▯

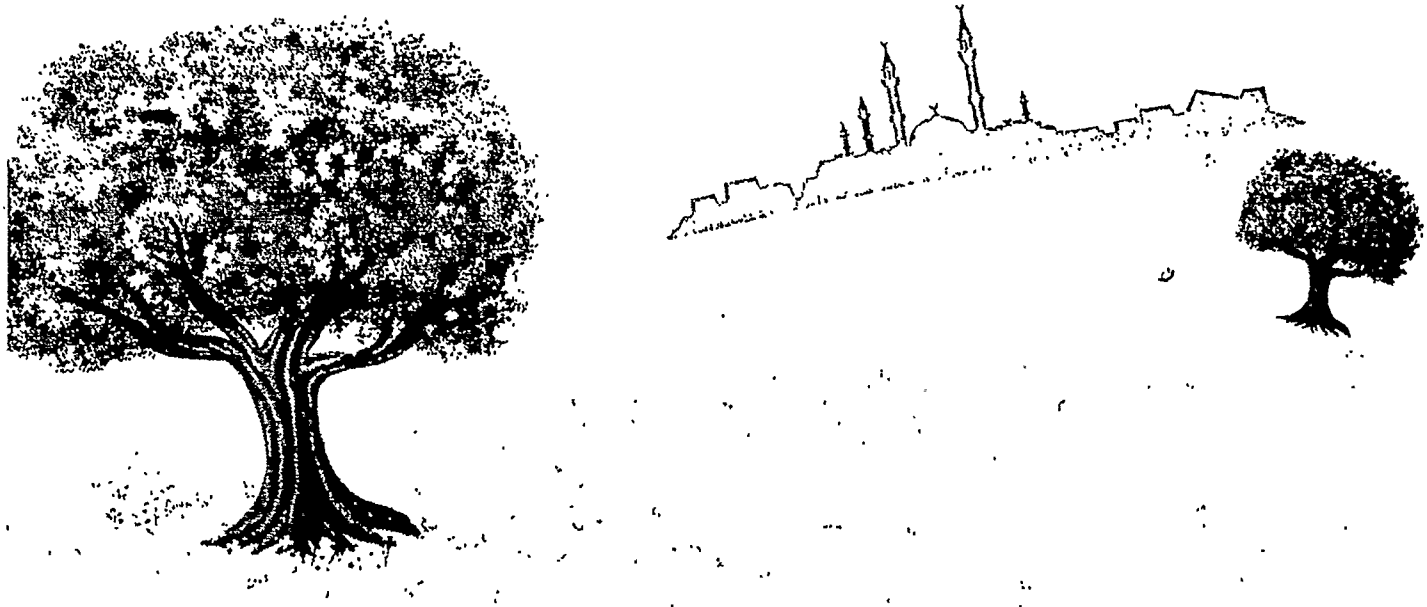


In the next edition of Jihadi Experiences, al-Suri describes his military theory: "The jihad of individual or cell terrorism, using the methods of urban or rural guerilla warfare, is fundamental for exhausting the enemy and causing him to collapse and withdraw, Allah willing. The Open Front Jihad is fundamental for seizing control over land in order to liberate it, and establish Islamic law, with the help of Allah. The Individual Terrorism Jihad and guerilla warfare conducted by small cells, paves the way for the other kind (Open Front Jihad), aids and supports it. Without confrontation in the field and seizure of land, however, a state will not emerge for us. And this is the strategic goal for the Resistance project."

Don't seek help from materialism...

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ ٱسۡتَعِينُواْ بِٱلصَّبۡرِ وَٱلصَّلَوٰةِۚ إِنَّ ٱللَّهَ مَعَ ٱلصَّٰبِرِينَ

O you who have believed, seek help through patience and prayer. Indeed, Allah is with the patient.
[al-Baqarah: 153]



Obama's ploy and the Peak of Islam

shaykh ibrahim al-banna*



Jihad is the peak of Islam and the operation that the mujahidin performed on the 11th of September represents a virtuous act. The mujahidin performed their duty against American oppression. The mujahidin by the will of Allah will carry on jihad to establish justice between mankind and to remove American oppression and tyranny. America is arrogantly corrupting on earth and has killed innocent women and children in Afghanistan, Iraq, Somalia and Yemen through their bombings. America has killed more than a million and a half Iraqi children during their ten-year embargo on that nation.

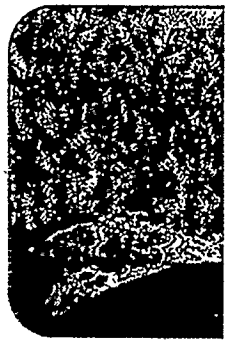
We would like to say to the American people that your president Obama is deceiving you in his claim that his war is a war against al-Qaeda rather than a war against Islam. This is a crusade just as his predecessor Bush has declared and Obama is following his footsteps and Muslims understand this fact. We will not stop targeting you on your soil and elsewhere as long as you are occupying our land and bombing our homes and killing our children, women and elderly, and as long as you are supporting the Jews in their occupation of Jerusalem.

Realize that the heroic mujahidin who sacrificed their lives for the sake of Allah on 9/11 have given a great example of sacrifice and defending their religion and people according to what was revealed in our holy book: **{Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of Allah, so they kill and are killed. [It is] a true promise [binding] upon Him in the Torah and the Gospel and the Qur'an. And who is truer to his covenant than Allah? So rejoice in your transaction which you have contracted. And it is that which is the great attainment}** [*at-Taubah*: 111]

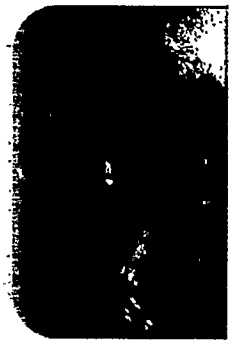
We invite you to read our holy book and to believe in it to be saved from the punishment of Allah on the Day of Judgment.

The American people need to think long about this great event that changed history; this strike that hurt America militarily and economically, and exposed the lies of the American media. We will not let you enjoy peace as long as we do not live it in our lands and in Palestine.

We give away our souls cheap for the sake of Allah in order that humanity may enjoy peace and justice under the shari'ah of Allah and to have our souls climb up to Paradise under the throne of Allah. □







** Shaykh Ibrahim al-Banna is a graduate of religious studies at al-Azhar University.*

The Jihad Times

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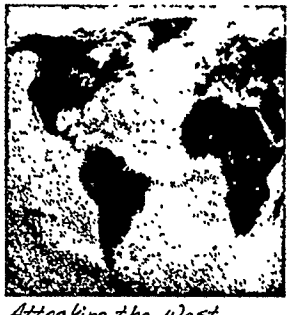
Sana'a, Wednesday, October 6, 2010

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WHAT TO EXPECT IN JIHAD

MUKHTAR HASSAN - Living amongst the heroes of Islam in the Arabian Peninsula has made me come to many realizations about how guerrilla warfare is conducted by the mujahidun. Before embarking upon the journey to the ummah's mujahidin, I was always under the impression that fighting either directly or indirectly was what I would be doing most of the time. The reality is not quite like that. I have realized that living with the mujahidin will actually retransform one's life style and habits to something that is closer to Allah's pleasure. In this series of notes I have jotted down, I will be sharing those experiences. This is part two of the series.





Attacking the West helps the global cause

Why not the West?

If you're coming from the West, you might be asked by the mujahidin why you didn't partake in the jihad inside your country. If you tell them, "to help the mujahidin," many will tell you that attacking the enemy in their backyard is one of the best ways to help the jihad. Nevertheless, they'll be exceptionally happy to have you in their ranks. They certainly will not force you to go back home, but they will leave that option open for you in case you change your mind & decide to attack the enemy back home. Put yourself in the shoes of the leadership for a moment. They have with them an individual who is not wanted by the intelligence services and they could use that person to further the Islamic cause. That person is you. I strongly recommend all the brothers and sisters coming from the West to consider attacking the West in its own backyard. The effect is much greater, it always embarrasses the enemy, and these types of individual attacks are nearly impossible for them to contain.





Get accustomed to downtime



Bolster your soul through worship



Base-to-base

The bases vary all throughout the region. Some the rules for most bases include not traveling outside the base whatsoever, speaking in a low voice, not shooting your gun, and not using the cell phone. In some cases, there are bases that forbid the use of electronic equipment.

When living in the base, make your time useful. The days will go by slowly. If you can speak th local language, try to benefit from the company the mujahidin. If you are not assigned to any ob gations, do your best to spend a good portion o your time memorizing the Qur'an and doing other acts of 'ibadah. Get accustomed to reading book as they are the best of companions; it never bothers you; it is always available when you nee it, and it will further your comprehension in an matter you are interested in. There is so much do in your free time. Here are some more activi ties: Spend quality time with your brother(s), extra salah, make extended du'a, exercise, study military manuals, practice fighting moves and var ous military strategies, research medicine and healing techniques, watch beneficial documenta ries, learn to cook food, wash everyone's clothes, and clean the place of stay.

You will begin to realize the importance of having free time when you lose it. So take advantage of your free time, and spend that time wisely.

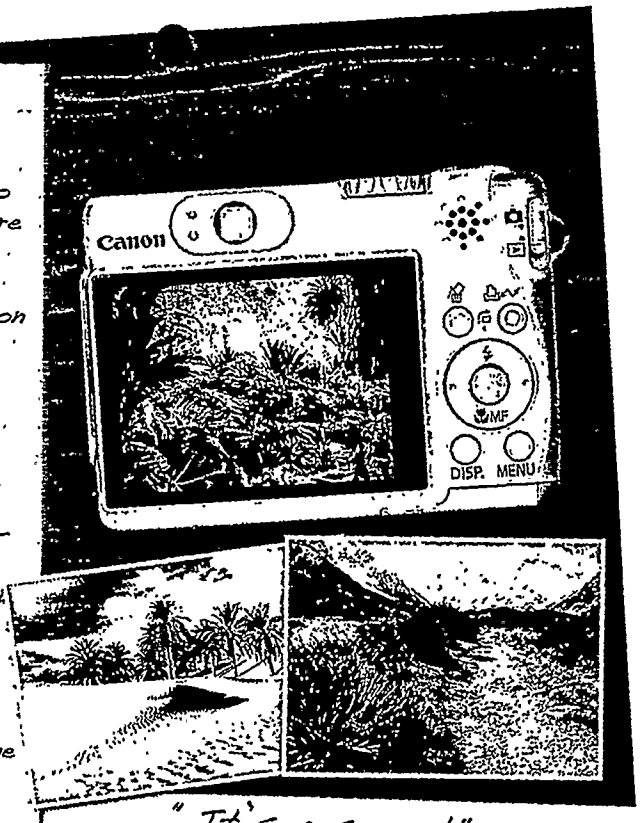
Additionally, not witnessing battle for extende periods of time is what many of us go through. In Iraq, there was a group of muja hidin who stayed inside a house for three months straight and witnessed no fighting eve though the fighting was hot and active on a daily basis. Also a brother from Afghanistan told me that he remained there for a year and only took part in an operation once. These are not unique cases; this is completely normal. In the lands of jihad, you get to taste the fruits of sabr. The downtime in jihad is a blessing from Allah and not a negative aspect. It gives a chance to perform righteous deeds gain knowledge and correct the soul's intentio

Living outdoors

Living outdoors will be the most difficult of bases to stay in. In some bases, it won't be too bad since the mujahidin will erect tents and there might be some basic comforts. It is possible though that there will be times were none of this will be available and you will have to sleep on sand, rocks or grass. They may or may not have blankets and sleeping bags available.

As for the weather, you should do some research into the country before arriving as to know what it's like during the day and night, especially in deserts, mountainous regions and forests so that you come prepared. Also, the type of weather should help you determine what kind of footwear to purchase.

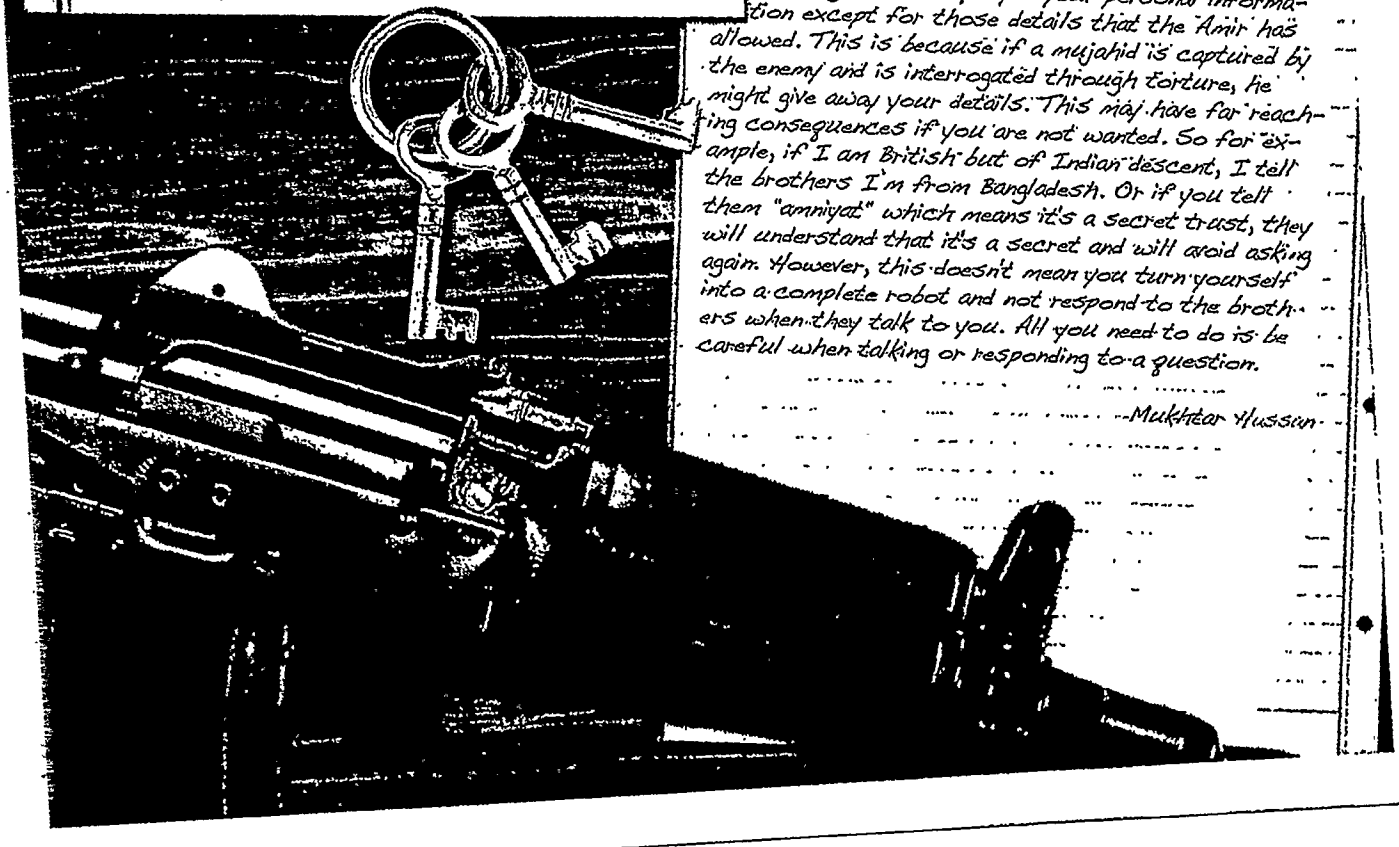
You should get used to taking off your shoes everyday to avoid running into foot problems. A friend of mines who fought in Tora Bora told me that there was a brother who would take his boots off every three days but he didn't do a good job of washing his feet thoroughly; after some time, he developed a strange foot disease. After that, he could no longer walk. Take good care of your feet and wash them properly. As a guerrilla fighter, you will be on your feet most of the time.



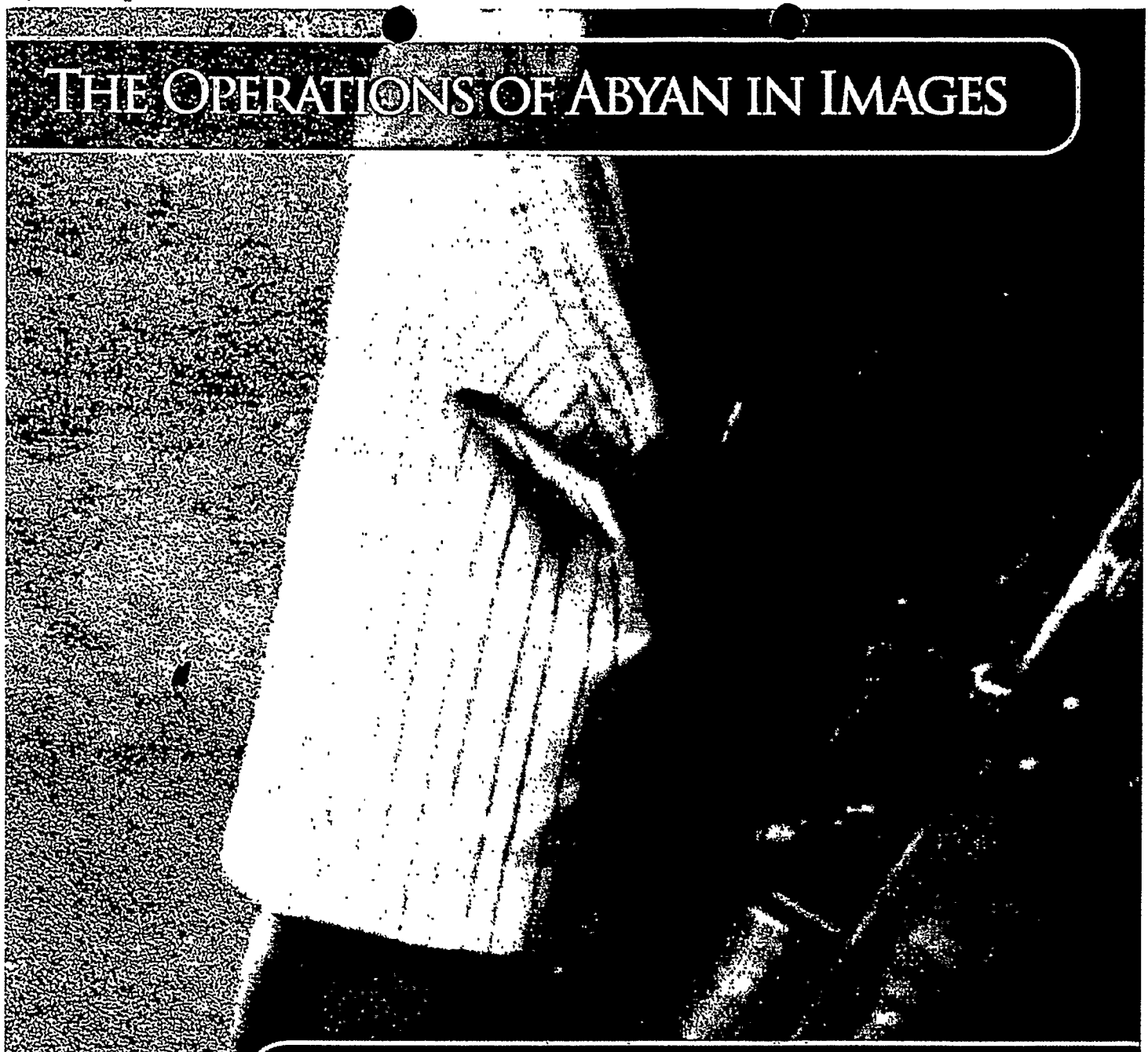
"It's a Secret"

One of the pillars of contemporary jihad is secrecy. If its members don't practice this amongst themselves, it is possible for the movement to fall apart. What is meant here by secrecy is hiding from the people your personal information except for those details that the Amir has allowed. This is because if a mujahid is captured by the enemy and is interrogated through torture, he might give away your details. This may have far reaching consequences if you are not wanted. So for example, if I am British but of Indian descent, I tell the brothers I'm from Bangladesh. Or if you tell them "amniyat" which means it's a secret trust, they will understand that it's a secret and will avoid asking again. However, this doesn't mean you turn yourself into a complete robot and not respond to the brothers when they talk to you. All you need to do is be careful when talking or responding to a question.

--Mukhtar Hussain



The Operations of Abyan in Images



With the help of Allah alone, your brothers in the Al Qaeda Organization of the Arabian Peninsula have taken part in military operations against the taghut of Yemen in the city of Lawdar. This section is to show you some of the operations by the brothers.

CHECKPOINT ATTACK



THE MUJAHIDIN, AFTER MAKING PREPARATIONS AND PUTTING THEIR TRUST IN ALLAH, SET OUT BEFORE MAGHRIB TIME TO ATTACK A CHECKPOINT OF THE MURTADIN.



THE MUJAHIDIN WERE ABLE TO KILL 12 MURTADIN. ONE OF THEM HID INSIDE THE BASE AND WAS ABLE TO INJURE 1 MUJAHID. THE MURTAD WAS THEN BLOWN UP BY THE GAS TANKER.



THE MUJAHIDIN TURNED THE CHECKPOINT INTO A BLAZING FURY, SETTING AN EXAMPLE TO OTHER MURTADIN TROOPS TO NOT BE AN OBSTACLE TO THE BANNER OF TAWHID.







BASE AMBUSH



THE MUJAHIDIN WALKED A VERY LONG DISTANCE IN SEARCH OF TERRIFYING THE ENEMIES OF ALLAH AND BRINGING DESTRUCTION TO THEM. THEY WERE LIONS IN HUNT OF ITS PREY.



THE MUJAHIDIN WAITED PATIENTLY FOR THE MUSLIMS TO LEAVE THE AREA; THEN THEY ATTACKED FEROCIOUSLY. THIS IMAGE WAS TAKEN AT THE MOMENT THE MUJAHID PRESSED THE TRIGGER.



AFTER TEARING APART THE BASE OF THE MURTADIN, THEY MADE A SUCCESSFUL RETREAT. THERE WERE NO INJURIES OR CASUALTIES FROM THE SIDE OF THE MUJAHIDIN.







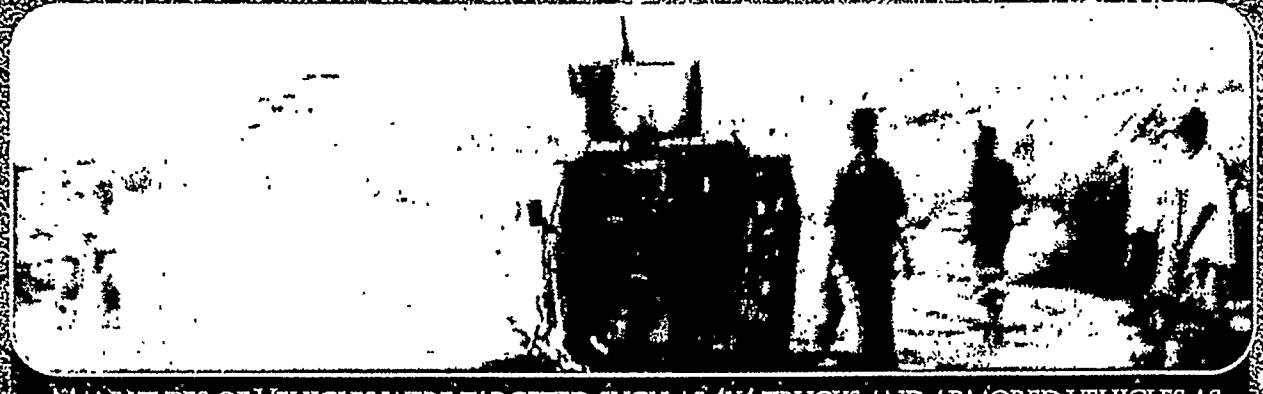
INTENSE EXPLOSIONS



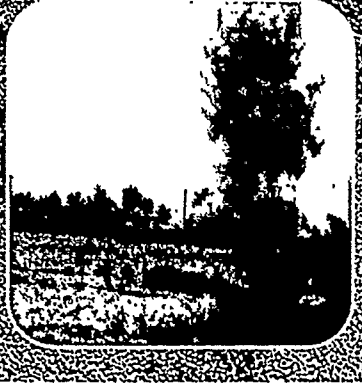
THE MUJAHIDIN PREPARED PLENTY OF 'RAMADAN GIFTS' FOR THE ARMY OF APOSTASY.



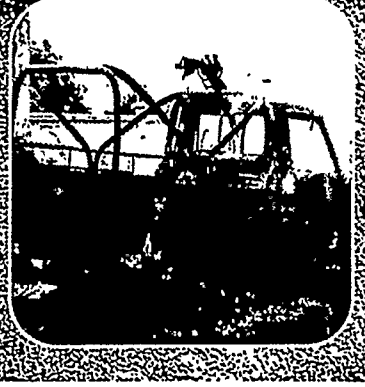
THIS IS THE FATE THAT AWAITS THE GOVERNMENT TROOPS ON THE HANDS OF THE MUJAHIDIN



MANY TYPES OF VEHICLES WERE TARGETED SUCH AS 4X4 TRUCKS AND ARMORED VEHICLES AS PICTURED ABOVE.







CLEANING THE STREETS



DEAD GOVERNMENT SOLDIERS FROM THE ELITE SPECIAL FORCES OF THE YEMENI ARMY.



WHY SHOULD SOMEONE GIVE UP HIS LIFE FOR FIGHTING AGAINST THOSE WHO WANT TO ESTABLISH TAWHID?

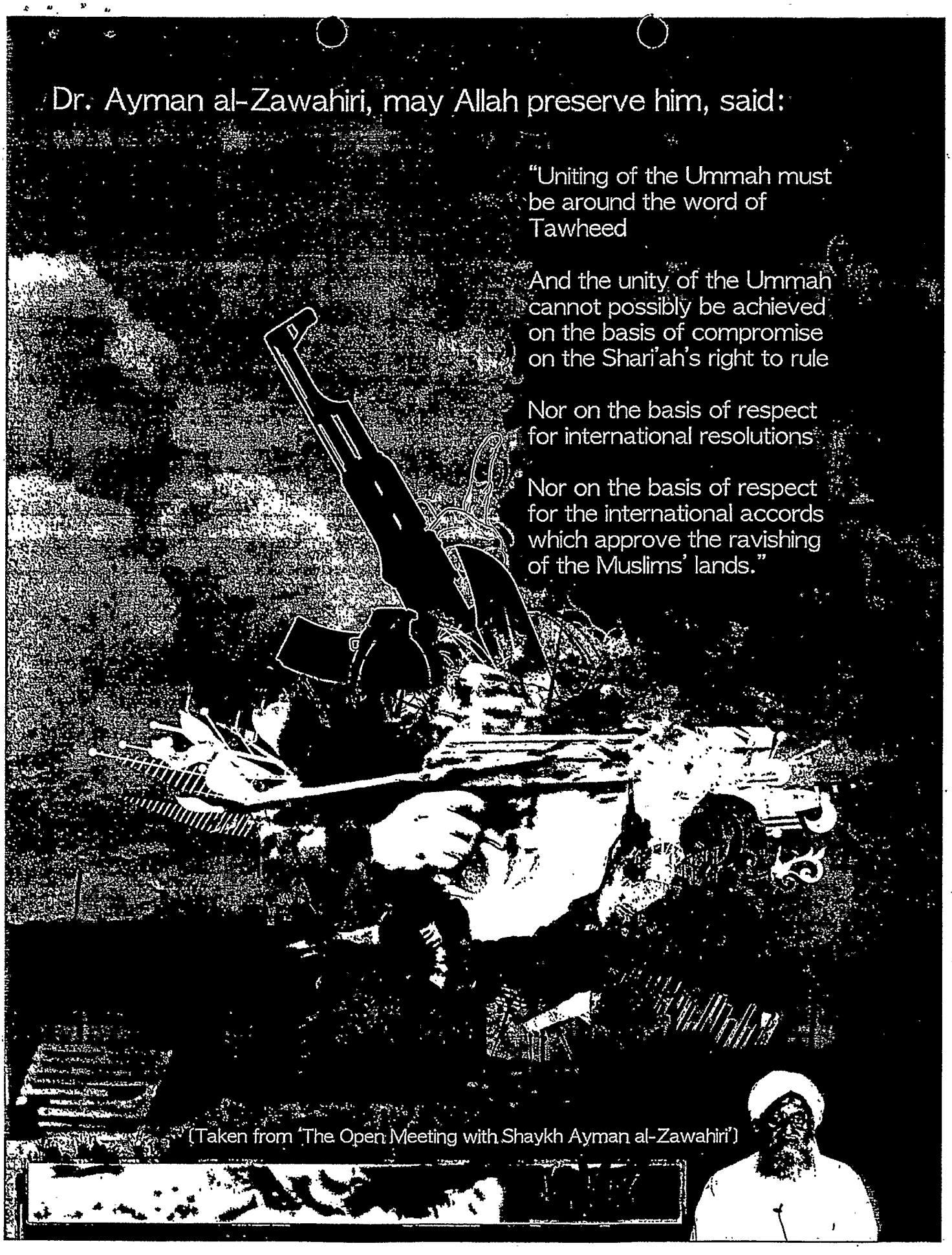


GHANIMAH WAS PLENTY AND SOME OF IT WAS GIVEN OUT TO THE PEOPLE WHO ARE NOT ASSOCIATED WITH AQAP. THE PEOPLE ARE HAPPY ABOUT AQAP'S PRESENCE AND SUPPORT THEM.








Dr. Ayman al-Zawahiri, may Allah preserve him, said:
"Uniting of the Ummah must be around the word of Tawheed
And the unity of the Ummah cannot possibly be achieved on the basis of compromise on the Shari'ah's right to rule
Nor on the basis of respect for international resolutions
Nor on the basis of respect for the international accords which approve the ravishing of the Muslims' lands."
[Taken from 'The Open Meeting with Shaykh Ayman al-Zawahiri']



The New Mardin Declaration:
An Attempt at Justifying the New World Order

Shaykh Anwar al-Awlaki

It is important that we[1] encourage Muslims to respect their scholars. It is to no one's benefit to put down the men of knowledge who represent the religion of Allah. But when some of our scholars - no matter how knowledgeable they are - divert from the straight path, we the Muslims, need to advise them. Everyone beyond the Messenger of Allah ﷺ stands corrected. Umar (may Allah be pleased with him) asked from the pulpit: "If I divert away from the straight path what would you do?" One of the companions replied: "We will put you straight with our swords." There is another incident were an old woman corrected Umar when he was speaking. Umar said: "Umar was wrong and the woman was right." That is a healthy spirit that Muslims need to develop today. We respect our scholars, but ours is a principle centered religion; it is not centered on men.

In April 2010, in the city of Mardin, a group of scholars gathered[2] in order to re-interpret the *fatwa* of Ibn Taymiyyah which was in response to a question sent to him pertaining to the situation of the city of Mardin, where Muslims and non-Muslims lived and, at the time, it was being ruled by non-Muslims.

The scholars meeting in Mardin issued what they dubbed as *"The New Mardin Declaration"* in which they declared the *fatwa* of Ibn Taymiyyah unsuitable for our times and should not be used by "extremists to justify violence".

Following are excerpts from the declaration along with my comments:

> It is such a changed context that Ibn Taymiyya took into consideration when passing his fatwa, and that now makes it imperative that contemporary jurists review the classical classification, because of the changed contemporary situation: Muslims are now bound by international treaties through which security and peace have been achieved for the entire humanity, and in which they enjoy safety and security, with respect to their property, integrity and homelands.

Has peace really been achieved for the entire humanity? Are Muslims enjoying security and peace? Or they don't really matter as long as Western societies are the ones enjoying it? Are these scholars following the news?

If they think that they are enjoying peace and security, the majority of the *ummah* think otherwise.

I read the above mentioned statement and it made me ill at ease. I read it and reread it and just couldn't come into terms with it. Coming from a Western politician such a statement might be expected, but from a group of "eminent" Muslim scholars? I must say that with all the respect I try to have towards our learned ones, the above statement is an ignominy that would be bad enough if it was blurted out in an impromptu speech let alone a well deliberated and thought-out, written declaration. It is an insolent statement that shows no respect to the sufferings of our *ummah*. It is a slap on the face of the Palestinian widow and the Afghan orphan. It is disrespectful towards the millions of Muslims around the globe who are suffering because of the international community which these scholars are crediting for bringing so much "security and peace".

By such a statement they are not representing the *ummah* nor are they reflecting its sentiments. They are speaking for none other than themselves.

Secondly, they claim that Muslims are "bound by international treaties."

Why are the Muslims bound to them? Who bound them?

The international community they respect so much was born at the funeral of the last Islamic *Khilāfah*. The Western powers came into

1 This article was written as a refutation of the new Mardin declaration by Shaykh Anwar al-Awlaki and completed in April. However due to technical difficulties its publication was delayed.

2 This gathering included the scholars Hamza Yusuf from the U.S., Abdullah bin Bayyah from Mauritania, Abdul Wahhab at-Tariri from Riyadh, Habib Ali al-Jifri from Yemen and many others.

domination after they exterminated the Ottoman *Khilāfah* and divided it amongst themselves into zones of influence. They destroyed the *Khilāfah*, established control over the international community and then came up with these treaties; and we were not there at the table, we had no representation whatsoever, we were completely and utterly ignored in the decision making process on the world stage. We were not even present at the signing ceremonies. So why are we bound to those treaties? What kind of *fiqh* or logic would make such treaties binding on us? We had no part and no say in any of these treaties. We only have a presence in the crammed hall of the general assembly of the United Nations, but not at the Security Council which is still off limits to the 50 plus Muslim states.[3]

Probably they should read up a bit and refresh their memories with, not wars of the past centuries, but the wars fought recently by these particular democratic nations they are trying to protect.

They should remember WWII, the most devastating war man has ever fought; the war in which the greatest number of soldiers and civilians ever died. It was also the first war in modern history were the number of civilians killed was greater than the number of soldiers. About 30 million soldiers and about 50 million civilians lost their lives in this brutal war. Then came Korea, Vietnam, and now Iraq and Afghanistan. For the last fifty years the Palestinian dilemma has been a shameful chapter in the book of humanity. Have we already forgotten the war of the Balkans where Europe watched in silence the genocide of European Muslims?

So what exactly do they mean by "security and peace have been achieved for the entire humanity?"

Following are the conclusions the scholars have reached:

> Ibn Taymiyya's fatwa concerning Mardin can under no circumstances be appropriated and used as evidence for leveling the charge of kufr (unbelief) against fellow Muslims, rebelling against rulers, deeming game their lives and property, terrorizing those who enjoy safety and security, acting treacherously towards those who live (in harmony) with fellow Muslims or with whom fellow Muslims live (in harmony) via the bond of citizenship and peace. On the contrary, the fatwa deems all of that unlawful, not withstanding its original purpose of supporting a Muslim state against a non-Muslim state. Ibn Taymiyya agrees with all of this, and follows the precedent of previous Muslim scholars in this regard, and does not deviate from their position. Anyone who seeks support from this fatwa for killing Muslims or non-Muslims has erred in his interpretation and has misapplied the revealed texts.

Overall the language used in this declaration is not that of Islamic jurisprudence but is more a language of a combination of lawyers and peace activists. One may understand that out of their desire of brevity they did not include the textual evidence for their sweeping blanket statements and conclusions but that wouldn't be much of a problem if these conclusions were in line with Islamic law, but they are not.

The statement declares that we cannot level the charge of *kufr* against fellow Muslims, we are not allowed to rebel against rulers, and we are not allowed to terrorize those who enjoy safety and security.

We are not allowed to level the charge of *kufr* against fellow Muslims, which is true. But when a Muslim does commit *kufr bawaḥ* (open unbelief), the charge of *kufr* does need to be leveled against him. Muslims should level the charge of *kufr* against those whom Allah and His Messenger ﷺ considered as disbelievers, not more, not less.

Concerning the rulers: if they are Muslim, but oppressive, *ahl as-Sunnah* have two opinions: the first is they are allowed to rebel against them and this was what happened during the early generations: The revolt of al-Ḥussain against Yazid, Abdullah bin al-Zubair against Marwan, Abdul Rahman bin al-Ash'ath against Abdul Malik, Muhammad al-Nafs al-Zakiyyah and Zaid bin Ali against the Abbasids.

The second opinion: We are not allowed to rebel against the Muslim ruler even if he is oppressive and this is the majority view. Our classical scholars reached this conclusion after studying our early history. Their view is that the rebellions against the oppressive rulers brought more evil than the oppression of the rulers.

However, and this is the crux of the matter: If a ruler has committed disbelief then it is obligatory to revolt against him. This is a matter of consensus among the classical scholars of *ahl as-Sunnah*.

The declaration goes on to claim that we may not terrorize those who enjoy safety and security. To throw out such a blanket statement that we are not allowed to terrorize those who enjoy safety and security in light of the present state of the world is another reckless statement. According to these scholars, we the Muslims are not allowed to terrorize the Israelis, or the Americans, or the British who are living in safety and security while millions of Muslims are being terrorized by them. We are told to never mind the insecurity of the Palestinian or the Chechen or the Kashmiri. Never mind them. We are simply not allowed to terrorize,

3 It needs to be noted that I am only describing the current state of affairs. By no means should it be understood to be an approval of Muslims states being part of the United Nations.



period.

No. We do not agree with that. We do not agree with that because Allah ﷻ says: **{And prepare for them what you can of strength and steeds of war that you may terrorize with it the enemy of Allah and your enemy}** [*al-Anfāl*: 60]

We say that whoever terrorizes us, we will terrorize them and we will do what we can to strip them of their safety and security as long as they do us the same. They continue:

> The classification of abodes in Islamic jurisprudence was a classification based on ijtihād (juristic reasoning) that was necessitated by the circumstances of the Muslim world then and the nature of the international relations prevalent at that time. However, circumstances have changed now: The existence of recognized international treaties, which consider as crimes wars that do not involve repelling aggression or resisting occupation; the emergence of civil states which guarantee, on the whole, religious, ethnic and national rights, have necessitated declaring, instead, the entire world as a place of tolerance and peaceful co-existence between all religions, groups and factions in the context of establishing common good and justice amongst people, and wherein they enjoy safety and security with respect to their wealth, habitations and integrity. This is what the Shari'ah has been affirming and acknowledging, and to which it has been inviting humanity, ever since the Prophet (peace and blessings be upon him) migrated to Madina and concluded the first treaty/peace agreement that guaranteed mutual and harmonious co-existence between the factions and various ethnic/race groups in a framework of justice and common/shared interest. Shortcomings and breaches perpetrated by certain states that happen to scar and mar this process cannot and should not be used as a means for denying its validity and creating conflict between it and the Islamic Shari'ah.

The classification of abodes in Islamic jurisprudence is exactly that: a classification. It is not some sort of innovative new law. It is simply a classification based on the many textual references on the subject. When Ibn Taymiyyah introduced his modified classification, that was based on the new situation of Muslims living under non-Islamic rule; it was based on this new circumstance but there was no changing of the rulings and it was in line with Islamic teachings. It was simply, a change in the classification. What we are presented with here in this declaration is not merely a reclassification of abodes, but a thorough revision of *usūl* (Islamic principle tenets or foundations) based on a new world order agenda.

"The existence of recognized international treaties..." They are recognized by the ones who set them and not by us.

"...which consider as crimes wars that do not involve repelling aggression or resisting occupation." Not at all. The international community does not consider the U.S. invasion of Iraq and Afghanistan to be a crime. It does not consider the Israeli occupation of the land of pre-1967 to be a crime. Nor does it consider China, India, or Russia as criminals in their respective occupation of Muslim lands. It does not consider Spain to be criminal in its occupation of Ceuta and Melilla (let alone considering it to be criminal for occupying the entire Iberian Peninsula from the Muslims).

So what do they exactly mean by these international treaties?

This declaration is out of touch with the realities on the ground.

When they say: "...the emergence of civil states which guarantee, on the whole, religious, ethnic and national rights," The civil states referred to here have banned the niqab and fiercely defended the right to defame Muhammad ﷺ. They allow a very restricted form of personal worship that does not truly accommodate for the comprehensiveness of Islamic practice. The civil state has more authority over the wife and children than the Muslim head of the household. The law of Allah is not recognized by this civil state and the Muslim is forced to accept rulings of courts of law that are contrary to the law of Allah. So, on the whole, the modern civil state of the West does not guarantee Islamic rights.

Also, when they say: "...necessitated declaring, instead, the entire world as a place of tolerance and peaceful co-existence between all religions," Islam can never recognize and live in peaceful co-existence with worshiping a cow or an idol. Islam does not recognize *shirk*. Allah has honored us with guidance. With this honor comes the added

responsibility of sharing the light of Allah with the world.

I challenge these scholars to point out to me one - just one - Prophet of Allah who lived in peaceful coexistence with the disbelievers?

From Adam (peace be upon him) all the way to Muhammad ﷺ, not one of them, not a single one, lived with the disbelievers without challenging them, opposing them and exposing their falsehood and resisting their ways. Not one of them lived without a conflict with the disbelievers that ended up with a total and final separation between the two camps: a camp of belief and a camp of *kufr*. The disbelievers were then destroyed either through a calamity or by the hands of the believers.

This is what the Qur'an teaches us about the Prophets. A cursory study of the Qur'an would solve such confusion over what our relationship with the *kuffār* should be like.

Amongst the priorities of Muslim scholars and Islamic academic institutions, there should be the analysis and assessment of ideas that breed extremism, takfīr (labeling fellow Muslims as unbelievers) and violence in the name of Islam. Security measures, no matter how fair and just they may happen to be, cannot take the place of an eloquent (scholarly) elucidation supported by proof and evidence. Therefore, it is the responsibility of the ummah's religious scholars to condemn all forms of violent attempts-to-change or violent protest, within, or outside, Muslim societies. Such condemnation must be clear, explicit, and be a true manifestation of real courage-in-speaking-the-truth, so as to eliminate any confusion or ambiguity.

The Messenger of Allah ﷺ warned against the *khawārij* who represented a manifestation of extremist belief and actions. There are two traits of the *khawārij* that stand out: Firstly, they use to accuse Muslims of *kufr* based on acts that are considered to be major sins and not acts of disbelief. They considered the one who commits such sins to be destined to an eternal punishment in Hellfire. So adultery, fornication, drinking alcohol, and theft are all sins that commit a person to eternal punishment. They have also accused the companions of the Messenger of Allah ﷺ such as Ali and Mu'awiyah of being disbelievers.

The second trait: They kill Muslims and spare the lives of disbelievers. The *khawārij* have caused so much civil strife during the reign of the Umayyads and the Abbasids and yet, they had no record of jihad against the disbelievers. Therefore, the *khawārij* are a phenomenon that manifests itself during Islamic rule and fades away, although not completely, during times like ours. Yes, there still remains strains of *takfīr* today that are similar to those of the *khawārij* of yesterday but the problem of extremism is a problem that is most pronounced during times of the strength of the *ummah* rather than moments of weakness. In times like ours, it is the problem of the other extreme, *irja`*, that we need to actively tackle. The *Murji`ah* went to the other extreme end of the scale and considered that no act that a Muslim might commit would take him out of the folds of Islam. For example, according to the *Murji`ah*, if a Muslim legislates laws and implements them in place of the laws of Allah, he is still a Muslim.

What we need is the middle path; the path of the Messenger of Allah ﷺ and his companions; the path that follows the Qur'an and Sunnah. That is the straight path that we invoke Allah in every *raka`āh* of *Ṣalah* to grant us.

But sadly this is not what this declaration is about. This declaration does not represent the middle path. It represents a benign version of Islam that is friendly towards the power holders of the day and stands against the changing of the status quo. The declaration calls for a blanket condemnation of "all forms of violent attempts-to-change or violent protest, within, or outside, Muslim societies."

This might be the way of Gandhi or Martin Luther King, but it is not the way of Muhammad ﷺ who said: *"I was sent with the sword before the Day of Judgment."*

Islam does recognize changing through force and that is what fighting *fī sabīlillāh* is. Today we cannot expect Palestine, Iraq or Afghanistan to be freed again except by force. Israeli and American aggression cannot be met with pigeons and olive branches but must be met with bullets and bombs. It is through the heroic acts of the Palestinian martyrs that Israel had forsaken its dream of a greater Israel and retracted upon itself behind walls and barriers. It is because of these operations that Ariel Sharon unilaterally pulled out all Jewish settlements in Gaza. The strategy of the Palestinian resistance succeeded in exhausting the enemy and forcing it into giving concessions. It was not until internal differences within the Palestinian rank that the tide turned again in favor of the Israelis.

The rule of "what is taken by force cannot be returned except through force" is not only valid from a historical point of view but it is also the statement of Qur'an: {So fight, [O Muhammad], in the cause of Allah; you are not held responsible except for yourself. And encourage the believers [to join you] that perhaps Allah will restrain the [military] might of those who disbelieve. And Allah is greater in might and stronger in [exemplary] punishment} [*an-Nisā'*: 84]

What we see from the disbelievers today is not overtures of peace but demonstrations of might. The *āyah* makes it clear that through fighting and inciting the believers to fight – and not through concessions, appeasement, turning the other cheek or even *da`wah* – is the might of the disbelievers restrained.

At a time when American expenditure on its army is anything but decreasing, these scholars are asking us to give up any form of resistance and live as law – Western law that is – abiding citizens. They are asking us to live as sheep, as pleasantly as a flock of tame, peaceful, and obedient sheep. One billion and a quarter Muslims with no say on the world stage, stripped from their right to live as Muslims under the law of Islam, directly and indirectly occupied by the West, are asked to live as sheep. Is that the role of scholars?

America is increasing its military budget not to fight Martians but to fight Muslims. On the other hand, Iran is building the most powerful military in the region. The foundations of the empire of the Shi'a are being laid in front of our own eyes. With some foresight, one can see where this is heading. The area termed the 'Middle East' is edging towards a war on a colossal scale. The *ahl as-Sunnah* up until this moment are the weakest of the three conflicting parties. The Gulf monarchs and the military juntas have completely sold us out. Our heads of state have betrayed us at a critical moment in our history. The last thing we need is for our scholars to follow suit. The *ahl as-Sunnah* do not need more demoralization. They do not need scholars to tell them to pull the shades over their eyes and live in peace in a "civilized" world under the protection of "international treaties" when we, who are living in the Muslim world, foresee that we are standing on the very battlegrounds of the coming world war.

Dear respected scholars: please spare us your letting down. The Messenger of Allah ﷺ said: *"Whoever believes in Allah and the Last Day should either say good or remain silent."*

In trialing times like these, we need to remind ourselves with this advice.

The declaration goes on to state: "Such condemnation must be clear, explicit, and be a true manifestation of real courage-in-speaking-the-truth." Courage? Absolutely not. There is no courage in condemning Jihad. There is nothing in it but cowardice.

> Muslim scholars, throughout the ages, have always stressed and emphasized that the jihad that is considered the pinnacle of the religion of Islam, is not of one type, but of many, and actually fighting in the Path of God is only one type. The validation, authorization, and execution of this particular type of jihad is granted by the Shari'ah to only those who lead the community (actual heads of states). This is because such a decision of war is a political decision with major repercussion and consequences. Hence, it is not for a Muslim individual or Muslim group to announce and declare war, or engage in combative jihad, whimsically and on their own. This restriction is vital for preventing much evil from occurring, and for truly upholding Islamic religious texts relevant to this matter.

> The validation, authorization, and execution of this particular type of jihad is granted by the Shari'ah to only those who lead the community (actual heads of states).

This statement needs elaboration. There is no explicit evidence that the permission of the Imam is needed for jihad. But the scholars deducted such a requirement from other evidence and because jihad is an act of worship with critical and encompassing consequences. However, the scholars also mentioned a few exceptions to this rule. The one exception relevant to our discussion here is in the situation where there is no Imam or in the case where it is known that the Imam does not promote jihad. In such a case, the scholars stated that both the offensive and defensive forms of jihad should not be stopped but should be carried out by the *ummah*. Ibn Qudamah stated that in the absence of the Imam, jihad should not be stopped and the spoils of war should be divided among the fighters according to the rules of shari'ah. Ibn Rushd states that: "obeying the Imam is mandatory unless the Imam orders the Muslims to commit a sin, then he should not be obeyed, and preventing Muslims from fighting obligatory jihad is a sin."

> The basis of the legitimacy of jihad is that it is either to repel/resist aggression ("Fight in the cause of Allah those who fight you, but do not transgress limits; for Allah loveth not transgressors" — Şūrah al-Baqarah, 190), or to aid those who are weak and oppressed ("And why should ye not fight in the cause of Allah and of those who, being weak, are ill-treated (and oppressed)?" — Surah al-Nisā', 75), or in defense of the freedom of worshiping ("To those against whom war is made, permission is given (to fight), because they are wronged; — and verily, Allah is most powerful for their aid" — Surah al-Ĥajj, 39). It is not legitimate to declare war because of differences in religion, or in search of spoils of war.

The justifications of jihad listed above are valid but not inclusive. The Messenger of Allah ﷺ said: *"I was instructed to fight mankind until they testify that there is no one worthy of worship except than Allah, and that Muhammad is the Messenger of Allah, they establish Şalah and they pay Zakah. Whoever does so have protected from me his blood and his wealth"* [Bukhari and Muslim].

This *ĥadīth* declares that the Muslims have a mission to bring Islam to the

world and the application of this *ḥadīth* by the Saḥābah is the best explanation of it.

The first Caliph Abu Bakr (may Allah be pleased with him) fought against the apostates and against the two superpowers of his time, the Roman and Persian Empires. The war against the apostates was to reestablish the acceptance and submission of the tribes of Arabia to the law of Allah. Abu Bakr (may Allah be pleased with him) said if they refuse to give even a bridle they used to give to the Messenger of Allah ﷺ, he will fight them over it.

The wars with the Persian and Roman Empires were unprovoked and were for the prime purpose of spreading the truth to humanity. The Muslim messenger to the Persian leader said: "Allah has sent us to deliver the servants of Allah out of servitude of one another into the service of Allah, and out of the narrowness of this world into the vastness of both this world and the afterlife and out of the oppression of religions into the justice of Islam." There is no conciliatory tone in this statement and no inclination on part of its deliverer to live in "harmony" with followers of different religions. It was clear to the virtuous Muslims then, who had proper understanding of what their duties towards Allah were and who had pride in Islam, that all religions were false, and that all systems of government were oppressive, and that only Islam can offer mankind salvation in both this world and in the Hereafter. They understood that by approving others in their ways they are not doing them a favor, and they are not acting tolerantly towards them but they are doing them a disservice by not showing them the way of truth that would save them from eternal torment. Exceptions were made for the Jews and the Christians, where they were allowed to retain their religious practices as long as they paid the *jizyah* in a state of humility. They were made to know that their religious practices were false, that Islam does not approve of either Judaism or Christianity, and that they are considered to be misguided and are destined to Hellfire. The early Muslims let the Jews and the Christians know this in the clearest and most unambiguous manner. They did this out of concern and care for them.

Regarding their statement: "It is not legitimate to declare war because of differences in religion, or in search of spoils of war." This statement is false. The pagans of Arabia were fought because they were pagans, the Persians were fought because they were Zoroastrians and the Romans were fought because they were Christian. The great Muslim Sultan Mahmud Sabaktakeen fought against the Hindus because they were Hindus and he personally led his army in a risky campaign deep into the land of India with the sole objective of destroying the most revered idol in all of India. He was fighting because of this "difference of religion" our esteemed scholars of Mardin are discounting.

Allah ﷻ says: **{And fight them until there is no fitnah and [until] the religion, all of it, is for Allah}** [*al-Anfāl*: 39]

The Messenger of Allah ﷺ said: *"I was instructed to fight mankind until they testify that there is no one worthy of worship except Allah".*

Fighting *fī sabīlillāh* can also be for the objective of spoils of war. Most of the dispatches that the Messenger of Allah ﷺ sent from Madinah were in search of spoils of war. Badr itself was an expedition headed by Muhammad ﷺ himself in pursuit of a caravan of goods belonging to the Quraish.

In fact, the classical scholar Ibn Rajab al-Hanbali states that the purest and best form of sustenance for the believer is that of *ghanīmah* (spoils of war) because it was the source of living Allah has chosen for His most beloved of creation, Muhammad ﷺ.

The Messenger of Allah ﷺ said: *"My sustenance was made to be under my spear".*

It is known from the *sīrah* that the Messenger of Allah ﷺ lived off the fifth of the fifth of the spoils of war which was prescribed to him in the Qur'an. Throughout our early history, the greatest source of income for the Muslim treasury was through the revenue generated from fighting *fī sabīlillāh*. Spoils of war, *jizyah* (a tax taken from the Jews and Christians), and *kharaj* (a land toll taken from conquered land) represented the most important sources of income for the Islamic treasury.

The issue of Fatwas in Islam is a serious one. It is for this reason that scholars have drawn up stringent conditions/requirements for the Mufti (the authority issuing fatwas). Of these conditions is that he must be fully qualified in scholarly learning/knowledge. Of the conditions specific to the fatwa itself is having established the proper object of application (manat) according to place, time, and person, circumstance, and consequence/future outcome.

The notion of loyalty and enmity (al-walā' wa al-barā') must never be used to declare anyone out of the fold of Islam, unless an actual article of unbelief is held. In all other cases, it actually involves several types of judgment ranging according to the juridical five-fold scale: permissible, recommended, not recommended, non-permissible, and required. Therefore, it is not permissible to narrow the application of this notion and use it for declaring Muslim outside the fold of Islam.

Yes, *fatwa* is a serious matter and

should only be issued by those qualified. Hence, the Muslim masses today need to beware of any *fatwa* that calls for the re-interpretation of well grounded, accepted, and valid *fatwa's* given by the classical scholars of the past whom the *ummah* accepted and recognized as righteous men of knowledge. We are living in a time when the West has publicly stated that it will use Muslim against Muslim in the battlefield and will use scholar against scholar in the battle for the hearts and minds of the Muslim *ummah*. As one CIA official stated: "If you found out that Mullah Omar is on one street corner doing this, you set up Mullah Bradley on the other street corner to counter it".

Abdullah bin Mas'ood (may Allah be pleased with him) said: "Follow those who have passed away because the living is not secure from *fitnah* (trials that may cause a person to lose their religion)."

The early generations have formulated a framework for all the issues covered in this declaration: jihad, extremism, rules of leveling charges of *kufr* against a Muslim, and *al-walā' wa al-barā'*. Therefore, there is no need to re-interpret these core tenants based on what is clearly nothing more than an approval of a worldview as defined by those in power, i.e. the West.

In closing, one has to wonder as to why there was a great emphasis placed on the *fatwa* of Ibn Taymiyyah on Mardin by the issuers of this declaration. The *fatwa* of Ibn Taymiyyah was in-line with the opinions of the scholars before him and after him. So to believe that somehow the mujahidin are so dependent on this *fatwa* and are basing their jihad on it is not the case. Many, if not most, of the mujahidin have never even heard of it.

The media has also showed interest in the "New Mardin Declaration." Here are some of the headlines:
- Muslim scholars denounce Osama's jihad[4]
- Fatwa rules out violence, scholars say[5]
- Osama bin Laden misinterpreted jihad fatwa[6]
- Muslim scholars recast jihadist's favorite fatwa[7]

So why did the media in the West give this "New Mardin Declaration" more weight than it deserves? Is it some kind of breakthrough *fatwa* that would shake the foundations of the jihad of today? Not at all. This declaration is pretty much meaningless. Even the Mufti of Turkey, albeit for different reasons than what I mentioned, stated that it is "incredibly meaningless." This comes from a Turkish newspaper covering the event:

> But top Turkish religious leaders were notably absent from the gathering. Members of local Mardin press outlets speaking with Sunday's Zaman on the sidelines of the conference noted that many locals viewed the conference with suspicion before it even began. "People are worried that the conference sponsors are connected to the British government and that the whole thing is part of some sort of effort to use Muslims' own religious texts and resources to tie their hands when it comes to issues of jihad as defense. They're worried that the conclusion of the conference will be that jihad is no longer valid in our day and age -- and that this will rule out resistance even under situations of oppression such as that in Palestine today," one journalist said, speculating that the absence of some scholars could be due to their unwillingness to be associated with an event that might prove to be locally unpopular.

However, the marketing schemes used for this "Declaration" were pretty fascinating. They gathered from different countries and went all the way to Mardin, they held an entire conference to study the Mardin *fatwa*, and then the itinerary for the conference stated that the scholars were going to have a special session for the announcement of the "New Mardin Declaration" with all the scholars signing it as if it is some kind of great manuscript and then they are to pose together for a "group photograph" for this historical moment!

The reality of the matter is that the "New Mardin Declaration" is probably more relevant at scoring points for its signatories with the West, as is apparent by the Western media hailing it, than causing any change on the course of the modern jihad movement.

Closing Comments:

Our scholars should focus more on justice than on peace. A people who have their land occupied, their resources plundered by major Western corporations, their kings and presidents are stooges who have authority to oppress and steal but no authority to act independently of their Western masters, their children and women are fair play for American firepower; such a people do not need to hear needless sermons on Islam being the religion of peace. They need to hear how Islam will bring them justice and retribution. They want to hear how Islam can help them bring an end to occupation, how Islam can allow them to live in dignity under their own system of government, and ruled by their own people. They need to be empowered and encouraged. This is the message the Muslims are waiting to hear from our esteemed scholars.

The "New Mardin Declaration" is not worth the ink and the paper it is written on. It is a disgrace for those

4 (CNNI Report 01 April 2010)
5 (The Vancouver Sun 01 April 2010)
6 (ZeeNews.com 01 April 2010)
7 (Reuters News Agency 31 March 2010)



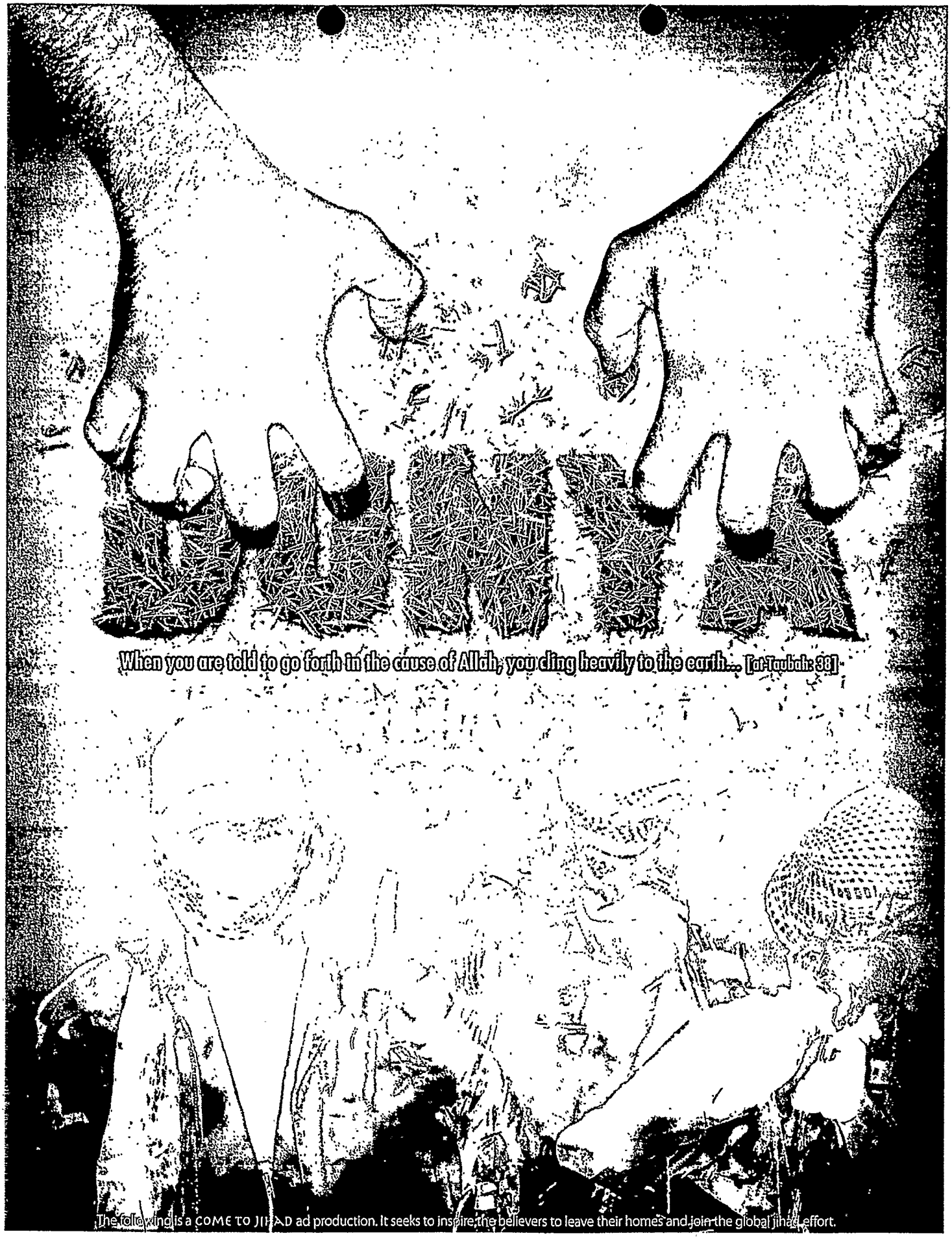
who agreed to take part in it, and has nothing to do with the *ummah* whom Allah described as being: **{...the best nation brought forth to humanity}.**

Determining the path for the future of the *ummah* was not left to our whims but was already set forth for us by the Messenger of Allah ﷺ. He said: *"A group of my ummah will continue fighting until the Day of Judgment"*. He also said: *"I was instructed to fight mankind until they testify that there is no one worthy of worship other than Allah"*. We stand firmly by these statements of our beloved Prophet ﷺ and we will, by the will of Allah, fight to uphold them and call others towards them. We stand firmly by the giant classical Imams of the *ummah* and we will not be deterred by the dwarfs of today, and we refuse all attempts of rewriting the Islamic shari'ah to kowtow to a New World Order that doesn't belong to us and must be challenged and changed.

Just as the *khilāfah* and the shari'ah rule were dismantled, we now see such dangerous attempts at dismantling the body of *fiqh* of our early scholars. This call to discard the *fatwa* of Ibn Taymiyyah should not be seen as merely a disagreement with ibn Taymiyyah on a particular point of legislation but as part of an orchestrated effort, under the sponsorship of the West, to discard the body of work done by centuries of scholarly work by the Imams of the *ummah*. But to put it that way is to put it mildly. It is in its essence a covert attempt at abrogating all the verses of Qur'an and hadith that call for the establishment of Islamic rule, fighting aggression, and fighting for the spread of the call of Islam. According to these scholars, these rules simply have no place in the modern world. According to them there is a New World Order that necessitates a New World *fiqh*. A *fiqh* of submission, a *fiqh* of rendering what is unto Caesar to Caesar, a *fiqh* that would allow the cowards to live in peace. It doesn't matter what quality of life they live as long as they are living.

Changing the status quo is not an easy task. Rocking the boat affects everyone. The Prophets experienced the consequences of challenging the status quo that was instituted and defended by the powerful. They suffered, and their followers suffered. But that did not deter them from carrying on their mission. Today the status quo is fiercely defended by the powerful and not everyone has the courage to go against it. If you defy it you suffer. You pay a price. Those who oppose the status quo see a powerful current and they are reluctant to cross it because, in the eyes of many, to go against the tide in today's world is insanity. Sadly, today many of our scholars have opted for the option of safeguarding themselves rather than safeguarding the religion. The problem is when this personal weakness is masked under the cloak of religion, and religion is used to justify a position that cannot be justified neither by our *fiqh* nor our history.

Jihad will continue in its various forms and fighting will continue until the Day of Judgment and will not be harmed or deterred by those who betray it. □


When you are told to go forth in the cause of Allah, you cling heavily to the earth... [at-Tawbah: 38]
The following is a COME TO JIHAD ad production. It seeks to inspire the believers to leave their homes and join the global jihad effort.



conducted by al-malahem

INTERVIEW WITH SHAYKH ABU SUFYAN

THE VICE AMIR OF AL QAEDA IN THE ARABIAN PENINSULA

Al-Malahem (AM): In the beginning we welcome Shaykh Abu Sufyan al-Azdi. We begin by asking about your experience at Guantanamo where you were imprisoned for almost six years. Please tell us about the reasons of your imprisonment and how were you treated.

Abu Sufyan (AS): All praise is due to Allah who blessed us with the blessing of jihad in His path. The reason behind my imprisonment is supporting Islam and the Muslims in Afghanistan. In the battle of Qandahar Airport, I was injured and taken into Pakistan where I was later arrested by the Pakistani army who then took me to Quetta Military Hospital. The Americans came to interrogate me but I refused to speak to them. Then I was visited by interrogators from the government of al-Saud who promised to take me back to the land of the Two Holy Mosques in a specially charted medical jet but I refused to speak to them too. So the Pakistani government handed me over to the American army in Quetta Airport. The Americans transported me from Quetta Airport to Qandahar and then to Cuba.

The treatment of the Americans was the treatment of an enemy to an enemy and this is natural but what I did not expect is to find the Americans to be a people without any principles, whether we are talking about moral principles or general human values. But also that is not unexpected from a nation that is leading the world into a moral decay that makes humans equal to animals. In fact animals have more values than some Americans. It is part of their so-called civilization to turn women into a roaming toilet which could be used casually by men. One of the things that bothered us in prison was their attempts to seduce us through their women but all praise is due to Allah, we were protected from this human trash.

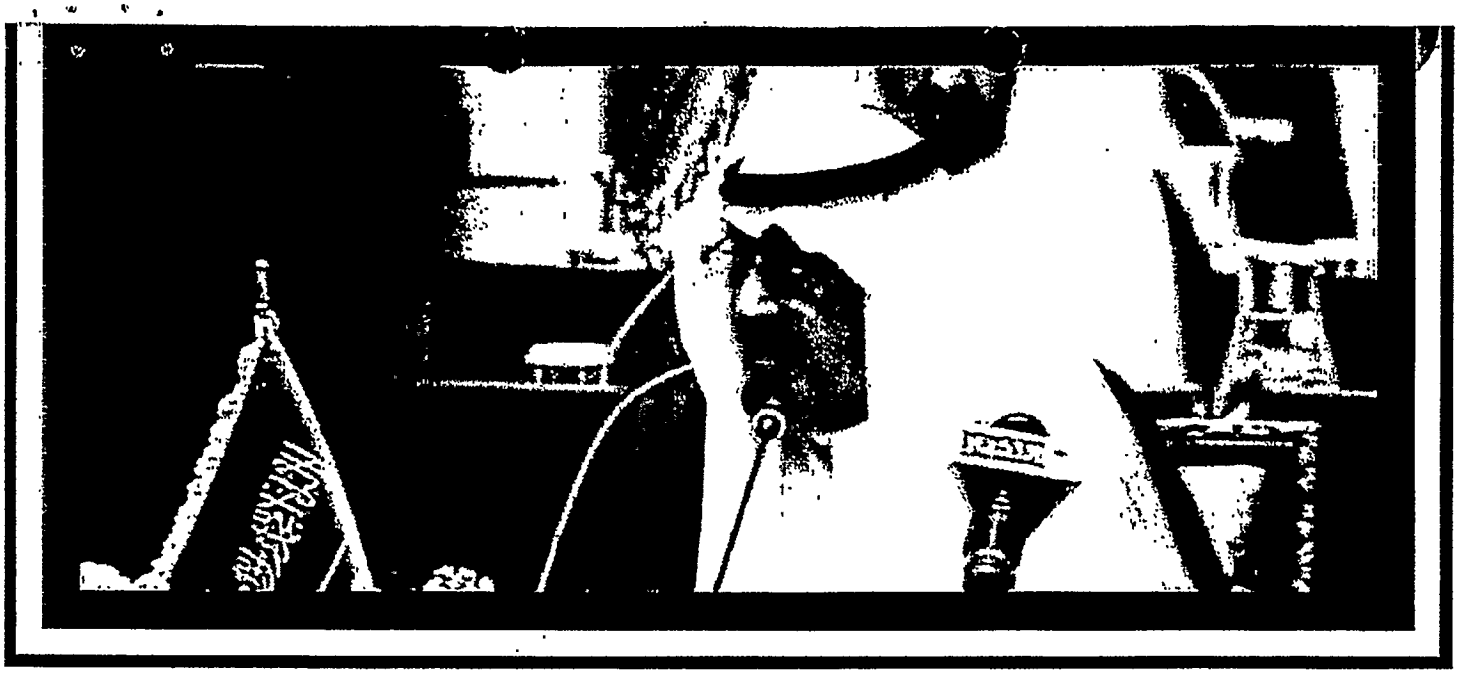
Regarding torture I think that many of my brothers have already spoken extensively about that so there is no need to repeat it here.

AM: After spending this time in prison and being exposed to this inhumane treatment, did your view of Americans change?

AS: Yes it changed. Before imprisonment I used to think that there was some bottom-line humanity left in the Americans as is found in human beings in general regardless of the differences in beliefs and the fact that we are enemies. But after I got to deal with them directly, I came to the conclusion that mankind needs to protect its humanity by fighting Americans who are the enemies of the human race.

AM: After six years of imprisonment you were released without a court proceeding and you were handed over to the Saudi government who held you in prison for seven months. Why did you head towards Yemen even though the Saudi government said that it has subjected the Guantanamo inmates to a





rehabilitation program?

AS: I headed towards Yemen because the mujahidin in Yemen have raised their banner. The Muslims are still being killed, manmade laws are still ruling over our land, the disbelievers are still on the soil of the Arabian Peninsula, and our honor is being violated. All of these are reasons why I cannot put down my arms.

The rehabilitation program you referred to was basically a set of new religious beliefs imposed by the American tyrants on the Muslim societies and is being enforced by the traitor governments of the Muslim world. Whoever goes against these beliefs is imprisoned or murdered and unfortunately there are some who wear the cloak of scholarship but have sold their religion for a cheap price and they are marketing these false beliefs on behalf of the Americans.

AM: What is your position regarding the government of al-Saud? And what do you advise the Muslims of the Land of the Two Sacred Mosques to do regarding the al-Saud government? And what is your advice to the Muslims in general?

AS: My position towards the al-Saud government is the Islamic position: They have entered into apostasy from more than one door and Islam orders me and orders every Muslim to revolt against them and fight them. Fighting Jihad against the al-Saud government is a religious duty and I invite the Muslims of the Land of the Two Sacred Mosques to revolt against them by word and deed and I ask them to support the mujahidin according to their abilities. My advice to the Muslims in general is to give support to their brothers in the Land of the Two Sacred Mosques in their fight against this government because if it falls by the will of Allah and the rule of Allah returns to it, then the rest of the Muslim lands will be opened.

AM: When you came to Yemen, a unified organization of al Qaeda was announced for the Arabian Peninsula. What were the objectives of this announcement?

AS: Yes, by the blessings of Allah we were able to correspond with our brothers in Yemen and following that we joined them. After discussing the issue, we decided to announce a joint organization for Yemen and the Land of the Two Sacred Mosques. This step has struck fear into the hearts of the apostates and the Americans and we praise Allah for that. The base of the organization and its leadership need to be in a protected place that is not weak from a security standpoint and this is why we chose Yemen. Also we do not accept these man-made borders between our countries and we consider the Arabian Peninsula to be one country. Our leader Abu Baseer, may Allah protect him, is approved by the general leadership of al Qaeda in the land of Khurasan and he is the appropriate person for this responsibility. Working together is an objective for us, and our goal is the establishment of an Islamic state that follows the way of the Messenger of Allah ﷺ and the righteous Caliphs that followed him. Our objective is not to remove these petty states only to replace them with other petty states, but we intend to unify the Muslim lands under shari'ah and this step of ours has been blessed by our brothers and leaders in Khurasan whom we gave our pledge to, may Allah protect them all.

AM: What is your assessment of the work in Yemen so far?

AS: The work in Yemen has passed

through stages. The most important stage is this last stage in which our Amir Abu Baseer – may Allah protect him – has assumed responsibility of the organization. There was a strategic change that was needed in the area and it was the blessing of Allah that has made the organization into what it is today. For the supporters of the organization it inspires hope and for its enemies it strikes fear. There are obstacles but they will be removed by the will of Allah such as the obstacle of those who have laid down their weapons and are attacking the mujahidin with their tongues out of envy and ignorance and have thus made themselves servants of the Zionist-Crusader project whether they are aware of that or not. But we have comfort in the glad tidings of our Prophet who said that the victorious group would not be harmed by those who betray them or those who go against them.

AM: You have participated in the jihad against the Crusaders' war on Afghanistan and then you were imprisoned. Since you had a chance to deal with the Americans close hand, what are your expectations for the future of the area in this war between America and the Muslims?

AS: I expect, and Allah knows best, that America will withdraw from populated areas and would stay on their bases and keep their presence in the seas surrounding the area. They would try to enflame a sectarian warfare between Iran and the Gulf. The Iranian role was critical in the invasion of both Afghanistan and Iraq. In al-Sham, Israel wants to destroy the Mosque and build in its place the Temple of Solomon and they have their plans of establishing a greater Israel. But the *ummah* is working on lifting the siege on Gaza and the mujahidin would continue their work against Israel.

AM: In your speeches and writings you frequently speak about the danger of the Shi'a. Some may wonder why this emphasis on the Shi'a when our principle battle is with America?

AS: Allah has made it clear to us in the Qur'an that our worst enemies are the Jews and the polytheists. The Shi'a are polytheists and therefore, are amongst the worst enemies of Islam. They speak in the name of Islam but are against the Muslims of *ahl as-Sunnah*. Now the Shi'a have established a state in Iran and they have followers in the Gulf. The Shi'a now are at their highest level of military preparedness and they have an alliance with America when it comes to fighting against ahl as-Sunnah and this is why I emphasize the issue of the Shi'a. May Allah have mercy on Shaykh Abu Mus'ab al-Zarqawi since he knew the reality of the Shi'a very well and he drew his sword upon them. We ask Allah to grant us victory against them.

AM: Lately, the al-Saud government has arrested one of our sisters. Also in Yemen the government has arrested two sisters, one of them an Australian, the other an American of Bengali parents. In your view what do these arrests signal?

AS: This shows that the governments have entered into a hysterical state that has made them forget the basic morals of war. It also shows that these governments are on the brink of falling. The mujahidin need to strike at the critical points of these governments and they would fall by the will of Allah.

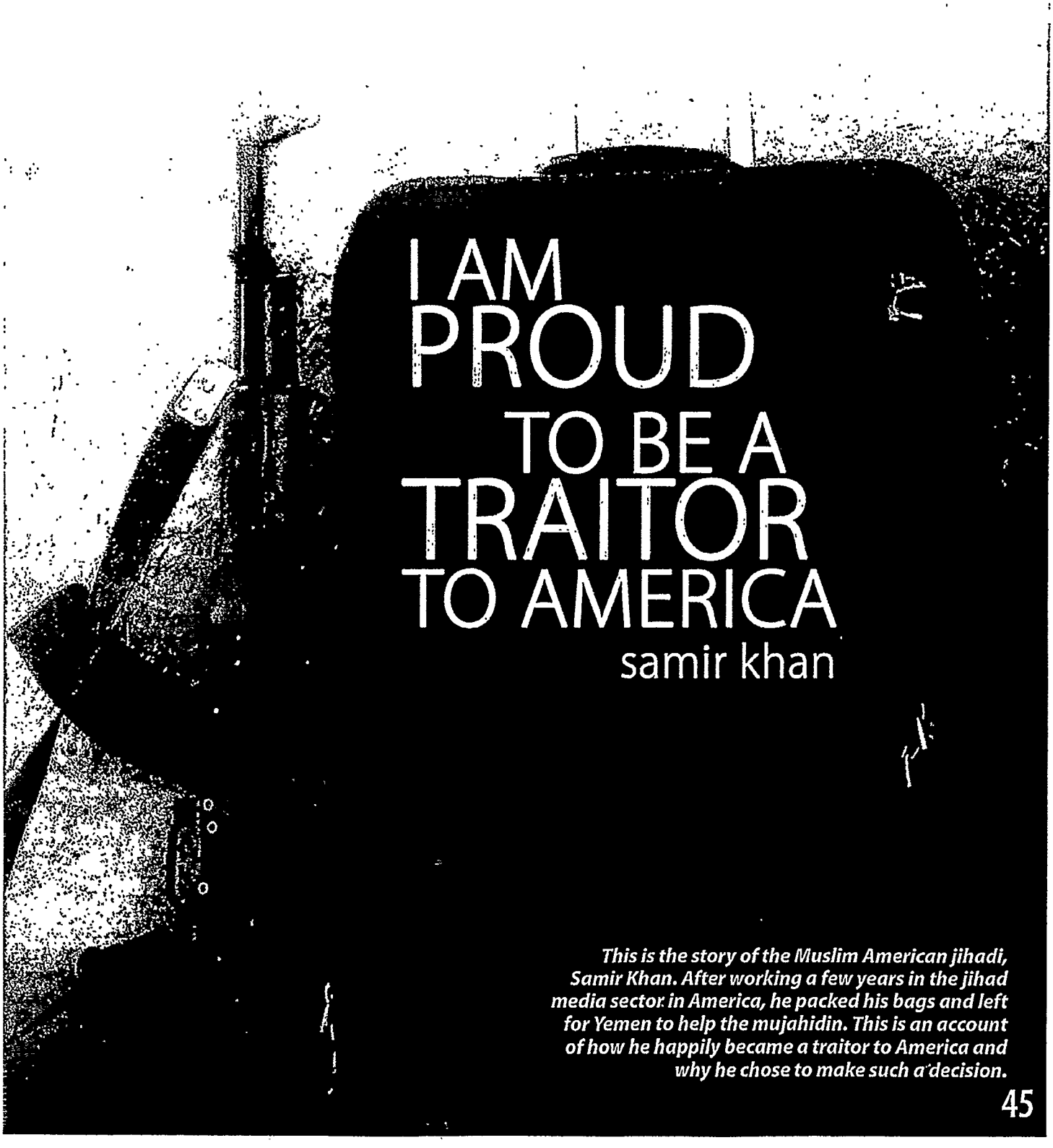
AM: What is your advice to the Muslims in the West?

AS: My advice to the Muslims in the West is to praise Allah for guiding them to *īmān* and allowing them to practice this great religion. I advise them to learn Islam according to the creed of *ahl as-Sunnah* and they should beware of those who speak Islam but do not practice it such as the government scholars who give *fatwa* according to the wills of their governments.

Second: They should strive to follow the command of the Messenger of Allah ﷺ who warned Muslims from living amongst non-Muslims. They should either immigrate or fight Jihad in the West by individual Jihad or by communicating with their brothers in the lands of Jihad.

Third: The operations of our brothers, Nidal Hassan and Umar al-Farouk, may Allah grant them steadfastness, are great heroic acts so whoever may add himself to this great list should do so and we ask Allah to grant them success. And all praise is due to Allah. □

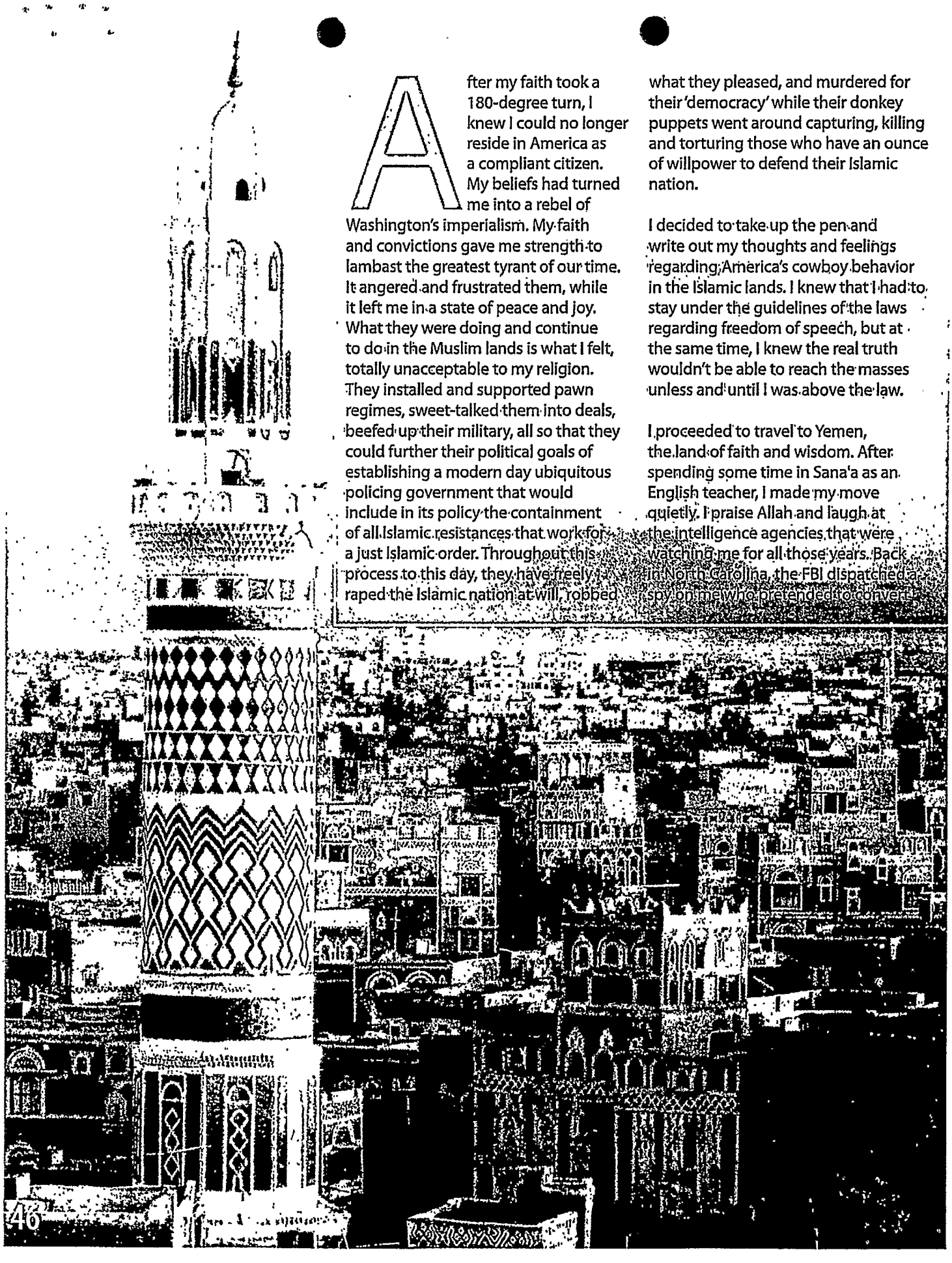
They should strive to follow the command of the Messenger of Allah ﷺ who warned Muslims from living amongst non-Muslims. They should either immigrate or fight Jihad in the West by individual Jihad or by communicating with their brothers in the lands of Jihad.



I AM PROUD TO BE A TRAITOR TO AMERICA

samir khan

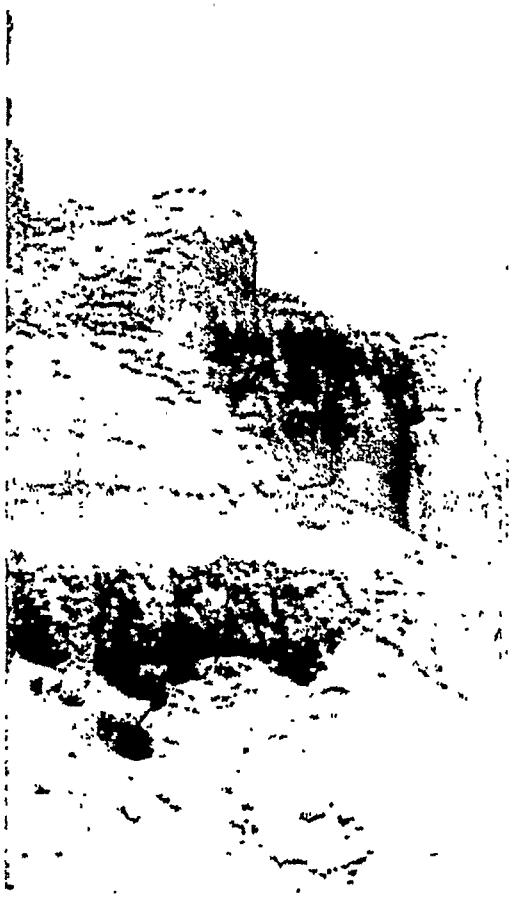
This is the story of the Muslim American jihadi, Samir Khan. After working a few years in the jihad media sector in America, he packed his bags and left for Yemen to help the mujahidin. This is an account of how he happily became a traitor to America and why he chose to make such a decision.



After my faith took a 180-degree turn, I knew I could no longer reside in America as a compliant citizen. My beliefs had turned me into a rebel of Washington's imperialism. My faith and convictions gave me strength to lambast the greatest tyrant of our time. It angered and frustrated them, while it left me in a state of peace and joy. What they were doing and continue to do in the Muslim lands is what I felt, totally unacceptable to my religion. They installed and supported pawn regimes, sweet-talked them into deals, beefed up their military, all so that they could further their political goals of establishing a modern day ubiquitous policing government that would include in its policy the containment of all Islamic resistances that work for a just Islamic order. Throughout this process to this day, they have freely raped the Islamic nation at will, robbed what they pleased, and murdered for their 'democracy' while their donkey puppets went around capturing, killing and torturing those who have an ounce of willpower to defend their Islamic nation.

I decided to take up the pen and write out my thoughts and feelings regarding America's cowboy behavior in the Islamic lands. I knew that I had to stay under the guidelines of the laws regarding freedom of speech, but at the same time, I knew the real truth wouldn't be able to reach the masses unless and until I was above the law.

I proceeded to travel to Yemen, the land of faith and wisdom. After spending some time in Sana'a as an English teacher, I made my move quietly. I praise Allah and laugh at the intelligence agencies that were watching me for all those years. Back in North Carolina, the FBI dispatched a spy on me who pretended to convert



to Islam; I took this man's *shahāda* and kept him under my wing. At one point, he broke his cover, revealing his true identity. There were quite a few other incidents of regular surveillance and even one where they set me up to rain blows on an agent who pretended to be a jerk that hated me for my online work. I knew I had to rush out of America before the FBI got me in for a flimsy excuse as they have done to individuals like Tariq Mehanna. Even when in Sana'a, I caught one of their agents spying on me near my hotel. As I left Sana'a, I was surprised that they all easily fell for my cover. Throughout my experience of traveling from America to Yemen, I was expecting to be stopped and detained. But the most trouble I went through – if it's even considered trouble – was that it took thirty minutes extra to get my boarding pass in North Carolina since, as the receptionist told me, I was being watched. It still surprises me when I reflect on it; I mean, I was quiet open about my beliefs online and it didn't take a rocket scientist to figure out that I was al Qaeda to the core. That proved to my soul that if Allah wants to protect you, no one has the power on earth to harm you. I was to learn that lesson continually in close encounters with death later on.

I remember when I traveled from Sana'a, for what seemed like years, in a car to one of the bases of the mujahidin, the driver played this one *nashīd* repeatedly. It was *'Sir ya bin Ladin'*. I already knew of this *nashīd* from before, but something had struck me at that moment. The *nashīd* repeated lines pertaining to fighting the tyrants of the world for the purpose of giving victory to the Islamic nation. But it also reminded the listener that Shaykh Usama bin Ladin is the leader of this global fight. I looked out the window at the tall mud houses below the beautiful sky and closed my eyes as the wind blew through my hair. I took a deep breath to let it all out. At that moment, I realized that my entire life would be changed by this one decision of mines. I was about to officially become a traitor of the country I grew up in for most of my life. I thought about many of the possible effects it could have on my life; but whatever they were, I was ready for it. That's because I am an individual convinced that Islam's claim to power in the modern world is not going to be as easy as walking down a red carpet or driving through a green light. I am acutely aware that body parts have to be torn apart, skulls have to be crushed and blood has to be spilled in order for this to be a reality. Anyone who says otherwise is an individual who is not prepared to make sacrifices that heroes and champions make.

As my eyes passed over the mysterious twirls of the sand dunes, I was reminded of the enigma of jihad in the contemporary world. It's just absolutely enthralling to know that guerrilla's can fight off global superpowers with the bare minimum resulting in great enemy losses, drainage of the enemy's economy and a rising popular support for the mujahidin.

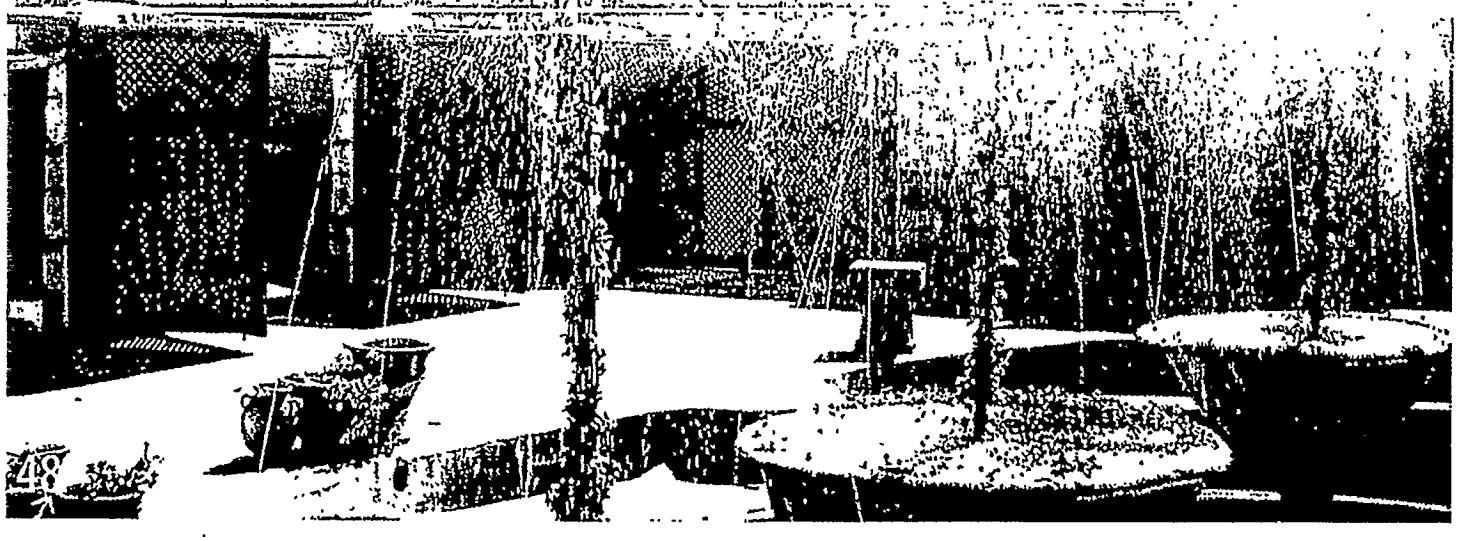
After some time passed in the company of the mujahidin, I quickly acknowledged that success does not rely upon the job you undertake from nine to five, nor does it rely upon the wealth that you have accumulated, nor does it rely upon how far you have taken your studies in college. All of these things are respectable, but by being with the mujahidin, it helped open my eyes that our reason in life has nothing to do with any of these things. The only thing in the entire world that matters to me, more than ever before, is the condition of my heart when I die. From our Islamic traditions, if the heart is tainted with greed, arrogance, haughtiness, niggardliness, and such, then entering Paradise will be a difficult task. So being in jihad makes me focus on my soul's wellbeing for the purpose of being accepted by the Lord of the Worlds since death surrounds jihad although the guarantee of death is not there. Straying from the focus only brings me destruction, even if I were to own half the world. That is my message to those who rule the Muslim lands.

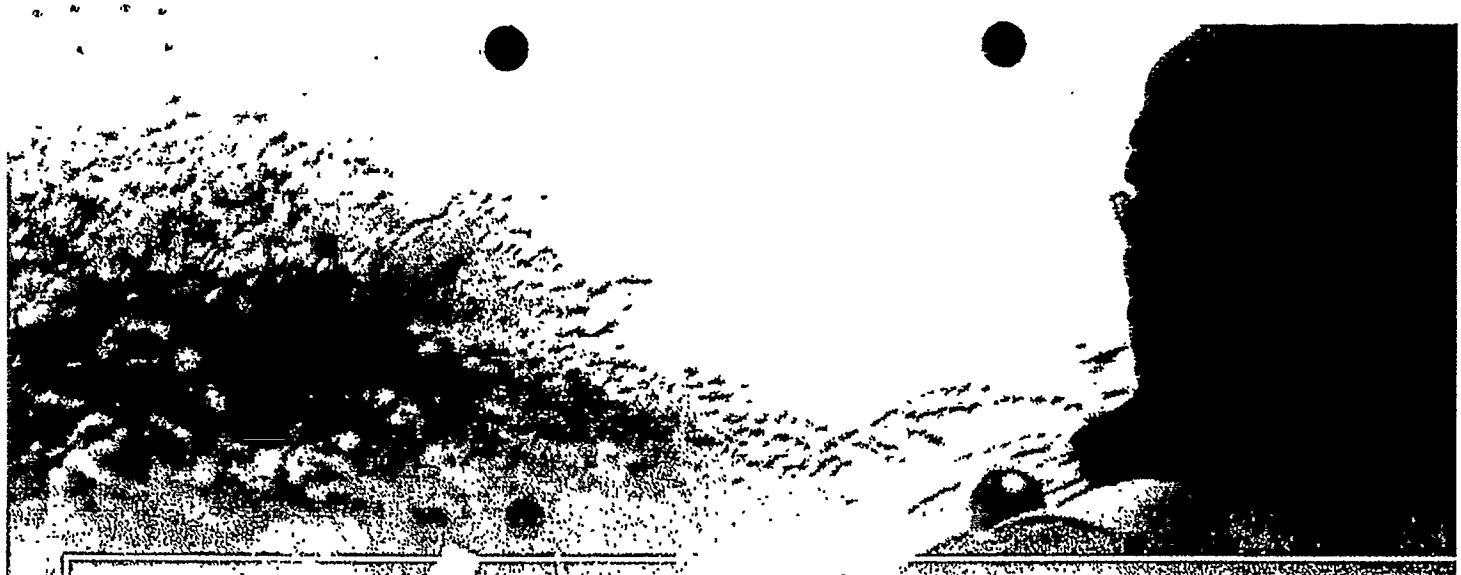
How could I become a traitor to myself by throwing away this holy odyssey? Living with myself would then be like a fish taken out of water. Thus, it only brought me gleeful tears and great joy to hear that America labels me a terrorist due to my love for correcting and straightening my soul out for the better. I have become a traitor for chasing after my love. What more evidence does one need that America and her allies hate Muslims who want to practice their religion to the very core?

I would always laugh whenever the start of Ramadan would occur in America and the President would take a few minutes to articulate on how marvelous Islam is; almost as if he himself was to become Muslim. I would laugh because they would show this face in their country, and a different face in Iraq, Afghanistan, and Guantanamo Bay. After knowing what America has accomplished in the Islamic world, what Muslim wouldn't want to be a traitor? I seriously question the veracity of one's faith when they have to think twice on taking a stand against America whether it is directly or indirectly. The list is endless when it comes to the crimes they have perpetrated upon the Islamic world. The recent leak of a 92,000-page document on the American crimes and realities of the war in Afghanistan is really only a scratch upon the surface. America has a long history of massacring and subjugating Muslims and yet the American regime is still scratching its head on the question: why did Usama bin Ladin attack us? America, take a hint for once: *maybe you did something*. It should then come as no surprise that the Muslims in your midst – like Nidal Hassan, Faisal Shahzad, and others – became traitors of your state due to your conduct. If you don't want to spend the rest of your life worrying about preventing another attack, then take the advice of Wikileaks editor, Julian Assange: "If U.S. forces are demoralized because they have been assassinating people without going through the judicial process or because they have been engaged in civilian casualties; if they are demoralized by that, they should change their behavior."[1]

With that said, my status as a traitor is not entirely a reaction to America's criminality. The core of my being is really based on religious convictions in the absence of politics. I began on this path as an Islamic activist who didn't believe in fighting any government since, as I had believed, taking on a standing army was impossible for Muslims today. I was already aware that the government's of the modern world

1 Assange, J. (2010, August). Wikileaks. BBC World News.





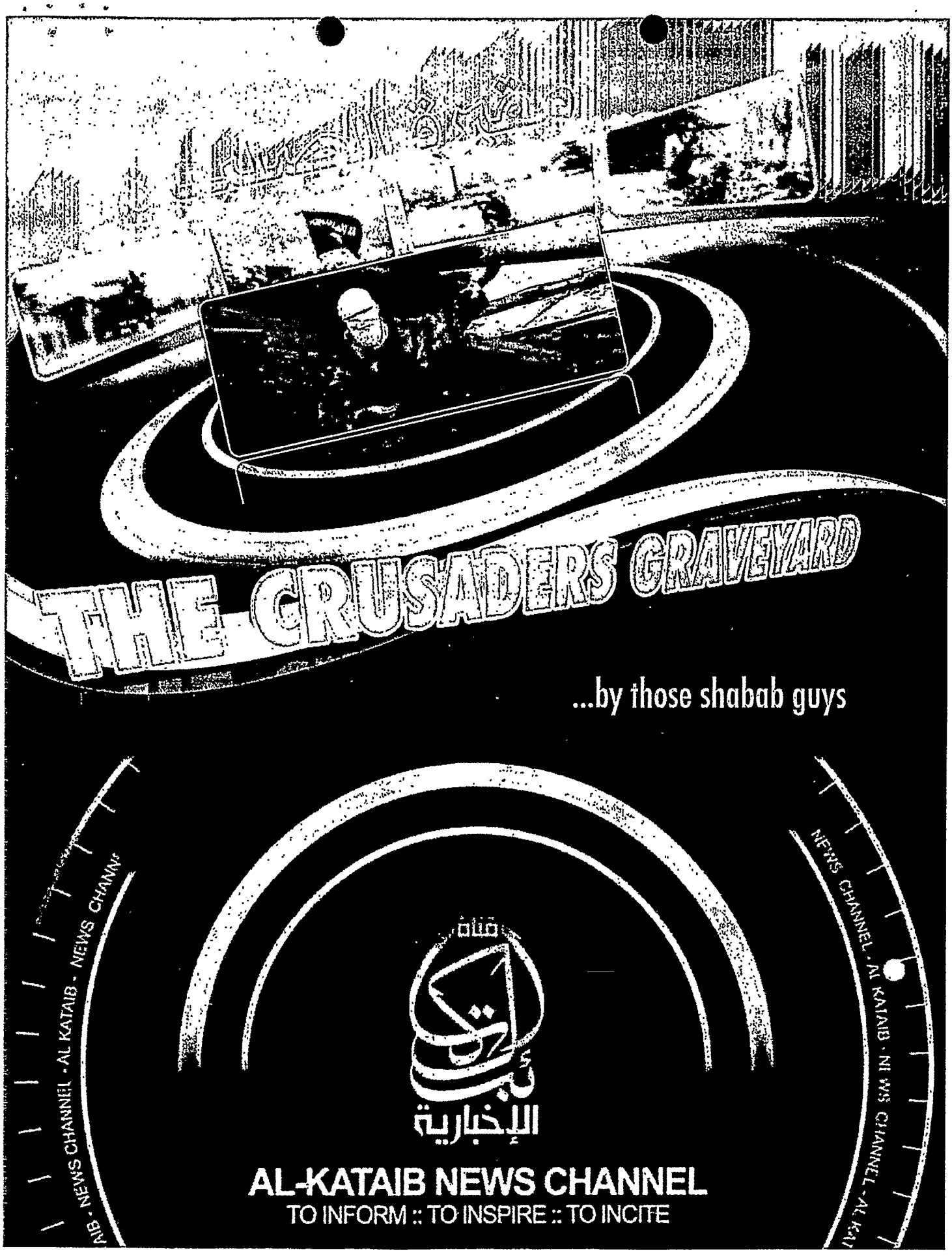
were not particularly happy about a shari'ah-based state that would have jihad as a part of its foreign policy. However, that didn't stop me from believing in my general Islamic obligation of working for the establishment of an Islamic State. The ninth verse of *Sūrah as-Ṣaff* was my inspiration: {It is He who sent His Messenger with guidance and the religion of truth to manifest it over all religion, although those who associate others with Allah may hate it}. The way I understood this verse was that Muhammad ﷺ was sent with the mission of bringing Islam to the world; not for it to only remain in the homes and mosques, but to have it as a working system of government that would shape entire societies based on the guidelines of Qur'an and Sunnah.

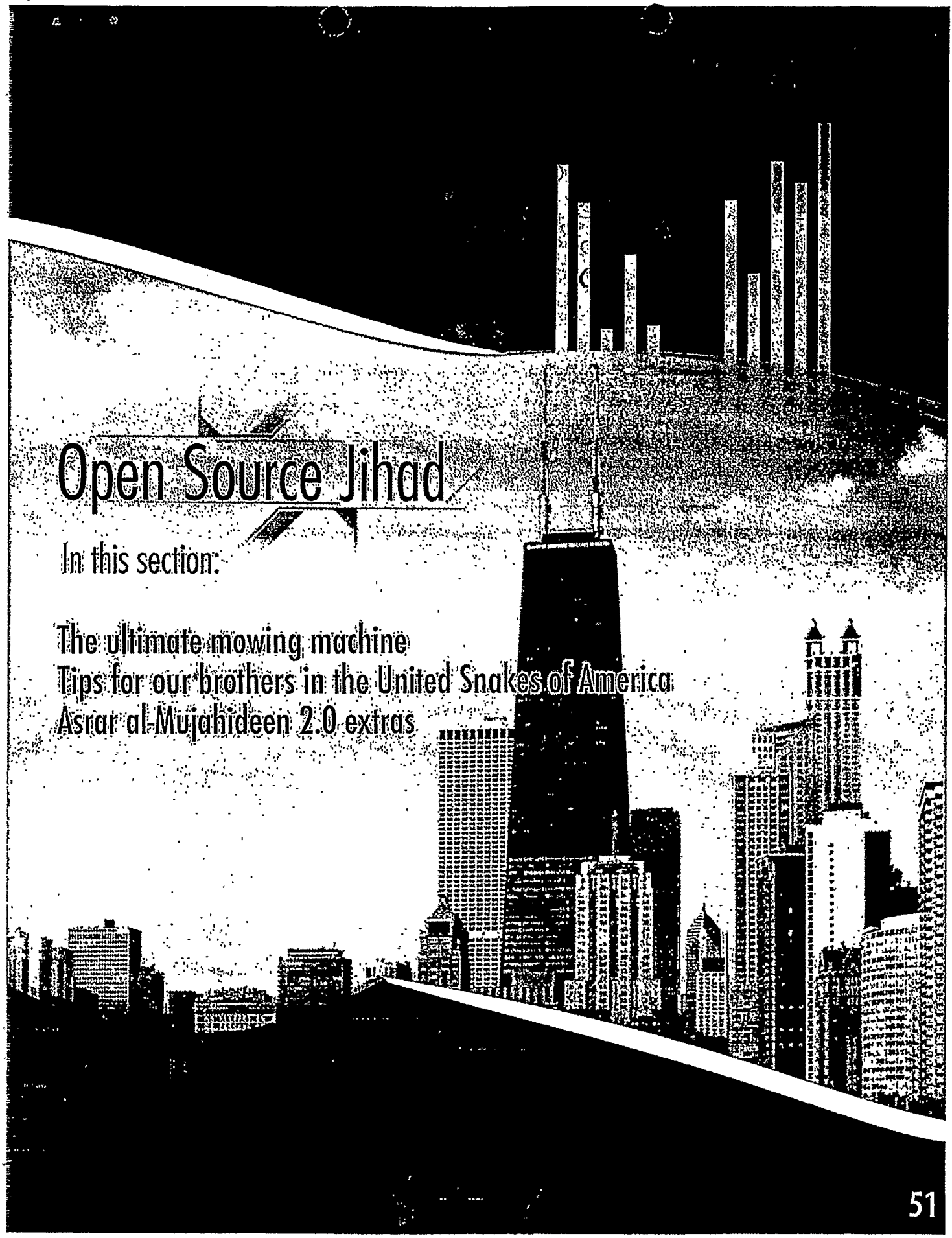
When my views changed regarding the obligation of jihad in this age – that it will remain individually obligatory (*fard `ayn*) upon all the Muslims of the world until all of our lands are recaptured from the occupiers – through a purely intellectual conviction from the religious texts (as opposed to pure hatred of American foreign policy), I knew at that point that my religion required me to fight America and her allies as Islam doesn't shy from stating who is the occupier. I didn't require sitting with any esteemed scholar to confirm this as the Islamic evidences supporting this position have remained irrefutable ever since the fatawa of Shaykh Abdullah Azzam became widespread; and as for many of those whom I tested, I saw fear and denial in their faces because, quite simply, the truth hurts as it requires our sacrifice to make it manifest.

I am a traitor to America because my religion requires me to be one, {although those who associate others with Allah may hate it}. I am terrifically proud to be a part of such a religion and what Muslim wouldn't? Islam has the answer to life's problems and it is what bonds humanity together for the good. The annual hajj is just one example of that. Islam requires its domination and after eighty plus years of living in a post-Caliphate world, I would think that it's about time Muslims came together to tear down the obstacles. The most important of these obstacles today is obviously America. It is America who has her military and intelligence bases spread throughout our lands in order to help protect their client governments from Muslims who work for Islam's establishment. It is America who has killed millions of Muslims around the world and is able to get away with it wearing a tuxedo. In the case of the oppressive state of Israel, it wouldn't be what it is today without heavy U.S. military and financial backing.

A traitor can either be praiseworthy or despicable. The good and bad are defined by a certain political agenda in the eyes of someone. A traitor of Islam however only gains a loss of both worlds; the type of traitor that America prefers working with. The beauty of Islam has taught me that nobility is in the perpetuation of victorious principles and humiliation is in the inability to hold on to righteousness. Righteousness is not that you turn your face to the East or West, but that your belief in Allah remains unwavering no matter the consequences.

Therefore, I am proud to be a traitor in America's eyes just as much as I am proud to be a Muslim; and I take this opportunity to accentuate my oath of allegiance (*bai`yah*) and the mujahidin of the Arabian Peninsula's *bai`yah* to the ferocious lion, the champion of jihad, the humble servant of God, my beloved Shaykh, Usama bin Ladin, may Allah protect him. Verily, he is the man that has shook the thrones of the tyrants of the world. We pledge to wage jihad for the rest of our lives until either we implant Islam all over the world or meet our Lord as bearers of Islam. And how reputable, adventurous and pleasurable is such a life compared to those who remain sitting, working from nine to five? □


THE CRUSADERS GRAVEYARD
...by those shabab guys
AL-KATAIB NEWS CHANNEL
TO INFORM :: TO INSPIRE :: TO INCITE



Open Source Jihad

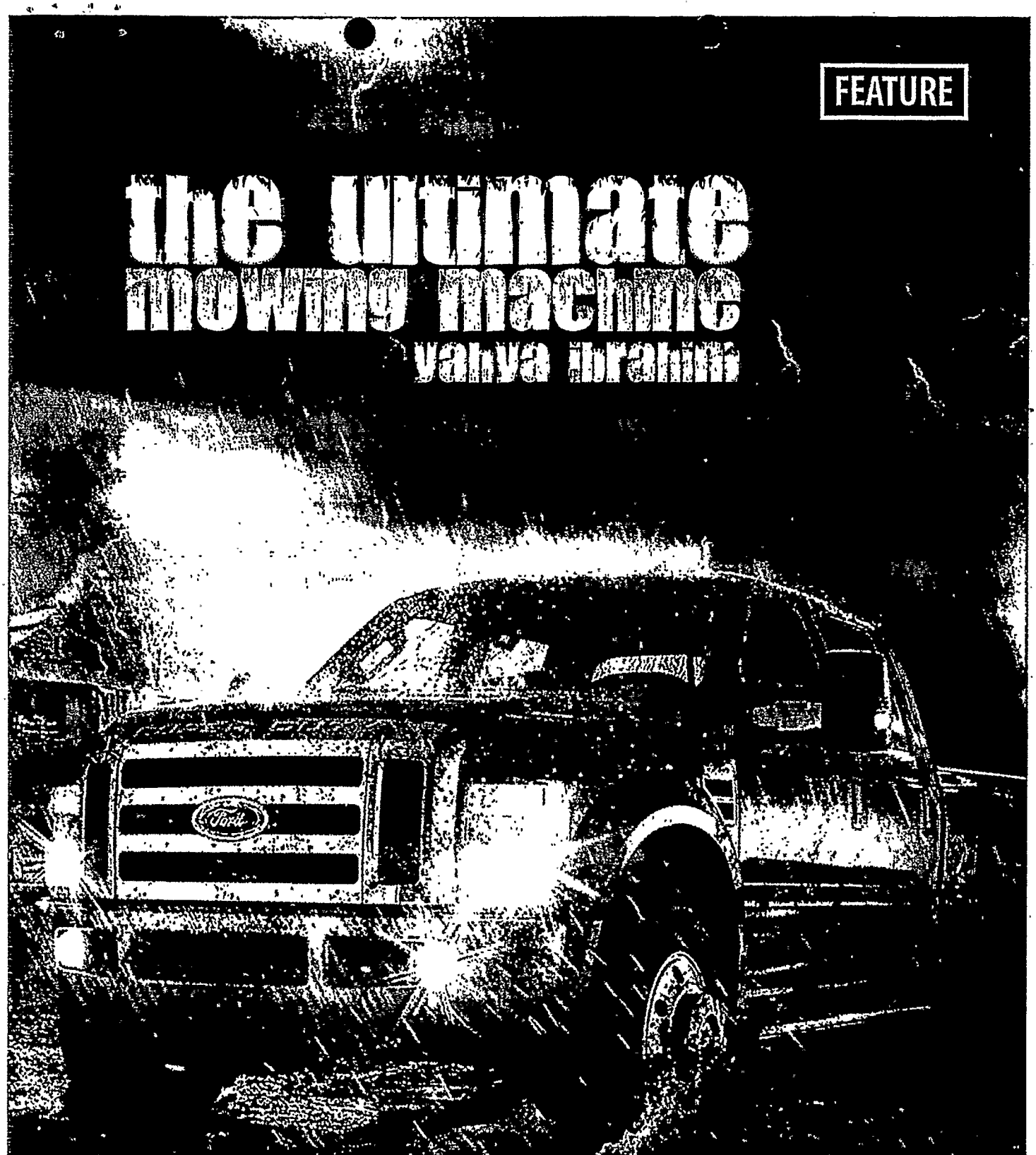
In this section:

The ultimate mowing machine
Tips for our brothers in the United Snakes of America
Asrar al-Mujahideen 2.0 extras

FEATURE

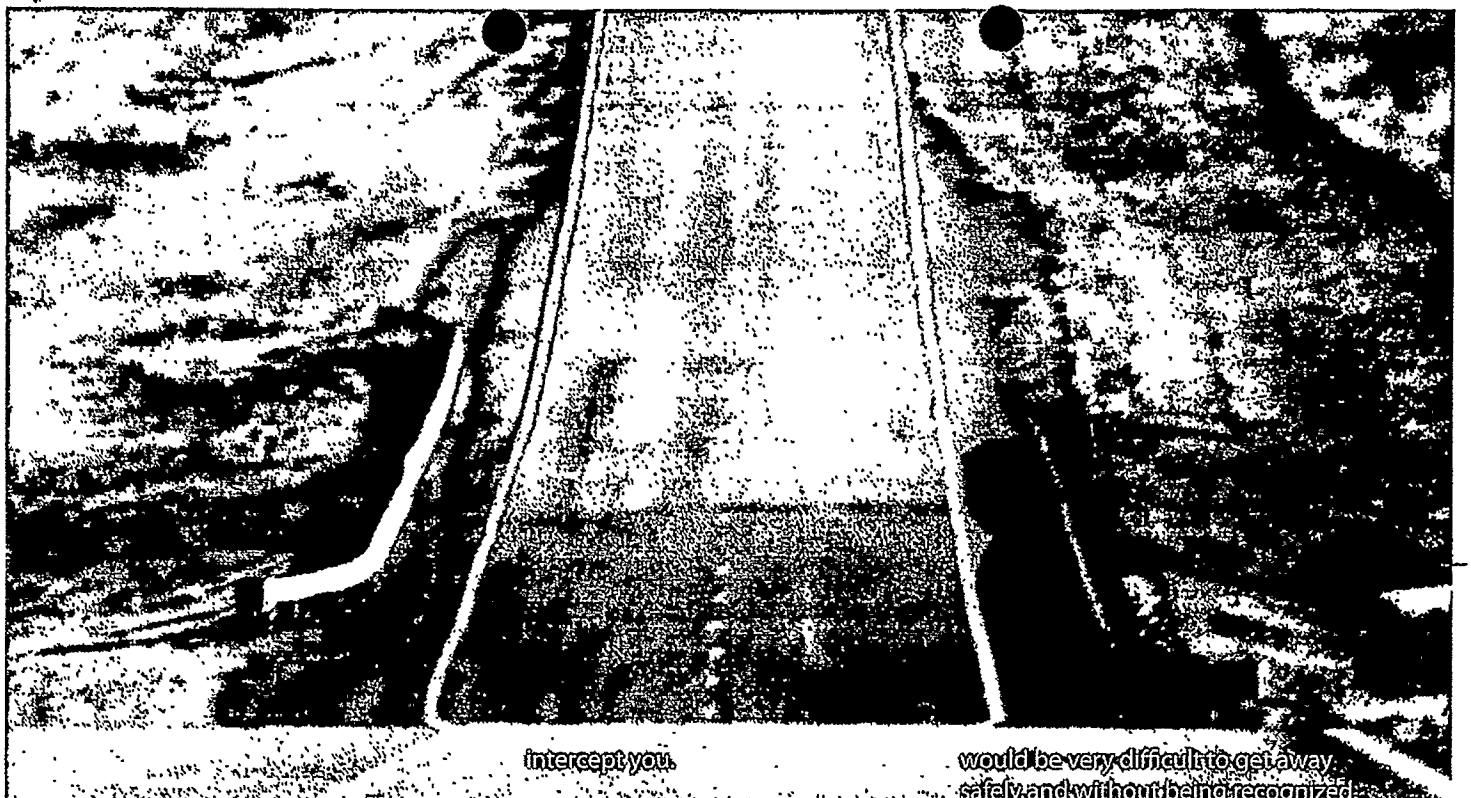
the ultimate mowing machine

yahya ibrahim



America is a terrorist state and Americans are complacent in some of the worst forms of terrorism our Muslim nation has been subjected to. Millions of Muslim lives have been lost to American brutality. It is about time Muslims wake up and payback America what is due to it.

In this section, the OSJ, we give our readers suggestions on how to wage their individual jihad. Here is one idea of how an individual Muslim may do so. It is a simple idea and there is not much involved in its preparation. All what is needed is the willingness to give one's life for Allah.



> The implementation of details of this operation should be subject to the security requirements.

The idea is to use a pickup truck as a mowing machine, not to mow grass but mow down the enemies of Allah.

You would need a 4WD pickup truck. The stronger the better. You would then need to weld on steel blades on the front end of the truck. These could be a set of butcher blades or thick sheets of steel. They do not need to be extra sharp because with the speed of the truck at the time of impact even a blunter edge would slice through bone very easily. You may raise the level of the blades as high as the headlights. That would make the blades strike your targets at the torso level or higher.

Pick your location and timing carefully. Go for the most crowded locations. Narrower spots are also better because it gives less chance for the people to run away. Avoid locations where other vehicles may intercept you.

To achieve maximum carnage, you need to pick up as much speed as you can while still retaining good control of your vehicle in order to maximize your inertia and be able to strike as many people as possible in your first run. Keep in mind that as soon as people realize what you are up to, they would scatter and run in every direction looking for cover. They would look for areas where the vehicle cannot reach them. Therefore, it is important to study your path of operation beforehand.

The ideal location is a place where there are a maximum number of pedestrians and the least number of vehicles. In fact if you can get through to pedestrian only locations that exist in some downtown (city center) areas, that would be fabulous. There are some places that are closed down for vehicles at certain times due to the swarms of people.

If you have access to firearms, carry them with you so that you may use them to finish of your work if your vehicle gets grounded during the attack.

After such an attack, we believe it would be very difficult to get away safely and without being recognized. Hence, it should be considered a martyrdom operation. It's a one-way road. You keep on fighting until you achieve martyrdom. You start out your day in this world, and by the end of it, you are with Allah.

This idea could be implemented in countries like Israel, the U.S., Britain, Canada, Australia, France, Germany, Denmark, Holland and other countries where the government and public sentiment is in support of the Israeli occupation of Palestine, the American invasion of Afghanistan and Iraq or countries that had a prominent role in the defamation of Muhammad ﷺ. In such countries we may strike at the public at large. As long as they target our non combatants, we will target theirs.

This is one of many ways to implement this idea. You may modify it and add or subtract to it according to what is suitable for your particular conditions.

If Allah guides your heart to such a great operation please leave behind a note. Tell the world why you did it.

Tips for our brothers in the United Snakes of America
Title

Yahya Ibrahim
Author

Forget about the constitution, forget about your rights, and forget about the law. If the authorities suspect you, they will take you in on real charges or trumped up ones, it doesn't matter. America cares less about the law when it comes to Muslims. Therefore don't get them suspicious in the first place. Here are some tips:

• Beware of informants: If the Feds suspect you are up to something, they may try to set you up through an informant. There were quite a few brothers who were arrested using this method. The Fort Dix brothers were set up by an informant. Najibullah Zazi, and the three brothers in New York: Mahmud Faruq Brent, Rafiq Abdus Sabir, Abdulrahman Farhane, were all sold out by brothers who ended up collaborating with the authorities.

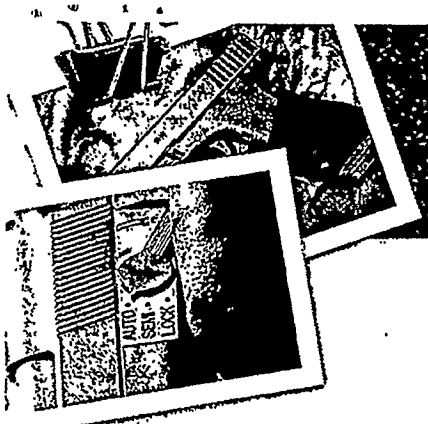
Learn your lesson: beware of individuals who are unknown to you and do not put your trust in those who pose as mujahidin.

• Do not attempt to travel overseas to join the mujahidin in an overt matter. In November 2009, five brothers from Virginia were arrested in Pakistan for attempting to join al Qaeda. Brother Zachary Adam Chesser is also accused of attempting to travel to Somalia. Therefore we strongly encourage our brothers to fight jihad on U.S. soil. In fact even if traveling to join the fronts of jihad was accessible and easy, we would still encourage them to perform operations in the West. To kill a snake, strike its head.

For those planning on executing operations:
• Take extra care and precautions when using electronic media. The Internet and mobile phones greatly facilitate communication for the mujahidin. The Internet has allowed for the spread of the jihadi doctrine and played a role in guiding many towards the truth. Mobile phones have also been used extensively by mujahidin for day-to-day communications. But for those living in the West, the brothers need to be extra cautious. The rules concerning surveillance in the West have been relaxed when it comes to monitoring Muslims and you could be arrested for the least suspicion. Therefore we advise our brothers to eliminate their using of the Internet and mobile phone except for non-jihadi related communication. If it is necessary for the work to use the mobile phone or internet, then use it with proper security measures such as using a coded language that would not raise suspicion or using encryption software from a terminal that cannot be traced back to you.

• If you are clean stay clean. Avoid contact with jihadi minded individuals. Do not visit jihadi websites. Do not keep in your possession any suspicious material.

• Have a convincing cover story for anything suspicious. The story needs to be good enough to convince a jury if you ever get that far.



• Take your time. No rush. A successful operation in 6 months time or even a year or more is quite better than a rushed botched attempt that winds you up behind bars. Case out your targets. Think it out. Contemplate your best options. Look for the maximum effect. If you think you are under watch, disclose your thoughts to nobody.

• Whenever possible try to get the information you need from websites that are non-Islamic or are not related to jihad. For example you may visit sites that report on the mujahidin and cover their material such as SITE intelligence group or Memri.

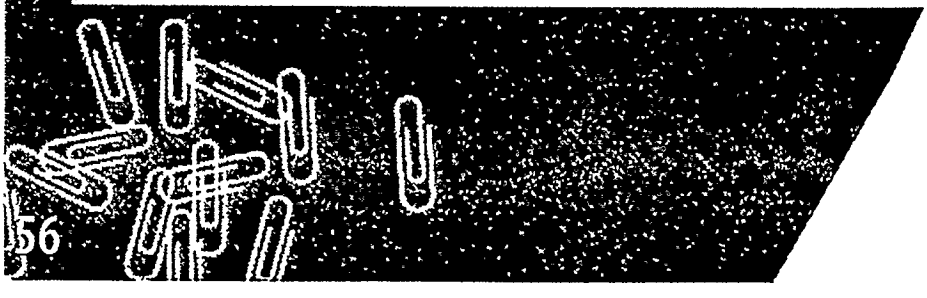
Different options for operations

The Firearm Operation: Nidal Hassan and Abdul Hakim Mujahid Muhammad. It's the least suspicious if you already own a firearm. For this choose the best location. A random hit at a crowded restaurant in Washington DC at lunch hour for example might end up knocking out a few government employees. Targeting such employees is paramount and the location would also give the operation additional media attention.

The advantages of the random shooting line of operations:
o No one else is involved. The idea doesn't leave the mind of the mujahid. This eliminates the chances of the Feds catching wind of what's going to happen.
o Demands the least preparation. All what is needed is the weapon, the ammunition, and surveillance of the site.
o The fastest operation to perform. Other operations may need more time to prepare.

If you have access to welding equipment, the operation of "The ultimate mowing machine" would be another simple and effective operation. The advantages of this one:
o This method has not been used before.
o It would cause chaos and trauma among the public. The "terrorizing" element here is great. With blades welded to the truck and slashing out at the enemies of Allah at high speed, you can imagine the scene after such an operation!
o It is a simple operation with great results.
o With the exception of the welding part, the authorities would have no way of figuring out what you are up to. Owning a truck is by no means an indication of terrorist intent. When you get to the welding part, do it fast so as to not give the authorities a chance to botch the operation. Do the welding right before you take off.

Another option for the individual jihad is the idea we proposed in "Make a bomb in the kitchen of your mom". The pressurized cooker should be placed in crowded areas and left to blow





up. More than one of these could be planted to explode at the same time. However, keep in mind that the range of the shrapnel in this operation is short range so the pressurized cooker or pipe should be placed close to the intended targets and should not be concealed from them by barriers such as walls.

These are some of our suggestions. The best operation however is the one where you come up with an innovative idea that the authorities have not yet turned their attention to, and that leads to maximum casualties or – equally important – maximum economic losses. Also those brothers of ours who have specialized expertise and those who work in sensitive locations that would offer them unique opportunities to wreak havoc on the enemies of Allah should take advantage of their skills. . . .

For those mujahid brothers with degrees in microbiology or chemistry lays the greatest opportunity and responsibility. For such brothers we encourage them to develop a weapon of mass destruction, i.e., an effective poison with the proper method of delivery.

Poisonous gases such as nerve gas are not out of reach for the chemist and require simple equipment. A microbiologist would be capable of developing the most effective strains of Clostridium botulinum and thus develop the most lethal toxin of all: botulin. An effective botulin attack administered properly could lead to hundreds if not thousands of casualties.

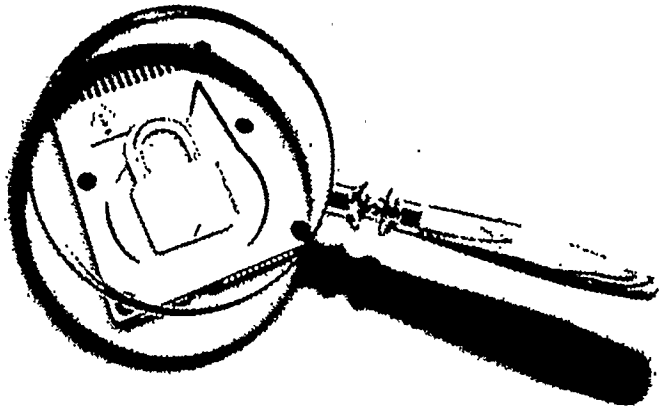
For such brothers we would ask them to take the utmost security precautions and take their time even if that means years. Such an operation is worth the wait.

Brothers with less experience in the fields of microbiology or chemistry as long as they posses basic scientific knowledge would be able to develop other poisons such as ricin or cyanide.

Due to the extreme importance of moving the war with America over to the next stage, the stage of weapons of mass destruction, we will In Shā' Allāh cover such topics in more detail in our upcoming issues. Until then may Allah protect you all and guide you to what is best for you in this life and the afterlife.

ASRAR AL-MUJAHIDEEN 2.0

Terr0r1st extras



> "It is entirely up to you on how to establish communication between contacts without being obvious to the intelligence"

In the previous issue, we discussed in-depth the main function of *Asrar al-Mujahideen 2.0*, namely its communication methods through the use of encryption. Here, we will be touching on some of the extra functions of the program that you can find useful. We will talk about encrypting and decrypting files on your computer. Afterwards, we will discuss the File Shredder process.

Before we start talking about that, it is important to note that getting caught from the intelligence services for using this program will most likely end you up in prison. So we have explained how to use the program, but it is entirely up to you on how to establish communication between contacts without being obvious to the intelligence services that you are using this program. It will take research and exploration on your part in order to devise a well-thought out plan to keep every identity safe.

1. Encrypted Data

Let's say you have a Word Document on your computer that you don't want any prying eyes to see. You could just use the hidden feature available on the system or bury the file somewhere in some system file, but it's still possible that someone can find it if he searches hard enough. For law enforcement agencies however, finding files isn't much of an issue. They have programs exclusive to their departments that can seek out what they are looking for based on both the file name and its contents. In order to have some peace of mind, the encryption method would be the best alternative to take.

Towards the bottom of Figure 1.0, you will see a series of tabs. The first of them is 'Select File to Encrypt'. This is what we want. What will happen in this process of encryption is that a copy of your file will be made and converted into an unreadable format, leaving the original intact. In order to get rid of the original, place a check in 'Shred Out Original File' towards the bottom.

Next, click the yellow folder to the right to select your file. When you click open, you will see the path bar filled in. If not, try again.

Next, you will choose your Pub/Priv key and click the large red arrow. Then you will choose the one which will be able to see your encrypted file and click the large blue arrow.

Afterwards click 'Encrypt File' towards the top left of the menu. You should get a message saying that the file was encrypted successfully. You should then see a file that ends with .enc in the same place your original file is. If you get an error saying 'No mail box specified', then it means you haven't properly chosen either the Local or Remote User (i.e., the blue and red arrows).

2. Decrypt File

Decrypting the file you made is the same process as above. In the main window, you will click on the tab on the bottom 'Select File to Decrypt'. Click the yellow folder to select your file then click 'Decrypt File' at the top left in the menu. You will be asked for your password. Type it in and click OK. Once that's finished, depending on the size of the file, it will take some time to decrypt. You should then get a message saying that the file was decrypted successfully. In the same folder where your encrypted file is, a new folder will be automatically created called

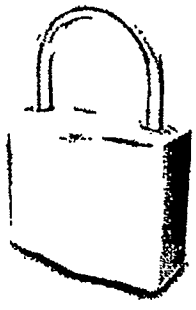
'Decrypted'. In it you will find your file.

Many intelligence officers are able to find deleted files on a hard drive through the use of specially made programs. For instance, let's say a person deleted a file and formatted their computer. After a few years, the hard drive falls into the hands of the intelligence agency. Through their programs, there's a high possibility of them recovering that file. The *Asrar* program has a feature for permanently deleting your files, making it harder for the enemy to retrieve them.

Click on 'File Shredder' on the left menu.

From here, the process is simple. In Figure 1.3 you will see three columns. Starting from the left, the first column shows the root folders and disks of your computer. You will select the folder in which your file is located from here. Once you select the folder, the second column displays all the files in that folder. To delete the file, simply click on it, drag it into the third column and click the 'Shred Files' button towards the bottom.

There are many programs that can do the same. If you ever come across them, you will find options such as wiping three times over, seven times over and so on. This just means that the process of deletion will be repeated that many times. The more times it is wiped over, the safer is your hard drive from prying eyes. The minimum wipe times you should use is 7 times.



FIGURES

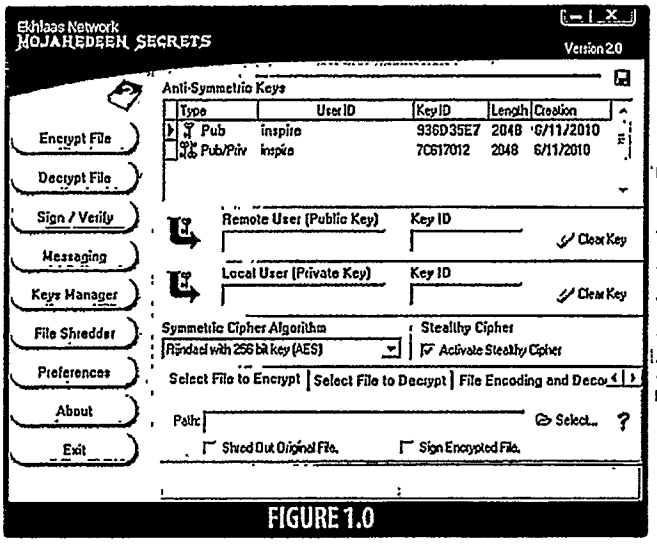


FIGURE 1.0

FIGURE 1.0: The first tab in the bottom panel will allow you to encrypt any file of your choosing.

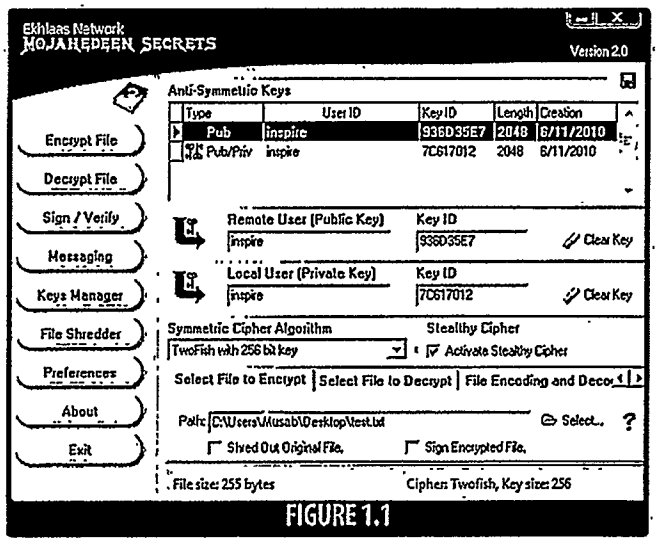


FIGURE 1.1

FIGURE 1.1: Select your Pub/Priv key as the local user & then choose a remote user. Then click Encrypt File.

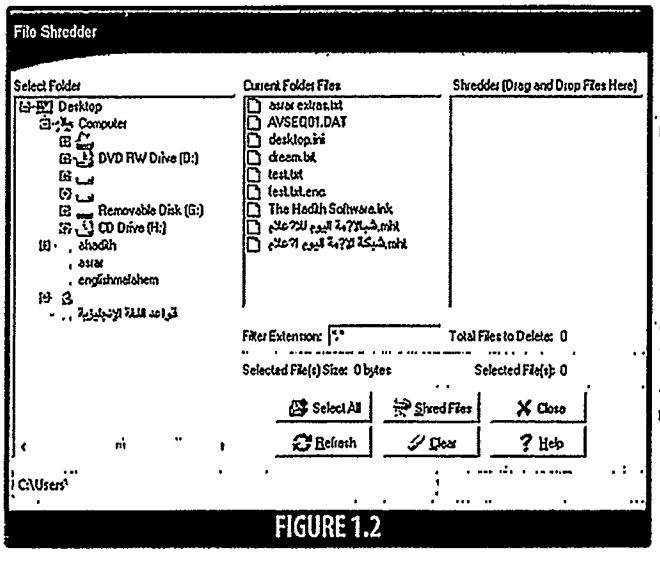
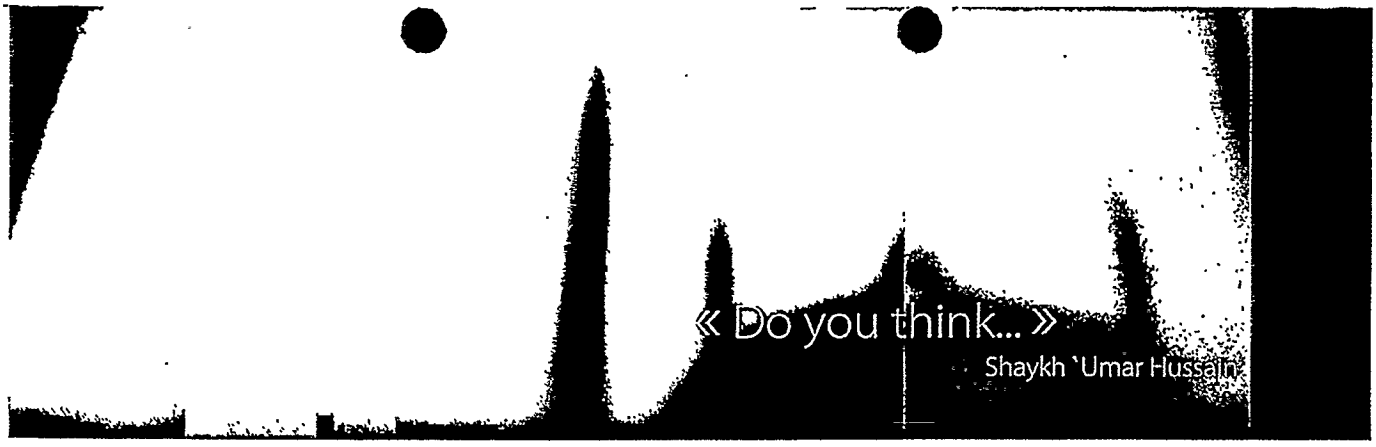


FIGURE 1.2

FIGURE 1.2: Choose the folder in which your file is located. Drag & drop from the second column to the third. Click Shred Files.



« Do you think... »

Shaykh 'Umar Hussain

In the Qur'an, Allah directs the question: {Do you think?} Or the statement: {Never think...} This sometimes was directed to the Messenger of Allah ﷺ sometimes directed to the disbelievers and sometimes to the hypocrites or disbelievers. In this article we will commentate on these verses. We begin with the verses directed at the Messenger of Allah ﷺ and the believers.

Allah ﷻ says: **{And never think of those who have been killed in the cause of Allah as dead. Rather, they are alive with their Lord, receiving provision. Rejoicing in what Allah has bestowed upon them of His bounty, and they receive good tidings about those [to be martyred] after them who have not yet joined them – that there will be no fear concerning them, nor will they grieve. They receive good tidings of favor from Allah and bounty and [of the fact] that Allah does not allow the reward of believers to be lost}** [*āl-'Imrān*: 169 - 171].

Allah says they were "killed" so He approved their apparent death. But Allah says that the actual aspects of death do not apply to them. Thus, even though their bodies are dead their souls are alive. The life of their souls is beyond the mere consciousness that all souls, Muslim or non-Muslim, poses after death. Allah says they are with their Lord and they are being provided by Him. These two qualities are the forms of pleasure that are granted by Allah to the martyrs. They loved Allah during their life on this earth so their souls were granted the great honor of being in the presence of Allah.

Allah says they rejoice because of what He has granted them. They also rejoice in the news they receive about their brothers who are still living but would eventually join them as martyrs. This proves that Allah reveals to the souls of these martyrs part of the knowledge of the unseen by giving them the glad news regarding the people whom they knew who would be granted martyrdom. They rejoice in this news for two reasons: The first: Their brothers would be granted martyrdom. The second: That they will continue fighting the enemies of Allah. They would also rejoice when they come to see what Allah has rewarded them with and see that their efforts were not wasted: **{Allah does not allow the reward of believers to be lost}**.

There is evidence in this verse that the martyrs are given the knowledge of the future outcome of the life of their loved ones and the ones who are of concern to them.

Allah ﷻ says: **{And never think that those who rejoice in what they have perpetrated and like to be praised for what they did not do – never think them [to be] in safety from the punishment, and for them is a painful punishment}** [*āl-'Imrān*: 188].

The People of the Book changed the book of Allah and called their people to it. They deceived the masses in the name of Allah and then they wanted to be praised for their falsehood and they were proud in taking credit for their false actions.

The other interpretation is that this verse is talking about the hypocrites who stay behind the Messenger of Allah ﷺ when he goes out to jihad. When the Messenger of Allah ﷺ returns, they rush to him and give excuses for their staying behind and they want to be counted as having the intention of jihad.

Allah ﷻ says: **{And never think that Allah is unaware of what the wrongdoers do. He only delays them [i.e., their account] for a Day when eyes will stare [in horror]. Racing ahead, their heads raised up, their glance does not come back to them, and their hearts are void}** [*Ibrāhīm*: 43].

In this verse Allah reminds us that the deeds of the oppressors and wrongdoers will not go unanswered. The one who does not believe in a day of reckoning may wonder: how come there is so much evil in the world? He may ask: why do the tyrants and oppressors get away with their wrongdoing? The believer may also forget that these wrongdoers are going to face Allah. Thus in this verse, Allah reminds us that the evil doers will be humiliated on the last day. Allah says that He is delaying them to a day when the eyes of all creation, including the transgressors, will stare in horror. Allah says they will race ahead with their heads raised up, staring up at the horrors of the Day of Judgment. Allah then gives a telling and unique description to the hearts of these people. He says their hearts are void. The terror is so great for them on that day that their hearts fail them and become empty.

Allah ﷻ says: {So never think that Allah will fail in His promise to His messengers. Indeed, Allah is Exalted in Might and Owner of Retribution} [*Ibrāhīm*: 47].

This verse is directed to Muhammad ﷺ. Even though the plural "messengers" was used, it is Muhammad ﷺ who is intended. That is because the promise of Allah to the messengers has already passed and was fulfilled. Allah is comforting His Messenger by reminding him that Allah's promises of victory for His Messenger in this world and the ultimate and infinite pleasure in the afterlife will be fulfilled.

Allah ﷻ says: {Never think that the disbelievers are causing failure [to Allah] upon the earth. Their refuge will be the Fire – and how wretched the destination} [*an-Nūr*: 57].

In the verse before this, Allah promised the believers that their fear will be replaced by security and that Allah will give them victory in this world. This verse was revealed at a time when the believers were weak and their enemies were strong and had the upper hand. At such times, when the believers felt surrounded by their enemy, when the enemy was stronger than them in numbers and weaponry and when the enemy seemed to be in control of the land, at times like these, Allah tells the believers that no matter how strong the enemy is, no matter how much they appear to be in control of the earth, there is no place for them on the entire planet to escape from Allah. Allah is the one who controls the affairs of the heavens and earth and these disbelievers have nowhere to run away from Allah and in the Hereafter their abode is Hell.

Allah ﷻ says: {Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allah?" Unquestionably, the help of Allah is near} [*al-Baqarah*: 214]

In this verse, Allah is teaching this Muslim nation an important law of life: If you are a follower of the truth, you will be tested. This is an essential lesson of history that the new Muslim *ummah* had to learn. The followers of Muhammad ﷺ were new to the truth and the Qur'an was teaching them rules and laws that apply to them just as they applied to the followers of every prophet before Muhammad ﷺ. One of these laws of Allah is that you will not enter Paradise until you are tested with poverty or hardship. Allah states that the trials the followers of the prophets went through reached to the extent that they were "shaken". The Arabic word translated here as shaken means: moving something from its place violently. It can also mean earthquake, horror or adversity. What is meant in the verse is that the way of life of the followers of the prophets were changed and shaken by the trials. The trials reached to the point that the prophets asked: When is the victory of Allah? The question by the prophets should not be understood to mean that the prophets were doubting the promise of Allah to give them victory. What it means is that the prophets of Allah were wondering when will the promise of Allah of victory be fulfilled. Allah responded to them, and to the Muslim *ummah* by saying that the victory of Allah is near.

Today the Muslims are going through trials similar to an earthquake and some Muslims have doubts in victory. But the true believers believe in the promise of Allah. However, they understand that victory does not come until the *ummah* goes through trials that separate the believers from the hypocrites.

Allah ﷻ says: {Or do you think that you will enter Paradise while Allah has not yet made evident those of you who fight in His cause and made evident those who are steadfast?} [*āl-`Imrān*: 142]

After the battle of Uhud, Allah revealed these verses from *Ṣūrah āl-`Imrān*. The Muslims lost the battle and seventy of them were killed including the uncle of the Messenger of Allah ﷺ. This came a year after the resounding victory of Badr. In this verse, Allah teaches the Muslims that they must go through two tests: Jihad and patience. To enter Paradise you must go through Jihad and be patient on the trials which would face you on your journey towards Allah. The two trials of Jihad and patience are related because Jihad in itself depends on patience and this shows us the importance of the great virtue of patience.

Today the Muslims are going through trials similar to an earthquake and some Muslims have doubts in victory. But the true believers believe in the promise of Allah. However they understand that victory does not come until the ummah goes through trials that separate the believers from the hypocrites.

Allah ﷻ says: {Do you think that you will be left [as you are] while Allah has not yet made evident those among you who strive [for His cause] and do not take other than Allah, His Messenger and the believers as intimates? And Allah is Acquainted with what you do} [*at-Taubah*: 16].

This verse illustrates the importance of *walā'* and *barā'*. *Al-Walā'* is loyalty towards the believers and *barā'* is disavowal of the disbelievers. Allah says that every Muslim will be tested for his loyalty. A believer will not be left to claim belief without that belief being verified and part of that

verification is by testing where does the loyalty of the believer lie. In every time and age there will be believers and disbelievers. In the time of the Messenger of Allah ﷺ, loyalty to Allah and His Messenger and the believers was by being a soldier of Muhammad's ﷺ and failing that test was in having loyalty towards the Quraish or the Jews. Today loyalty of Allah and His Messenger and the believers is manifested in defending Islam and the Muslims and failure in that test is having ones loyalty towards America and its allies and the agents of America - the rulers of the Muslim world. Those who do not disavow the rulers have not practiced the *`aqīdah* of *walā'* and *barā'*. Allah closes the verse by saying: {and Allah is acquainted with what you do}.

Allah ﷻ says: **{Do the people think that they will be left to say, "We believe" and they will not be tried? But We have certainly tried those before them, and Allah will surely make evident those who are truthful, and He will surely make evident the liars}** [*al-`Ankabūt*: 2-3]

Belief is not a claim to be made without it being verified. There are consequences for proclaiming *Lā ilāha illa Allāh*. A Muslim is tested through trials of life that show his steadfastness. Allah says that the nations before you went through the test and you must go through it too. Allah says that he will make evident those who are truthful and those who are not. For those who turned out to be liars in their claims of faith, this does not necessarily mean that they were claiming faith outwardly and inwardly they were disbelievers. Rather, it means that even though they did believe, their belief was so weak it was not able to withstand the trials and tests of life. It means that they did believe in Allah but they valued other things in life more than Allah and they put these things ahead of Allah. On the other hand, the ones who turned out to be truthful were the ones who were steadfast in their faith until the end. They were the ones who loved Allah more than everything else and they never put anything ahead of Him. They were the ones who understood that their life on this earth is a test and that they were created to worship Allah alone.

Allah ﷻ says: **{Or do those who do evil deeds think they can outrun [i.e., escape] Us? Evil is what they judge}** [*al-`Ankabūt*: 4].

The disbelievers may succeed in winning against the believers in a battle, they may succeed in causing them hardship, or they may have authority and control to the extent that they believe they may defeat the truth. But they are mistaken. No matter how strong the disbelievers are, no matter how much control over the land they have, no matter how many battles they win against the followers of the truth, there is nowhere for them to go. They have no escape. And if they believe that they have a safe haven that would protect them from divine justice, they are wrong.

Allah ﷻ says: **{Or do those who commit evils think We will make them like those who have believed and done righteous deeds – [make them] equal in their life and their death? Evil is that which they judge [i.e., assume]}** [*al-Jāthiyah*: 21].

The believers are not equal to the disbelievers in this world and the Afterlife. In this life the believers are living their life in the worship of Allah. They are seeking His pleasure. They strive for good and avoid evil. They fight for good and battle the whispers of the Devil. On the other hand, the disbelievers are living for the fulfillment of their carnal desires. They are slaves to the Devil. So how can the believers be equated to the disbelievers? They are not equal in this life and their situation in the Afterlife must also be different.

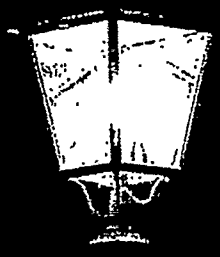
In the Afterlife the believers will enjoy the pleasure of Paradise in the care of their Lord. The disbelievers will be in Hellfire suffering the consequences of their disbelief and evil deeds.

Allah ﷻ says: **{Or do those in whose hearts is disease think that Allah would never expose their [feelings of] hatred? And if We willed, We could show them to you, and you would know them by their mark; but you will surely know them by the tone of [their] speech. And Allah knows your deeds. And We will surely test you until We make evident those who strive among you [for the cause of Allah] and the patient, and We will test your affairs}** [*Muhammad*: 29 - 31]

Allah threatens the hypocrites who used to plot against the Messenger of Allah ﷺ that He would expose their evil plans. The definition of hypocrisy is professing Islam and hiding disbelief. The hypocrites in the time of the Messenger of Allah ﷺ used to strive to keep their disbelief secret. Allah is telling them that the secret plots they used to work hard on concealing could be exposed to His Messenger if Allah willed.

Allah says to His Messenger ﷺ that if He willed he could have exposed the hypocrites to the him ﷺ one-by-one, and Allah did reveal to His Messenger ﷺ the names of some of the hypocrites. And then Allah says that even if He doesn't mention them by name, the Messenger of Allah ﷺ would be able to distinguish their hypocrisy from their words. The speech of the hypocrites exposes them because it reveals some of the thoughts which they hide.

Today hypocrisy reveals itself in the words of support of America and its stooges in the Muslim world. It reveals itself in servitude to the corrupt rulers of today. Hypocrisy shows itself in the betrayal of the mujahidin who are defending the *ummah* today and shows of loyalty to the enemies of the *ummah*.



A CALL TO ISLAM

HAZIM NOOR

This is a message to the non-Muslims of the world. I wish to echo this message in every building, slum, desert, house, media outlet and corner street. I am not calling you to a race, ideology, or country. Instead, I am calling you to something that has no boundaries in this world. I am calling you all to the eternal light of Islam.

It is the same God that Abraham humbled himself to which I am calling all of you. It is the same call that all the Prophets called to: "Worship Allah and reject disbelief". Verily, there is none worthy of worship except Allah alone and Muhammad is His final Messenger. To Him alone belongs the dominion of the heavens and the earth and there is not a soul that has a share in His Magnificence. He is Allah; He is not in need of anything but everything depends on Him. There is none like Him as He is above everything.

If you choose to accept this call, with Allah's mercy you will taste the beauty of Islam and enjoy life to its maximum even if you were the poorest person under the sky. That's because you will live Islam in every action of yours and live with the knowledge that Allah has preserved a remarkable gift for you in Paradise. You will find that following the lifestyle of Prophet Muhammad ﷺ will become your occupation as it will be the coolness of your eyes. Islam will teach you that every ism, including materialism, is a mere creation of Allah and that it will perish. But Allah will never perish.

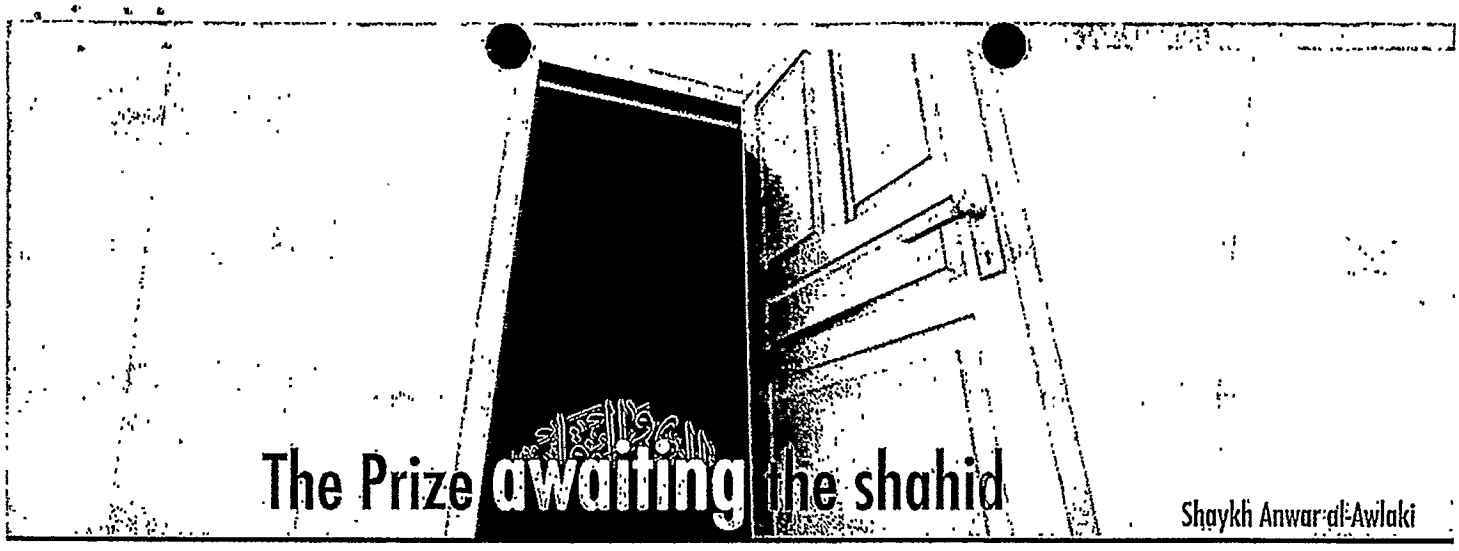
As a Muslim, your life will begin to revolve around the daily prayer which is to be established five times. The prayer is a re-connection from the spiritual avenues of your heart to Allah directly. If performed correctly, you will feel a change in your spiritual station. In our materialistic world of globalization, it's easy to forget Allah. So the prayer is a chance to repent, mend your ways, build on your weaknesses, cleanse your heart, and dampen your soul in the remembrance of Allah.

You will also begin to realize that your wealth is nothing but a test from Allah. The annual zakat requires a Muslim to give 2.5% of their wealth from the previous year's earnings to charity. Wealth can be both troublesome and a blessing. If abused, every penny will be counted against you on the Day of Judgment. If used for good causes, it will elevate your status in Allah's eyes. You will also come to the realization that you will have a bank in the hereafter. This bank however has no paper money, coins or gold. Rather, it is a bank of deeds. If your good deeds outweigh your evil sins, you will find nothing but felicity from Allah. You add to your deeds from this world by doing all sorts of acts of worship prescribed and explained by Islam. The one who rushes to fill his bank of good deeds in this world will be the one who will find ease entering Paradise in the next, by the permission and kindness of Allah.

Through Islam you will find a return to your inner self and natural being. Every year in the month of Ramadan, the Muslim is required to fast for a full month. Each day he will fast from dawn to dusk and break his fast with light food. Throughout the day, he makes an extra attempt to stay away from all sorts of sins - whether it be from the tongue, heart, private parts etc. - and he does his best to busy himself in all different types of worship whether it be reading the Qur'an, repeating Allah's name, visiting the sick, giving to the poor, doing additional prayers, cleaning the mosque, using his time with friends and family to talk on Islamic affairs, spreading Islam to others or even smiling. In the night, he stands up in prayer and recites the beautiful verses of the Qur'an to strengthen his faith, conviction, wisdom and character.

Finally the hajj is what the Muslim performs once in his lifetime. The Muslim travels to Makkah and performs the prescribed acts of worship there. This time is to be spent in changing your habits and lifestyle for the better.

Finally, the one who rejects Islam will have to face the consequences of his disbelief on the Day of Judgment. The day where the hair of a child will turn grey and the pregnant woman will drop her load due to the great terror felt on that day. Those who die as practicing Muslims, and not die in a state of sin, will be of those that are the successful. Those who chase after the life of this world will feel its poisonous pangs in the hereafter: a punishing fire that tortures people eternally in the most ferocious of ways. Those who chase after the life of the next will experience pleasures that no eye has ever seen, no ear has ever heard, and no mind has ever thought of: an eternal life of delight and happiness, empty of troubles and difficulties.



The Prize awaiting the shahid

Shaykh Anwar al-Awlaki

Allah ﷻ says[1]:

{Gardens of perpetual residence; they will enter them with whoever were righteous among their fathers, their spouses and their descendants. And the angels will enter upon them from every gate, [saying], "Peace [i.e., security] be upon you for what you patiently endured. And excellent is the final home} [*ar-Ra`d*: 23-24].

Jannah is different from *dunyā* in four areas:

1 This world is temporary and *akhira* is permanent. Allah says about *dunyā*: [mata `al ghuroor]. And Allah says about *Jannah*: {the afterlife is better and everlasting}.

2 There's a difference in *quantity*.

3 There's a different in *quality*.

4 Everything in *dunyā* is contaminated and everything in *ākhira* is pure.

Dunyā is temporary and *ākhira* is permanent. How long are you going to live in *dunyā*? I was watching the news strip on al-Jazeera and it said the oldest man in the world has passed away in Japan at the age of one hundred and fourteen. That's the oldest. One hundred and fourteen. How long will you live in *ākhira*? Infinity. Now if we want to make a ratio of *dunyā* to *ākhira*, what do you do to make a ratio? You divide *dunyā* on *ākhira*. So 114 divided by infinity, what's the answer? Math tells us that it's zero. Nothing. There isn't even a ratio! But *Rasūlullāh* ﷺ was more generous than that. He said, *"if this world was worth the wing of a mosquito..."* but then you can notice that *Rasūlullāh* ﷺ said one wing so the mosquito can't even fly! He didn't even say two wings. So *dunyā* is nothing. Worthless.

In Paradise, everything is clean. Everything is pure. There's no call to nature or sweating. Our bodies will come in a different form. Life therein is infinite. There's no time pressure. The people of Paradise are free to do what they like, whenever they like and for as long as they like. One of them could recline on his throne for forty years talking to his wife.

Subĥān'Allāh, when you think of this concept of time, because there's no time limit in *ākhira* - since it's infinite, eternal - if you come out of your mansion for example and see a flower that you like, you could sit there for ten years watching it! You don't have any appointments! You don't have any work to do! You could sit there for a hundred years if you want. There's no time pressure whatsoever, so it's quite a difficult concept to think about. And when you carry it further, you can even think about things like spending an entire year with Muhammad ﷺ; he would give you that time. If you want for example, you were reading in history and there were somethings you wanted to clarify about Umar bin al-Khattab, you can go and meet him and spend an entire month with him to discuss what happened. There's no time pressure, so there's no reason that this offer would be turned down. If they are busy for the first billion years, you can meet them after that.

There's no time pressure whatsoever and that's why Ibn al-Qayyim mentioned somethings about *jannah* saying that a man would sleep with his wife for eighty years! He mentioned that it's in a *ĥadīth* but it might be a weak *ĥadīth*; but all these things are possible because there's no time pressure whatsoever; you're free to do whatever you want. You are given four rivers, you can then go and spend an entire summer on these rivers enjoying its beauty because there's no limit. Our minds in *dunyā* are incapable of thinking outside the box when it comes to time... It's infinity, it never stops, it keeps on going. The Energizer bunny would die and you're still alive in *jannah*!

Nothing stands between you and this enjoyment except dying as a *shahīd*.

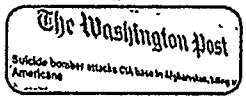
1 The following is a transcript taken from Shaykh Anwar's series on *Mashari al-Ashwaq* (CD 3)

O HESITANT ONE: IT'S AN OBLIGATION!

ABU DUJANAH AL-KHURASANI







A message from the martyr, may Allah accept him, on the eve of his martyrdom operation against a CIA team in Khost

This is a brief letter of motivation to Jihad in Allah's path which I leave in the mailbox of a Muslim who is wavering between the honor of going forth and the humiliation of staying behind.[1] Know, my brother, that I singled you out for this letter due to my conviction that you are the closest among all people to the mujahidin in Allah's path. Almost no mujahid goes forth to the fields of competition without passing through this stage of indecision and lingering. However, while for some, a few days, hours or minutes suffice, for others this stage goes on and on until even his entire life isn't enough for him to make up his mind. And don't think, my beloved brother, that your brother, this poor slave, isn't aware of your condition. I lived among you for such a long time that it is as if I am wandering around in one of the impoverished neighborhoods of your emotion, or resting my head on a cold sidewalk in the border zone between consciousness and unconsciousness where you have hidden the love of jihad from sight and exiled it like a stranger without an identity or like a lonely heart searching for company. So I am calling to you from there, from the depth of your hearts, with words whose letters resemble pieces of my body which I scatter like severed limbs in the ether, for their echoes to reverberate in your ears forever, and for me to plant them like seeds in your consciences, in the hope that out of them will grow jihad if I water them with my blood tomorrow. Oh, if only I had something other than these words with which to call on you, then I would have flown to you without wings, like a breeze which comes before the winds, in order to stand in front of each one of you, with my eyes looking into your eyes and my hands on your shoulders, to shake you and recite to you Allah's statement, {Unless you go forth, He will punish you with a painful punishment, and put others in your place. But Him you would not harm in the least} [*at-Taubah*: 39].



Oh, if only I had as many souls as there are hairs on my head, so that I could send them to the minarets of all mosques in the realms of the Muslims, to call out to the people on the day of the weekly congregation, "O you who have responded to 'Come to the prayer,' there is no good in you if you turn your backs on 'Come to jihad!'" Until when must love of jihad remain confined to daydreams and private thoughts, only coming into view in slips of the tongue? Until when must this longing remain reduced to an embarrassed tear you shed when you see the tragedies of the Muslims, or a passing elation you experience when you hear a *nashīd* or read a poem? Until when must the love of jihad remain just another one of those hobbies of yours with which you while away your free time. We're neither looking for discerning viewers nor the emotions of sympathizers: We're looking for you in our midst and if we don't find you, we shall continue to look, and look again. We shall target you with our media productions, laying for you emboldening ambushes and plating motivational mines, in the hope that they will blow up on you as admonishments and reminders which will fill your souls with thoughts and inflame your hearts with a desire to join the caravan of champions. And even if it means having to preoccupy ourselves entirely with you instead of our enemies, we will preoccupy ourselves with you until you join us. We shall continue to search for you and search again, sometimes like a beautiful dream which





1 The following are a few sections taken from Abu Dujanah's speech to the *ummah* in the As-Sahab Media recording, *"O Hesitant one: It's an Obligation!"*.



tempts you, and sometimes like a terrifying shadow which chases you, in order to disturb your peace and quiet and make your life miserable every time we remind you of your desertion of the mujahidin. We shall send you coded messages whose meaning only you will understand, in newscasts, newspapers, and websites. Every report which talks about us you will read as if it is talking about you. Every discussion about us will seem as if it is complaining to Allah about your staying behind us. You will hear your real names and see your photographs between the lines, among the words and behind the scenes, as you are now on the mujahidin's most-wanted list. You will sense that the mujahidin aren't targeting anyone else in this world other than you, and that they aren't inciting anyone to fight except you, until you join us.

You shall never find enjoyment in any of your habits, nor even in your acts of worship, as long as you continue to refrain from jihad. We shall continue to search for you, and search again, until you join us. My brothers in Allah: Allah has tested the *ummah* with idols who have led the people away from their religion, and thus the Sunnah has been deserted and *bid`ah* has spread, and sound nature has been corrupted and jihad in Allah's path has become a reckless venture and gamble in the eyes of many among the Muslim laity; and human devils sit beside jinni devils on the pathways of the Muslim to turn him away from jihad in the path of Allah, by telling him, "Are you going to perform jihad in the path of Allah, and get yourself killed, and let your wife remarry and your children become orphans?!" and by telling him, "To whom are you leaving your pretty wife?! Who will be dutiful to your frail mother?! Who will take care of your little child and your elderly father?! And how can you abandon your wonderful work and desert your beautiful house?!" But if you were to mention in front of them that you are going not to jihad in Allah's path, but to spend a summer vacation or take a course in some worldly sciences, you would see their faces brighten, and they would help you with their time, money and counsel, and they would wish they could accompany you, even if only in your suitcase. {**If it had been an immediate gain and a short journey, they would certainly have followed you, but the long journey seemed too far to them**} [*at-Taubah*: 42].

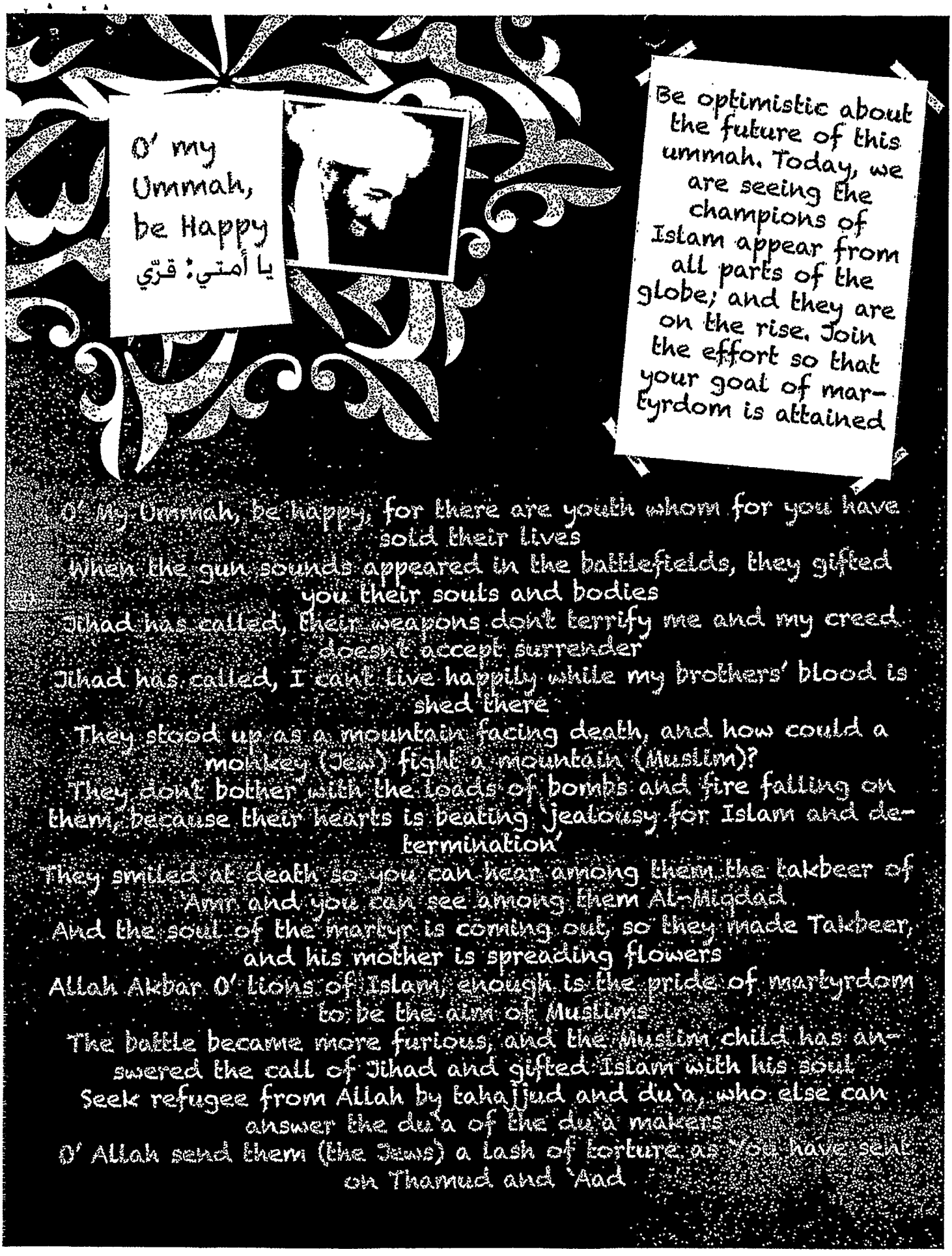
Beware, my brother, of being turned away from the obligation of jihad by these enemies, who have concealed themselves in the cloak of family and friends. Beware of letting them deceive and mislead you. {**O you who believe! Among your wives and your children are some who are your enemies, so beware of them**} [*at-Taghābun*: 14].

And that when death inserts its claws
You find that all amulets are worthless

Woe to you that death has taken you so quickly and in such a short period of time. It is then that you will realize that you are the loser and that those slackers and deserters around you swindled you. You will realize that you aren't the same as those mujahidin you used to love, even if you resemble them in your points of view and your claiming to love going forth in Allah's path; whereas they died the way they loved and wished for, you died the way the slackers around you love. And there is neither power nor strength except with Allah.

I swear by He in whose Hand is my soul that this worldly life is narrower and more restrictive for the believer than the mother's womb is for her fetus, and that the easiest way for him to free himself from this restriction is martyrdom in Allah's path. In fact, the blood, suffering and pain which the fetus goes through in order to reach the life of this world is a horrible tragedy when compared with the killing of the martyr, for whom it feels like nothing more than an insect bite. This is death in the culture of the mujahid: a transition from one deficient life to another perfect one, which, although he hasn't experienced it, he knows by heart, through Allah's description of it. {**And He will bring them in unto the Garden which He has made known to them**} [*Muhammad*: 6].

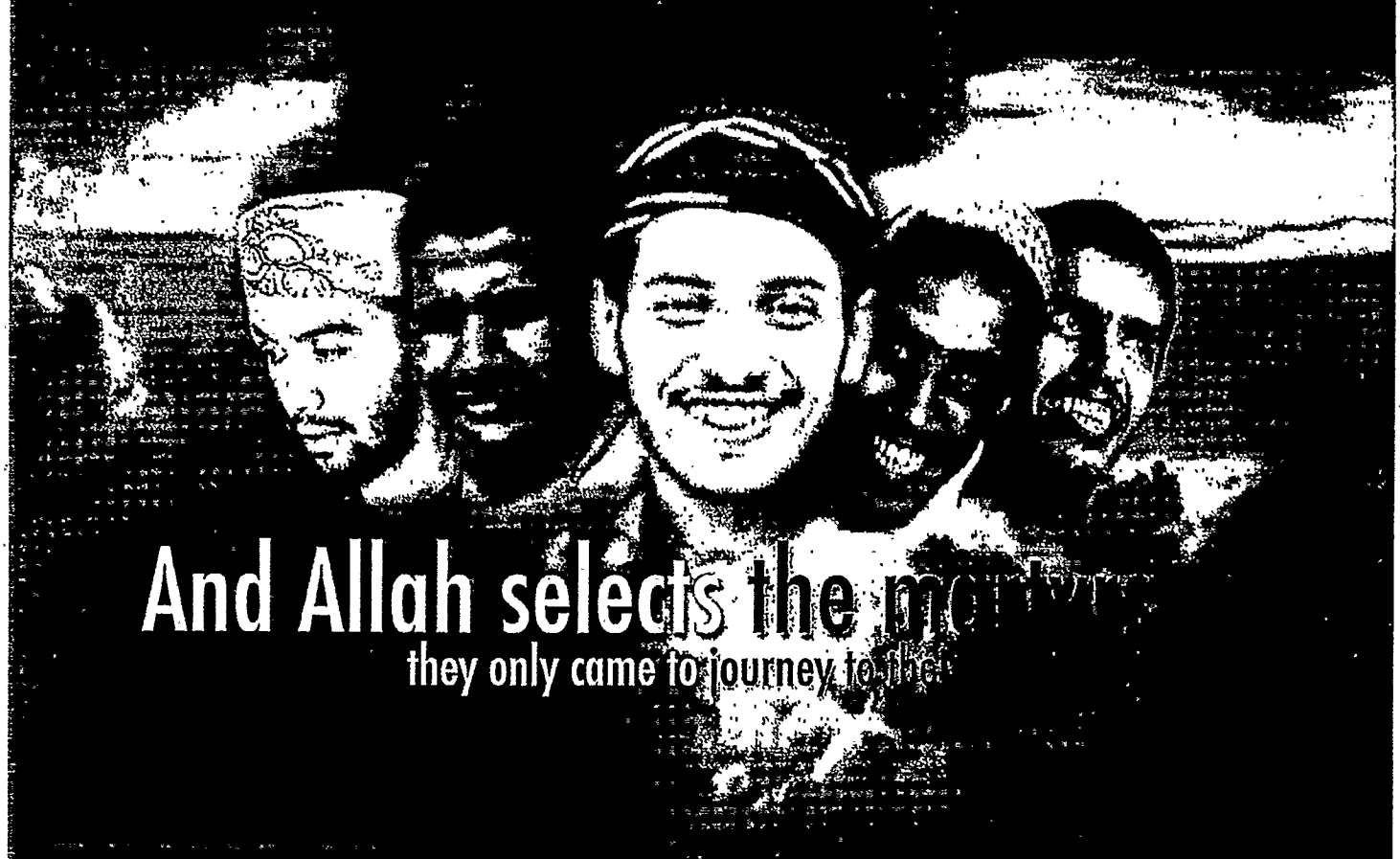
Demolish the barriers, cross the borders, defy all the security apparatuses, and burst out from all directions towards a Paradise as wide as the heavens and the earth which Allah has prepared for His slaves the martyrs. {**You will soon remember what I say to you. And I entrust my affair to Allah**} [*ad-Dukhān*: 40]. □


O' my Ummah, be Happy
يا أمتي: قرّي
Be optimistic about the future of this ummah. Today, we are seeing the champions of Islam appear from all parts of the globe; and they are on the rise. Join the effort so that your goal of martyrdom is attained
O' My Ummah, be happy, for there are youth whom for you have sold their lives
When the gun sounds appeared in the battlefields, they gifted you their souls and bodies
Jihad has called, their weapons don't terrify me and my creed doesn't accept surrender
Jihad has called, I can't live happily while my brothers' blood is shed there
They stood up as a mountain facing death, and how could a monkey (Jew) fight a mountain (Muslim)?
They don't bother with the loads of bombs and fire falling on them, because their hearts is beating 'jealousy for Islam and determination'
They smiled at death so you can hear among them the takbeer of Amr and you can see among them Al-Miqdad
And the soul of the martyr is coming out, so they made Takbeer, and his mother is spreading flowers
Allah Akbar O' Lions of Islam, enough is the pride of martyrdom to be the aim of Muslims
The battle became more furious, and the Muslim child has answered the call of Jihad and gifted Islam with his soul
Seek refugee from Allah by tahajjud and du'a, who else can answer the du'a of the du'a makers
O' Allah send them (the Jews) a lash of torture as You have sent on Thamud and 'Aad

ABU YAQIN AL-QASSIMI ABU ATTA HUDAYDI ABI ABDILLAH AL-MUHAJIR

ABU YUSUF ABU ABID AL-MAKKI

AN AL-MALAHEM PRODUCTION



And Allah selects the m

they only came to journey to the

Al-Malahem Media

LEGITIMATE DEMANDS

BARACK'S DILEMMA



Adam Yahiye Gadahn

"THAT'S WHY, NEXT TIME, WE MIGHT NOT SHOW THE RESTRAINT AND SELF-CONTROL WE HAVE SHOWN UP UNTIL NOW; SO MAKE YOUR CHOICE BARACK, BEFORE IT'S TOO LATE"





The fact is, Barack, if you ever decide to get serious about improving America's security, protecting the American people, and preventing a sharp rise in the number of American casualties at home and abroad, and in the air, at sea, and on land, then there are a number of simple, sound and effective steps which you can take, which can go a long way towards achieving those goals.[1] The Muslim mujahidin defending their faith and brethren against your nation's evil doing have repeatedly made clear these steps, but because I suspect you have been living in the Ivory Tower and information vacuum in which arrogant Washington insiders like you often live, I shall summarize these steps here.

I strongly suggest you heed and implement them for your own good and the good of your people.

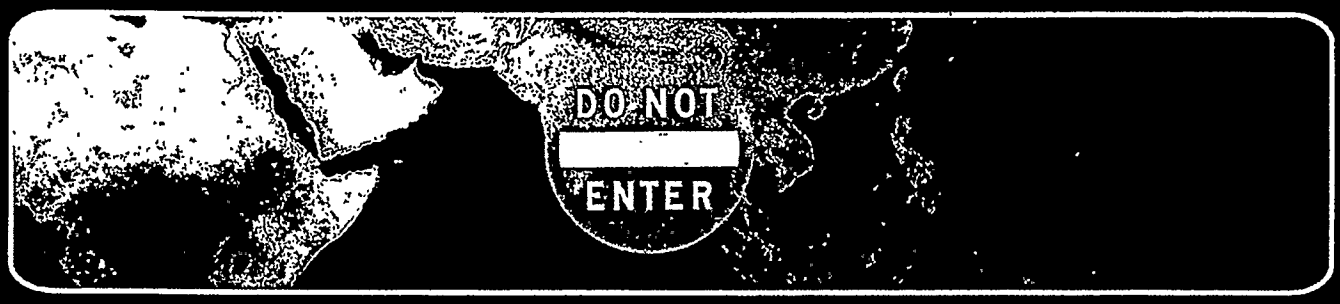
- you must pull every last one of your soldiers, spies, security advisors, trainers, attachés, contractors, robots, drones and all other American personnel, ships, and aircraft out of every Muslim land from Afghanistan to Zanzibar.

- you must end all support, both moral and material, to Israel. And bar your citizens from traveling to occupied Palestine or settling there. And you must impose a blanket ban on American trade with the Zionist regime and investment in it. Your security will not be improved by empty threats like those your special envoy made about the possible suspension of American loans, in and of itself, a largely meaningless gesture.

As Shaykh Usama told you, if you don't heed our warnings and stop your support of Israel, we will have no choice but to continue to use other ways to get our message across.

In the name of Allah, the Most Compassionate, the Most Merciful. From Usama to Obama: peace be upon he who follows the guidance. As for what comes after, if our messages to you were conveyed by words, we wouldn't send them to you on airplanes; and the message meant to reach you by way of the airplane of the mujahid hero Umar al-Farouk - may Allah release him - is underlining of a previous message which the heroes of the 11th of September brought to you, and which has been reiterated both before and since, namely, that America will never dream of security until we actually experience it in Palestine, and that it is not fair that you enjoy life while our brothers in Gaza are living the most miserable of lives. And consequently, Allah permitting, our raids against you

1 The following are sections taken from As-Sahab Media's release, *'Legitimate Demands 2: Barack's Dilemma'.*



"AND LET US BE CLEAR BARACK, A PULL OUT FROM IRAQ ALONE IN THE ABSENCE OF COMPLIANCE WITH THE REMAINDER OF OUR LEGITIMATE DEMANDS WILL GET YOU NOWHERE."

will continue as long as your support for the Israelis continues. And may peace be upon he who follows the guidance.

Third: you must stop all support and aid - be it military, political, economic or otherwise - to the hated regimes of the Muslim world. This includes the so-called 'Development Aid', which your Secretary of State recently identified as being one of the most important elements of future American efforts to combat the Islamic renaissance and jihadi awakening sweeping the Muslim world.

Fourth: you must seize all interference in the religion, society, politics, economy, and government of the Islamic world. This means putting an immediate stop to the deployment of your Economic Hit men, CIA jackals, Peace Corp volunteers, US Aid Employees, and UN and US sponsored non-governmental organizations. All of which put together represent the vanguard of American interference in our region and the world.

Fifth: you must also put an end to all forms of American and American sponsored interference in the education curricula, and information media of the Muslim world. And you must end all broadcasts targeting our region especially those designed to alter or destroy the faith, minds, morals and values of our Muslim people.

Sixth: you must free all Muslim captives from your prisons, detention facilities, and concentration camps. Regardless of whether they have been recipients of what you call a fair trial or not. As our heroic brother Abu Dujanah al-Khurasani told you with his words and actions, we will never forget our prisoners.

This is a message to all kafirun, that we as Muslims, as mujahidin, as muhajirin and Ansar, we never forget our martyrs. We never forget our prisoners. And we will never forget Aafia Siddiqui, and Sajadah Rishawi. And our jihad, In Sha'Allah, will continue till we free our prisoners and until the word of Allah prevails.

Your refusal to release our prisoners or your failure to meet any of our other legitimate demands will mean the continuation of our just struggle against your tyranny, until God willing, you finally relent. But only after massive losses and great suffering for the people of America which you, Barack Hussein Obama, can still prevent provided you make the right decision today.

And let us be clear Barack, a pull out from Iraq alone in the absence of compliance with the remainder of our legitimate demands will get you nowhere. So stop wasting your time Barack, and start making some serious moves. And Barack, there's one other thing you should keep in mind as you maul over your next move. When one compares the already huge number of dead, wounded, displaced, and deprived Muslims, and other people for whose suffering you bear responsibility, with the relatively small number of American's we have killed so far, it becomes crystal clear that we haven't even begun to even the score. That's why, next time, we might not show the restraint and self-control we have shown up until now; so make your choice Barack, before it's too late.





PLEASE EXCUSE ME MOTHER

Please excuse me, *O love of my life.*
You have always been a mother of mercy.

Forgive me for the errors of my days,
And pardon me for that phase.

I know that I have wounded your heart,
Since I frequently experience the same dart.

But Paradise is calling me to conquer my fears
Thus I flew across the sea leaving you in tears…

Please excuse me, and don't say
That I separated myself from you to play.

How is it that I separated my soul
From the one who kept me from the cold?

How is it that I make you cry,
When you are the one most precious to my soul and eye?

You are more precious than the day which my heart loves
As the thought of you gathers the most beautiful doves.

If you knew all the facts
You would certainly relax.

So lend me your compassion,
As I explain myself in succinct words of expression.

Mother, the Muslim's humiliation is called peace,
And the heedless Rulers have put the Ummah up for a lease.

Mother, the Regimes of Sabotage have gathered on our land,
Sinking our Ummah's nobility to that of sand.

Mother, Palestine is the little child under the rubble,
And her grieving mother can only be heard in a bubble.

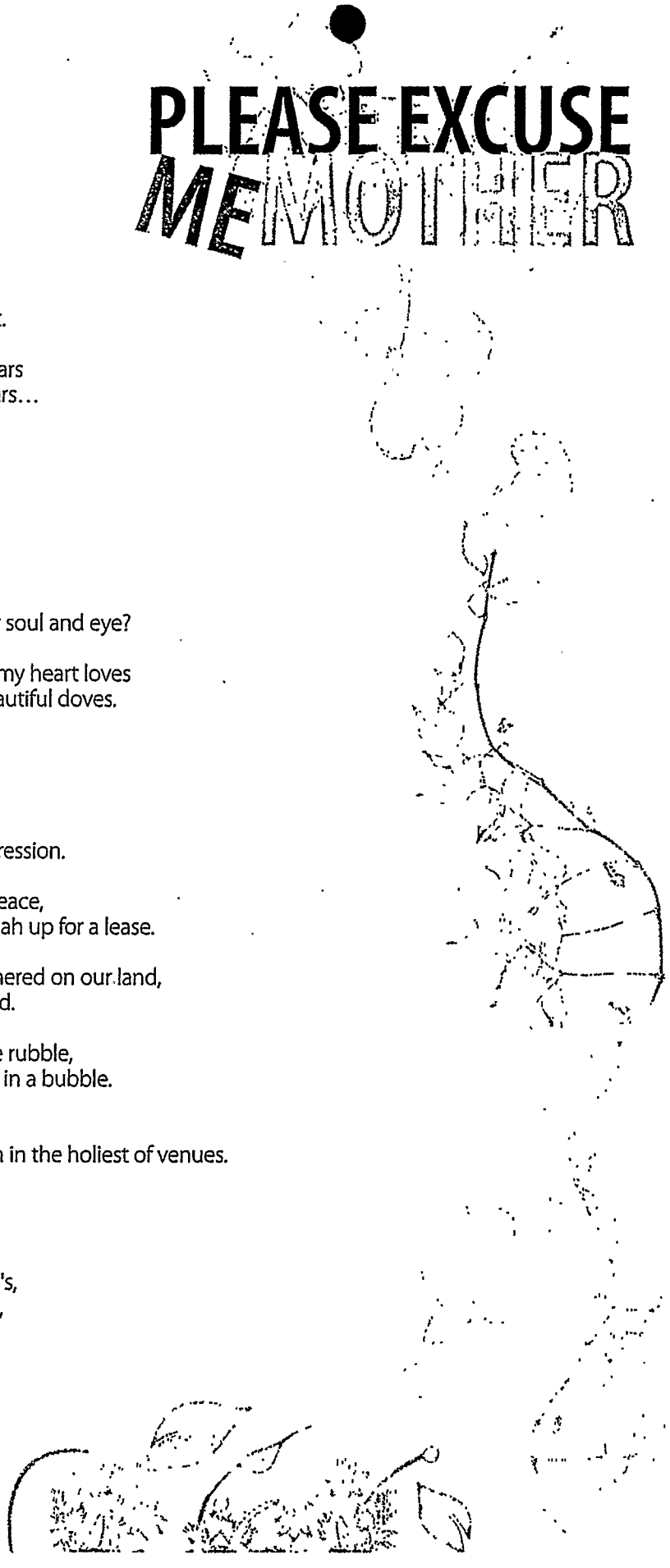
Mother, I can't let this humiliation continue,
Allowing the disbelievers to rape our Nation in the holiest of venues.

The enemy will shout, yell and scream
But I will continue to let my heart beam

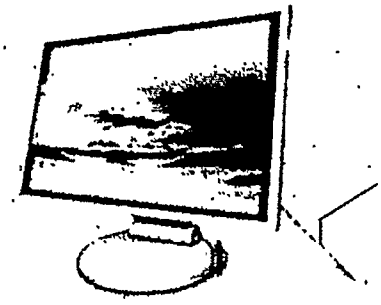
For I have put my worries behind my nation's,
Preparing myself to leave all of life's stations,

Even if it means that I fight and die,
Without saying goodbye.

Mother, I want to be above all of the strife,
So please excuse me, *O love of my life.*



How to communicate with us



If you are interested in contributing to this magazine with any skills - be it writing, research, editing, or advice - you can contact us at any of the email addresses below. We strongly encourage everyone to use the *Asrar al-Mujahideen* program to get in touch with us. Please take special precautions when using the program in order to avoid detection from the intelligence services. Our public key can be obtained below.



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inspire11malahem@gmail.com
inspire22malahem@fastmail.net
inspire2magazine@yahoo.com

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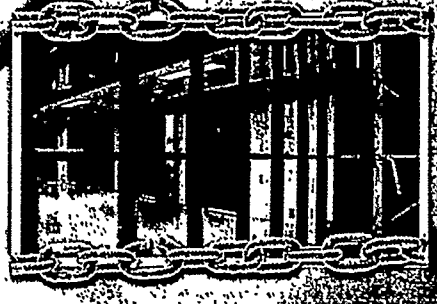
O Allah, Free the Muslim Prisoners

May Allah free all Muslims not listed here

Shaykh Umar Abd ar-Rahman
Shaykh Ali at-Tamimi
Shaykh Abu Zaradah al-Filistini
Shaykh Jamil al-Amin
Sister Aafia Siddiqui
Sister Colleen LaRose
Brothers of "The Toronto 17"
Brothers of "Fort Dix Cause"
Brother John Walker Lindh
Brother Daniel Maldonado
Brother Abdul Hakim Mujahid
Brother Fahd Hashmi
Brother Tariq Mehanna
Brother Jihad 007
Brother Uman al-Farug
Brother Nidal Hassan
Brother Baban Ahmed
Brother Sharif Mobley
Brother Faisal Shahzad
Brother Walter Barry Bajul
Brother Carlos Amante
Brother Muhammad Elessa
Brother Paul Gene Rockwood
Brother Zachary Adam Chesser
Brother Shaker Masri
Brother Omar Khadr









Patience... the defenders of *al-haramain* are emerging

Al-Malahem Media

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(City and State)

By [redacted]

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Reference: [redacted]
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☐ Yes ☒ No

Title:

Anwar Nasser Aulaqi

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Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Anwar Nasser Aulaqi

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Description: ☐ Original notes re interview of

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☐ Yes ☒ No

Title:

Anwar Nasser Aulaqi

Reference: _____
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☐ Yes ☒ No

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Reference: _____
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[redacted] (SD) (FBI)

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From: [redacted] (SF).(FBI)
Sent: Monday, November 10, 2008 2:21 PM
To: [redacted] (CTD)(FBI)
Cc: (S) [redacted] (CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (SF) (FBI); [redacted] (CTD) (FBI); [redacted] (CTD) (FBI); [redacted] (SF) (FBI)
Subject: (S) [redacted]
Importance: High

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RECORD [redacted] b7A

(S) [redacted]

Investigative Operations Analyst
San Francisco Division
Office [redacted]
BlackBerry [redacted]

From: [redacted] CTD)(FBI)
Sent: Monday, November 10, 2008 1:28 PM
To: [redacted] (SF) (FBI)
Cc: (S) [redacted] (CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (SF) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (CTD) (FBI)
(S) **Subject:** [redacted]

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[redacted]

(S) [redacted]

I thank you in advance for your assistance in this matter.

[redacted]

Counterterrorism Division [redacted]
BlackBerry: [redacted]
Black: [redacted]
Green [redacted]

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REASON: 1.4 (c)
DECLASSIFY ON: 03-26-2039
DATE: 03-26-2014

[redacted] (SD) (FBI) [redacted] 01/13/2009

From: [redacted] (CTD)(FBI)
Sent: Monday, November 10, 2008 5:04 PM
To: [redacted] (SF) (FBI)
Cc: (S) [redacted] (CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (SF) (FBI); [redacted] (CTD) (FBI); [redacted] (CTD) (FBI); [redacted] (FBI)
(S) Subject: [redacted]

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[redacted]
Counterterrorism Division - [redacted]
BlackBerry: [redacted]
Black: [redacted]
Green: [redacted]

From: [redacted] CTD)(FBI)
Sent: Monday, November 10, 2008 4:28 PM
To: [redacted] (SF) (FBI)
Cc: (S) [redacted] (CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (SF) (FBI); [redacted] (CTD) (FBI); [redacted] (CTD) (FBI)
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I thank you in advance for your assistance in this matter.

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[redacted]
Counterterrorism Division - [redacted]
BlackBerry [redacted]
Black: [redacted]
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DATE: 03-26-2014

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From: [redacted] SF) (FBI)
Sent: Monday, November 10, 2008 5:10 PM
To: [redacted] (CTD)(FBI)
Cc: (S) [redacted] (CTD) (FBI) [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (SD) (FBI) [redacted] (CTD) (FBI); [redacted] (SF) (FBI); [redacted] (CTD) (FBI); [redacted] (CTD) (FBI); [redacted] (OGC) (FBI); [redacted] (SF) (FBI)
Subject: (S) [redacted]

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[redacted]
Investigative Operations Analyst
San Francisco Division
Office [redacted]
BlackBerry [redacted]

From: [redacted] (CTD)(FBI)
Sent: Monday, November 10, 2008 5:04 PM
To: [redacted] SF) (FBI)
Cc: (S) [redacted] (CTD) (FBI) [redacted] (SD) (FBI) [redacted] (CTD) (FBI); [redacted] (SD) (FBI) [redacted] (CTD) (FBI); [redacted] (SF) (FBI); [redacted] (CTD) (FBI); [redacted] (CTD) (FBI); [redacted] (OGC) (FBI)
(S) Subject: [redacted]

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Counterterrorism Division - [redacted]
BlackBerry: [redacted]
Black: [redacted]
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From: [redacted] (CTD)(FBI)
Sent: Monday, November 10, 2008 4:28 PM
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Cc: (S) [redacted] (CTD) (FBI) [redacted] (SD) (FBI) [redacted] (CTD) (FBI); [redacted] SD) (FBI) [redacted] CTD) (FBI); [redacted] (SF) (FBI); [redacted] (CTD) (FBI); [redacted] (CTD) (FBI)
(S) Subject: [redacted]

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[redacted] (SD) (FBI)

From: [redacted] (SF) (FBI)
Sent: Monday, December 15, 2008 2:25 PM
To: [redacted] CTD)(FBI)
Cc: (S) [redacted] CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (SF) (FBI); [redacted] (SD) (FBI); [redacted] (OGC) (FBI); [redacted] (SF) (FBI)
Subject: (S) [redacted]

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(S) [redacted]

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[redacted]
Investigative Operations Analyst
[redacted] (Desk)
(Blackberry)
(Secure Fax)

From: [redacted] CTD)(FBI)
Sent: Monday, December 15, 2008 2:05 PM
To: [redacted] (SF) (FBI)
Cc: [redacted] CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] SF) (FBI); [redacted] (SD) (FBI); [redacted] (OGC) (FBI)
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I thank you in advance for your assistance in this matter.

[redacted]
Counterterrorism Division [redacted]
BlackBerry [redacted]
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Associated Press



On recording, suspects talked about holy war in US

By GEOFF MULVIHILL – Dec 3, 2008

CAMDEN, N.J. (AP) — One of the men accused of plotting to attack soldiers on Fort Dix said it was time to bring holy war to American soil after listening to an Islamist lecture, an informant testified Wednesday.

Dritan Duka did not seem to be influenced by the man being paid by the government, unlike other recordings played in the seven-week trial.

On a recording informant Besnik Bakalli made on March 10, 2007, the day after the men watched a video of a lecture by Anwar al-Awlaki, a Yemeni imam who lived in the United States for a time, Bakalli can be heard asking Duka where he wanted to strike.

"I say here because he gave the fatwa," or religious decree, Duka responds. "Hit them here."

Duka and four other foreign-born Muslims are charged with conspiring to kill military personnel, attempted murder and weapons offenses. They were arrested in May 2007, and no attack was carried out.

The men, who were living in the Philadelphia suburb of Cherry Hill and in their 20s when they were arrested, could face life in prison if convicted.

Defense lawyers say the men weren't seriously planning anything.

Earlier recordings showed the men saying they wanted to fight abroad on behalf of Islam.

But Bakalli told jurors that Duka believed that the lecture gave a religious order to strike in the United States.

"We need the RPGs," or rocket-propelled grenades, Duka said. "Because we have enough people. We are seven of us."

He also gives Bakalli a timeline: "It's something that will take six months to a year."

On cross-examination, Bakalli said he did not talk to the men about Fort Dix or other specific targets.

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These search terms are highlighted: anwar al awlaki Text-only version

Surat al Fatiha 5-7: "Thee (alone) we worship; Thee alone we ask for help. Show us the straight path, The path of those whom Thou hast favored; Not (the path) of those who earn Thine anger nor of those who went astray."

www.anwar-alawlaki.com

Mar 05

An Interview From the Caucasus

Posted (*Anwar alAwlaki*) in Imam Anwar's Blog on March-5-2009

When the Sahaba under the leadership of Rasulullah started their journey of sacrifice and struggle in the path of Allah they would make mistakes but would be corrected, they would fall down only to stand up again and they were on a continues path of improvement by learning from their past experiences. The mistakes that were committed during the battle of Uhud and then Hunain were valuable lessons that carried the Sahaba up to new levels. Thus, Ibn al Qayyim considers Uhud to be a victory, not a defeat, because of the tremendous amount of lessons we learned from this defeat in the verses that were revealed in sura aal Imran.

Allah says: And those who strive for Us - We will surely guide them to Our ways. And indeed Allah is with the doers of good. [al Ankaboot 69] This ayah is telling us that those who are struggling in the path of Allah will be guided.

Ibn Taymiyyah says that both al Imam Ahmad and Ibn al Mubarak used to say if you differ on an issue seek the answer from the mujahideen in the front lines.

Bellow is an interview with one of the leaders of the mujahideen in the Caucasus. Even though he is

Asalamu alaikum Brothers and Sisters.
Jzk'Allah for everyone who made donations. We had a tremendous response! Alhamdulillah! May Allah reward you all. We have raised enough funds for hosting administration and domain names and prepaid it for several years, Alhamdulillah! The balance will be used for internet access directly for the Sheikh to aliviate his burden and enable him to continue the Dawah.
Jazzakhum'Allah Khairun.

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  - Imam Anwar's Blog (31)
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speaking in the context of events in the Caucasus he touches upon important concepts that are relevant to all of us. His words are full of wisdom, and are an example of the guidance Allah is granting to the people of struggle. Mistakes are made, battles are lost, lessons are learned, and our experience, patience and resolove develop as an ummah until Allah bestows His victory on us.

This is a preview of An Interview From the Caucasus. Read the full post (2552 words, estimated 10:12 mins reading time)

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Mar 02 State of the Ummah
Posted (*Anwar alAwlaki*) in Imam Anwar's Blog, Lecture Download Links on March-2-2009

"And what is the matter with you, that you fight not in the cause of Allaah..." In the lecture **Anwar Al-Awlaki** gives the audience a much needed reminder, using the Qur'aan and Hadeeth, to give a solution to the humiliated Ummah. Reminding us that "our honour is in our religion" and so we should return to it, if we wish to see the return of **al** Islaam. Imam **Anwar Al-Awlaki** delivered this lecture entitled "State of the Ummah" on 1st March 2009 via Teleconference to our brothers and sisters in Pakistan.

"State of the Ummah" - Lecture Download

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Permanent link to this post (99 words, 1 image, estimated 24 secs reading time)
(250) Comments Read More

Feb 26 A Comment From a Muslim in India
Posted (*Anwar alAwlaki*) in Imam Anwar's Blog on February-26-2009
This is a comment posted on my blog from a reader in India. He uses the words abbu, ammi, and aapa which mean father, mother and sister respectively. I leave his comment without comment and leave it to you, the reader, to draw from it what you may:

This is a preview of A Comment From a Muslim in India. Read the full post (485 words, estimated 1:56 mins reading time)
(233) Comments Read More

Feb 14 An Offer to Retract and Unite
Posted (*Anwar alAwlaki*) in Imam Anwar's Blog on February-14-2009
As of yet I haven't received any response that could be classified as scholarly that refutes what I said or that presents sharia proof for the article of Sh Tawfique. All what I am getting is some people complaining

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that I should have brought the matter with him first and that publically refuting his article is not the way of shuyukh and lacks adab. Do these people have any idea that the scholars of ahl As-Sunnah have a 1400 year history of refuting bida and heresy in public? Do they know that there are volumes and volumes of books written in this category?
Sh Tawfique has told the Western terrorists he met with that he is proposing a natural alliance with them to fight against terrorism. But now he is telling us, the Muslims, that he didn't mean that. He is clarifying and re-clarifying again and again a flimsy article that just cannot hold water. Why not just retract this whole statement and bring an end to this confusion?
I did not write this specifically for Tawfique. I was responding to a trend. This lecture just happened to be a classical example of this trend and that is why I picked on it.
However if Sh Tawfique does publically retract his statement once and for all, and does clarify to the people the true meaning of walaa' and baraa', I would be happy to apologize to him publically for what I have written. I am not seeking disunity among Muslims but rather seeking unity and therefore any attempt to side with the enemy is an act of disunity among the Muslims. We should be offering an alliance with Muslims not the other way around. Lets work towards that goal and unite as an ummah.
I extend my hand to Sh Tawfique and say: Let us all unite, the shuyukh and the masses, and form a natural alliance against the scourge of the greatest terrorists of all, the West.

Permanent link to this post (329 words, estimated 1:19 mins reading time)
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Feb 12 Tawfique Chowdhury's Alliance with the West
Posted (*Anwar alAwlaki*) in Imam Anwar's Blog on February-12-2009

A few months ago I was approached by students of Shaykh Tawfique Chowdhury to teach some courses at al Kauthar institute. Since this was the first time I have heard of the institute or Shaykh Chowdhury I did some research on both. Yesterday someone posted on my blog an accusation that Shaykh Tawfique was a hypocrite which I promptly deleted. I then read the article that was linked to the post and was amazed by what I have read. Not knowing Shaykh Chowdhury personally, I find it shocking to hear such a statement coming from a person who is considered to be a man of knowledge. Because Shaykh Chowdhury is considered as such and is running an institute that is imparting knowledge to hundreds of students I deem it necessary to respond to his article as an advise to him and a warning to all those who consider themselves to be his students. There is also another reason. Since 9-11 and the active involvement of the US in defining what Islam means today there has been a gradual decline in the standard of walaa' and baraa', with many scholars and daees in the West lowering the bar further and further. But this letter represents one of the most blatant manifestations of this phenomenon. I will comment on parts of the article but you can read it in its entirety here:
Muslim Scholars-West's Natural Allies in Fighting Scourge of Terrorism

This is a preview of Tawfique Chowdhury's Alliance with the West.
Read the full post (3272 words,

AWLAKI-6091

estimated 13:05 mins reading time)
(291) Comments Read More

Feb 11 Sh. **Anwar al-Awlaki** lecture downloads
Posted (*admin*) in Lecture Download Links on February-11-2009
Asalamu alaikum, insh'Allah our aim is to provide a comprehensive list of Sh **Anwar**'s lectures for our brothers and sister in Islam to download.
2008 Lectures

- Another Ramadan 2008* (25/09/2008) (9MB)
- Battle of Hearts and Minds (11/05/2008) (20MB)
- Dust Will Never Settle Down (27/05/2008) (27MB)

Allah is Preparing us for Vicory

- Allah is Preparing us for Victory - Part I (49.5MB)
- Allah is Preparing us for Victory - Part II (25.7MB)
- Allah is Preparing us for Victory - E-Book (0.5MB)

Popular Lectures

- Hijra for the sake of Allah (2.9MB)

This is a preview of Sh. **Anwar al-Awlaki** lecture downloads. Read the full post (120 words, estimated 29 secs reading time)
(16) Comments Read More

Jan 30 Two Muslim Women Raped by CIA Station Chief in Algeria
Posted (*Anwar alAwlaki*) in Imam Anwar's Blog on January-30-2009
The Washington Post reports that the CIA's top official in Algeria has been recalled to Washington for an investigation that he has raped two

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Algerian women by drugging them at his residence in Algiers.
The article goes on to say:

This is a preview of Two Muslim Women Raped by CIA Station Chief in Algeria. Read the full post (880 words, estimated 3:31 mins reading time)
(432) Comments Read More

Jan 22 Suicide or Martyrdom?
Posted (*Anwar alAwlaki*) in Imam Anwar's Blog on January-22-2009

In the argument of whether operations where the person brings death upon himself are allowed or not, the ones who oppose this form of Jihad use the main argument that it is suicide because death was not brought by the enemy but by the person himself.
Ibn al Athir, in *al-Kamel,* mentions an incident that happened during the siege of Acre by Salahudeen. Unfortunately, he mentions it in passing without a comment.
He mentions that Salahudeen needed men so he asked for a ship to transport some of his soldiers from Beirut. This was a large ship carrying 700 soldiers full with equipment and provisions. King Richard of England succeeded in intercepting the ship and it was the decree of Allah that the wind stops and the Muslims were surrounded with a fleet of forty sails. Nevertheless the Muslims defended themselves against this overwhelming force. They succeeded in killing many of Richard's men but the attack of the enemy was fierce. When the Muslim leader saw that the enemy was overcoming them he said we will not die but honorable and we will not hand over to them anything. He did not want them to take them as prisoners and did not want their equipment to fall into the enemies' hands. So he descended to the bottom

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of the ship and broke a hole into it and they all drowned. The entire Muslim force of 700 men strong drowned in the sea.

According to the view held by the ones against martyrdom operations this operation is clearly suicide because not only did the Muslims kill themselves with their own hands but they did not inflict any harm on the enemy in doing so. All what was achieved by the Muslims was to avoid capture and prevent the enemy from making use of their equipment. I would also need to note here that death was far from certain if they fell into the hands of Richard because as the events of the time clearly show that many times Muslim prisoners, especially soldiers, were kept alive by the Crusaders for the sake of ransom and labor.

Ibn Shaddad, a Shafi jurist, in *al-Nawader al-Sultaniyya* also mentions this incident. But he closes with the following:

"People were very depressed and the Sultan received the news and considered it to be counted as an act in the path of Allah and he was being patient with the tests of Allah and Allah does not waste the efforts of the good doers."

This closing comment from Ibn Shaddad reflects his view on what Yaqub, the head of the Muslim force, has done. He says about him: "He was a good man, courageous, and an expert in warfare." As I quoted above he says: Allah does not waste the efforts of the good doers. This is exactly what the scholars who approve of martyrdom operations say. If the intentions of the Muslim are good and for the sake of Allah then he is a shaheed whether he died by the enemy or by his own hands. It is the intention that counts.

Suicide is one of the *kaba'ir* (great sins) so is it possible that such a large number of Muslims would commit

AWLAKI-6094

suicide and be destined to Hellfire and then Ibn **al** Athir passes over this incident without a note of disapproval? Salahudeen counted the casualties as martyrs in the path of Allah. You may say he was not a scholar. True, but he was the Sultan of Muslims who understood the reality of war, acted responsibly, and was a man that according to his biographers was greatly influenced by **al** Qadi **al** Fadhil, a great scholar of his time, and he would not take any decisions without consulting him. The action of the Muslim leader, Yaqub, was done with the knowledge of his soldiers. In fact, in the narration of Ibn Shaddad it states that they all participated collectively in breaking apart the ship. Is it possible for seven hundred soldiers in the army of the righteous leader Salahudeen **al** Ayubi to commit such a mass suicide and no one as far as we know disapproves of it? At least Ibn **al** Athir or Ibn Shaddaad would have asked Allah to forgive them for the sin they committed or something to that effect. Instead Ibn Shaddad a scholar steeped in knowledge praises this amir and says about him and his soldiers "and Allah does not waste the efforts of the good doers."
The approval of Salahudeen and Ibn Shaddad, and the action of 700 Muslim soldiers are not a source of legislation in Islam so we cannot claim that this is an evidence for the legality of martyrdom operations. The evidence for that needs to be derived from Quran and Sunnah and the understanding of the early generations of the text and I have covered this matter in the series of Mashari **al** - Ashwaaq. But the above mentioned incident is a reflection of how Muslims in the time of Salahudeen, a time of victory for the ummah, felt.

This is a preview of Suicide or Martyrdom?. Read the full post (1140

AWLAKI-6095

words, estimated 4:34 mins reading time)
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Jan 05 44 Ways of Supporting Jihad
Posted (*Anwar alAwlaki*) in Imam Anwar's Blog on January-5-2009
This is an article I wrote a while back. I am releasing it now because of all what is happening in Gaza. We need to fullfill our duties as Muslims to defend our religion and land:

44 Ways of Supporting Jihad (word)

44 Ways of Supporting Jihad (pdf)

Permanent link to this post (49 words, estimated 12 secs reading time)
(733) Comments Read More

Dec 31 A New Year: Reality and Aspirations
Posted (*Anwar alAwlaki*) in Imam Anwar's Blog on December-31-2008
It is 1430 Hijri. Our good deeds, our sins, and the thoughts that passed through our minds in the passed year are all sealed in our books of deeds for us to read when we meet our Lord. This moment is a chance for us to plan for the next year. To plan to be a better Muslim.

This is a preview of A New Year: Reality and Aspirations. Read the full post (1006 words, estimated 4:01 mins reading time)
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[redacted] (SD) (FBI)

From: [redacted] (SJ) (FBI)
Sent: Thursday, March 12, 2009 1:22 PM
To: [redacted] (SD) (FBI)
Subject: RE: ACS Search

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[redacted]
IT Squad
San Juan Division
Cell: [redacted]

From: [redacted] (SD) (FBI)
Sent: Thursday, March 12, 2009 5:12 PM
To: [redacted] (SJ) (FBI)
Subject: RE: ACS Search

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From: [redacted] (SJ) (FBI)
Sent: Thursday, March 12, 2009 1:04 PM
To: [redacted] (SD) (FBI)
Subject: ACS Search

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Have a good one.

[redacted]
IT Squad
San Juan Division
Cell: [redacted]

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[redacted] (SD) (FBI)

From: [redacted] (SD) (FBI)
Sent: Tuesday, January 08, 2008 7:32 AM
To: [redacted] (SD) (FBI)
Subject: FW: Complaint

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-----Original Message-----
From: [redacted] (SD) (FBI)
Sent: Monday, January 07, 2008 4:57 PM
To: [redacted] (CTD) (FBI)
Cc: [redacted] (SD) (OGA) [redacted] (SD) (FBI); [redacted] (SD) (FBI); [redacted] (SD) (FBI)
Subject: RE: Complaint

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Thanks [redacted]

All - FYI the exchanges below.

[redacted]
SSA, [redacted]
San Diego Division
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-----Original Message-----
From: [redacted] (CTD) (FBI)
Sent: Monday, January 07, 2008 12:51 PM
To: [redacted] (SD) (FBI)
Subject: FW: Complaint

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RECORD 315

[redacted]

Let me see if we have a final plan in place [redacted] Appears that [redacted] From [redacted] e-mail below [redacted] unless we have objections. I will check on the status.

b6
b7C
b7E

Thanks

[redacted]
Secure [redacted]

-----Original Message-----
From: [redacted] [mailto [redacted]
Sent: Monday, December 31, 2007 4:42 PM

b6
b7C

b7A [redacted]

To: [redacted](CTD) (FBI)
Cc: [redacted](CTD) (FBI); [redacted](CTD) (FBI); [redacted]SD) (OGA)
Subject: RE: Complaint

b6
b7C

[redacted]

I think that collectively we have decided not to go forward with a criminal case. First this is an extremely weak criminal case. Second, we are not inclined to bring charges against someone with the whole plan that we would dismiss the case if and when he was arrested.

[redacted]

b7E
b5

If the FBI has any concerns regarding the release of this information [redacted], please let me know as soon as possible.

Thank You

[redacted]

-----Original Message-----
From: [redacted](CTD) (FBI) [mailto:[redacted]
Sent: Friday, December 28, 2007 10:28 AM
To: [redacted]
Subject: FW: Complaint

b6
b7C

SECRET//ORCON,NOFORN
RECORD 315

[redacted]

[redacted] this morning asked me to reach out to you regarding Anwar Aulaqi. I spoke to PX SSA and AUSA about a week ago and they seemed

[redacted]

b6
b7C
b7E
b5

Thanks

[redacted]
SSA, [redacted]
[redacted]
Secure [redacted]

b6
b7C
b7E

-----Original Message-----
From: [redacted] (CTD) (FBI)
Sent: Wednesday, December 12, 2007 5:19 PM
To: [redacted] (SD) (FBI); [redacted] (CTD) (FBI)
Cc: [redacted] (CTD) (FBI)
Subject: FW: Complaint

SECRET//ORCON,NOFORN
RECORD 315

b6
b7C

Thanks [redacted]

Good news on all fronts.

[redacted]

-----Original Message-----
From: [redacted] (SD) (FBI)
Sent: Wednesday, December 12, 2007 5:11 PM
To: [redacted] (CTD) (FBI)
Subject: RE: Complaint

b6
b7C

SECRET//ORCON,NOFORN
RECORD 315

[redacted] attached is the complaint. [redacted] is in the process of preparing the letter that [redacted] needs to [redacted] He will forward the letter to [redacted] when it is completed. I'll be back in touch as soon as we hear something from our AUSA re [redacted]

b6
b7C
b7E

[redacted]
SSA, [redacted]
San Diego Division
O: [redacted]
C: [redacted]

From: [redacted] (CTD) (FBI)
Sent: Wednesday, December 12, 2007 1:59 PM
To: [redacted] (SD) (FBI)
Subject: RE: Complaint

SECRET//ORCON,NOFORN
RECORD 315

b6
b7C
b7E

[redacted]

Received your message this afternoon that [redacted] Will try and explore long shot possibility [redacted] tomorrow. Thanks again for keeping us in the loop and coordinating with [redacted] Just forward an electronic cc of the complaint when available.

[redacted] b6 b7C

From: [redacted](SD) (FBI)
Sent: Tuesday, December 11, 2007 9:51 PM
To: [redacted](SD) (FBI); [redacted](CTD) (FBI)
Cc: [redacted](SD) (FBI); [redacted](CTD) (FBI); [redacted](SD) (OGA); [redacted](SD) (FBI) b6 b7C
Subject: RE: Complaint

SECRET//ORCON,NOFORN
RECORD 315

The initial thought of the [redacted] This however was the frame of mind yesterday. I'll get an update tomorrow after they have more thoroughly reviewed the complaint. I understand that they had a couple of recommended edits to the complaint which presumably will be addressed tomorrow by the affiant, [redacted] b6 b7C b7E b5

[redacted]

More tomorrow after further communication with [redacted]

[redacted]
SSA, [redacted] b6
San Diego Division b7C
O: [redacted] b7E
C: [redacted]

From: [redacted](SD) (FBI)
Sent: Tuesday, December 11, 2007 6:19 PM
To: [redacted](CTD) (FBI)
Cc: [redacted](SD) (FBI); [redacted](SD) (FBI); [redacted](CTD) (FBI); [redacted](SD) (OGA); [redacted] (SD) (FBI) b6 b7C
Subject: Complaint

SECRET//ORCON,NOFORN
RECORD 315

[redacted]

I spoke with [redacted] the [redacted] representative this afternoon. [redacted] and is transitioning onto the case. [redacted] is still working on the matter and prepared the complaint. According to [redacted] the complaint is already in the hands of the AUSA. I am waiting for an update on the status of the complaint and will pass it to you when I receive it.

SSA [redacted] will be your point of contact tomorrow (12/12/07). SSA [redacted] will forward you a copy of the complaint tomorrow. [redacted] b6 b7C b7E

[redacted] stated that it may be possible [redacted] He can coordinate with [redacted] regarding this

matter and participate by phone or brief [redacted] on the particulars of the case. As you state, this will avoid complicating matters.

I will advise IA [redacted] that IA [redacted] is the point of contact at HQ for the IIR.

I will be out of the office 12/12/07 but available by telephone.

Thanks,

[redacted]

From: [redacted] (CTD) (FBI)
Sent: Tuesday, December 11, 2007 11:44 AM
To: [redacted] (SD) (FBI); [redacted] (CTD) (FBI); [redacted] (CTD) (FBI)
Cc: [redacted] (CTD) (FBI)
Subject:

SECRET//ORCON,NOFORN
RECORD 315

[redacted]

1) Checking on status of criminal complaint [redacted] investigation. Last night it sounded like it was on track. This morning it sounded like some things still needed to be resolved according to A/UC [redacted]

2) [redacted] asked me to contact [redacted] to see if we can schedule a meeting and present the background on Aulaqi. [redacted] advised [redacted] It would buy us a couple of weeks and HQ wants to pursue it as an option. [redacted]

Don't want to complicate things for you, [redacted] Or if your [redacted] could coordinate with us and [redacted] concerning the criminal complaint.

3) Spoke to the [redacted] yesterday they were going to have the local authorities tell Aulaqi if he comes back to U.S. he faces potential criminal exposure. [redacted] wants us to [redacted] and make the language stronger. [redacted]

Left you a voice mail earlier this morning when you get a chance give us a call with the latest on the criminal complaint. Also not sure who is going to send the IIR on the last interview. IA [redacted] is a good POC at HQ for Aulaqi.

Regards

[redacted]

b6
b7C
b6
b7C
b6
b7C
b7E
b5

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ON 03-24-2014

[redacted] (SD) (FBI)

From: [redacted] SF) (FBI)
Sent: Tuesday, May 18, 2010 10:08 AM
To: [redacted] (SD) (FBI)
Cc: [redacted] SF) (FBI)
Subject: RE: V&P

b6
b7C

[redacted]

A WLID account is not an active email account but is used to log into instant messaging. Some WLID accounts are created this way, and others used to be email accounts, but due to the email not being used, the account went inactive and then became WLID only. A user with WLID can reactivate the email portion and start using email again. WLID accounts have limited registration information and no saved emails. The user has no access to former emails as they have been deleted by the system.

Thanks [redacted]

[redacted]

Investigative Operations Analyst
San Francisco Division - Oakland RA
[redacted] *(Office)*
[redacted] *(Blackberry)*
[redacted]

b6
b7C

From [redacted] (SD) (FBI)
Sent: Tuesday, May 18, 2010 9:11 AM
To: [redacted] SF) (FBI)
Cc [redacted] (SF) (FBI)
Subject: RE: V&P

b6
b7C

~~SECRET~~//ORCON,NOFORN
RECORD [redacted]

b7A

[redacted] what is the difference between a Windows Live account and a regular account? Thanks,

b6
b7C

[redacted]

From: [redacted] (SF) (FBI)
Sent: Monday, May 17, 2010 11:14 AM
To: [redacted] SD) (FBI)
Cc: [redacted] SF) (FBI)
Subject: RE: V&P

b6
b7C

[redacted] In speaking with some of my co-workers, [redacted]

b7E

[redacted]

[redacted]

b6
b7C

Investigative Operations Analyst
San Francisco Division - Oakland RA
[redacted] *(Office)*

b7A

[redacted]

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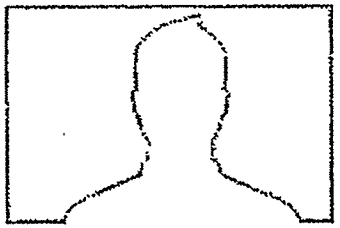
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PRESS ROOM
U.S. DEPARTMENT OF THE TREASURY

July 16, 2010
TG-779

Treasury Designates Anwar Al-Aulaqu, Key Leader of Al-Qa'ida in the Arabian Peninsula

Treasury Targets al-Qa'ida Leader with Ties to Umar Farouk Abdulmutallab

WASHINGTON – The U.S. Department of the Treasury today designated Anwar al-Aulaqi, a key leader for al-Qa'ida in the Arabian Peninsula (AQAP), a Yemen-based terrorist group. Aulaqi was designated pursuant to Executive Order 13224 for supporting acts of terrorism and for acting for or on behalf of AQAP. Since its inception in January 2009, AQAP has claimed responsibility for numerous terrorist attacks against Saudi, Korean, Yemeni and U.S. targets. Executive Order 13224 freezes any assets Aulaqi has under U.S. jurisdiction and prohibits U.S. persons from engaging in any transactions with him.

"Anwar al-Aulaqi has proven that he is extraordinarily dangerous, committed to carrying out deadly attacks on Americans and others worldwide," said Under Secretary for Terrorism and Financial Intelligence Stuart Levey. "He has involved himself in every aspect of the supply chain of terrorism -- fundraising for terrorist groups, recruiting and training operatives, and planning and ordering attacks on innocents."

footnote 1 pg. 10 paragraph 2

Aulaqi has pledged an oath of loyalty to AQAP emir, Nasir al-Wahishi, and plays a major role in setting the strategic direction for AQAP. Aulaqi has also recruited individuals to join AQAP, facilitated training at camps in Yemen in support of acts of terrorism, and helped focus AQAP's attention on planning attacks on U.S. interests.

Since late 2009, Aulaqi has taken on an increasingly operational role in the group, including preparing Umar Farouk Abdulmutallab, who attempted to detonate an explosive device aboard a Northwest Airlines flight from Amsterdam to Detroit on Christmas Day 2009, for his operation. In November 2009, while in Yemen, Abdulmutallab swore allegiance to the emir of AQAP and shortly thereafter received instructions from Aulaqi to detonate an explosive device aboard a U.S. airplane over U.S. airspace. After receiving this direction from Aulaqi, Abdulmutallab obtained the explosive device he used in the attempted Christmas Day attack.

Aulaqi was imprisoned in Yemen in 2006 on charges of kidnapping for ransom and being involved in an al-Qa'ida plot to kidnap a U.S. official but was released from jail in December 2007 and subsequently went into hiding in Yemen.

"Aulaqi has sought to encourage his supporters to provide money for terrorist causes. Those who provide material support to Aulaqi or AQAP violate sanctions and expose themselves to serious consequences," continued Levey.

Today's action supports the international effort to degrade AQAP's capabilities to execute violent attacks and to disrupt, dismantle, and defeat its financial and support networks. The U.S. Government will continue to work with allies to identify and take action against persons acting for or on behalf of, or providing financial and other prohibited support to, Aulaqi and AQAP.

Identifying Information

Individual: Anwar al-Aulaqi

415F-SD-60934-WOODS

AWLAKI-5001

AKA:	Anwar al-Awlaki
AKA:	Anwar al-Awlaqi
AKA:	Anwar Nasser Aulaqi
AKA:	Anwar Nasser Abdulla Aulaqi
AKA:	Anwar Nasswer Aulaqi
DOB:	April 21, 1971
Alternate DOB:	April 22, 1971
POB:	Las Cruces, New Mexico
Citizenship:	United States
Citizenship:	Yemen
Location:	Shabwah Governorate, Yemen

###

LINKS

- Website Address

AWLAKI-5002

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From the web site http://www.treas.gov/offices/enforcement/ofac/sdn/sdnlist.txt on 07/29/2010

ALPHABETICAL LISTING OF SPECIALLY DESIGNATED NATIONALS AND BLOCKED PERSONS ("SDN List"):

This publication of Treasury's Office of Foreign Assets Control ("OFAC") is designed as a reference tool providing actual notice of actions by OFAC with respect to Specially Designated Nationals and other persons (which term includes both individuals and entities) whose property is blocked, to assist the public in complying with the various sanctions programs administered by OFAC. The latest changes to the SDN List may appear here prior to their publication in the Federal Register, and it is intended that users rely on changes indicated in this document. Such changes reflect official actions of OFAC, and will be reflected as soon as practicable in the Federal Register under the index heading "Foreign Assets Control." New Federal Register notices with regard to Specially Designated Nationals or blocked persons may be published at any time. Users are advised to check the Federal Register and this electronic publication routinely for additional names or other changes to the SDN List.

AL-AULAQI, Anwar (a.k.a. AL-AWLAKI, Anwar; a.k.a. AL-AWLAQI, Anwar; a.k.a. AULAQI, Anwar Nasser; a.k.a. AULAQI, Anwar Nasser Abdulla; a.k.a. AULAQI, Anwar Nasswer); DOB 21 Apr 1971; alt. DOB 22 Apr 1971; POB Las Cruces, New Mexico; citizen United States; alt. citizen Yemen (individual) [SDGT]

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Most of the Jihad literature is available only in Arabic and publishers are not willing to take the risk of translating it. The only ones who are spending the time and money translating Jihad literature are the Western intelligence services ... and too bad, they would not be willing to share it with you.[24]

Written works

- *44 Ways to Support Jihad*—Essay (January 2009)—Writes: "The hatred of *kuffar* [non-Muslims] is a central element of our military creed," and asserts that all Muslims must participate in Jihad in person, by funding it, or by writing. Says all Muslims must remain physically fit, and train with firearms "to be ready for the battlefield."[24][126]
- Al-Awlaki has also written for *Jihad Recollections*, an English language online publication published by Al-Fursan Media, an apparent collaboration of online terrorist sympathizers.[86]

Lectures

- *Lectures* on the book *Constants on the Path of Jihad* by Yousef Al-Ayyiri—concerns leaderless Jihad.[24]
- Numerous lectures have been posted to YouTube on various channels such as this and this
- *The Battle of Hearts and Minds*
- *The Dust Will Never Settle Down*
- *Dreams & Interpretations*
- *The Hereafter*—16 CDs—Al Basheer Productions—describes the women, mansions, and pleasures of paradise.[4]
- *Life of Muhammad: Makkan Period*—16 CDs—Al Basheer Productions
- *Life of Muhammad: Medinan Period*—Lecture in 2 Parts—18 CDs—Al Basheer Productions
- *Lives of the Prophets (AS)*—16 CDs—Al Basheer Productions
- *Abu Bakr as-Siddiq (RA): His Life & Times*—15 CDs—Al Basheer Productions
- *Umar ibn al-Khattāb (RA): His Life & Times*—18 CDs—Al Basheer Productions
- *25 Promises from Allah to the Believer*—2 CDs—Noor Productions
- *Companions of the Ditch & Lessons from the Life of Musa (AS)*—2 CDs—Noor Productions
- *Remembrance of Allah & the Greatest Ayah*—2 CDs—Noor Productions
- *Stories from Hadith*—4 CDs—Center for Islamic Information and Education ("CIIE")
- *Hellfire & The Day of Judgment*—CD—CIIE
- *Quest for Truth: The Story of Salman Al-Farsi (RA)*—CD—CIIE
- *Trials & Lessons for Muslim Minorities*—CD—CIIE
- *Young Ayesha (RA) & Mothers of the Believers (RA)*—CD—CIIE
- *Understanding the Quran*—CD—CIIE
- *Lessons from the Companions (RA) Living as a Minority'*—CD—CIIE
- *Virtues of the Sahabah*—video lecture series promoted by the al-Wasatiyyah Foundation

References

1. ^ Murphy, Dan (November 10, 2009). "Fort Hood shooting: Was Nidal Malik Hasan inspired by militant cleric?". *Christian Science Monitor* (Boston). http://features.csmonitor.com/globalnews/2009/11/10/fort-hood-shooting-was-nidal-malik-hasan-inspired-by-militant-cleric/. Retrieved November 13, 2009.
2. ^ *a b* "Imam in Fort Hood case born in New Mexico". United Press International. November 11, 2009. http://www.upi.com/Top_News/US/2009/11/11/Imam-in-Fort-Hood-case-born-in-New-Mexico/UPI-43701257982479/. Retrieved November 13, 2009.
3. ^ *a b c d e f* Cardona, Felisa (December 3, 2009). "U.S. attorney defends dropping radical cleric's case in

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AWLAKI-5008

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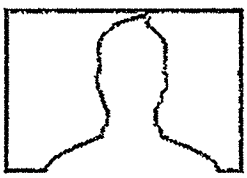


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FBI SAN DIEGO-0195/10

10 NOVEMBER 2010

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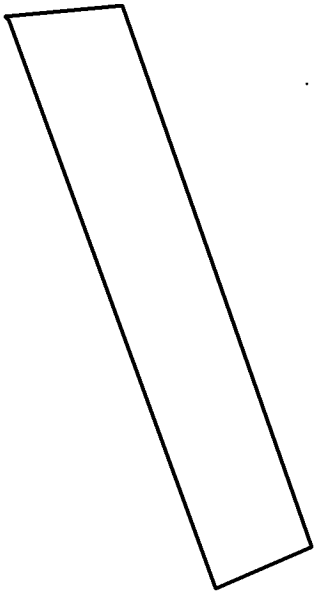
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(S) SUBJECT: UPDATED INFORMATION FOR [redacted] ANWAR AL-AULAQI

[redacted]

02/07/2012

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BASF The Chemical Company
See how we create chemistry at BASF.

pg 18

New video messages from militant cleric, U.S.-born al Qaeda spokesman

By the CNN Wire Staff
October 23, 2010 7:01 p.m. EDT



A new video message from militant Anwar al-Awlaki was posted on the jihadist website Shumoukh al-Islam.

STORY HIGHLIGHTS

- Yemeni-American cleric says Islam is in "severe need for guidance"
- An al Qaeda spokesman also releases a new video
- Anwar Al-Awlaki has been linked to al Qaeda in Yemen, where he is suspected of hiding

RELATED TOPICS

Al Qaeda
Yemen
Umar Farouk Abdulmutallab
Terrorism

(CNN) -- Yemeni-American cleric and militant Anwar al-Awlaki appeared in a new video message Saturday, saying that Islam is in "severe need for guidance in these dark situations" and that the religion is "exposed to fateful dangers."

In the limited portion of the video that was immediately available to CNN, al-Awlaki called on Muslim scholars to help address the situation.

Al-Awlaki has been linked to al Qaeda terrorists in Yemen, where he is believed to be in hiding.

U.S. officials say al-Awlaki helped recruit Umar Farouk AbdulMutallab, the Nigerian man charged with trying to blow up a Northwest Airlines trans-Atlantic flight as it landed in Detroit, Michigan, on Christmas Day.

Al-Awlaki is also said to have exchanged e-mails with accused Fort Hood shooter, Maj. Nidal Hasan.

U.S. officials have confirmed that he is on a CIA and military hit list to be captured or killed.

CNN could not immediately verify the authenticity of the video, including when or where the taping took place. The video message was posted Saturday on the jihadist website Shumoukh al-Islam.

The video's release came on the same day that an American-born al Qaeda spokesman urged Muslims to carry out individual jihad in the United States and Europe in a new video.

"My brothers: Know that jihad is your duty as well, and that you have an opportunity to strike the leaders of unbelief and retaliate against them on their own soil, as long as there is no covenant between you and them," said the spokesman, Adam Gadahn, in a video posted to various jihadist forums, according to the SITE Intelligence Group.

"Here you are in the battlefield, just like the heroes before you like Muhammad Atta and ... Umar Farouk AbdulMutallab, Faisal Shazad and hundreds of others," Gadahn said, referring to the leader of the 9/11 attacks, the man accused of trying to blow up a plane last Christmas, and the would-be Times Square bomber.

A transcript of the tape was supplied by SITE, a terrorist-tracking organization based outside Washington. SITE said the video was produced by al Qaeda's media arm and was in Arabic with Englis

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subtitles. The video ran nearly 50 minutes, SITE said.

Both messages come amid increased threats of attacks on Western targets from al Qaeda.

This month, the second edition of an online al Qaeda magazine surfaced, featuring frank essays, creatively designed imagery, and ominous terror tips such as using a pickup as a weapon and shooting up a crowded restaurant in Washington.

The magazine is called Inspire, and intelligence officials suspect that an American citizen named Samir Khan, now living in Yemen, is the driving force behind the publication.

The latest edition emerged on the 10th anniversary of the suicide attack on the guided missile destroyer USS Cole, which was struck as it refueled in Aden, Yemen. Seventeen people were killed in the bombing.

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The Jihad and Terrorism Threat Monitor

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Yemeni-American Sheikh Anwar Al-Awlaki In New Video: No Need For Fatwa To Kill Americans – "Killing Satan Does Not Require Any Fatwa... We Have Reached With Them A Situation Of 'Either Us Or You'"

No. 3359 - November 8, 2010

On November 8, 2010, U.S.-born Yemeni radical cleric Anwar Al-Awlaki appeared in a video speaking about the corrupt governments in the Muslim world, and the mujahideen as the best option to fight the West. He added that there was no need for a fatwa or for consultation to fight and kill Americans – since "killing Satan does not require any fatwa."

The 23-minute video was posted on the Shumukh Al-Islam jihadi web forum;Al-Awlaki speaks in Arabic throughout.

The title of Al-Awlaki's speech, "To Make [The Truth] Clear to the People and Never To Conceal It," is taken from a Koranic verse in which Allah spoke to Muslim scholars and told them how to act.

The video was also posted almost immediately on YouTube...

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worldanalysis.net/modules/news/article.php?storyid=1596 - Cached

YouTube - **"You must make it clear** to the people and not conceal it ...
Nov 8, 2010 ... Video speech by the Eminent Sheikh Anwar Al-Awlaki HA entitled "**You must make it clear** to the people and not conceal it" ...
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"You Must Make It Clear to the People and Not Conceal It" :Pa ...
Nov 9, 2010 ... Video speech by the Eminent Sheikh Anwar Al-Awlaki HA entitled "**You must make it clear** to the people and not conceal ...
www.metacafe.com/.../you_must_make_it_clear_to_the_people_and_not_conceal_it_pa/ - Cached

The Muslim Defense Force » "**You Must Make It Clear** to the People ...
Nov 8, 2010 ... "**You Must Make It Clear** to the People and Not Conceal It" by Our Eminent Sheikh Imam Anwar Al-Awlaki (Hafidhullah) ...
themuslimdefenseforce.islamicink.com/.../**you-must-make-it-clear**-to-the-people-and-not-conceal-it-by-our-eminent-sheikh-imam-anwar-al-a... - Cached

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Jan 14, 2009 ... We must pressure members of the committee to ask him to take a ... Is it illegal and will **you make** that the **clear** policy of this country? ...
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Jun 6, 2010 ... Tutorial to **make a clear** glass wine bottle (vs. red or coloured glass)? Options ... To post a message **you must**

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VIDEO: Arabic speech by Sheikh Anwar Al-Awlaki "Make it known and ...
Nov 8, 2010 ... In the 23-minute Arabic language message entitled "**Make it known and clear to mankind**," Sheikh al-Awlaki said it was "either them or us. ...
censored31.skynetblogs.be/.../video-arabic-speech-by-sheikh-anwar-al-awlaki-out-soon.html - Cached

Quotes from Albequerque Express - News, photos, topics, and quotes
In the 23-minute Arabic language message entitled "**Make it known and clear to mankind** ... either us or them." Born in New Mexico, al-Awlaki has used his ...
1click.indiatimes.com/quote/0dWX4hz2jo0zh - Cached

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Make it known and clear to mankind. ... Make it known and clear to mankind ...
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NewsBrief
Nov 8, 2010 ... Anwar al Awlaki said: "**Make it known and clear to mankind**,". CAIRO (AP) A U.S.-born radical Yemeni cleric linked to previous attacks on the ...
www.newsbrief.eu/.../theglobeandmail-123793dad520ecb0e1343077c23bab5e.html

Awlaqi calls for killing of Americans 'without hesitation'
Nov 8, 2010... 2010 shows radical Yemeni cleric Anwar al-Awlaqi in a video lecture entitled And to **Make it Known and Clear to Mankind**. ...
www.montrealgazette.com/story_print.html?id=3794493... - Cached

Anwar Al-Awlaqi Urges The Religious Establishment to Promote The ...
Nov 9, 2010 ... The video is entitled 'to **make it known and clear to mankind**, and not to hide it', which comes from Surat Aal Imran of the Quran, verse 187, ...
www.bukisa.com/.../391311_anwar-al-awlaqi-urges-the-religious-establishment-to-promote-the-jihadi-spirit-and-legitimizes-killing-a... - Cached

FayObserver.com - Radical Yemeni cleric calls for killing Americans

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... "(And remember) when Allah took a covenant from those who were given the Scripture to **make it known and clear to mankind**, and not to hide it. ...
www.missionislam.com/knowledge/Concealing.htm - Cached - Similar

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3. The Family Of 'Imran, The House Of 'Imran
And remember Allah took a covenant from the People of the Book, to **make it known and clear to mankind**, and not to hide it; but they threw it away behind ...
www.islamicity.com/mosque/QURAN/3.htm - Cached

US Considers Deploying Drones in Yemen Asharq Alawsat Newspaper ...
Nov 10, 2010 ... In the 23-minute Arabic language message entitled "**Make it known and clear to mankind**," al-Awlaki said it was "either them or us. ...
www.aawsat.com/english/news.asp?section=1&id=22968 - Cached

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Aal-e-Imran [3:187], And remember Allah took a Covenant from the People of the Book, to **make it known and clear to mankind**, and not to hide it; ...
www.guidedways.com/search-keyword-mankind-translator-2.htm - Cached

The Hindu : News / International : Radical Yemeni cleric calls for ...
Nov 8, 2010 ... In the 23—minute Arabic language message entitled "**Make it known and clear to mankind**," al—Awlaki said it was "either them or us. ...
www.thehindu.com/news/international/article874431.ece - Cached

Why Yemen Hasn't Arrested Terrorist Cleric Anwar al-Awlaki - TIME
Nov 9, 2010 ... 8, 2010, shows radical Yemeni cleric Anwar al-Awlaki in a video lecture titled "And to **Make It Known and Clear to Mankind**". Getty Images ...
www.time.com/time/world/article/0,8599,2030277,00.html

Jih@d – News of Terrorism, Conflicts & War | Dear Reader, this ...
Nov 12, 2010 ... The latest Anwar al-Awlaki video titled "To **make it known and clear to mankind**, and not to hide it" was kind of surprise for those following ...
ojihad.wordpress.com/ - Cached

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GULF TIMES

pg 42

Yemen orders cleric's arrest

Publish Date: Sunday,7 November, 2010, at 12:45 PM Doha Time

AFP/Sanaa

A court in Yemen, under mounting US pressure to fight Al Qaeda after a foiled air cargo bomb plot, ordered yesterday the arrest by any means of a US-born cleric for alleged links to the terror group.
Judge Mohsen Alwan called on prosecutors to "forcibly arrest" Anwar al-Awlaki and a relative, Othman al-Awlaki, whom a Sanaa court has charged with "incitement to kill foreigners and members of security services."
Public prosecutor Ali al-Samet told the court the pair had failed to appear for a second time yesterday before the court that specialises in terrorism cases.
The charges against them arose during the trial of Yemeni Hisham Mohamed Assem, who was in court to face charges of killing French energy contractor Jacques Spagnolo near the capital Sanaa last month.
All three men are accused of "forming an armed gang to carry out criminal acts and to target foreigners and security forces on behalf of Al Qaeda."
The prosecution had told the court at Tuesday's first hearing that the Yemeni-American cleric Awlaki had corresponded with Assem for months, encouraging him to kill foreigners.
Assem, who had said he was tortured, denied the charges yesterday, saying he killed the French contractor over a personal feud and not due to incitement by Awlaki.



Soldiers stand guard outside the state security court during the trial in absentia of US-born cleric Anwar al-Awlaki in Sanaa yesterday

The judge also ordered the public prosecutor to provide Anwar and Othman al-Awlaki with a lawyer. The trial was adjourned until next Tuesday.
Hours after last Tuesday's hearing, suspected Al Qaeda militants attacked an oil pipeline run by the Korea National Oil Corp in the southeastern Shabwa province controlled by Awlaki's tribe.
The attack came just days after intercepted parcel bombs destined for Chicago synagogues were traced to Yemen, placing it under pressure to crackdown on Al Qaeda in the Arabian Peninsula (AQAP), which is based in the country.
The parcels containing the powerful explosive PETN hidden in ink toner cartridges were found to have been sent by air freight from Sanaa on commercial airlines.
Washington believes the parcel bombs, uncovered in Britain and Dubai en route to the US, were the work of Saudi militant Ibrahim Hassan al-Asiri, a suspected Al Qaeda bomb maker.
Awlaki has not immediately been linked to the parcel bombs, but US officials have long accused him of instigating "terrorism" from Yemen, where he is believed to be hiding in a remote area of Shabwa.
In a May video posted on the Internet, Awlaki urged all Muslims serving in the US army to follow the example of Major Nidal Hasan, an army psychiatrist accused of killing 13 comrades at Fort Hood base in Texas last November.
"What Nidal Hasan did was heroic... and I call on all Muslims serving in the US army to follow his path," Awlaki said in a video posted on jihadist websites, the US monitoring group SITE reported.
In the video, posted by AQAP, he also defended Umar Farouk Abdulmutallab, the Nigerian student accused of the botched Christmas Day attack and said Sanaa is collaborating with Washington to attack Yemenis.
US Homeland Security and Counter-terrorism Adviser John Brennan earlier this year accused Awlaki of instigating "terrorism."
"Mr Awlaki is a problem. He's clearly a part of Al Qaeda in (the) Arabian Peninsula. He's not just a cleric. He is in fact trying to instigate terrorism," he told CNN.

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The Objectives of Operation Hemorrhage | Technical Details | Exclusive Images

03/05/2013

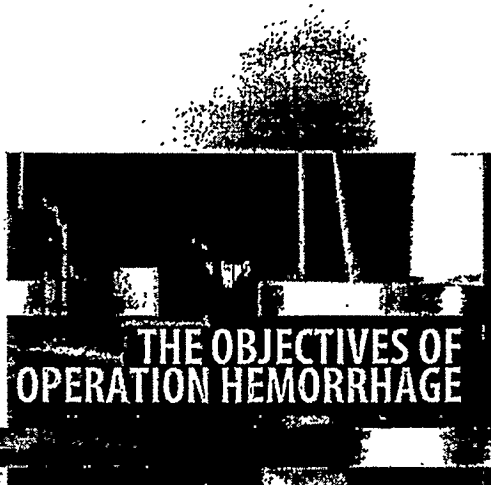
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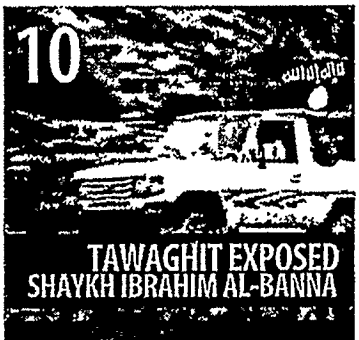
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07

THE OBJECTIVES OF OPERATION HEMORRHAGE

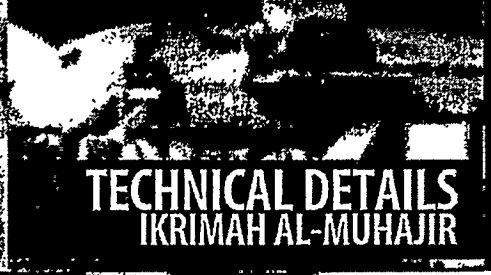
What motivated al Qaeda in the Arabian Peninsula to send the packages? What were the inside details of the operation? Why were Jewish synagogues targeted? Details are answered here.



10

TAWAGHIT EXPOSED
SHAYKH IBRAHIM AL-BANNA

Outlining the religious objectives of the operation, Shaykh al-Banna discusses the humiliation of the coalition of enemies.



13

TECHNICAL DETAILS
IKRIMAH AL-MUHAJIR

Now that you have seen how it works, what it does to global security, and how much fear it strikes in the enemies of Allah, we reveal the technical side of the bomb including our scientific findings.



08

EXCLUSIVE IMAGES

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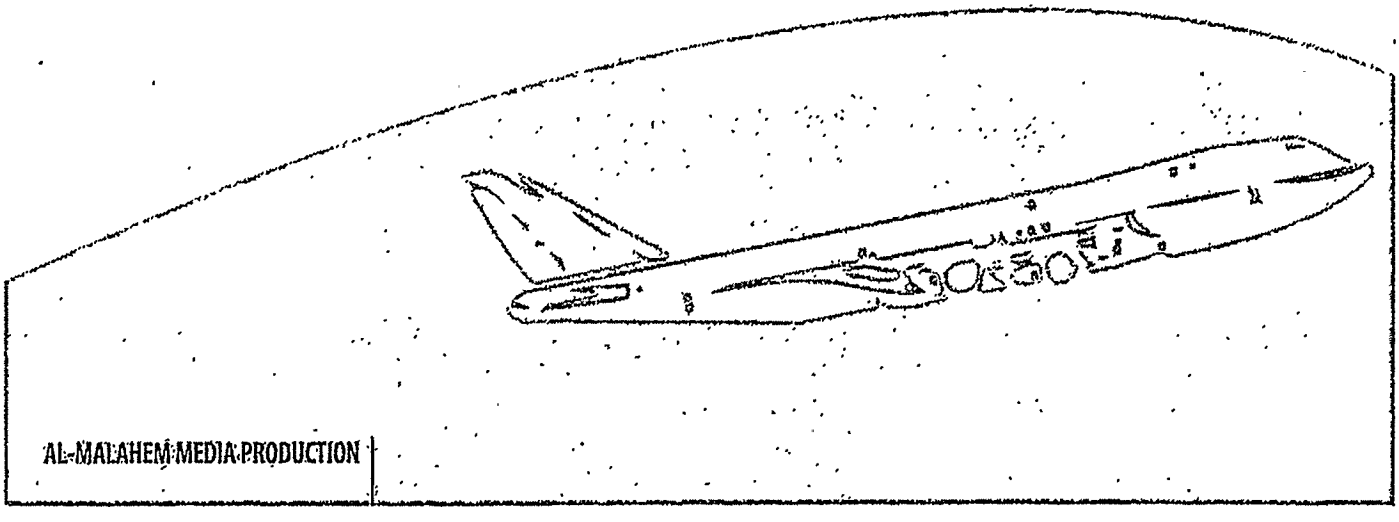
$4,200. That is the total cost of [redacted]. The operation has succeeded in achieving its objectives. We thank Allah for His blessings.

The strategy of al Qaeda was to strike big while the enemy was off-guard. The blessed operations of Washington and New York represent the greatest special operations in the history of man. Nineteen men ended the lives of almost three thousand Americans, cost the U.S. treasury trillions of dollars, and embroiled America in a War on Terror that it would definitely eventually lose. America has spent time, effort, and money to prevent a large scale attack such as 9-11 from ever occurring again. Even though that is what they state, on our side we believe that if Allah willed it no security measures could stand in the way of the mujahidin from repeating the glory of the operations of Washington and New York. However, to bring down America we do not need to strike big. In such an environment of security phobia that is sweeping America, it is more feasible to stage smaller attacks that involve less players and less time to launch and thus we may circumvent the security barriers America worked so hard to erect. This strategy of attacking the enemy with smaller, but more frequent operations is what some may refer to as the strategy of a thousand cuts. The aim is to bleed the enemy to death.

We dedicate this issue to cover exclusive material of Operation Hemorrhage. We reveal for the first time the details of the operation and we correct the erroneous information that has been spreading through the airwaves.

In this special issue of Inspire, the Head of the Foreign Operations Team will cover the general details and objectives of the operation, Ikrimah al-Muhajir will go through some of the technical details of the device, Yahya Ibrahim will go through the economic leverage of such an operation and Shaykh Ibrahim al-Banna will discuss the religious objectives. We will also post some photos we took for some of the items we included in the packages.

We would like to congratulate the Muslim nation for the success of our operation and we ask them to pray for us that Allah enables us to carry on this fight against America, the head of today's Crusade.



AL-MALAHEM MEDIA PRODUCTION

SUBJECT: OPERATION HEMORRHAGE
DATE: 11/02/2010
STATEMENT NO: 26

QĀ'IDAH AL-JIHĀD
IN THE ARABIAN PENINSULA

OPERATION HEMORRHAGE

All praise is due to Allah and may His peace and blessings be upon His Messenger and his companions and family.

Allah says: {**And let not those who disbelieve think they will escape. Indeed, they will not cause failure**} [8: 59]

We, in the al Qaeda of the Arabian Peninsula would like to convey to our nation the glad news and the awaited surprise: We have been enabled by Allah to blowup a UPS cargo plane on the 3rd of September, 2010, after its takeoff from Dubai International Airport.

We have succeeded in bringing down the UPS plane but because the enemy's media did not attribute the operation to us we have remained silent so we may repeat the operation. This time we sent two explosive packages, one was sent through UPS, and the other through FedEx.

We would like to ask: Why didn't the enemy reveal the truth about what happened with the downed UPS plane? Is it because the enemy could not discover why the plane was brought down? Or was it because the Obama administration wanted to conceal the truth so it doesn't expose the failure of his administration especially that it was during an election season?

We would like to say to Obama: We have struck against your aircrafts twice within one year and we will continue directing our blows towards your interests and the interests of your allies.

With the praise of Allah, our developed explosive device gives the option of detonation in the air or at the point of arrival and it is designed to evade the latest bomb detection methods.

We would like to tell the al-Saud government that Allah has exposed your treason and collaboration with the Zionists. The packages were being sent to Jewish synagoges and yet you interfered to defend them. May Allah's curse be upon the transgressors.

Since the two operations have succeeded, it is our plan to disseminate the idea to the mujahidin worldwide and to expand its deployment onto both Civilian aircraft in the West as well as Cargo aircraft.

Our Shaykh Usama bin Ladin, may Allah protect him, said: "If our messages can reach you by words, then they wouldn't have traveled by planes..."

May peace and blessings be upon His Messenger and his family.

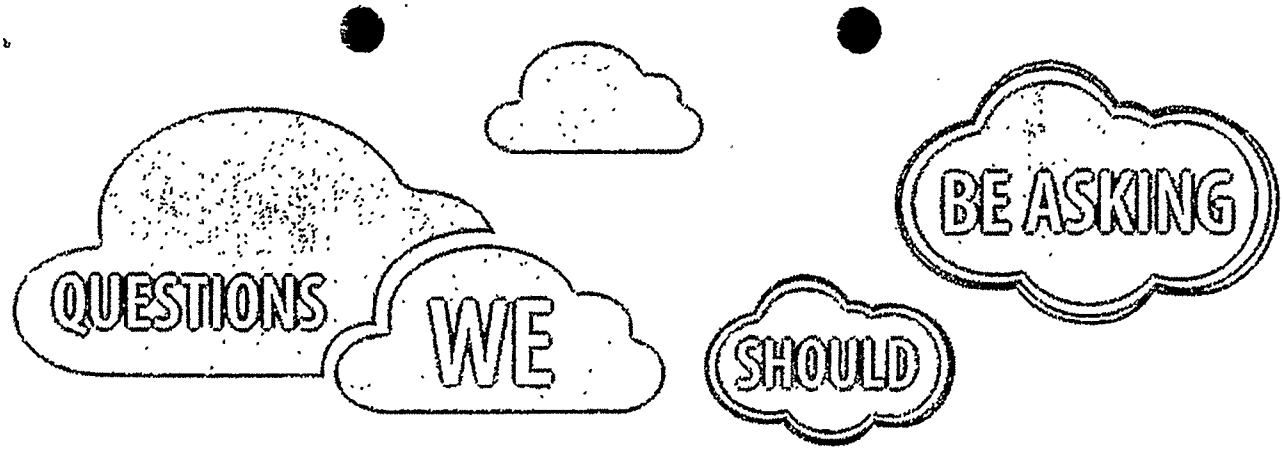
al Qaeda in the Arabian Peninsula
11/02/2010 | Dhul Qa'dah 25 1431H



9/3/2010.

The day a tree fell into a forest that nobody heard

This ad is a production of *Where was the world?*



1 We are waiting for the intelligent U.S. intelligence to tell us how we downed the UPS flight out of Dubai on the 3rd of September. Was it an incendiary or an explosive device? Was it sent from Sana'a or somewhere else?

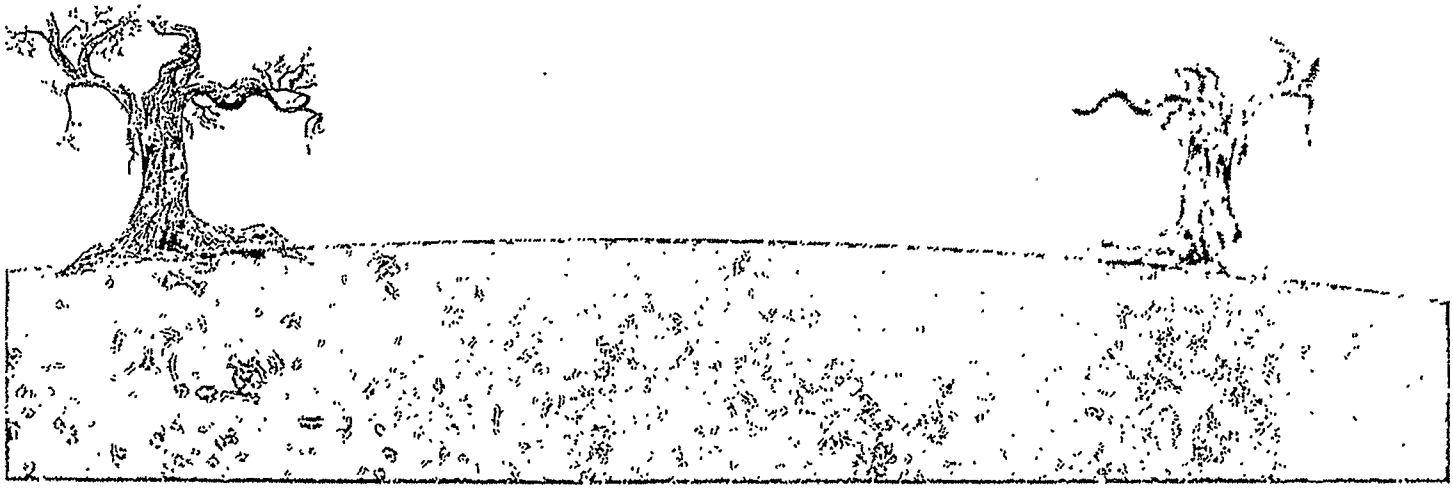
2 Do we have to keep sending messages to America through air-planes so that they finally fulfill our demands?

3 Why did the media stay completely mute over the UPS cargo airliner that was blown up just outside of Dubai?

4 Isn't it funny how America thinks AQAP has only one major bomb maker?

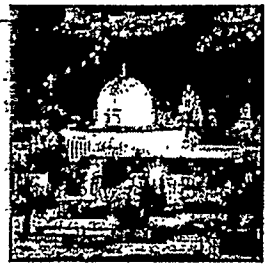
5 How many times are we going to see the Saudi Monarchy proving their love for the Jews?

6 Can America be likened to an ant hole that gets stomped upon whenever discovered? Apparently yes.



THE OBJECTIVES OF OPERATION HEMORRHAGE

THE HEAD OF FOREIGN OPERATIONS



If your opponent covers his right cheek, slap him on his left. Since 9-11 the West has been stepping up defenses for its commercial aircrafts. The continuous attempts that followed 9-11 by our brother Richard Reid, the Heathrow airport plot and finally the operation of brother Umar Farouk have forced the West to spend billions of dollars to defend its airplanes. But what about cargo planes?

The air freight is a multi-billion dollar industry. FedEx alone flies a fleet of 600 aircrafts and ships an average of four million packages per day. It is a huge worldwide industry. For the trade between North America and Europe air cargo is indispensable and to be able to force the West to install stringent security measures sufficient enough to stop our explosive devices would add a heavy economic burden to an already faltering economy. We knew that cargo planes are staffed by only a pilot and a co-pilot so our objective was not to cause maximum casualties but to cause maximum losses to the American economy. That is also the reason why we singled out the two U.S. air freight companies: FedEx and UPS for our dual operation.

In our discussions prior to the operation we set the passage of explosive devices from any airport as a benchmark of success. For us, blowing up the planes would have made us very pleased but according to our plan and specified objectives it was only a plus. The first package made it successfully and brought down the UPS flight in Dubai. The experiment was a brilliant success. In our following operation we used a different explosive package and determined that if both packages passed through the inspection at the FedEx and UPS facilities and passed through the X-Ray systems at the airport, that would raise a worldwide alert that would force upon the West two choices: You either spend billions of dollars to inspect each and every package in the world or you do nothing and we keep trying again. The packages not only made it out of Sana'a but one of them made it all the way to London and if it was not for an intelligence tip, both devices would have detonated.

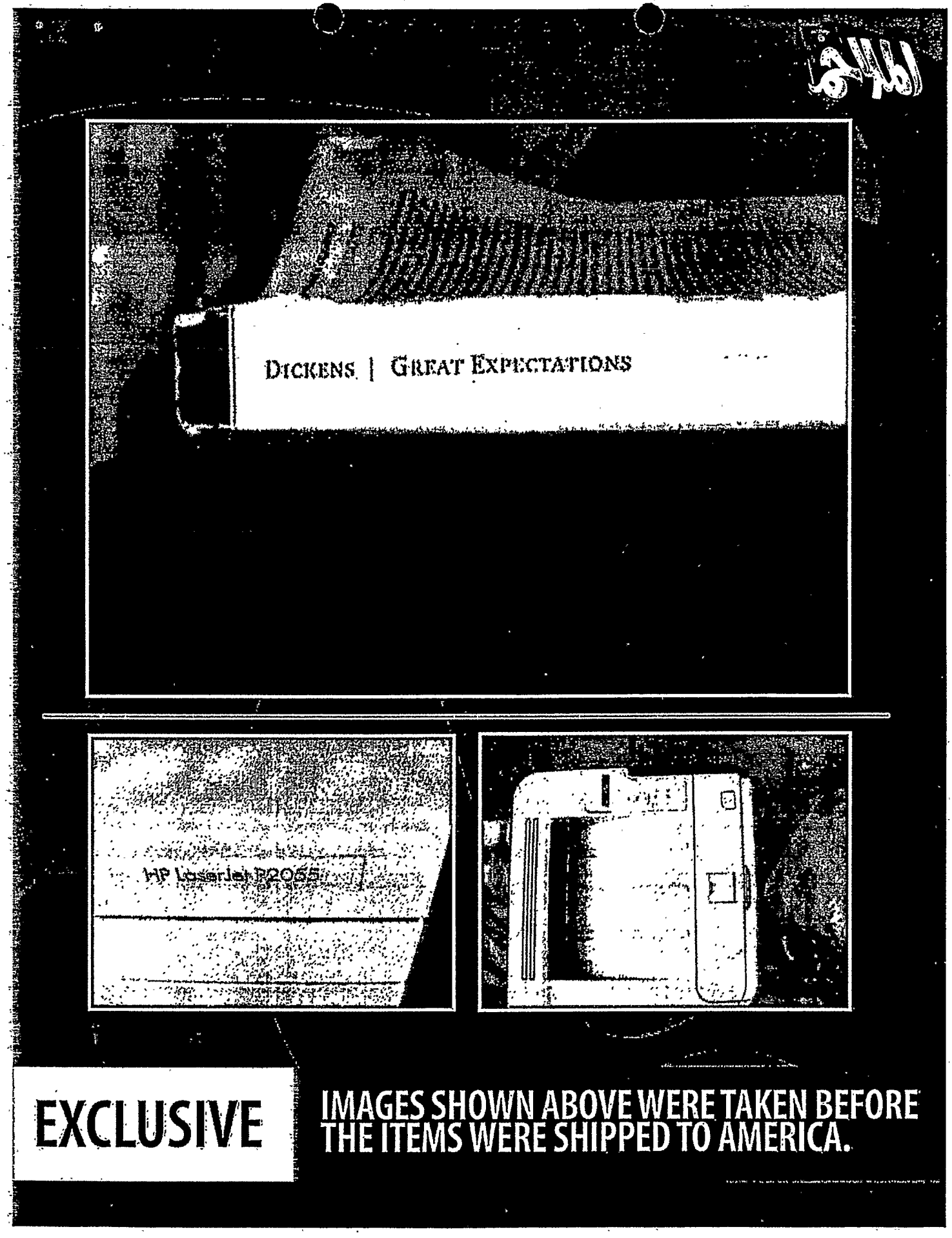
After the operation of brother Umar Farouk we have been experimenting with ways to bring down airplanes. We have researched the various security systems employed by airports. We looked into X-Ray scanners, full body scanners, sniffing dogs and other aspects of security. The resulting bomb was a device that we were confident that, with the will of Allah, it would pass through the most stringent and up-to-date security equipment.

We were right. The packages were inspected at the FedEx office (the deliverer reported to us that there was no checking at the UPS), they passed through the X-Ray machines at Sana'a airport, and went through the other procedures required by cargo companies. Both devices were not detected.

We are fighting a war against American tyranny. This is a new Crusade waged by the West against Islam. Therefore we wanted to put things into proper perspective. This current battle fought by the West is not an isolated battle but is a continuation of a long history of aggression by the West against the Muslim world. In order to revive and bring back this history we listed the names of Reynald Krak and Diego Diaz as the recipients of the packages. We got the former name from Reynald de Chatillon, the lord of Krak des Chevaliers who was one of the worst and most treacherous of the Crusade's leaders. He fell into captivity and Salahuddeen personally beheaded him. The name we used for the second package was derived from that of Don Diego Deza, the Inquisitor General of the Spanish Inquisition after the fall of Granada who along with the Spanish monarchy supervised the extermination and expulsion of the Muslim presence on the Iberian Peninsula employing the most horrific methods of torture and done in the name of God and the Church. Today we are facing a coalition of Crusaders and Zionists and we in al Qaeda of the Arabian Peninsula will never forget Palestine. How can we forget it when our motto is: "Here we start and in al-Aqsa we meet"? So we listed the address of the "Congregation Or Chadash", a Gay and Lesbian synagogue on our one of our packages. The second package was sent to "Congregation B'nai Zion". Both synagogues are in Chicago, Obama's city.

We were very optimistic about the outcome of this operation. That is why we dropped into one of the boxes a novel titled, *Great Expectations*. □

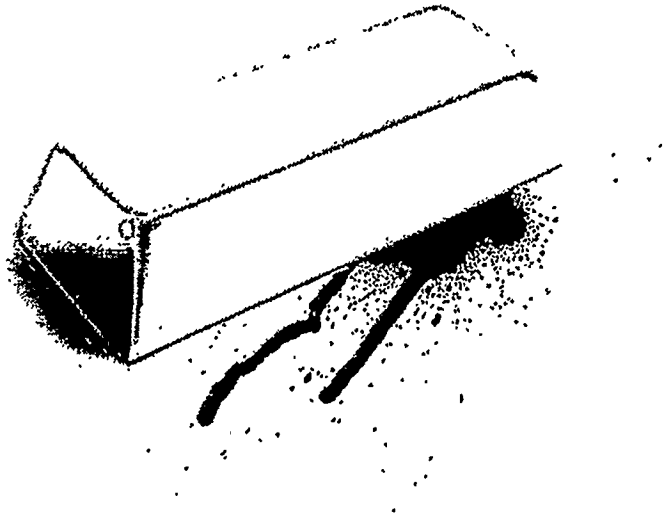
AWLAKI-5338



EXCLUSIVE

IMAGES SHOWN ABOVE WERE TAKEN BEFORE THE ITEMS WERE SHIPPED TO AMERICA.

Operation Hemorrhage



An Operation of Leverage

Indeed, those who disbelieve spend their wealth to avert people from the way of Allah. So they will spend it; then it will be for them a source of regret; then they will be overcome. [8: 36]

This is a production of Operational Ads. These ads are produced after a major operation.



TAWAGHIT EXPOSED

SHAYKH IBRAHIM AL-BANNA

Translated by al-Malahem Media

Praise be to Allah who said: {We will cast terror into the hearts of those who disbelieve} [3: 151].

Allah says: {And let not those who disbelieve think they will escape. Indeed, they will not cause failure to Allah} [8: 59].

And may peace and blessings be upon the Seal of the Prophets ﷺ who said: "*I was given victory through fear the distance of walking for a month.*" [Narrated by al Bukhari]

The operation of the explosive packages which was performed by the mujahidin of the Arabian Peninsula against the companies of air freight belonging to the disbelieving nations is our right. It is our right because we are defending the Muslim lands. This operation has struck fear in the hearts of the Americans and their allies. This operation is a response to the Crusaders aggression against the Muslims of Afghanistan, Iraq, Somalia, the Maghreb, Chechnya and the Arabian Peninsula. It is a response to the continuous support to the usurping Jews who are invading Jerusalem and are blockading Gaza.

Every Muslim should know that Jihad is continuing until the Day of Judgment and that the conflict between Islam and disbelief will not end until the Day of Judgment. The Messenger of Allah ﷺ said: "*A group of my nation will continue fighting for the cause of Allah. They will not be harmed by those who are against them or those who betray them. They will continue fighting until the Day of Judgment.*"



American interests will remain our target



Palestine will remain the center of the issue



The mujahidin will not submit to the West

Allah says: {And let not those who disbelieve think they will escape. Indeed, they will not cause failure [to Allah]. And prepare against them whatever you are able of power and of steeds of war by which you may terrify the enemy of Allah and your enemy and others besides them whom you do not know [but] whom Allah knows. And whatever you spend in the cause of Allah will be fully repaid to you, and you will not be wronged} [8: 59-60].

And since this war is one of information and technology, our duty becomes to prepare what we can. The powers of disbelief no matter how much strength they have and no matter how technologically advanced they are, cannot escape the wrath of Allah and they cannot defeat the believers who are aided by Allah. Allah says: {And how many of a small band has defeated a larger

AWLAKI-5341



one by the leave of Allah} [2: 249] and Allah says: {and incumbent upon Us was support of the believers} [30: 47].

This operation comes to prove to every true Muslim that there is no comparison between the price of sacrifice for the sake of Allah and the price for submission to the Jews and Christians. The mujahidin with simple means and without a state have succeeded in striking fear in the hearts of the disbelievers and this is an evidence against the governments in the Muslim world and the scholars who support them, those who fear America and do not fear Allah.

This operation comes to expose the traitor Arab rulers who are competing in pleasing their American masters. Obama stood in front of the world with a terrified face announcing that his nation is being threatened by terrorism (i.e. real Islam) and he was thanking the government of al-Saud for the intelligence information they provided on the explosive packages. Obama called King Abdullah to thank him on this cooperation.

Allah says: {O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you – then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people. So you see those in whose hearts is disease [i.e., hypocrisy] hastening into [association with] them, saying, "We are afraid a misfortune may strike us." But perhaps Allah will bring conquest or a decision from Him, and they will become, over what they have been concealing within themselves, regretful} [5: 51-52].

Then the Yemeni President came out angrily saying that he has the political will and sufficient forces to combat al Qaeda, when the information bypassed him and was provided directly by the al-Saud government. The Messenger of Allah ﷺ says: "*If you do not have any shame then do whatever you want.*"

We tell every truthful Muslim who wants to protect his religion and nation: do not wait for these traitor governments to free Jerusalem or to stand in the face of the Crusader invasion on Muslim land like we see in Afghanistan, Iraq, Chechnya, Somalia, Palestine, and tomorrow Sudan and before it was Bosnia and Kosovo, so where are their armies? And where are their weapons which they spent billions on? It is clear to you what you see with your own eyes that they are stooges to the Jews and Christians. On the other hand there is a small band of mujahidin who are putting the nose of America in the dirt even though they do not possess the means that are available to the traitor governments.

Dear Muslim hasten to join the ranks of the mujahidin or to form cells to perform operations against the disbelievers in their own land. We are paying back America for only a small portion of what they do to our nation. □

"This is an evidence against the governments in the Muslim world and the scholars who support them, those who fear America and do not fear Allah."

AWLAKI-5342

What can President Ali Abdullah Saleh do about his failed state?



Yeah, keep scratching your head

This ad is brought to you by A Cold Diss

TECHNICAL DETAILS

IKRIMAH AL-MUHAJIR
EXPLOSIVES DEPARTMENT
Translated by al-Malahem Media

Praise be to Allah and may the peace and blessings be on His Messenger.

The most important aspect of preparing for the enemy is having the proper creed. All victory is from Allah and thus we need to have true faith in Him. After that we need to prepare the means that are needed to fight the enemy. In this article we will go through some of the technical aspects of the explosive packages.

Metal Detection Equipment:

We have been blessed by Allah to be able to sidestep the metal detection equipment and this is evident in the operation of Umar Farouk and the operation of Abul Khayr, may Allah accept him. That capability was a result of avoiding the use of metals altogether in our detonators. We have developed five such detonators.

Sniffers:

Good packaging and sealing of the explosive material prevents sniffing dogs or equipment from detecting the explosives. That is done by sealing the material and preventing any molecules from escaping the package, and afterwards cleaning the package thoroughly to clear off any molecules that may have dispersed during the filling of the material. We used a number of organic solvents to wash the toners from any residue that might have been on the surface.

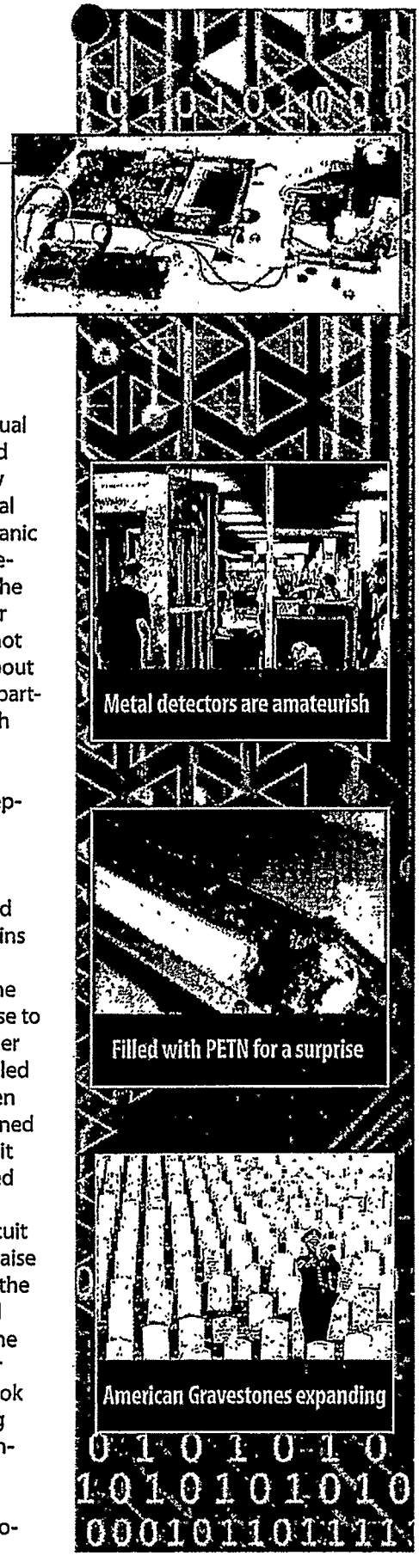
X-Ray Equipment:

The first X-Ray machines where dual color followed by three colors and eventually six colors. Metals show up in three colors, organic material shows up in two colors and inorganic material in one color. The color depends on the atomic number of the scanned material. There are other types of machines that we have not mentioned here but we talked about in an article by the Explosives Department and published in the twelfth issue of *Sada' al-Malahem*.

So how did we succeed in sidestepping the X-Ray scanners?

We used a device that contains organic, non-organic material, and metals. The toner cartridge contains the toner which is carbon based and that is an organic material. The carbon's molecular number is close to that of PETN. We emptied the toner cartridge from its contents and filled it with 340 grams of PETN. We then inserted the detonator. We designed the detonator to be short so that it wouldn't be detected and we filled it with 4 grams of Lead Azide. We connected the wires from the circuit to the toner in a way that would raise no suspicions if inspected. When the toner is inside the printer, a metal plate on the toner would touch the circuit wire. If inspected the toner could be pulled out and would look normal without any wires sticking out. This method makes human inspection of the printer useless.

For the circuit we used a Nokia mo-



AWLAKI-5344



"But now you can see that we revealed to you a bigger security lapse than the last one and yet you are still being stubborn."

bile phone. We removed the circuit board from the mobile and attached it next to a circuit board of the printer so if passed through a scanner the mobile circuit board would blend in with the circuit boards of the printer and even if opened it would not be recognized as a mobile since we used only the circuit board of the mobile. The wires of the circuit also blend in well with the many wires of the printer. When the toner is pulled out the circuit is disconnected. When it is placed back the circuit is connected. The door of the printer cannot close unless the toner is in place and this way we guaranteed that even if the printer is manually inspected, the toner must be placed back in its place otherwise the printer door would remain open.

With all the intelligence information the enemy had, they could not detect the explosives even though the printers were inspected twice in the UK. They only discovered the explosives when they had the exact tracking number of the package.

Are X-Ray scanners sufficient for the detection of explosives?

All X-Ray machines work on the same principle: The diffraction of rays off the atom of the scanned material. The rays pass through all material except lead which doesn't allow the penetration of even Gamma rays.

We have studied various X-Ray scanners that are in use and those that might be deployed in the future but are too expensive to deploy now. All these scanners work on one principle even if they are different. In the future, new scanners could be developed to designate specific colors for explosive material, but is this method practical? To answer this question we need to point out that explosive material contains a variety of a thousand different compounds and each of these compounds has its own molecular characteristics that are different than the rest. With such a huge variety can scanners solve this problem?

We would like to ask the Americans a question: Why try to solve the symptoms of the problem rather than the root?

Didn't your security experts come together to find solutions for the security lapses in your airports and you spent millions of dollars in less than a year even though we already told you then that we knew the weak points of your equipment and by the will of Allah we would be able to exploit them? Nevertheless you were stubborn. But now you can see that we revealed to you a bigger security lapse than the last one and yet you are still being stubborn. The British government said that if a toner weighs more than 500 grams it won't be allowed on board a plane. Who is the genius who came up with this suggestion? Do you think that we have nothing to send but printers? Another suggestion is that the bomb maker needs to be killed. I and my brothers in the explosives department are from among the blessings of Abu Khabab al-Misri and Abu Abdul Rahman al-Muhajir who were killed in Afghanistan. Do you think that our research will only be used by al Qaeda of the Arabian Peninsula and won't be shared with other mujahidin?

We want to say to those of reason and wisdom among you: There is no solution for you with us except if you abide by this simple equation which has been repeated to you by our Shaykh Usama bin Ladin, may Allah protect him:

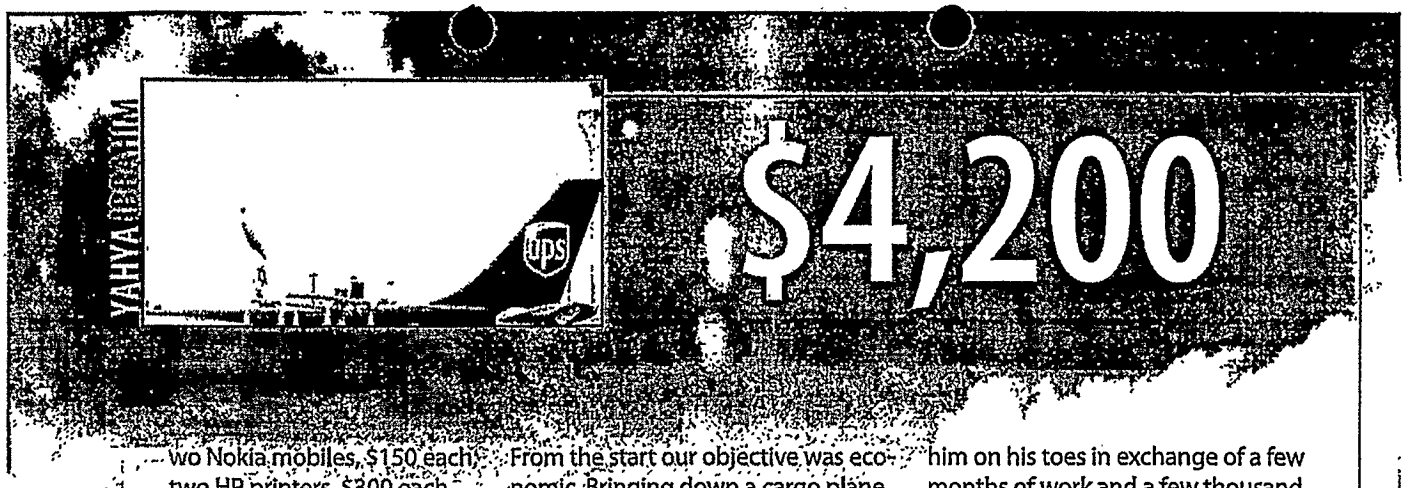
Our security = Your security

And likewise:

Our insecurity = Your insecurity

If you refuse then we will continue our war against you. In the name of Allah we are preparing for you since years and we will continue on this path. □

AWLAKI-5345



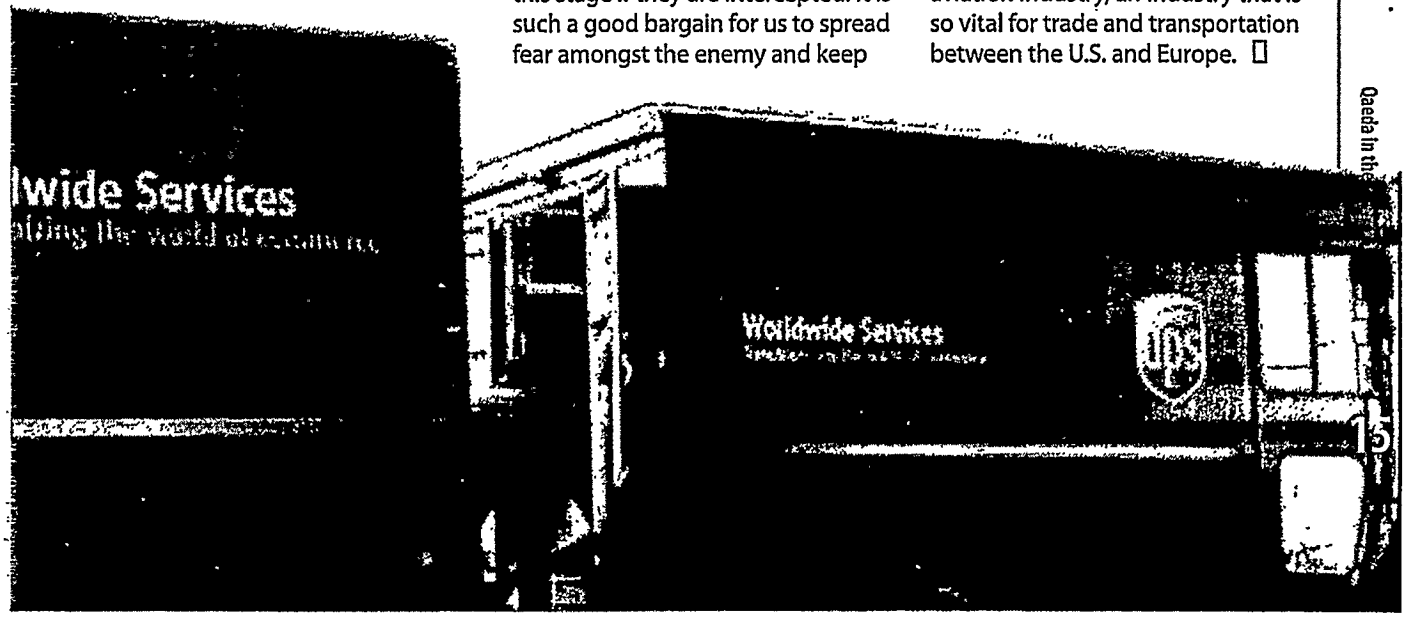
Two Nokia mobiles, $150 each, two HP printers, $300 each, plus shipping, transportation and other miscellaneous expenses add up to a total bill of $4,200. That is all what Operation Hemorrhage cost us. In terms of time it took us three months to plan and execute the operation from beginning to end. On the other hand this supposedly "foiled plot", as some of our enemies would like to call, will without a doubt cost America and other Western countries billions of dollars in new security measures. That is what we call leverage. A $4,200 operation will cost our enemy billions of dollars. In terms of time and effort, three months of work for a team of less than six brothers would end up costing the West hundreds of thousands, if not millions, of hours of work in an attempt to protect itself from our packages of death.

From the start our objective was economic. Bringing down a cargo plane would only kill a pilot and co-pilot. It is true that blowing up the planes in the sky would add to the element of fear and shock but that would have been an additional advantage to the operation and not a determining factor of its success.

During the initial discussions of the team it was determined that the success of the operation was to be based on two factors: The first is that the packages pass through the latest security equipment. The second, the spread of fear that would cause the West to invest billions of dollars in new security procedures. We have succeeded in the former and we are now witnessing the inception of the latter.

We will continue with similar operations and we do not mind at all in this stage if they are intercepted. It is such a good bargain for us to spread fear amongst the enemy and keep him on his toes in exchange of a few months of work and a few thousand bucks. We would gladly dispense with a remote controlled device that does not require us to put a mujahid on board a plane. For our enemies to think that intercepting such a package is evidence of their success is truly ridiculous.

What has passed is the first of a multi-phased operation. The next phase would be to disseminate the technical details of our device to the mujahidin around the world to use from their respective countries. The following phase would be for us to use our connections to mail such packages from countries that are below the radar and to use similar devices on civilian aircrafts in Western countries. We are laying out for our enemies our plan in advance because as we stated earlier our objective is not maximum kill but to cause a hemorrhage in the aviation industry, an industry that is so vital for trade and transportation between the U.S. and Europe. □



VERAGE

People tend to judge us by what is apparent,
Only a few look so far into the distant

Muscles shake the world,
Only when minds shape their form

Shooting high for the skies,
Is greater than living a life of lies

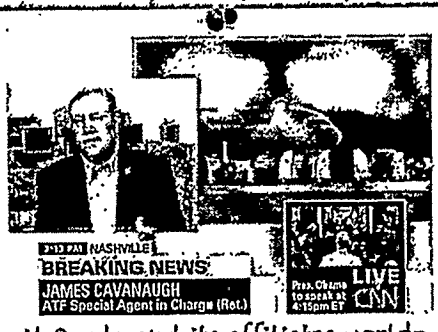
Israel's massacres empowers our efforts,
America's crimes unshackle our creativity

Every frame has its Achilles heel,
No matter how strong one feels



HEAR THE WORLD

A collection of quotes from friend and foe



Al Qaeda and its affiliates worldwide were really trying to breach American security any way they can to get some death and destruction. And if you look back historically, in recent history, Mutallib in Detroit, Certainly Hassan of Fort Hood who'd contacted al-Awlaki in Yemen - the American - and Faisal Shahzad in Times Square, all of these attempts, the bomb attempts at least failed, so what they do is watch our security, they manipulate, they see how they can get parcels through.

[James Cavanaugh, Former ATF Special Agent in Charge]



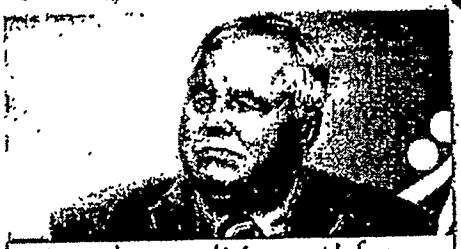
We ran some tests earlier this year with a scientist here in Britain whose done a lot of work with counter-terrorism Officials with this [type of PETN] explosive. If you get an amount of explosive that just would fit the top of this pen its enough to blow a hole in a metal plate; that would be the fuselage in an aircraft for example. That gives you an idea of how powerful it is... an amount that would fit into a toner or something larger, a printer we've heard, that would be very devastating; that would be a very, very powerful explosive once detonated.

[Nic Robertson, Senior International Correspondent, CNN]



We talked to a terrorism expert earlier today and he's saying, 'don't just rely on this 100% number and think that all of our problems go away'. There are other ways that we can possibly see some of these attacks come through the mail or through shipping, and so 100% screening whether domestically or internationally isn't going to solve the problem.

[Reggie Aqui, CNN Anchor]



It has been a dirty secret for ten years since 9-11 that we do not screen cargo, particularly cargo from overseas. We're just now getting to screening upwards of 100% of domestic cargo but even that is somewhat faulty.

Well this is a tremendous wakeup call on two levels. One is how sophisticated the bombs were. I mean these were apparently very sophisticated devices. And then two: What are we going to do about it and you can't shutdown commerce?
[Peter Goelz, Aviation Security Expert]



This did expose a weakness in our armor.

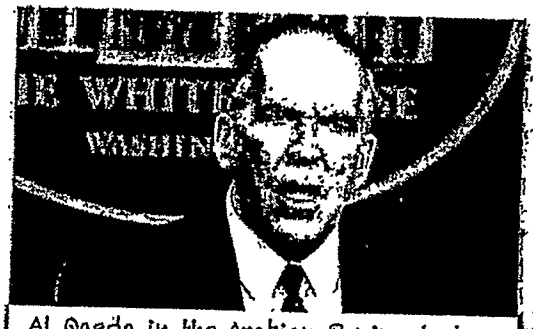
American jihadists living in this country are constantly on his website, constantly motivated by him, and that's apart from those who are actual al Qaeda members, I'm talking about just even self-starters who take their, if you want to call inspiration, from Anwar al-Awlaki.
[Rep. Peter King, New York]



This (AQAP) is the most active operational arm of al Qaeda right now... other than al Qaeda central. If you look back at the last year and a half, AQAP has been linked to two successful attacks in the United States and two failed ones... [Peter Bergen, CNN]



We had an interview with the head of the counter-terror forces [in Yemen], General Yahya Saleh, and he acknowledged for the first time to us that the U.S. and U.K. had been involved with Yemeni Security Forces in airstrikes that were happening in Yemen. That has been a very, very sensitive issue and up until the past month, the Yemeni government was really denying that U.S. wasn't commenting. So the fact that the Yemeni's aren't just asking for help, but they are starting to acknowledge how much help they are getting and saying that the U.S. is even assisting in airstrikes, you know that's significant and that shows the level of concern there and it shows that they're trying to ask for as much help as possible and that they know that they need it.
[Mohammed JamJoom, CNN Correspondent]



Al Qaeda in the Arabian Peninsula has been rather open in its venom towards the United States, towards our Western interests. There are a number of individuals there that we are very concerned about.
[John Brennan, Asst. to Pres. on Homeland Sec. and Counter-terrorism]



Today's developments demonstrate very clearly is that the detoriating security and stablity situation in Yemen is increasingly effecting not only domestic Yemeni security and regional security, but increasingly international and American domestic security.
[Christopher Boucek, Carnegie Endowment for Intl. Peace]

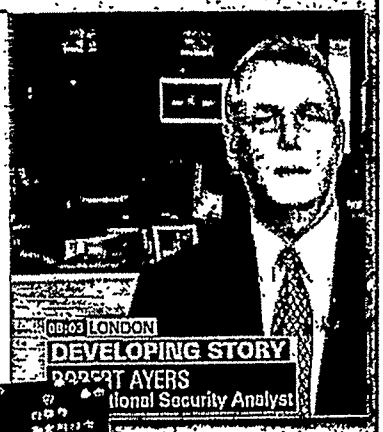


We are in more trouble than we realized because what we are seeing now from our experience here is exceptionally good scanners and monitors yesterday not identifying a parcel that was intelligence identified.
[Dr. Sally Leivesley, Counter-terrorism expert]



CNN Anchor: I'm wondering how al-Astri has been able to allude being captured and where he might be now?
Our Answer: Our brother Ibrahim al Asiri is safe & well & he is currently busy teaching a new batch of students the latest in bomb making skills.

The issue is in a wider picture, to take a little exception from something you said earlier, we failed on this one. The security mechanisms failed. Whoever introduced these explosives put them in a package, they put them on an aircraft, the aircraft flew from Yemen to the Emirates or the United Kingdom with the explosives on-board, and it was only as a result of a tip that the reaction forces were able to intercept these packages while they were in the distribution chain. If the intelligence was working properly, they never would have gotten into the distribution chain.
[Robert Ayers, International Security Analyst]



We still have to recognize that we're relying upon the Saudi's in this case to tip us off... But we shouldn't have a system that's basically like having your best friend or a friend, giving you a tip on what's going on. Relying on intelligence is not a security system. That's a good system for going to the Casino or the Horse track to win, but it's not a good security system.
[Larry Johnson]





Going forward, we will continue to strengthen our cooperation with the Yemeni government to disrupt plotting by al Qaeda in the Arabian Peninsula, and to destroy this al Qaeda affiliate.
[President Obama]

We've also known that cargo has been a vulnerability for more than twenty two years. Larry, we were able to put a man on the moon after John F. Kennedy announced at 1961, we got it done in eight years. Here we are twenty two years later, and we still do not have a system. 96% of the cargo that comes from overseas is not screened, its not checked. It was only of August of this last year that the Congressional GAO Office identified that we finally have 100% screening on domestic cargo and even then when you penetrate that, it's not using 100% of the most effective technology... both Democrats and Republicans have failed at this. We've got twenty two years of it and we're going to wait until we get somebody killed before we decide to do something.
[Larry Johnson, Fmr. CIA Analyst]

You want to destroy us?

Reminds us of Pharaoh's threats to Prophet Moses, peace be upon him. In the end, it is the believers who will inherit the lands.



"We are making great progress there." That was U.S. Homeland security secretary Janet Napalitano one year ago promising the Congress that 100% screening of cargo on all passenger planes would be accomplished by its target date. Three months ago.

The International Air Transport Association representing nearly all scheduled airlines rejects the very goal of 100% screening. The carriers and shippers worry that total screening worldwide could put the brakes on global airborne commerce causing even more economic damage than any successful bomb plot. [Tom Ackerman, Al-Jazeera Correspondent]

A SPECIAL THANKS TO

شبكة أنصار المجاهدين

أنصار

shabakat ansar al-mujahideen



FOR TRANSLATING OUR 1ST ISSUE IN ARABIC

« الأمر فك أسرى المسلمين »
O Ummah, Free the Muslim Prisoners

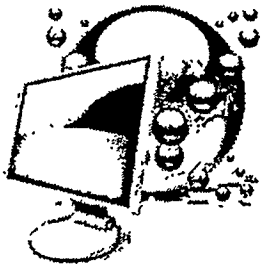
Shaykh Omar Abd ar-Rahman
Shaykh Ali at-Tamimi
Shaykh Abu Qatadah al-Filistini
Shaykh Jamil al-Amin
Sister Aafia Siddiqui
Sister Colleen LaRose
Brothers of 'The Toronto 17'
Brothers of 'Fort Dix Case'
Brother John Walker Lindh
Brother Daniel Maldonado
Brother Abdul Hakim Mujahid
Brother Fahd Hashmi
Brother Tariq Mehanna

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Brother Umar al-Farouk
Brother Nidal Hassan
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Brother Walter Barry Bajul
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Brother Shaker Masri
Brother Omar Khadr

May Allah free all the Muslim prisoners not listed here

How to communicate with us

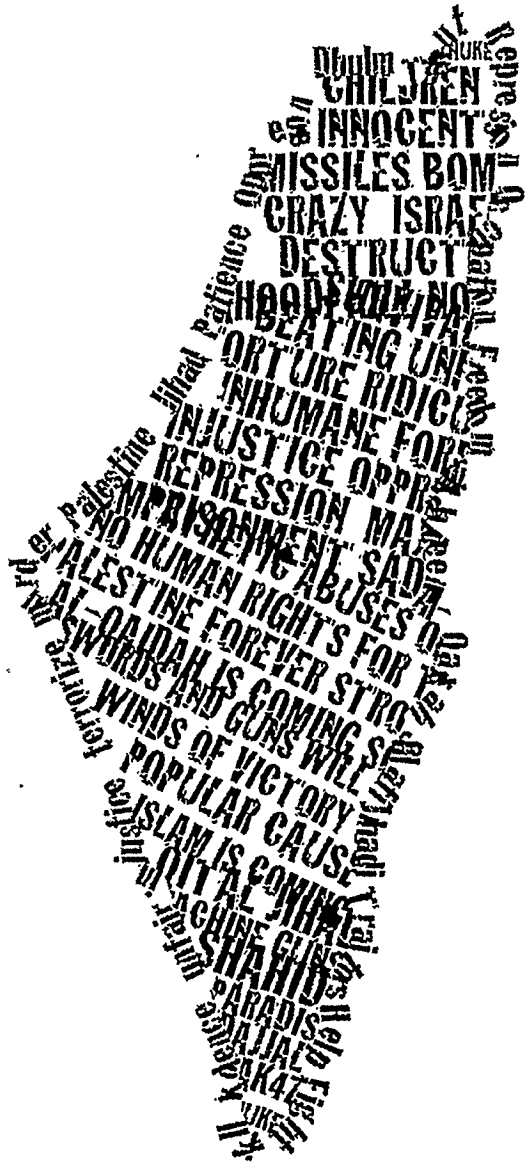
If you are interested in contributing to this magazine with any skills - be it writing, research, editing, or advice - you can contact us at any of the email addresses below. We strongly encourage everyone to use the *Asrar al-Mujahideen* program to get in touch with us. Please take special precautions when using the program in order to avoid detection from the intelligence services. Our public key can be obtained below.



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inspire11malahem@gmail.com
inspire22malahem@fastmail.net
inspire2magazine@yahoo.com

Due to technical difficulties, we have been unable to check our e-mails for some time. We will respond to e-mails soon, In Sha' Allah.

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PALESTINE SPEAKS A THOUSAND WORDS

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Sent: Thursday, April 28, 2011 3:51 PM
To: [redacted] (SD) (FBI)
Subject: [redacted]

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p. 14

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To: [redacted] (CTD)(OGA)
Subject: [redacted]

[redacted] - please confirm for me that Anwar Nasser Aulaqi (var. Awlaki), DOB 04/22/1921 (var. 04/21/1971) is [redacted] b6 b7C b7E
[redacted] telephonically, but I would like something in writing. Thanks,

[redacted]

SA [redacted]
[redacted]
San Diego
[redacted]

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04/12/2012

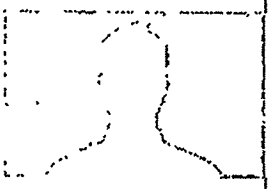
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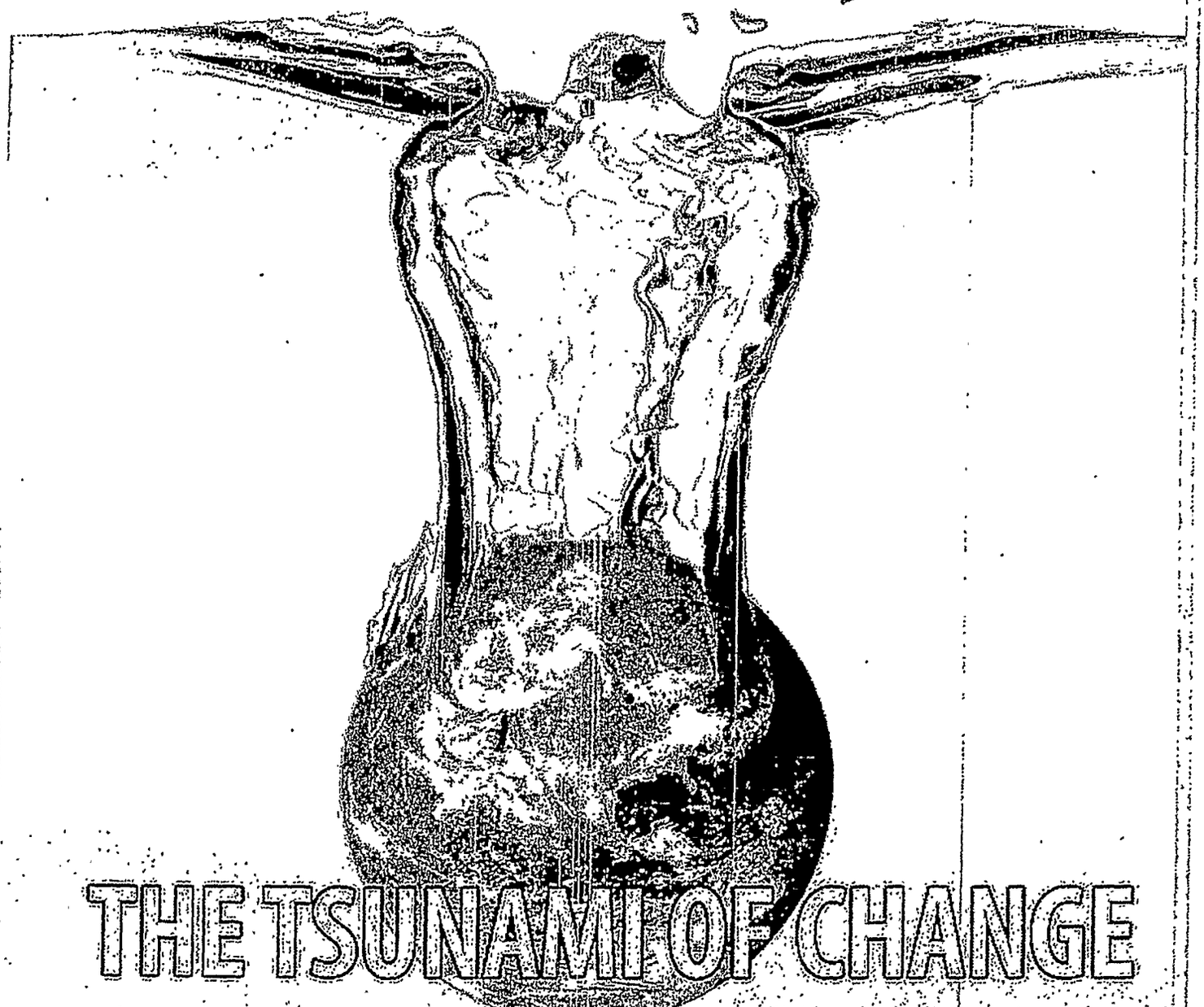
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INSPIRE



THE TSUNAMI OF CHANGE

The unfolding revolution has brought with it a wave of change. Shaykh Anwar explains.

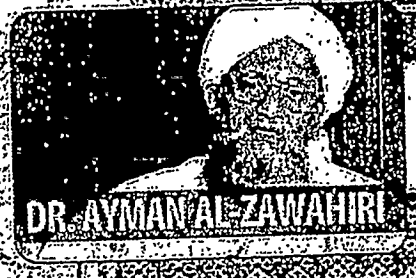
Interview with Shaykh Abu Hurairah | The short & long-term plans after protests

THE REVOLUTION

THE REVOLUTION

The Tsunami of Change
Shaykh Anwar al-Awlaki

50 The unfolding revolution has brought with it a wave of change, Shaykh Anwar explains



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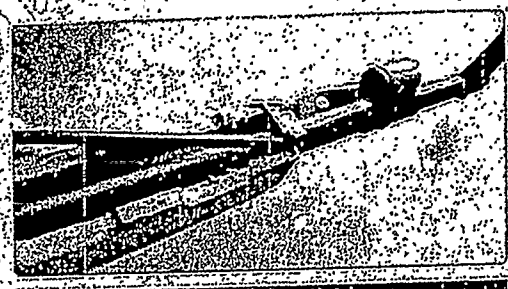
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EXCLUSIVE FOR EN SOURCE JIHAD

al-malahem media



PROTEST FOCUS

SPRING 2011

FROM THE EDITOR

The cover of this issue is about the Tsunami of change that is sweeping the Arab world. With the removal of the despots, the ummah will speak its voice, and when it does, it will chant: Here we start and in al-Aqsa we'll meet.

The biggest barrier between the mujahidin and freeing al-Aqsa were the tyrant rulers. Now that the friends of America and Israel are being mopped out one after the other, our aspirations are great that the path between us and al-Aqsa is clearing up.

There could be no freeing of Palestine with the presence of the likes of King Abdullah to the East, Hosni Mubarak to the West and al-Saud to the South. Now that Hosni is gone, we heard the Imam of the Friday prayers praying: "O Allah we ask you to allow us to meet in al-Aqsa," and the millions in Tahrir square roared with one voice: *Amin*.

The issue of Palestine is central to the Muslim ummah and now that the masses have spoken, there is no doubt that it will be back to the forefront.

The friends of the West are leaving, the issue of Palestine will be back on the table, the preaching of jihad for the defense of the Muslim ummah will be heard publicly in societies that have freed themselves from the tyrants, and we pray that the heavy handed security measures imposed by the despots to keep America and its allies safe and keep their populations terrorized will be over.

The West has publicly stated its support for the revolution of the masses. But do they really mean it? Or is it because they do not realize the reality of what is happening? Or is it just because they feel that they must join the bandwagon?

The West also believes that the revolts are bad for al-Qaeda. This is not the case. Why would the freedoms being granted to the people be bad for al-Qaeda? If freedom is so bad for al-Qaeda, how come the West has been practicing a restriction on the freedoms of expression when it comes to the message of the mujahidin? Why does the West ban the spread of books and talks of the al-Qaeda leadership and in some countries consider it to be a crime to be in possession of such material? Why did the U.S. request from a site such as YouTube to take off lectures by Shaykh Anwar al-Awlaki?

Another line that is being pushed by Western leaders is that because the protests in Egypt and Tunisia were peaceful, they proved al-Qaeda - which calls for armed struggle - to be wrong. That is another fallacy. Al-Qaeda is not against regime changes through protests but it is against the idea that the change should be only through peaceful means to the exclusion of the use of force. In fact Shaykh Ayman al-Zawahiri spoke in support of the protests that swept Egypt back in 2007 and he alluded to the fact that even if the protests were peaceful, the people need to prepare themselves militarily. The accuracy of this view is proven by the turn of events in Libya. If the protesters in Libya did not have the flexibility to use force when needed, the uprising would have been crushed.

It is our opinion that the revolutions that are shaking the thrones of dictators are good for the Muslims, good for the mujahidin and bad for the imperialists of the West and their henchmen in the Muslim world.

We are very optimistic and have great expectations of what is to come.

Yahya Ibrahim



After Ben Ali and Mubarak fell, the tawaghit around the Muslim world started to finally give back some of the ummah's wealth that they looted and pillaged. Fortunately, protests have not calmed down and many tyrants are feeling the heat of leaving office such as in Libya, Jordan, Yemen and elsewhere. The war in Libya is a people's war against the tyranny of Gadhafi.

A 21-year old courageous Kosovan mujahid opened fire on two American servicemen in a bus at an airport in Frankfurt, Germany, killing them. Two other servicemen were injured. The servicemen were heading to a military base. It was said that he was inspired by the internet works of the mujahidin. President Obama was saddened and outraged by the attack, praise be to Allah.

Raymond A. Davis, the CIA Officer that killed 2 Pakistanis, is a story that exposed famous U.S. media outlets as propaganda pawns rather than honest journalists.



In Jordan, the Salafi Jihadi brothers and sisters showed up in large numbers protesting against the government. They called for the establishment of shari'ah and the freeing of prisoners. It is thought to be that they are the students and friends of Shaykh Abu Muhammad al-Maqdisi, may Allah free him.



In Somalia, the Shabab al-Mujahideen movement fed over 9,000 Somalian families. If we were to assume that there are 4 people in every family, this means they have fed nearly 40,000 people. Among the many things in the shari'ah, they have established the annual zakat which has quickly proven to be successful. We ask Allah to grant them success.

In Lawdar, Abyan, an American drone was shot down. The most surprising thing was that it wasn't shot down by the mujahidin, but by the local people. It is a testimony that the people are on the side of the mujahidin and too, want to get rid of the American hegemony that is hovering over their country.



A Moscow airport blast kills 35 and injures 130. It was done by a martyrdom bomber at the arrival hall. The Islamic Emirate of the Caucasus has been stepping up their attacks outside of Chechnya.

HEAR THE WORLD



This is a very exciting rebirth that is happening - which is not anti-Western. It will become anti-Western again if the West's hand is seen to be meddling and there are already indications of that. Look at the British having sent an SAS Team and Mi6 Agents into Libya. [...] It's a kind of indication that the West can't keep its fingers out of Middle Eastern politics. [Phil Rees, Terrorism Expert]



What is this [Afghan] constitution compared to the word of Allah? The constitution is made by corrupt men with influence from the West. [Afghan Judge]



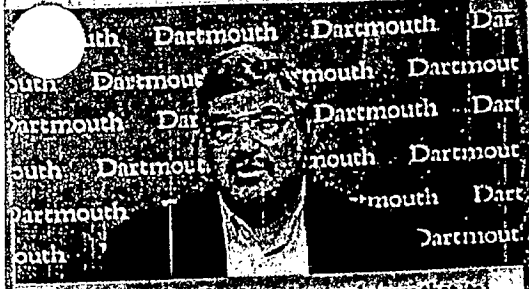
Now people in the Middle East are suffering from Western hypocrisy; always they are talking about Democracy and supporting dictatorships at the same time. Corrupt dictatorships. Now, I believe, the interest of the West - because of this choice - is in danger. The war against terrorism could be in shatters, the peace process between the Israeli's and Arabs could be finished and also the younger generation could take over, new regimes could take over. So the choice of the West is to either choose the people or to still support the old regimes which is corrupt and dismantling. [Abdel Bari Atwan]



Mubarak has been an ally of ours in a number of things... I would not refer to him as a dictator. [Joseph Biden, Vice President of U.S.]



I remember in the early eighties, when he [Gadhafi] was involved in Chad, and he was asked by some ABC Reporters - I remember about the Libyan involvement, the forces of Libya in Chad, and they showed him some satellite photo and he said: "Picture from the sky?! Who believes pictures from the sky?!" The guy can deny anything and he thinks he can get away with it. [Fadel al-Najeeli]



The best thing that Israel can do to make sure that its neighbors are friendly is that it should stop being aggressive against the Palestinians and stop occupying and colonizing and settling in Arab land and starving the people in Gaza. I mean this is really a two-way process: Israeli actions breed Arab reactions, Arab reactions breed Israeli reactions. [...] The Israeli's should just relax and stop telling us that our rights are dependent on their security first and foremost. [...] This is racism and we've had enough of it. [Rami Khouri, Editor-at-large, The Daily Star]



I hereby declare null and void the term 'moderate' when referring to corrupt and authoritarian and repressive regimes because they are friends, allies or clients of the United States. [...] It is high time to reverse this old and misleading imperial construct. No longer will rogue regimes be defined according to their proximity to Western powers rather Washington and other influentials will be called extremists if they continue to support oppressive clients. [Mohamed Nabbou, al-Jazeera's host on EMPIRE]



The Arab world is going through an earthquake around a historical event. The Arabs have been occupied since 12th century by the Mongols, the Persian, the Ottoman, and the British and now even Americans. I think their dignity has been stepped upon. They lack freedom and most importantly their government is being corrupt and they have stolen the wealth of the country for [a] very, very few. So redistributing a small amount of money, like we call it crumbs to the populace, I don't think it's going to work. [Ali Shamo, Inst for Foreign Policy Studies]

INSPIRE REACTIONS

government & media responses



"They're not looking to outdo the readership of the Economist or Time magazine. They only need to inspire one or two people to blow something up in the right place and they'll make back their start-up costs."

The magazine has a "cool" feel to it. There are nods to the US counterculture and the progressive Left social and environmental movement, pieces that look like Madison Avenue consumer capitalist advertisements for jihad, a Web 2.0 feel, use of hacker leetspeak. All this makes jihad seem cool like the 60's counterculture, the Social Forum, Greenpeace, the latest cool sneakers or iPod player, wealthy computer nerd-programmer types in Silicon Valley and the hacker underground culture. It's designed to appeal to hip young English speakers.

[Robert Lindsay]

It's like the Vanity Fair of jihadi publications," said Bruce Hoffman, director of security studies at Georgetown University. "It's glossy and snarky, and is designed to appeal to Generation Z."

"It's Madison Avenue, terrorist style," agreed Yonah Alexander, terrorism specialist at the nonpartisan Potomac Institute for Policy Studies in Arlington, Va. "It's much more sophisticated than what we've seen before."

The target audience, experts say, appears to be disaffected Muslims in the English-speaking world. The message: Embrace the mythology of martyrdom and take up arms against the infidel West.

"They're not looking to outdo the readership of the Economist or Time magazine," said Bruce Riedel, a former senior CIA officer now at the nonpartisan Saban Center for Middle East Policy in the Brookings Institution. "They only need to inspire one or two people to blow something up in the right place and they'll make back their start-up costs."

After Inspire first appeared in July, the FBI and the Department of Homeland Security's intelligence and analysis office warned in a report that it "could appeal to certain Western individuals and could inspire them to conduct attacks in the United States in the future."

[Los Angeles Times]

The magazine includes a to-do list telling readers to "buy handguns," "make bomb [sic] in mom's kitchen," "blow up Times Square," and "pull off [a] Mumbai [attack] near while House till martyrdom." It also provides practical instructions on how to make explosives and shoot guns. An article entitled "Open Source Jihad," which has appeared in different variations in past editions of Inspire, provides step-by-step instructions on how to destroy buildings with chemical and mechanical explosions and how to use an automatic weapon to carry out an attack.

[Energy Publisher]

Former CIA analyst and counterterrorism expert Bruce Riedel, a Brookings Institution senior fellow and Daily Beast contributor, said the appearance of Inspire is an ominous development in al Qaeda's ambitious effort to cause mayhem in Western democracies.

"I think it shows several things," Riedel, who had spent the last day burning up the phone lines to colleagues in the intelligence community, told me. "First, the audience here is clearly the aspiring jihadist in the United States, the United Kingdom, and Australia who is not really fluent in Arabic or Dari but who wants to know more about jihad—and this is a way of getting it out to that audience and radicalizing it and inspiring future Fort Hood murders and future Times Square bombers who are already living in the United States...The trend we've seen in the last year and a half is less global terrorism and much more homegrown domestic terrorism within Muslim communities."

Riedel said that despite a sophisticated and sustained program by the National Security Agency's smartest technical people "to knock jihadist websites off the Internet," al Qaeda's operatives are equally brilliant, resourceful, and resilient.

"It's really a war on the Internet," Riedel told me.

As for Inspire, "the advertising is very effective... and the production values are high," Riedel said. Rather than a traditional magazine on slick paper, "it will exist electronically," he predicted. "And it's not looking for some subscription base of millions. It's looking to trigger one or two individuals who can actually conduct some act of violence. From the standpoint of al Qaeda, it's not intended to be a bestseller. They're just looking for one guy who will be inspired by this to bomb Times Square, and this time maybe he will put together the bomb correctly."

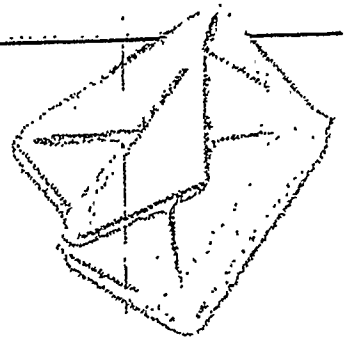
[The Daily Beast]

"Part of the push is to use English to shame people into taking action: 'You fat American, can't you get up off the sofa and do something to help your Muslim brothers?'" said an NYPD officer who has been tracking extremism on the Internet for eight years.

[Morrison World News]

INSPIRE RESPONSES

[redacted] responding to inquiries



E-MAILED QUESTION:

As-Salâm 'Alaykum I would be much obliged to receive a few minutes of your time as you respond to a few questions/comments that I have for your media, movement and ideological stance. I am a student studying your cause and am trying to understand your point of view. Please understand that I disagree with your use of sensational mass media publication, and the actions of the group you support- Al Qaeda; however, I hope that your respect for my curiosity and zeal to learn will allow you to thoughtfully respond to my inquiries. I have three major questions and points of interest that I hope you would consider and reply with a coherent response which fairly represents the entirety of your organization:

1) Does your news agency have internal conflict in balancing your need for sensational reports and the integrity all reporters strive for in reporting the truth to the people? In other words, what is it that forces you to distort the news and the views of the West? Is it that you believe what you are reporting is truth? Or has your hatred for the West potentially clouded your judgement in reporting? For example, your latest issue of Inspire condemns the lies within the American media, however, you too confuse your reporting in writing that "Obama is deceiving in claiming that his war is a war against al-Qaeda rather than Islam." This is a lie from your own end. America has seven million Muslims who live in peace here with no conflict with the government or public.

2) Would you agree that there are contradictions not only within your office and agency but within the very characteristics of your organization? You play your video games, watch our movies, enjoy our entertainment, use the Wests' form of communication (your well done magazine), and allow our culture to infiltrate yours through these means. Is this not a contradiction? Eradicating our military presence from the Middle East is one thing, but cleansing our influence in your lives is another how do you compensate for this?

3) In terms of your personal ideology, how do you account for the fact that your legitimacy within the Islamic community is not only called into question but nearly non-existent. Most Muslims condemn the actions that you commit, *Alhamdulillah*. I understand your *takfiri* ideology but what gives you the right to judge the rest, even Muslims? It seems to me that you enjoy the power of playing God and determining who is good and evil. Nowhere in the Koran does it give authority to man to judge and determine the life of a man.

Lastly, I hope to establish contact from your end more for further questions that I may have. I have studied your organization for years out of books, but I look forward to hearing from you-- the source.

I look forward to your response.

Imran Khan

E-MAILED RESPONSE [redacted]

Dear Imran, Wa 'Alaykum as-Salâm.

We appreciate you taking your time out to write your questions to us. If you have any further questions, please ask. It's better to talk to the source than to rely on what others say.

1) If we understood your question correctly, you asked us why are we spreading lies, especially about Obama being against Islam when the Muslim population in his country is evidence that he isn't since there are no major conflicts of any sort between the American Muslim community and the status quo?

Firstly, news is something which specifically deals with events like politics, economics and such. For us to say that Obama is waging war against Islam, this doesn't fall under the news category; it is our worldview, which is actually shared by millions of Muslims across the globe who are not associated with al Qaeda or any jihadi groups. There's a difference between what a person believes in, and what they report as news. So in our reports - which are actually limited to local events here in Yemen (which are released via our Arabic internet statements) - we mention what occurs in the operation(s) or local event. As for our beliefs, you will find it in nearly every page of our Inspire Magazine.

As for the claim that millions of Muslims live in America and that therefore Obama is not waging a war against Islam, we fail to see the

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connection. If you're implying that since Muslims in America are living peacefully and are not being mass slaughtered by Obama, then we say to you: Obama doesn't have to kill all the Muslims in America or even a single one for you to say that he's against Islam. Rather, Obama can say things like, "the terrorists want shari'ah law," "they want a global caliphate," "they don't practice the true Islam; they are not Muslims," and so on, and that would by default put him at war with Islam because he wants a type of Islam that Allah didn't choose for us to follow. He wants an Islam empty of jihad, shari'ah, *walâ' wal barâ'*, *khilâfah*, and such; in fact, it's not only him but the entire American administration from top to bottom. Therefore, they are at war with Islam. Allah says, ﴿And the Jews and Christians will never be pleased with you until you follow their form of religion﴾ [2: 120]. The Arabic word used in this verse is *millah*. *Millah* here implies a type of religion which they are pleased with. So Allah has already told us, over fourteen hundred years ago, that the disbelievers will not be pleased with us; so we should expect them to play games to fool us into believing that they are our allies, friends and helpers.

We'll give you an example. The British Colonialist rule upon the Muslim world was a horrible page in our Islamic history. When the British ruled our lands, did they carry out a mass slaughter on every last Muslim they could find? No. Yet they waged war on Islam. How? By intending to control us, and eventually dividing us into many nation states. They were responsible for the destruction of the last remains of an Islamic Caliphate in March of 1924. And how were they able to do that? By the use of pawns in the Muslim world, people who don't have any honor for the sake of the religion. For them to destroy it and replace it with completely un-Islamic puppet governments is an act of war through the means of deception.

Today, America has invaded two Muslim lands and goes around sending missiles on Muslims in Yemen, Somalia, and Pakistan. Do you not feel any shame for saying that Obama is not at war with Islam when he's slaughtering your Pakistani brothers and sisters with his drone attacks? It has been proven in numerous media reports that the majority of those killed in the attacks are not Taliban or al Qaeda fighters, but ordinary Pakistani citizens.

We as Muslims are to always look at the world from a religious point of view if we are truly interested in success in the afterlife.

2) If we understood you correctly, you're saying that if a Muslim uses modern technology for Islamic purposes, this is a contradiction with al Qaeda beliefs? Or if Muslim plays a video game or watches a movie, he is contradicting al Qaeda values? This is incorrect. In al Qaeda, we do not hate the West for their technology, inventions, and such. We only hate the West for their foreign policies upon the Islamic world. They invaded our lands, killed and continue to kill our people, and subjugate our ummah through various means, including the media. So we hate them for it and fight them because of this. Al Qaeda is reacting to Western arrogance in the Islamic world, and was not formed out of of hatred for Western freedoms and developments. There is nothing in Islam that restricts a Muslim from using modern technology, even from their enemies. In any case, the Americans do not have a monopoly over technology. Technology is sprouted from companies and research institutions, and not entirely from governments.

3) Regarding your question of our ideology being nonexistent in Muslim communities, we say what the Prophet ﷺ said regarding the *ghurabâ'* (strangers). They will come with an Islam that will appear strange to the people, but - as the Prophet ﷺ said - *"glad tidings to the strangers."* This is a very famous hadith and many Mosques in the West are named after *al-Ghurabâ'*. Also, we do not care what the people say about us; we will continue doing what pleases Allah and displeases shaytân. Allah says, ﴿And they do not fear the blame of the blamers﴾ [5: 54] in reference to the victorious people.

As for the issue of *takfîr*, then I would recommend you research this issue in your spare time as it is an important and vast topic. You can do a simple Google search for "The conditions of shahâda" or "Takfîr in shari'ah" to start this research. In brief, *takfîr* is forbidden to make on a Muslim unless if he commits an act that nullifies his Islam. So for example, if a Muslim comes up to you and says, "I am a Christian now," do you say he's a Muslim? No, as Muslims we are obligated to make the truth apparent and declare the truth as it is so that he is treated as a non-Muslim. Additionally classical Islamic scholars have agreed that there are acts that if a Muslim were to commit, he would have left the religion. These are known as *"nawâqid al-Islâm"* or "The Nullifications of Islam."

As for the issue of judging others, we will give you a hadith. But before that, it is important to note that the Qur'an is not the only form of law and guidance; there is also the sunnah or the statements of Prophet Muhammad ﷺ. After the Battle of Badr, Ibn Abbas was one of those captured by the Muslims as a prisoner - even though he converted to Islam in Makkah previously. When the Prophet ﷺ came to him, Ibn Abbas asked why he was of those that was tied up along with the disbelievers. The Prophet ﷺ replied, *"What was apparent was that you were against us."* Meaning, Ibn Abbas was on the side of the army of the disbelievers. So the meaning of this is that what is apparent is what we judge by, and every Muslim has this right. However,

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in *takfîr* there are many restrictions. We don't just assume someone is an apostate without clear evidence. The other thing is who can implement the ruling once one is determined to be an apostate. In today's world, there is no Caliph nor Islamic Caliphate to properly pass the judgment. So within that we find a whole other topic in *fiqh* concerning the implementation of *hudûd* without a state. In brief, if the individual has apostatized publicly, and his apostasy is clear, then this person's blood and wealth is not protected from the Muslims due to the hadith narrated by al-Bukhari, *"Whoever changed his Islamic religion, then kill him."*

Our ideology is not *takfîri*; the non-Muslims as well as their puppet governments made that up to make the people condemn us. Our ideology is the *'aqîdah* of *ahl as-sunnah wal jamâ'ah*. We are openly against extremism in *takfîr* and seek a balance. Because we implement the Islamic rulings - something which the West hates as well as the fake Governments in our lands - we are condemned as *takfîri's*.

We recommend you to read the book by Shaykh Abu Muhammad al-Maqdisi, *"This is our 'aqîdah"*. An English copy is available as a PDF download on the internet if you run a search.

Your brothers at al Qaeda in the Arabian Peninsula

[redacted] E-MAILED QUESTION:

As-Salâm Alaykum. I live in the West and greatly desire *hijrah* to the lands of jihad such as Afghanistan or Yemen. I have the money ready and have an idea of where to go. The problem is that I don't have any contact to meet the mujahidin. What do you recommend that I do?

Jazâkamullâhu Khayrân,
Anonymous Inquirer

E-MAILED RESPONSE: [redacted]

Wa'Alaykum as-Salâm, we hope and pray that Allah open's for you a way to the gate of *shahâda'. Âmîn.*

Your situation describes the same position that many other brothers in the West are going through; they are ready to march forth but don't have the concrete steps to meet their mujahidin brothers. What we recommend is that you focus on planning out attacks in the West.

The brothers in the West should remember the *fiqhî* ruling that jihad becomes *fard 'ayn* when the leaders of jihad say it is; and when they say they have sufficient support and no longer need outside help, the jihad is dropped down to the level of *fard kifâyah*. So the ruling, aside from other things in the *fiqh* of jihad, is based on the need of the leadership.

Similarly, the mujahidin leadership are today asking the brothers in the West specifically to attack Western interests in the West instead of coming here to Yemen for example. Again, this too is based off of the need of the leadership. However that doesn't mean the jihad here in Yemen isn't *fard 'ayn*.

The foreign brothers that join the mujahidin, many amongst them, conclude that it would have been better for them to return to the West and launch operations. This is because killing 10 soldiers in America for example, is much more effective than killing 100 apostates in the Yemeni military. Usually the brothers coming to the lands of jihad from the West don't have this mentality until they spend some time with their mujahidin brothers. The realization kicks in, the desire burns, but by that time it's too late to return. So we are asking our brothers in the West to come to this realization. This is the chief reason as to why we started placing the translation of Abu Mus'ab al-Suri's works on the theory of individual jihad.

With that said, based on your ability, you choose the target. Your pool of targets are large, so make sure to think of all of the available options. An example of something local, easy and effective is attacking an army recruiting center, nightclub, highway or busy shopping mall. Targets of greater difficulty, like the stock market, well-guarded individuals or intelligence agencies, will naturally require you to scout the enemy and area of attack thoroughly such as his movements, the cameras, security guards, secondary exits and so on.

One of the most effective things to do is to study past operations that failed and were done by individuals and small groups. Noting all the reasons for failure will tremendously help you plan your course of action. You will also need to decide on what you want to do with the operation itself. Do you want to keep repeating operations or do a martyrdom operation?

We have noticed that the year 2010 alone saw the most arrests in the West for homegrown jihadi operations. Most of those arrested were arrested in groups, one connected to another. Sometimes the enemy would even set up the brother in a sting operation, fooling him into believing that he was working with the mujahidin. Keeping that in mind, we have witnessed that operations done by lone individuals has proven to be much more successful. So what can we learn from this? Group operations have a greater tendency of failing than lone operations due to the idea (of the operation) escaping the mind and tongue to other individuals. Even if those individuals are trustworthy in your eyes, there is still that 1% chance that someone from the intelligence agencies are listening in and paying attention to your groups' actions or that the person you are talking to might be working for the enemy or that he might be pressured

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at a later period to give information to them. With lone operations however, as long as you keep it to yourself, nobody in the world would know what you're thinking and planning. That's why individuals like Taimour, Roshonara, Nidal and others have been successful, even if they were ultimately arrested. The fact that they were able to pull off their operations without being halted by authorities is a great success.

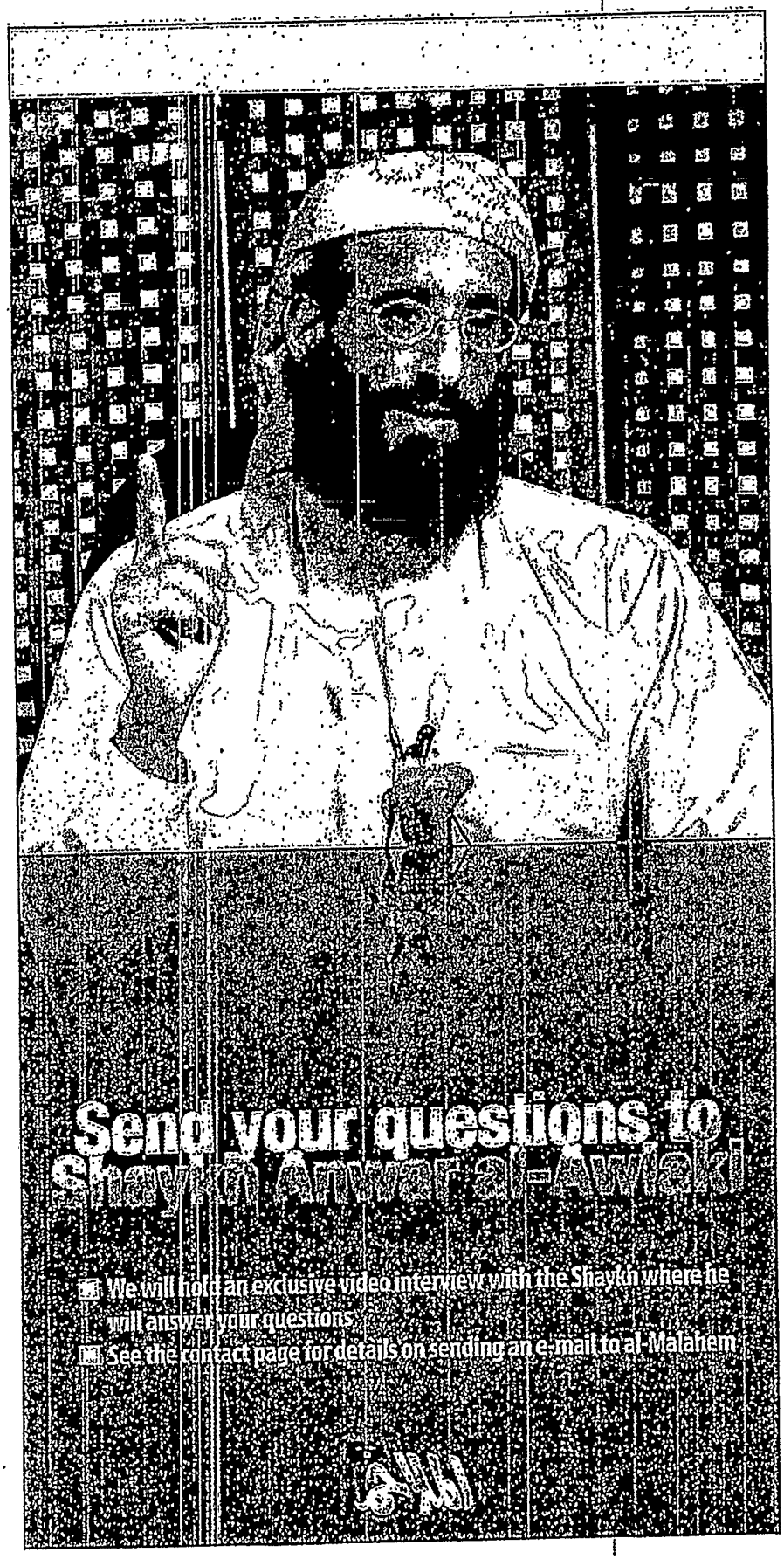
Finally, if you are incapable of carrying out operations in the West, and you decide that traveling to the lands of jihad is the best choice for you but there is no available contact, then make sure to save up enough money to reside in that country for sometime until you find someone.

Finding the mujahidin is in itself a great test and trial from Allah. It will test your patience and steadfastness upon the path.

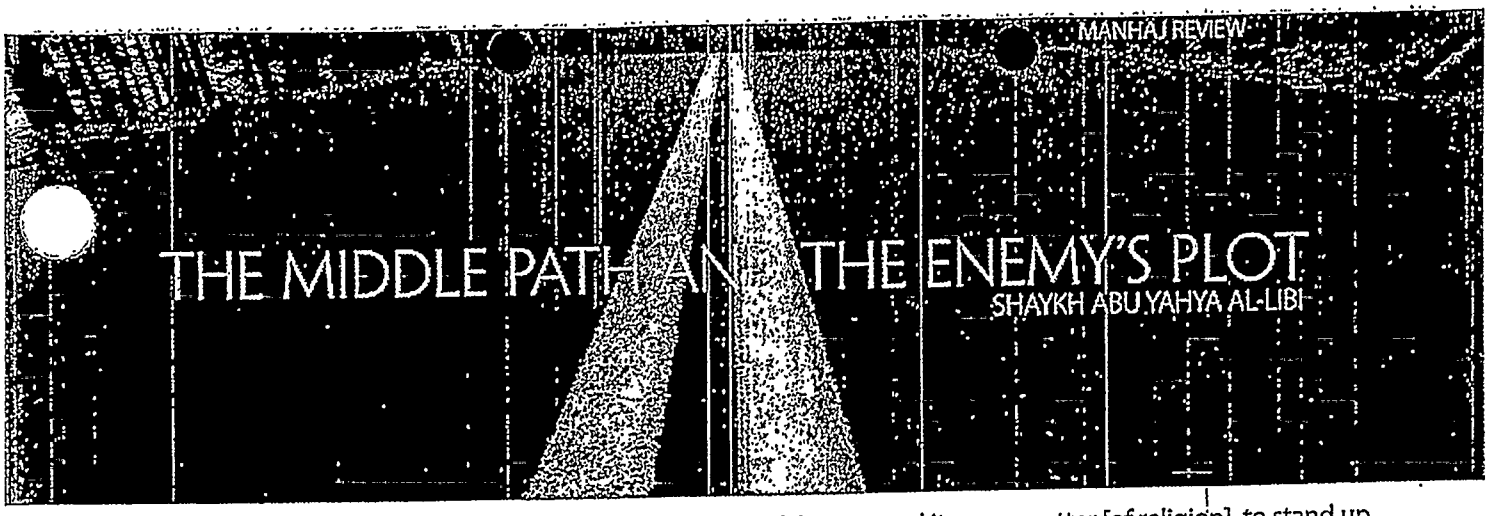
There are quite a few mujahidin in Yemen for example, who had absolutely no contact with al Qaeda, hardly spoke the Arabic language, yet are now with us due to the blessings of Allah upon them.

All that we can advise you on this matter is to always put your trust in Allah; don't ever panic, even if the situation doesn't go in your favor.

Your brothers in al Qaeda in the Arabian Peninsula



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THE MIDDLE PATH AND THE ENEMY'S PLOT

SHAYKH ABU YAHYA AL-LIBI

When we talk about any of the cases of Islam, then we have to sense wholeheartedly that this religion that we are talking about, its matters are the religion of Allah, The Almighty.[1]

That awareness has a direct effect on the method of decision making when it comes to dealing with these matters, researching them and discussing them, because Islam - the whole of Islam – isn't a theory on ground which we can go into discussing it in an unconfined way without restriction, rather it is: ﴿[This is] a Book revealed to you, [O Muhammad] – so let there not be in your breast distress therefrom – that you may warn thereby and as a reminder to the believers. Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember﴾ [7: 2-3].

As long as the religion is the religion of Allah, therefore, in it there is no place for desires, no place for ideas or opinions, no place for accusations and analysis of the intellects, no place for craving after pleasing the souls, no place for compliance to this era's calls of integration, no place for chanting about keeping in line with the nations' inclination. Thus, the religion of Allah leads and it isn't led, it renders the souls to be obedient and it isn't subjected by them, it rules the nations and it isn't ruled by them, it imposes restriction on whims and desires and it isn't restricted by them, it controls the affairs of this age and it isn't controlled by it, and it dominates over life entirely and it isn't dominated by it.

So, those who want to rescue the earth from corruption and take it out from the darkness of error merely by their recommendations or their opinions and desires under appealing slogans are in reality hollow, far away from the methodology of truth and the way of guidance; and they won't reap out of their efforts anything except unhealthiness and insanity just as the Almighty Allah says: ﴿**But if the Truth [i.e., Allah] had followed their inclinations, the heavens and the earth and whoever is in them would have been ruined**﴾ [23: 71].

As we are living in a time where worshiping ones desires has reached a climax which it had not reached before, it exploited recruited soldiers who have been employed to stand up for it, promote it and consolidate it. It sat up in numerous battlefronts against the lofty palace of Islam in order to demolish it and eradicate its principles. Thereupon, we are in a genuine need of a sincere stance which by we are firm facing whoever pursues to be a soldier among the soldiers of self-worship which has manifested itself in various ways, in many colors and a lot of people have thrown themselves at its feet, kneeling, prostrating and glorifying it, and they raise it to the status of a god knowingly or unknowingly.

In order to march, having insight of our matter [of religion], to stand up for our principles, *'aqîdah* and concepts, to protect them from violation and desecration, we have to pursue the following: ﴿**Then We put you, [O Muhammad], on an ordained way concerning the matter [of religion]; so follow it and do not follow the inclinations of those who do not know. Indeed, they will never avail you against Allah at all. And indeed, the wrongdoers are allies of one another; but Allah is the protector of the righteous. This [Qur'an] is enlightenment for mankind and guidance and mercy for a people who are certain [in faith]**﴾ [45: 18 - 20].

O Ummah of Islam: Know that there is a cooperative partnership which is undertaken by the *shayaṭîn* from among mankind as well as jinn; it has its men, its faculties, its resources, its institutions, its expenses, its plans and programs. It is based and founded on making every effort to mislead people from their religion, to suggest doubt to them with regard to their self-evident *'aqîdah*, and to support every individual who fabricates lies against it as they wish. All of that takes place in the name of *ijtihâd*, thinking, debating, enlightenment, analyzing, studying the state of affairs, open-mindedness and rationality... to the end of that familiar list.

And this individual who speaks out isn't facing any boundary to halt him nor does he have rules or principles to be wary of. As for him, he sees everybody as a permissible, fertile ground to launch his attacks. He

1 Taken from, *"The middle way of Islam and the the middle way of defeat"*.

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un-shamefully turns away from the absolute truth without apprehension. He – with total audacity - distorts words from their proper places [i.e., usages], and ascribes to Allah's law matters which old men and women of the desert know that it is exempt from. And he revokes what both the first and the latter generations knew and submitted to; you even see him discrediting and mocking them, looking down upon them.

The Prophet ﷺ explained the reality of this *shayṭânic* Corporation which is active at all times to perform its tasks, to lead astray whoever pays attention or listens to it. He ﷺ did so in order that we are to be on the alert and vigilant so that we wouldn't be deceived by its propaganda or its decorated speeches. It was related by Abdullah Ibn Mas'ood that he said: the Prophet ﷺ drew a straight line for us, and then said: *"this is the path of Allah,"* and then he made lines on its right side and on its left side and then said: *"these are paths, and on each path there is a shayṭân calling to it."* Then he recited: ﴿And thus we have made for every prophet an enemy – devils from mankind and jinn, inspiring to one another decorative speech in delusion. But if your Lord had willed, they would not have done it, so leave them and that which they invent﴾ [6: 112].

And the Almighty says: ﴿O children of Adam, let not Shayṭân tempt you as he removed your parents from Paradise, stripping them of their clothing to show them their private parts. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, we have made the devils allies to those who do not believe﴾ [7: 27].

Accordingly, this is the commandment of Allah and His Messenger ﷺ to whomever wants to be on the middle way, following the truth, unconcerned with those who disagree with them.

Since the beginning of this war on terror, it was said by the wise and bright ones that this war is a new crusade which wages war on Islam and Muslims. Their attempts will not stop at any border. This war aims at and makes the strongholds of Islam its objective. It invades lands, houses as well as intellects.

The wicked ones that lead this campaign managed to plant people from within this ummah to take the rule of propagating their thoughts, ideology, beliefs and theories. In addition to that, spreading their terms and expressions, repeating their phrases and attempting to convince Muslims about them or at least reducing their feelings towards its (i.e., the West's) hideousness and evil. So, after sometime, these concepts simultaneously became something acceptable. And because they knew that the key for success in their plans was driving people away from jihad and mujahidin along with eliminating them militarily and combating them intellectually, accordingly, as soon as an unknown individual mumbles or utters some words criticizing the mujahidin, upon that their mass media is put on the alert. They present him to the masses, make him well-known, and have constant interviews and meetings with him to direct people to that unique thought which came out of an idiotic man that is hardly seen. Unfortunately, we have seen a lot of those who are affiliated with the leadership of Islamic groups or people of *da'wah*, thinkers who hold one conference after another, a meeting after another and a seminar after the other. They move from one country to the other, consolidating many deviating concepts that have nothing to do with Islam; in actuality, it destroys its principles one after another. They ascribe their devious errors and diversions to the religion of Allah, adding evil to their evil. And the saying of Allah applies to them when He says: ﴿And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah," but it is not from Allah. And they speak untruth about Allah while they know﴾ [3: 78].

Among the greatest ways of which they use to conceal their deviation and to propagate their errors is their claim of affiliation to the middle way, moderation and balance. They have coined meanings for these words which they become content with. Their meanings' source is their thoughts. Their meanings' structure is fabrication and compromise. Its essence and pulp is gladdening the West with what pleases it.

So, what is this middle way that they call for and hum about day and night? And what is the middle way

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of which the religion of Allah came with, subscribed to us and praised his Prophet's ﷺ ummah with? Thereupon the Almighty said: ﴿And thus We have made you a median [i.e., just] community that you will be witnesses over the people and the Messenger will be a witness over you...﴾ [2: 143].

Indeed, defining the legitimate concepts must depend on the book of Allah and the Sunnah of His Prophet ﷺ. Because intellects are uneven, thoughts are disagreeing and desires sneak into this meaning or that. But if Allah says, then His saying is the truth. If He rules, then His rule is justice and this isn't for anything but the book of Allah as the Almighty says: ﴿But if the Truth [i.e., Allah] had followed their inclinations, the heavens and the earth and whoever is in them would have been ruined. Rather, We have brought them their message, but they, from their message, are turning away﴾ [23: 71].

"SO HE SENT US WITH HIS RELIGION TO HIS CREATION IN ORDER THAT WE CALL THEM TO IT. WHOEVER ACCEPTS FROM US, WE ACCEPT FROM HIM AND WHOEVER REFUSES, WE FIGHT HIM UNTIL WE FIND THE PROMISE OF ALLAH."

The middle way is a term which has been accepted by people without understanding its proper meaning. It means the complete adherence to Allah's religion which He subscribed to all of the people. Even if it is disliked by whoever dislikes it, it has to be spread between them without distortion, falsification or deception. Rather, it is presented clearly as it is.

The mission of the Muslim's nation is not to match the disbelieving nations. It is not to seek the elements of convergence nor coexistence with them. And not to strive and spend in order to submit nor comply with the reality because we weren't created for that neither did Allah order us to do so. On the contrary, Allah sent us to bring people out by His will from worshiping the creation to worship Allah alone. And out of the oppression of religions to the justice of Islam. So He sent us with His religion to His creation in order that we call them to it. Whoever accepts from us, we accept from him and whoever refuses, we fight him until we find the promise of Allah. This is how the Prophet's companion Rabi ibn Aamir summarized the mission of the Muslim nation. This is the middle way in truth which the companions understood and called for.

It is not for anyone to pick and choose from the religion of Allah what he loves and desires. Nor is it for him to call people to what he loves and desires and not to present Allah's religion the way that he loves and desires. The Almighty Allah says: ﴿Say, "This is my way; I invite to Allah with insight, I and those who follow me. And exalted is Allah; and I am not of those who associate others with Him﴾ [12: 108]. In that case, it is a call to the way of Allah – which means the complete religion – not a call to get the results of mere opinions and the suitable innovations of thoughts.

The middle way that we call for says: ﴿You will not find a people who believe in Allah and the Last Day having affection for those who oppose Allah and His Messenger, even if they were their fathers or their sons or their brothers or their kindred...﴾ [58: 22] ...Even if you consider that to be excessiveness.

Our middle way that we march upon has at its foundations: ﴿O you who have believed, do not take your fathers or your brothers as allies if they have preferred disbelief over belief. And whoever does so among you – then it is those who are the wrongdoers﴾ [9: 23].

Our middle way is that we establish its principles, calling out: ﴿O you who have believed, take not those who have taken your religion in ridicule and amusement among the ones who were given the Scripture before you nor the disbelievers as allies. And fear Allah, if you should [truly] be believers﴾ [5: 57]. ...Even if you confront that with disgust or anger.

Our middle way is the way of Ibrahim whom Allah says about: ﴿There has already been for you an excellent pattern in Ibrahim and those with him, when they said to their people, "Indeed, we are disassociated from you and from whatever you worship other than Allah. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allah alone"﴾ [60: 4] ...Even if you say that this is a call for hatred, intolerance and a form of battling against peace.

Our middle way is that we adhere to and not deviate from the saying of Allah: ﴿O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you – then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people﴾ [5: 51]. ...Even if you consider that to be extremism and radicalism.

Therefore, this is the religion of Islam with its middle way, complete justice and clear call. Not of that propagated by those who have defeated souls, diseased hearts and deceived minds even if millions of people applaud them. ﴿And say, "The truth is from your Lord, so whoever wills – let him believe; and whoever wills – let him disbelieve."﴾ [18: 29]. □



A REPLY TO A QUESTION ON YEMEN'S ASSISTANCE and its people

QUESTION

It has been narrated to us from Abdullah that Abi Thana Abd ar-Razaq narrated from al-Munther bin Nu'man al-Aftas that he said: "I heard Wahb narrating that Ibn Abbas said, the Prophet ﷺ said: An army of twelve thousand will come out of Aden-Abyan. They will give victory to Allah and His messenger, they are the best between myself and them."

Our honorable Shaykh Abu Muhammad al-Maqdisi, may Allah protect him, and our brothers in the forum of *at-Tawhid wal Jihad*: May the peace and blessings of Allah be upon you. As to what follows:

News might have reached you about the recent conflicts between the fighters of *tawhid* and the armies of darkness and *shirk* in many different and expanded territories of the Yemeni province in Abyan.

We are now witnessing the outcome of these events, feeling its blessings and Allah's help to the call of *tawhid* and the emergence of youth from everywhere to support and assist in ways that is not even thought of.

My question O Shaykh, is that in addition to what this region is positively known for socially, geographically, historically... a great hadith was stated concerning it which no scholars from amongst the mujahidin of the ummah had taken up the responsibility of researching its authenticity and illustrating it ideally. We concluded this after researching that in the variety of tools and means including the internet, but the effort and time were of no avail.

So would our Imam and Shaykh set out to research the authenticity of the hadith, explain it and record the benefits and connect the hadith to the reality of the Muslims today in Aden-Abyan and all of the Muslims lands? Particularly when the brothers in Yemen love the Shaykh Abu Muhammad al-Maqdisi and regard him as an Imam to them, rush for his books and his *fatawa*. And perhaps the Shaykh can address and single out the mujahidin in Yemen and the Arabian Peninsula with his advices and instruction.

Lastly, I call upon Allah to witness that I love you for his sake, O our Shayk Abu Muhammad and I ask Allah that he gathers us in *al-Firdaws al-A'la*.

Inquirer: Abu Abd ar-Rahman al-Yemeni

All praise be to Allah and peace and blessings upon the Messenger of Allah. As to what follows:

May Allah love you, the one you loved me for His sake. I ask Him, the Exalted, that He keeps you and us firm. May He use us in giving victory to His religion and not replace us.

This hadith reported by Imam Ahmed in his collection[1] and Tabarani in his *Mu'jam al-Kabir*[2] and others by way of Ibn Abbas that he said: the Prophet ﷺ said: *"An army of twelve-thousand will come out of Aden-Abyan. They will give victory to Allah and His messenger. They are the best between myself and them."*

About that hadith the honorable Shaykh Sulayman ibn Nasir al-Ulwan - may Allah hasten his release - said that the hadith's chain is good and its narrators are acceptable. Imam Ahmad narrated it in his collection and Ibn Abi Hatim in *al-Jarh wa Ta'dil*; and at-Tabarani mentioned it in *al-Kabir*.[3]

All of them by way of Abd ar-Razaq from al-Munthir ibn an-Nu'man al-Aftas that he said: I heard Wahb narrating that Ibn Abbas said... and he mentioned the hadith and then said: Abu Ya'ala narrated it in his collection[4] from the hadith of Abd A'la ibn Hamad an-Narsi from Mu'tamar ibn

1 (1/333).

2 (11029).

3 (11/47).

4 (3/34).

Al-Malahem Media

AWLAKI-4690

Suleyman from the one who related it.

Ibn Adi narrated it in *al-Kâmil*[5] and Ibn al-Jawzi in *al-'Alal al-Mutanahiyya*[6] by way of Muhammad bin al-Hasan bin Atsh as-Sana'ani from the one whom related it.

Muhammad bin al-Hasan was disputed about although Abu Zar'a and others have authenticated him. However al-Aqeeli, ad-Darqatni and others have weakened him. He didn't narrate it alone since more than one narrated it from amongst the memorizers from whom related it.

Al-Munthir bin an-Nu'man al-Aftas said Abu Hatim said, "Mu'tamer bin Suleyman and Hisham bin Yusuf and Abd ar-Razaq and Muhammad bin al-Hasan bin Atsh and Mutrif bin Mazin (the judge of Sana'a) and ibn Ma'een said about him that he is a trustworthy (narrator)."[7] Additionally, al-Bukhari mentioned it in *at-Târîkh al-Kabîr*[8] and he didn't mention about any of the *Jarh* or *Ta'dîl*; nonetheless Ibn Habban mentioned it in his trusted ones.

Al-Haythimi said in *Majmû' az-Zawaid*[9] that Ibn Ya'la and at-Tabarani narrated it and he said "from Aden, they are coming," and their men (i.e., narrators) are authentic ones. Other than Munthir al-Aftas - and he is trustworthy (narrator) - his words finished there, may Allah keep him firm.

His saying ﷺ: *"They are the best between myself and them."* That is an indication to their righteousness, religion and goodness which the Prophet ﷺ approved of, as being the best between him and them.

Also this could be a reference to the place i.e., they're the best between his place ﷺ which is Madina and between Aden-Abyan.

Or it could be a reference to time and there is no doubt that this is greater. Meaning, they're the best between his time and the time of their emergence, and Allah knows best what's correct. This is the blessing of Allah, He gives it to whomever He wills.

Some of those who spoke about this hadith said that in it there is a pleasant indication that the *khilâfah* could initiate in Aden-Abyan and that Yemen would be the capital of the *khilâfah* because armies usually move out from the headquarters of the *khilâfah*. This is what they said and it is not necessarily the case. It might also mean that the *khilâfah* will be assisted by Yemen or that its people and fighters will come to the aid of Muslims or that it would recruit fighters and prepare such an army to repel the oppressive enemies in some of the Muslim land or to drive away an occupier or an apostate.

The hadith confirms what is mentioned in other *ahâdîth* regarding the description of the people of Yemen that they are the reinforcement for the people of Islam, they are the supporters of the truth and the people of Yemen are continuing to be so. We have seen their assistance in Afghanistan, Iraq and in each field of the fields of jihad you see their crowds rushing to support the people of Islam. They're distinguished with a sense of honor, rigidity and with taking upon themselves the initiative of supporting the people of Islam. Today the numbers in their crowds and assistance (towards jihad) have increased with goodness. This is so because they are endowed with insight about the believers path and are aware about the path of the criminals. And it is also due to their abidance by the banner of *tawhîd* and not being deluded by anything else.

It is mentioned in another hadith that, *"You will fight in the Arabian Peninsula and Allah will open it for you, then you will fight Persia and Allah will open it for you, then you will fight the Romans (i.e., the West) and Allah will open it for you and then you will fight Dajjal and Allah will open it for you."* And in another version, *"You'll conquer the Arabian Peninsula and Allah will open for you".*

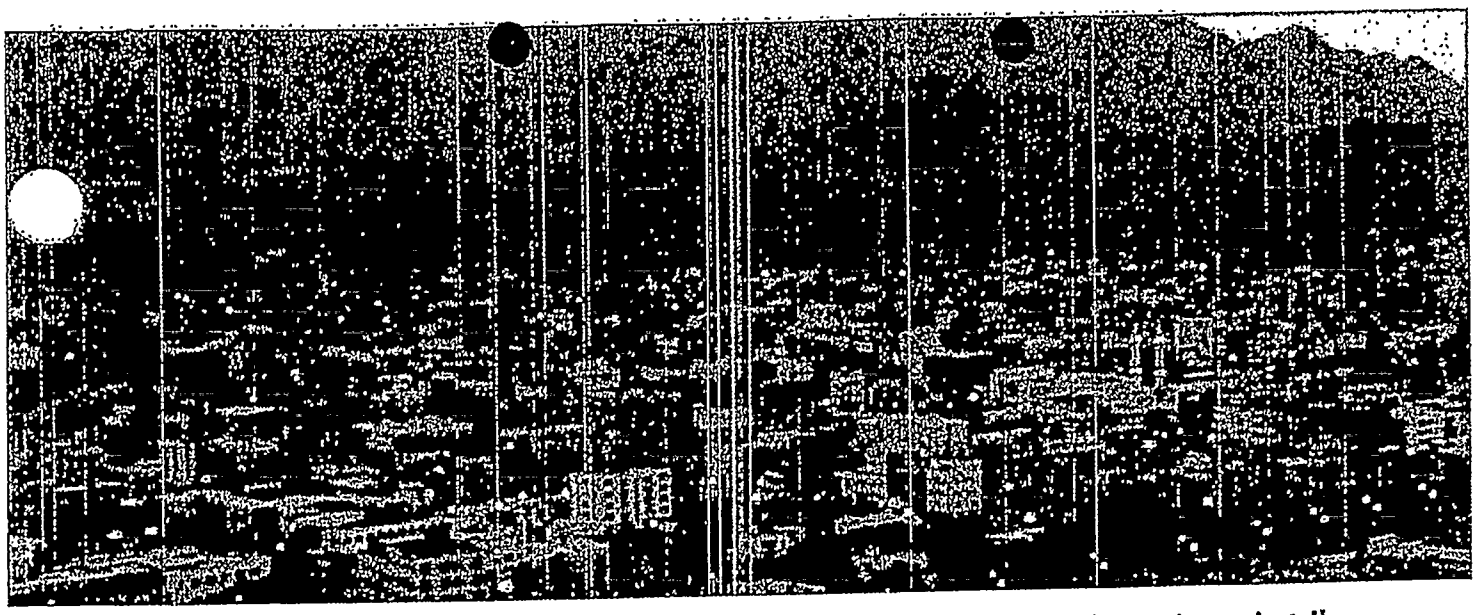
We reached a stage where we came back from where we first started. Now the Arabian Peninsula is governed and dominated by the apostates. Security is given to secularists, crusaders, disbelievers and atheists. War is waged against those who believe in the oneness of Allah. Righteous people are killed and prisons are filled with them as a result of their jihad which was disrupted and fought by its rulers who have taken the Christians and apostates as helpers and protectors... And what is happening now is that the Arabian Peninsula has become in need of a new opening... And today we are delighted by seeing the pure banner of our brothers in Yemen and they're of those fighting under the banner of *tawhîd* and keen on doing such things and I ask if it wasn't those men then who is it?

In the collection of Imam Ahmed and Sunnan Abu Dawud, Ibn Hawala said: The Prophet ﷺ said: *"The matter will be that you'll be fighters: fighters in Sham and fighters in Yemen and fighters in Iraq."* Ibn Hawala said: "Choose for me O Messenger of Allah if I am around to witness that," so he said: *"hold on to Sham, verily it is the best of Allah's lands. He selects for it whom are righteous from among His slaves but if you decline then hold to your Yemen and drink from the pools where the rain gathers for verily Allah entrusted for me ash-Sham and its people."*

In this hadith it says that a time will come upon the Muslims that they will be equipped fighters in each land, so it isn't for the sincere Muslim except to join the fighters in their country so that they would become from among the equipped Muslim fighters, and in the hadith the fighters of Yemen were mentioned. May Allah keep their fighters firm and give them victory

5 (6/176).
6 (1/306).
7 *Al-Jarh wa Ta'dîl* (8/242).
8 (7/358).
9 (10/55).

AWLAKI-4691



"So it isn't strange that we hear from time to time news about the spread of American airstrikes and the flying of spy planes or the attacks on positions with cruise missiles. It's because all of that proves from one side the extreme fear that Yemen's fighters bring to the crusaders and their allies"

and use them in giving honor to the religion.

Today the enemies of the religion are enraged and frightened of the fighters of Yemen, up to the point that I have heard comments by crusader leaders a few days ago which showed their worries and fears about what they consider to be a danger that is really threatening their interests. This is especially when they consider the geographic locality of Yemen to be a sensitive position of high importance.

The AP reported: "The geographic position of Yemen is considered to be a matter of high importance especially since the United States and the Soviet Union raced and competed to take control over Yemen during the time of the cold war." And regarding the airstrikes that the Americans directed to some places in Yemen, the Press reports: "Yemen stands in a strategic point in relation to navigation in the Red Sea and the Gulf of Aden and also in the way leading to Suez cannel and on its side Somalia is located where the situation there is even more complicated."

So it isn't strange that we hear from time to time news about the spread of American airstrikes and the flying of spy planes or the attacks on positions with cruise missiles. That's because all of that proves from one side the extreme fear that Yemen's fighters bring to the crusaders and their allies and it proves from another side that the rulers in these places are just as others nowadays: they're nothing but agents for the Americans, they have no rule or dominion over their own land, sea or air except through directions and coaching from their masters. It is not a secret anymore that America is concentrating on this area (Yemen), follows its updates closely, sends special forces to train the Yemeni army and backs up the apostate regime there against whom they call terrorists. And in exchange for this alliance and support between those who disbelieve and whom Allah the Almighty said about: **{And those who disbelieved are allies of one another. If you do not do so [i.e., ally yourselves with other believers], there will be fitnah [i.e., disbelief and oppression] on earth and great corruption}** [8: 73].

It is known that in Yemen, its fighters and its people have special virtues which awaken one's desire to ally, support and urge the one to favor them and increase their numbers. To the extent that Imam Muslim categorized in his *ṣaḥîḥ* a chapter on "Competing for superiority amongst the people of *îmân* and the predominance of the people of Yemen in it." From it:

- From their virtues is the hadith of Jubeer bin Mut'am from his father that he said: While we were walking with the Messenger of Allah ﷺ in the road of Makkah, he said: *"They will come upon you the people of Yemen. They are like the clouds; they are the best of those on earth."*[10]

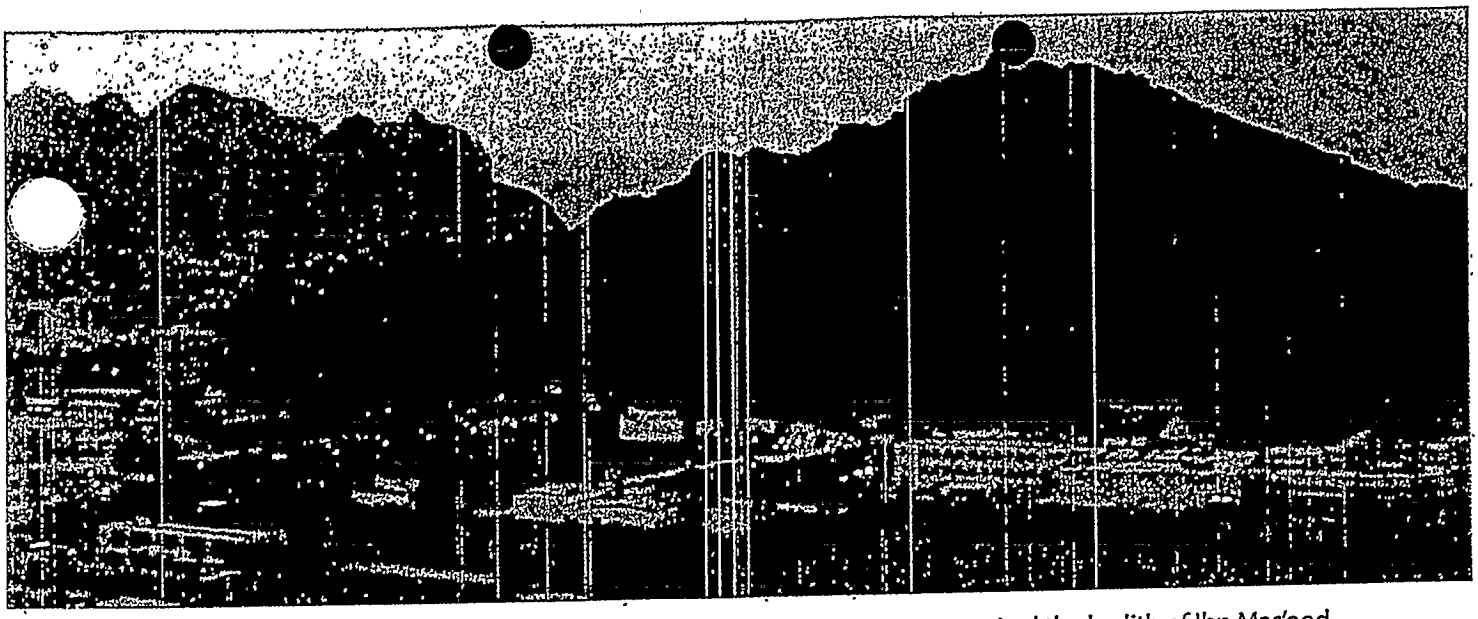
- And from them is the hadith of Abu Hurairah. He said: The Messenger of Allah ﷺ said: *"There will come upon you the people of Yemen. They are the most soft-hearted and compassionate. Îmân is in Yemen, wisdom is in Yemen and fiqh is in Yemen. And the head of disbelief is before the direction of the East."*[11]

Al-Baghawi said in *Sharh as-Sunnah*[12]: "This is praise for the people of Yemen due to their hastening towards iman and their good admittance to it."

- And this previous hadith has an addition which Imam Ahmed mentioned in his collection that a

10 Narrated by Ahmed.
11 Narrated by Muslim.
12 (14/201, 202).

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Bedouin came to Abu Hurairah and said: O Abu Hurairah narrate to us from the Prophet ﷺ so he said: The Prophet ﷺ said: *"Verily, îmân is in Yemen, wisdom is in Yemen and I find the relief from your Lord coming from the direction of Yemen".*

The addition of: *"I find the relief from your Lord coming from the direction of Yemen,"* was disagreed about in terms of authenticity because of its exclusivity to Shabib Abu Ruh as no one attested to him except Ibn Habban. From the people of hadith, those who authenticated it and from them who weakened it. On the evaluation of its solidity is the explanation of what Shaykh al-Islam Ibn Taymiyyah said: "...the saying 'from Yemen' clarifies the meaning of the hadith that Yemen doesn't have any specialty in the attribute of Allah - the Almighty - lest to assume otherwise, but from it (Yemen) came those whom Allah loves and they love Him, those whom Allah said about: ﴿**Whoever of you should revert from his religion – Allah will bring forth [in place of them] a people He will love and who will love Him**﴾ [5: 54].

And it was related that when this verse was revealed, it was asked about those mentioned in the verse. So he ﷺ referred to them as being the people of Abu Musa al-Ash'ari, and the authentic ahadith were mentioned like his ﷺ saying: *"There will come upon you the people of Yemen. They are the most soft-hearted and compassionate. Îmân is in Yemen, and wisdom is in Yemen."* And those are the ones who fought the people of apostasy and opened the lands. In them the most Merciful relieves the agonies of the believers..."[13]

Al-Qurtubi says in his *tafsîr*: "It was narrated that the Prophet ﷺ said: *"Verily, I find the relief from your Lord coming from the direction of Yemen,"* and in it there are two interpretations: one of them is that it is a relief because of them successively converting in crowds, and the second meaning is that Allah, the Almighty, relieved the sufferings of his Prophet ﷺ using the people of Yemen and therefore they are the helpers (al-Anṣâr)."

Ibn al-Atheer said: "He ﷺ meant by that the helpers (al-Anṣâr) because Allah relieved in them the sufferings of the believers and they're Yemenis because they're from al-Azd."[14]

Additionally, there's the hadith of Abu Hurairah where he said: "I heard the Messenger of Allah ﷺ say: *"Pride and arrogance is found in al-Fadâdîn (people of loud noise coming out from their cattle and cultivation) - the Camel-herders and tranquility is found in shepherds, and îmân is in Yemen and wisdom is in Yemen."*[15] Abu Abdullah said: "It is called Yemen because it is on the right side of the Ka'aba."

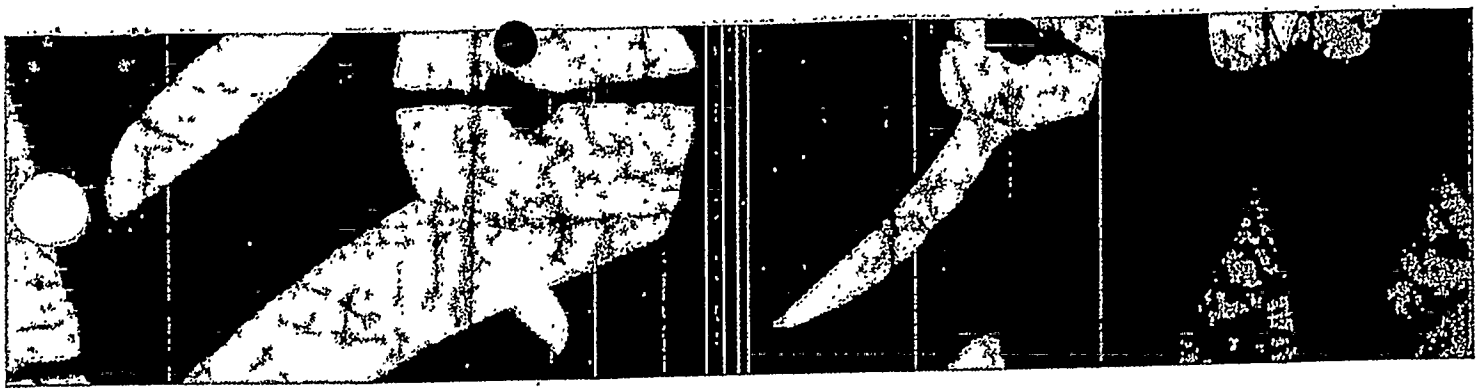
- And the hadith of Ibn Mas'ood who said: The Messenger of Allah ﷺ pointed with his hand towards Yemen and said: *"Îmân is over there. Verily harshness and hardheartedness is in al-Fadâdîn (Camel-herders) by the origin of the tails of cows where the horns of shayṭân emerge in Rabee'ah and Muder."*[16]

- And from them is the hadith of Abdullah ibn Umar that the Prophet ﷺ said: *"O Allah! Bestow Your Blessings on our Sham and our Yemen."* They said: "And our Najd." He ﷺ said: *"O Allah! Bestow Your Blessings on our Sham and Yemen."* They said: "O Messenger of Allah! Our Najd as well!" Then I think that he ﷺ said in the third time: *"(In Najd) There will appear earthquakes and afflictions, and from there the horn of shayṭân will emerge."*[17]

- And from them is the hadith of Thawban that the Prophet ﷺ said: *"Indeed, I am in the midst of my pool pushing people away for the people of Yemen. I hit with my rod until it flows on them."*[18] An-Nawawi, may Allah have mercy on him, said: "This is a *karâmah* (high repute) for the people of Yemen in their preceding to drink from it: a repayment for their good actions, their preceding in Islam and the assistance from Yemen. So he ﷺ pushes the others until they (Yemenis) drink as they pushed in this

13 *Al-Fatâwâ* (6/388-389).
14 *An-Nihâya* (5/203).
15 Narrated by al-Bukhari.
16 Narrated by al-Bukhari and Muslim.
17 Narrated by al-Bukhari.
18 Narrated by Muslim.

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dunyâ the enemies and harms away from the Prophet ﷺ."[19]

• And the hadith of Imran ibn Haseen who said: Banu Tameem came to the Messenger of Allah ﷺ so he said: *"Glad tidings."* They said: "You gave us glad tidings so give us something." So his face changed and then the people of Yemen came, so he said: *"O people of Yemen accept the glad tidings as Banu Tameem didn't accept it."* So they said: "We came to seek knowledge of the religion and to ask you about this matter."[20]

• And in the hadith of Abu Hurairah that the Messenger of Allah ﷺ said: *Allah turned me towards ash-Sham and directed my back towards Yemen and said to me: 'O Muhammad! I have made for you what is in front of you as spoils and as a means of living, and what is behind your back as a support and yet Islam is still increasing and shirk is reduced and its people until the two women walk as they don't fear anything except injustice.' By whom my soul is in his hands, days and nights won't pass by until this religion reaches the status of the star."*[21]

• And the hadith of Anas ibn Malik that he said: the Prophet ﷺ said: *"The people of Yemen have approached and they are more softhearted than you."* Anas said: "And they are the first to come with handshaking."[22]

• And in the *tafsîr* of the verses: ﴿When the victory of Allah has come and the conquest, and you see the people entering into the religion of Allah in multitudes﴾ [110: 1-2] that when it was revealed, the Messenger of Allah ﷺ said: *"There will come upon you the people of Yemen; they are the most soft-hearted. Îmân is in Yemen, fiqh is in Yemen, and wisdom is in Yemen."*[23]

• And in the Qur'an, Allah, the Exalted, says: ﴿O you who have believed, whoever of you should revert from his religion – Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing﴾ [5: 54].

Regarding the reason of this verse's revelation, Ayad al-Ash'ari said: "When this verse was revealed, the Messenger of Allah ﷺ pointed at Abu Musa al-Ash'ari using something that was with him and said: *'They are his people.'"*[24]

Shaykh al-Islam Ibn Taymiyyah said in his book[25]: "And the support of Yemen whom Allah, the Almighty, said about: ﴿Allah will bring forth [in place of them] a people He will love and who will love Him﴾ at the time of Abu Bakr and Umar, crowds were coming from Yemen to fight for the sake of Allah.

So greetings are to those crowds, greetings to those supporters, greetings to those who help them and greetings to their grandsons whom we are pleased with of their revival in *da'wah*, jihad and the emergence of their banner in these days.

I find myself obliged with the news of Yemen's fighters - which are reported to us nowadays as a result of the visibility of their banner - to support them with inspiring (others), calling to help them and working to increase their numbers.

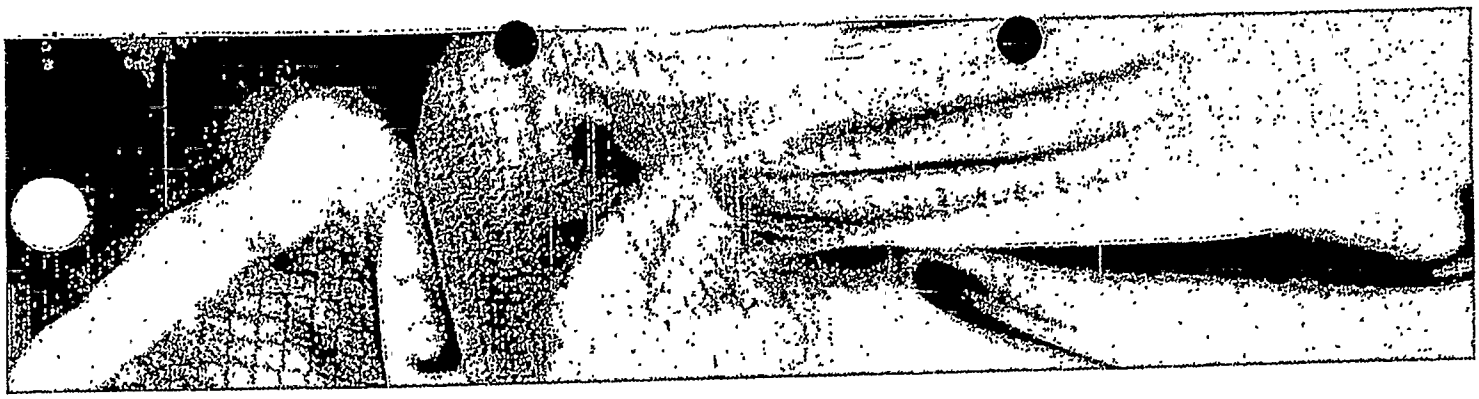
In mention of more virtues (of Yemen's people), the scholar of Yemen ash-Shawkani said: "If you recognize that this verse is revealed about them in these *aḥâdîth*, then know that it has contained the virtues of the people of Yemen:

The first of them: The exclusivity of Yemen's people to this great quality that Allah, the Almighty, will bring them forth at the time when others apostate from among the Arab tribes that live in the Peninsula and this is to show their high status as they are the party of Allah at a time when others leave this religion.

The second virtue: Allah's saying: ﴿He will love [them] and they will love Him﴾. There is nothing beyond this high reputation and honor from Allah, the Almighty, because whomever Allah loves, they attain such happiness which no happiness can resemble. They have been honored such an honor that can't be measured by the likes. They have succeeded in such achievements that aren't equivalent to others and they have been given a great repute that can't be matched.

19 *Sharh an-Nawawî 'Ala Muslim.*
20 Narrated by al-Bukhari.
21 Taken from At-Tabarani in *al-Kabîr* (7642).
22 Taken from Ahmad in his collection and al-Bukhari in *al-Adâb al-Mufrid*, and Abu Dawud.
23 The collection of Imam Ahmad.
24 Taken from al-Hakim (2/313), and Ibn Abi Shaybah in his collection (12/125) and Ibn Jareer in his *tafsîr*.
25 *Al-Jawâb al-Bâhir fî Ziwâr al-Muqâbir.*

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The third virtue: Allah's saying ﴿And they will love Him﴾. This is a magnificent status and a beautiful attribute. When the inconsiderable slave is loving to his Lord then that is the utmost objective in faith which is the reason behind winning an eternal bliss and it is the reason for being rescued from the painful punishment. From the greatness of loving Allah, the Almighty, and the signs of its authenticity is following the Messenger of Allah ﷺ in his sayings, in his actions and by imitating him and embracing the noble guidance that he came with.

The Almighty Allah says: ﴿Say, [O Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful"﴾ [3: 31]. Thus whoever loves Allah and follows His Messenger ﷺ, then they attain the love from Allah, the Almighty. They have their sins wiped off and their status raised among the believing slaves of Allah.

The fourth virtue: Allah's saying: ﴿[Who are] humble toward the believers﴾. This humbleness towards the people of *îmân* is from the most honorable characteristics and from the greatest attributes of the believers. It is this humbleness that is praised by Allah. It raises its doer in status and in it there is eradication of many of the evil attributes of which are arrogance and egotism.

The fifth virtue: Allah's saying: ﴿Powerful against the disbelievers﴾. It is the result of solidness in the religion, strictness in acting upon it and the hatred for its enemies and harshness on those who go astray.

The sixth virtue: Allah's saying: ﴿They strive in the cause of Allah﴾. Indeed jihad is the head of the shari'ah obligations. With it the pillars of the religion are established, its status is raised and the circle of Islam is expanded. The sides of *kufr* diminishes and its pillars are destroyed.

The seventh virtue: Allah's saying: ﴿And do not fear the blame of a critic﴾. This is the matter of purity and standing alone for Allah and not paying attention to what opposes the truth and differs from the religion. And it came as an indefinite noun in the context of negation (in the Arabic language), so it includes all blames that come from any blamer regardless if they're dignified or miserable, close or far. What proves this attribute is their action of commanding the good and forbidding the evil in a way that even mountains cannot reach their height and it isn't intimidated by terror.

When Allah the Almighty gathered for them these honorable attributes in this verse, He reminded them of the greatness of this grant and the kindness of this favor so He said: ﴿That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing﴾. In it there are implications that He gathered for them of His blessings which He didn't bestow on other slaves of His. It is as if this is an answer to whoever desires to have these great qualities or compete with them or envy them (in a good way) because of that."[26]

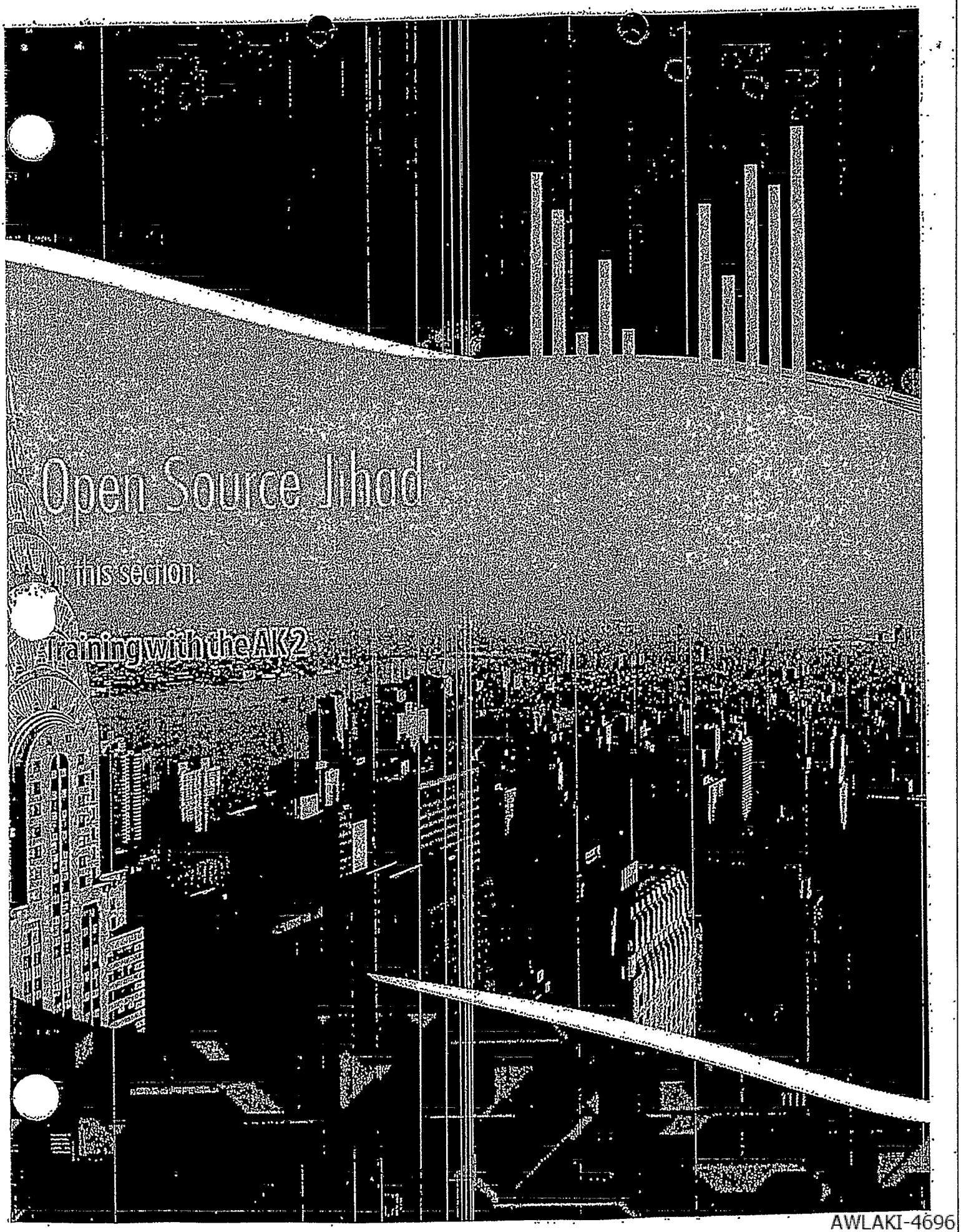
So what other virtues can people challenge you with after this? O grandsons of the helpers of the Messenger of Allah ﷺ! Follow the way of your grandfathers in supporting the religion and lifting the banner of tawhid in a time when people betrayed the religion and tawhid. And what will harm you after this great blessing and magnificent reputation even if all gathered to plan against you and plot?

So hasten and prepare yourself. Perhaps Allah uses you in relieving the sufferings of the ummah in our time like He used your grandfathers in relieving the sufferings of his Prophet ﷺ. Perhaps the Almighty uses you in giving victory to the religion. Become helpers in the cause of Allah as your grandfathers helped His Messenger ﷺ and became the helpers in the cause of Allah. Perhaps He uses you in driving away the people of contemporary apostasy and open for you the lands like your grandfathers fought the people of the first apostasy and opened for them the lands.

O Allah, O protector of Islam and its people! Give victory to the monotheistic slaves of Yours in Your Sham and Yemen, in the East and West! O Allah gather their lines and unite their hearts, direct their shooting and raise their banner and empower them and make them firm. Join us with them, and make us among those whom You love and they love you.[27] □

26 Summary of *"Good words about the virtues of the people of Yemen"* from Imam ash-Shawkani.

27 As a benefit, Abu Mus'ab as-Suri had written a letter entitled: *"The responsibility of the people of Yemen towards the Muslims' holy places and their wealth."* See http://www.tawhed.ws


Open Source Jihad
In this section
Training with the AK-47

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OSJ GUN SCHOOL

TRAINING WITH THE AK 2

ABU SALIH



Figure 1.0

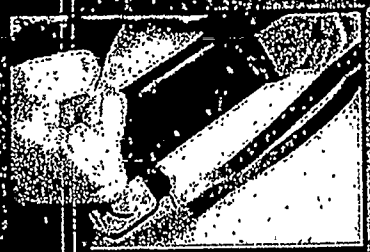


Figure 1.1



Figure 1.2

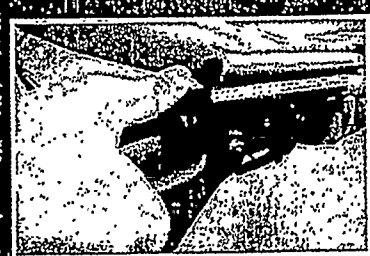


Figure 1.3

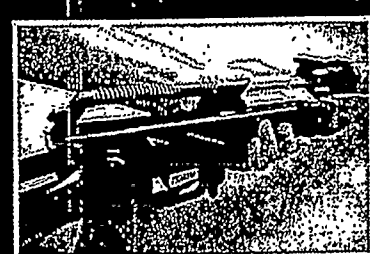
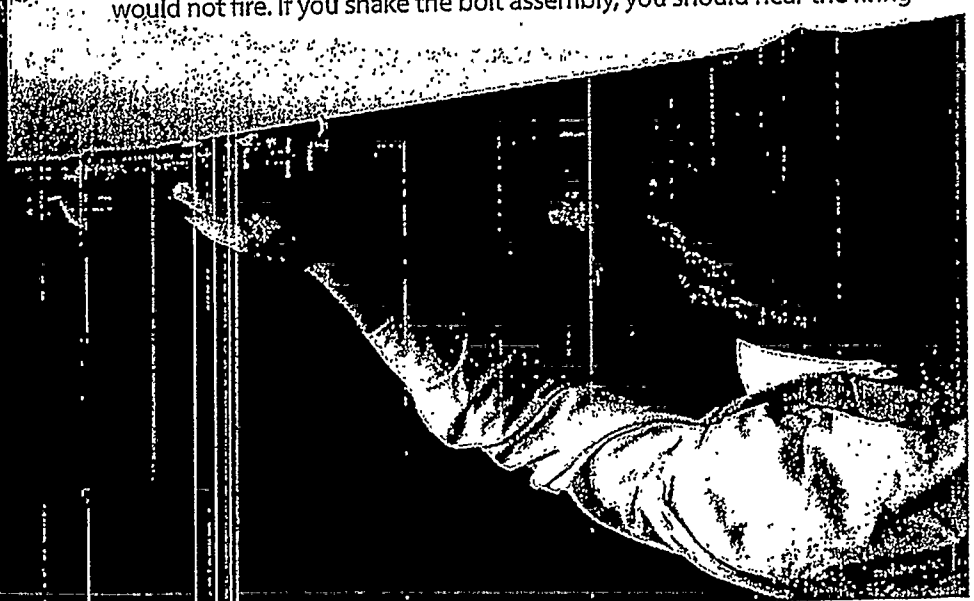


Figure 1.4

In the first part of this series, we discussed some of the basic parts of the Kalashnikov. In this part, we will be showing you how to open the weapon. Knowing how to open the weapon is as vital as knowing how to shoot it since maintenance of the weapon is an absolute necessity. Not knowing how to open it would cause you problems in the future such as if the bullet doesn't fire and you don't know where the problem lies. With that said, let's look at how to open the weapon (follow the figures accordingly):

1. Take out the Magazine and drop the safety lever to the last level (single shot).
2. Cock the charge handle assembly twice using your hand. At the third time, charge it half way to see if there's a bullet inside.
3. Make the rifle stand at an angle or point it towards the ground and pull the trigger. This is to ensure that there is no bullet inside. The angle mentioned here is to protect those around you from being hit if there were to be a bullet inside.
4. Point the rifle down to the ground and push the lower receiver button with force to open the base. Sometimes, you might have to fiddle with the base left and right to pull it out.
5. Take out the spring by pushing it forward and then carefully pulling it out.
6. Carefully pull out the buffer from the spring.
7. Pull out the charge handle assembly.
8. To take out the bolt assembly, twist it 180-degrees and pull it forward. This is what hits the back of the bullet. If this were not to be inside, the gun would not fire. If you shake the bolt assembly, you should hear the firing



pin going up and down. If you don't, you need to pour oil into the top and let it seep through the bottom.

9. Pull up on the hand guard hatch. If you find difficulty pulling it, use the cleaning rod that comes with the weapon.

10. Take out the top guard.

11. Push on the lever to release the lower guard.

12. Now this is where you should clean the gun in its entirety using oil and a cloth. With the rod you have, insert a cloth or tissue through the hole and slide the rod up and down through the barrel.

13. After you finish cleaning all the parts of the gun, you have to re-assemble the rifle starting with the last thing you took out. This is the basic rule in re-assembly. So in this case, it would be the lower guard. Work your way backwards until you have the base on the rifle. Afterwards, charge the gun a few times and fire to make sure all the parts are working. Then re-attach the magazine and move the selector to the safety position.

The most important steps throughout this whole process are he first four. This is because if they aren't properly done, a bullet can be fired accidentally. Most firing accidents are because the individual is not carefully practicing the first four steps.

As for cleaning the magazine, it is simple. Make sure the magazine is not attached to the gun. Empty out your magazine by pushing the bullets forward. Then remove the floor of the magazine by pushing forward with force; using the rod or the back of the bullet can help. As you are taking it out, place your hand over the exposed part so that the spring doesn't fly out. After you have pulled out the spring and the bullet base, proceed in cleaning the magazine. To put the magazine back, you will work backwards by putting in the bullet base, spring, and floor. □

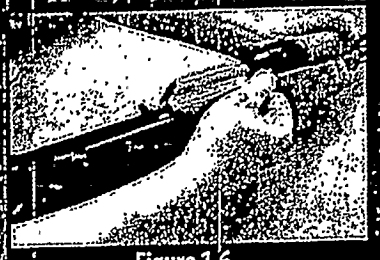


Figure 1.6

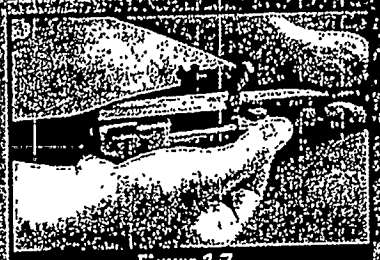


Figure 1.7

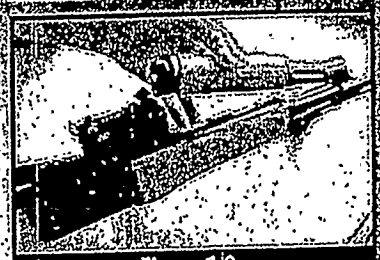


Figure 1.8

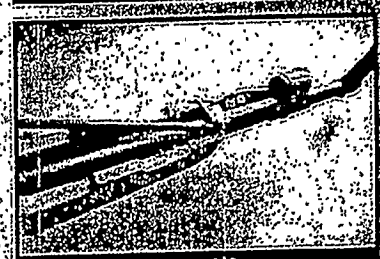


Figure 1.9

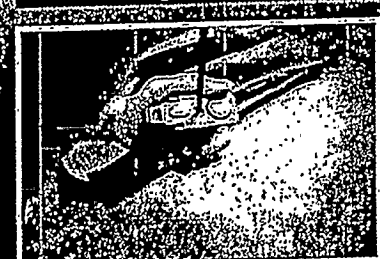
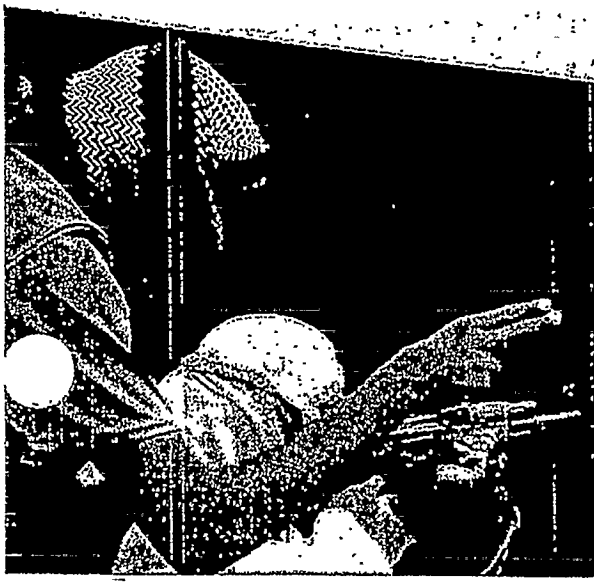
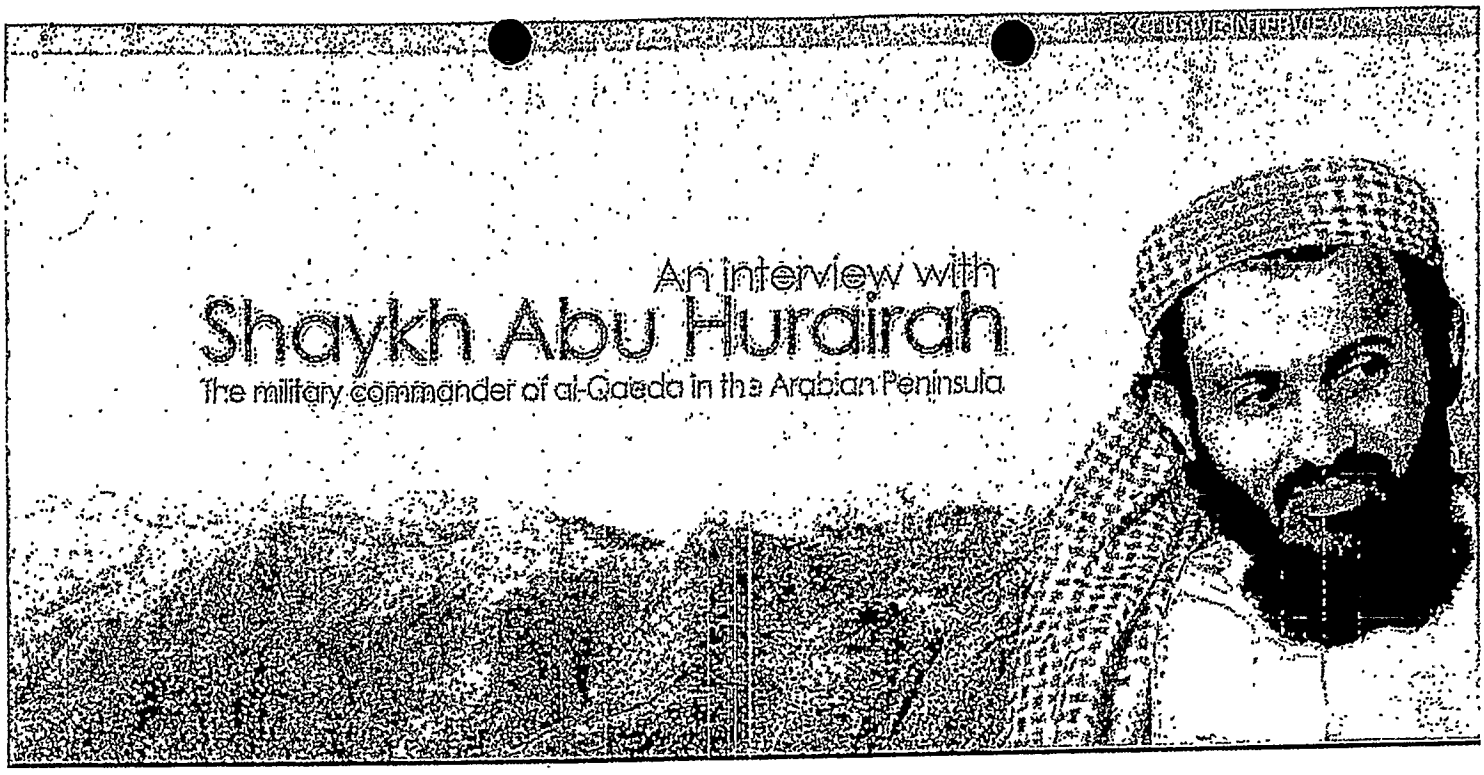


Figure 2.0



In the next edition of Training with AK, we will be discussing aiming as well as how to properly hold the rifle in various positions.



An interview with

Shaykh Abu Hurairah

The military commander of al-Qaeda in the Arabian Peninsula

Question 1: Please introduce us to Abu Hurairah as-Sana'ani, and tell us about your parents and your studies.

Answer: Praise be to Allah and peace and blessings be upon the most honorable of Allah's creatures ﷺ and upon his family and his companions. As to what follows:

My name is Qasim bin Yahya bin Mahdi ar-Raymi. I am known as Abu Hurairah as-Sana'ani. I am married with four children, two sons and two daughters one of whom is married to one of the mujahidin brothers.

I have one sister who is married and four brothers, one of whom is detained at Guantanamo since the beginning of the invasion of Afghanistan, and another killed most likely by a man who is a contractor of the political security forces in Sana'a.

Of course, you specified the question about parents: they are fine, I ask Allah to protect them and use them in the benefit of Islam and Muslims. My father was imprisoned more than once and the officers of the political security and national forces continually give them trouble and raid their house in Sana'a.

My primary and preparatory studies was in a Science institution. My secondary schooling was in one of the shari'ah institutes. I used to take advantage of summer vacations by going to some of the centers of shari'ah. I was later enrolled in one of the Islamic universities but left it at the middle of the first year and went to Afghanistan.

Q2: The al-Qaeda Organization in the Arabian Peninsula battles against the Yemeni regime, targets the Saudi monarchy, carried out operations against the West and have recently targeted the Houthi Shi'a. Some might wonder, why open all of these fronts?

A: The Almighty Allah says: **﴿And fight against the disbelievers collectively as they fight against you collectively﴾** [9: 36].

And The Almighty says: **﴿Those who believe fight in the cause of Allah, and those who disbelieve fight in the cause of taghut. So fight against the allies of shaytan. Indeed, the plot of shaytan has ever been weak﴾** [4: 76]. And The Almighty says: **﴿Allah does not burden a soul except [with that within] its capacity﴾** [2: 286].

When the Almighty commanded us to fight all of the polytheists, He informed us of their weak plotting and effect, and that gaining victory over them is made easy and within reach, and He informed us that this matter isn't above our capability. We should only assault them through the gate: **﴿"Enter upon them through the gate, for when you have entered it, you will be predominant"﴾** [5: 23] and from real-life experience we indeed have seen the truth of what our Lord promised.

Furthermore, reality forces us to act this way since the international world of *kufr* today is mostly disunited except when it comes towards the pure Islam that our Prophet ﷺ was sent with. **If we don't fulfill the obligation of defending and repelling their oppression which aims to destroy us, then know that the ones who target the Muslims with bombs won't be repelled except when these bombs are exploded amidst them and on their own lands.**

AWLAKI-4700



As for targeting the Shi'a *Râfidha* in Sa'ada, it is because they involved themselves in the adoption of the American project which consists of tracking and going after al-Qaeda. Additionally, they have expanded inside the territories of *ahl as-sunnah*, and as a result their actions have led to the humiliation of some [Muslims]. It even reached the point where they assassinated some of the Imam's of a Sunni Masjid as well as arrested two brothers from amongst ours of whom are Mashoor al-Ahdal and Hussain at-Tais and then handing them over to 'Ali Salih's regime in exchange for 10 .nillion Yemeni Riyals.

Q3: The Americans had bombarded the areas of al-Ma'ajala and Rafadh; what were the consequences of that bombardment?

A: The outcome of that bombardment is no lesser in brutality and criminality than what we hear of constantly in Palestine, Afghanistan and Iraq, from the bombing of elders, women and children by the hands of the American criminals. The Almighty Allah had willed that the reality of the agent Ali Salih be exposed to his nation and to the entire world. On the other hand, people realized that in the mujahidin do the traces of hope lay in and that the [Yemeni Government] are in fact the enemies of the ummah.

Q4: Can you briefly tell us why the government of al-Saud is a legitimate target for the mujahidin?

A: The government of al-Saud in the land of the Haramain is adopting a war on the pure Islam and replacing it with an Islam that is pleasing to the West until it was credited by them and praised much. They have exhausted all of their abilities to wage war on the mujahidin, and have set themselves as a new shield for the Jews and Americans just as their history is a witness to their stances that have even exceeded the Americans in the protection of the Israeli Jews in the beloved land of Palestine.

Q5: Obama and the American administration often repeat the statement that "the terrorists have killed more Muslims in comparison with non-Muslims"? What's your comment on that?

A: This Obama resembles Pharaoh in many aspects, and there is no room here to mention them all, but I remember here Pharaoh's saying as Allah informed us about him: ﴿Pharaoh said, "Let me kill Musa and let him call upon his Lord. Indeed, I fear that he will change your religion or that he will cause corruption in the land"﴾ [40: 26]. Thereupon Pharaoh feared for the religion of the people to be changed by Musa and he feared that "corruption" (i.e., dissension or civil strife) would appear in the land because of Musa and his call. And this criminal Obama fears for the Muslims from their own sons, after which he sends out destruction and corruption upon the Muslims in all fronts including the non-conflict zones. It is astonishing that Obama started listening a lot to the agents of his agents and then believed them to be genuine. He contradicts himself by making such a statement and truthful is our Prophet ﷺ when he said: *"If you have no shame, then do as you like."*

But perhaps Obama is saying the truth if he meant that we kill those who have the characteristic of those Muslims whom he loves and they love him, whom he commands and they listen, the likes of Ahmed Karzai, Ali Salih, Muhammad bin Nayyif, Maliki and their soldiers, including their agents from among the Shi'a. With regard to those, indeed we have killed of them more than we killed of the *kuffâr* of origin because the American's were a lot cleverer than the apostates since they ransomed their blood for the blood of those who sold their religion in exchange of preserving the life of others (i.e., Americans); and to us the rule concerning them is that they are apostate agents and it is an obligation to get rid of them.

Q6: Why target Muhammad bin Nayyif?

A: Check out the Wikileaks scandals. Even though this information is not new to us, it will tell you about the leading role of this creature in serving his masters in Washington. Ask him about his prisons and its detainees. In it is the indisputable news and ﴿"[I seek] the refuge of Allah [to prevent] that we take except him with whom we found our possession. Indeed, we would then be unjust"﴾ [12: 79].

Q7: There are several examples of

the individual operations in the West such as Nidal Hasan, Omar al-Farouk, Jaimour al-Abdali, and the sister Roshanara Choudhury. What is your advice to the Muslim who seeks to carry out such operations, even if you have to put forward some military instructions in this respect?

A: Let me directly address my Muslim brothers over there: My Muslim brother, indeed those brave ones who have jealousy and concern about their religion and their ummah have recorded their stances towards their religion and the affairs of their ummah, so we consider them from those who won in their worldly life and their hereafter. And you, my honest brother, are no less than them in respect of jealousy towards the religion and ability. If you go kill a group of Jews or Christians after hearing that a pilotless drone killed a group of Muslims in Waziristan, and another person kills another group of them after hearing the killing of his brothers and sisters in Palestine by the Israelis and so on... an operation in their midst after each operation they commit against your Muslim brothers and sisters, if it were to be the case, would stop the striking, killing, occupation, humiliation and disgrace of our holy places that America and the West perpetrates.

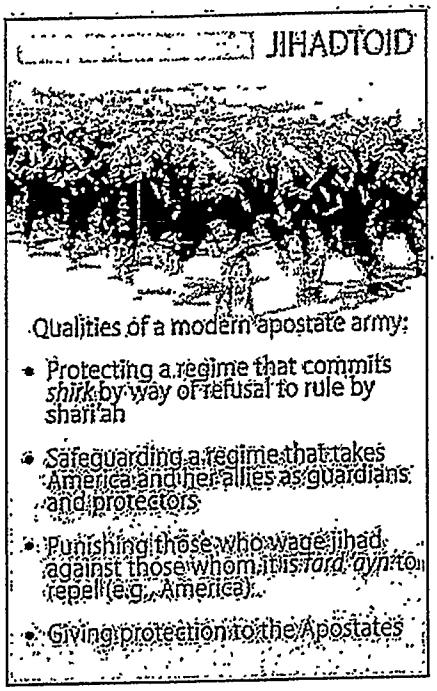
Q8: What is your advice to the Muslims in the West in general?

A: I remind them of their Prophet's ﷺ saying: *"I am free of the ones who reside in their (polytheists) midst"* and that the fate of their loyalty to the believers and their disassociation from the disbelievers is on the edge, and that their sons, daughters and honor are in danger. Whoever from among them can't go out of what they are in, then they should fear Allah in their religion, in their soul, their sons and their brothers over there.

They should also be determined and intend that their stay there is only to assist their Muslims brothers and sisters, and that they should fulfill their obligation of coming to the aid of the oppressed ones in the face of the *kâfir* and oppressive countries. As for executing operations on the ground there, this Inspire magazine thankfully works towards preparing great ideas for that matter, and soon if Allah wills, there will be a military section explaining what the Muslim should do in that field.

Q9: We hear about the large number of operations in the South of Yemen. What are the reasons behind that?

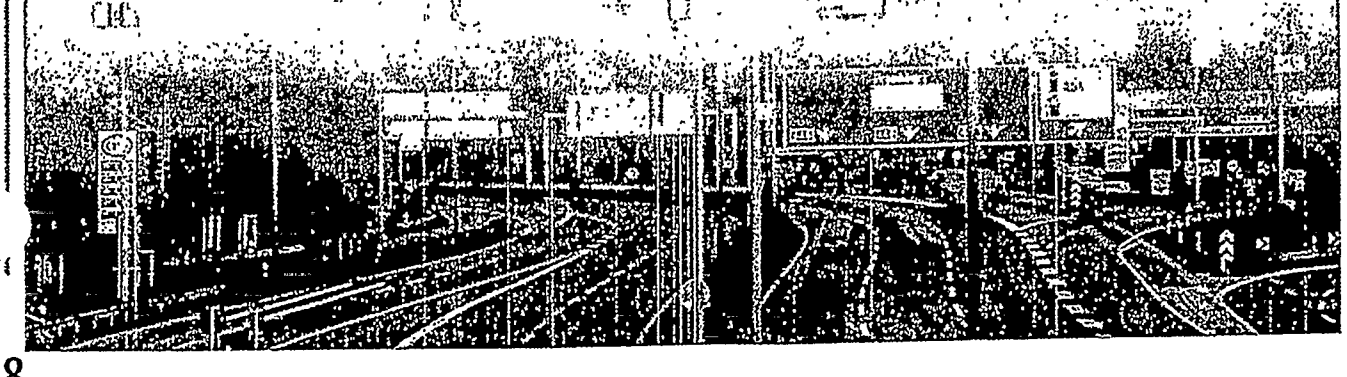
A: The mujahidin's operations especially in Yemen are not restricted to a specific place with the exclusion of the others, but wherever oppression, persecution of people and wherever people's rights are taken away there-



upon the mujahidin go to repel the oppressor away from the oppressed, encourage people against their enemy and inspire them to take their rights with their own hands. Thus this is the least obligation towards the oppressed.

The Prophet ﷺ said: *"Whoever forsakes a Muslim in a place where his sanctity is violated and honor is disgraced, Allah forsakes them in a place that they wish to be assisted in. Whoever assists a Muslim in a place where his sanctity is violated and honor is disgraced, Allah assists them in a place that they wish to be assisted in."* □

"...An operation in their midst after each operation they commit against your Muslim brothers and sisters, if it were to be the case, would stop the striking, killing, occupation, humiliation and disgrace of our holy places that America and the West perpetrates."



AWLAKI-4702

THE JIHADI EXPERIENCES

Individual Terrorism Jihad and the Global Islamic Resistance Units

ABU MUSAB AS-SURI

Definition of Terrorism

I think that one of the most important fields of success in the recent American Jewish Crusader campaigns is that on the media fields. They have succeeded in imposing terminologies and definitions of people, and in forcing upon humanity a meaning of these terminologies, corresponding with their view. Among the terms which they have imposed today, in a distorted way, in order to express the ugliest of activities, manners and practices... are the terms 'terrorism', 'terrorists', and 'combating terrorism'...

It has even become natural in the Arab and Islamic media, and even the media of the Islamic awakening (*al-sahwah*), to reject this description, as if it was an accusation, a vice, and a disaster, which would cause those accused of it to be described by all the characteristics of depravity and everything derived from it in this world and the hereafter...

With all simplicity and courage we say:

We refuse to understand this term according to the American description. 'Terrorism' is an abstract word, and like many of the abstract words, it can carry a good or bad meaning according to the context, and what is added to it and what is attached to it. The word is an abstract term, which has neither positive nor negative meaning.

Arhaba, i.e., to terrify, and the *masdar* is *ar-rahab*... i.e., excessive fear. The one performing the action is an *irhabi*... The one whom the action falls upon is a *murhab* or *marhub*.

We have two types of terrorism:

1. Blameworthy terrorism (*irhâb madhmûm*): It is the terrorism of falsehood (*irhâb al-bâtil*) and force of falsehood (*quwwa al-bâtil*); it can be defined as every action, speech, or behavior which inflicts harm and fear among the innocent without a true cause.

This kind of terrorism includes the terrorism of thieves, highway robbers, invaders, and assailants, and the terrorism of oppressors and un-rightful rulers of people, such as the Pharaohs and their servants... This is blameworthy terrorism, and its perpetrator is a 'criminal terrorist' who deserves to be punished for terrorism and its crime according to its damage and impact.

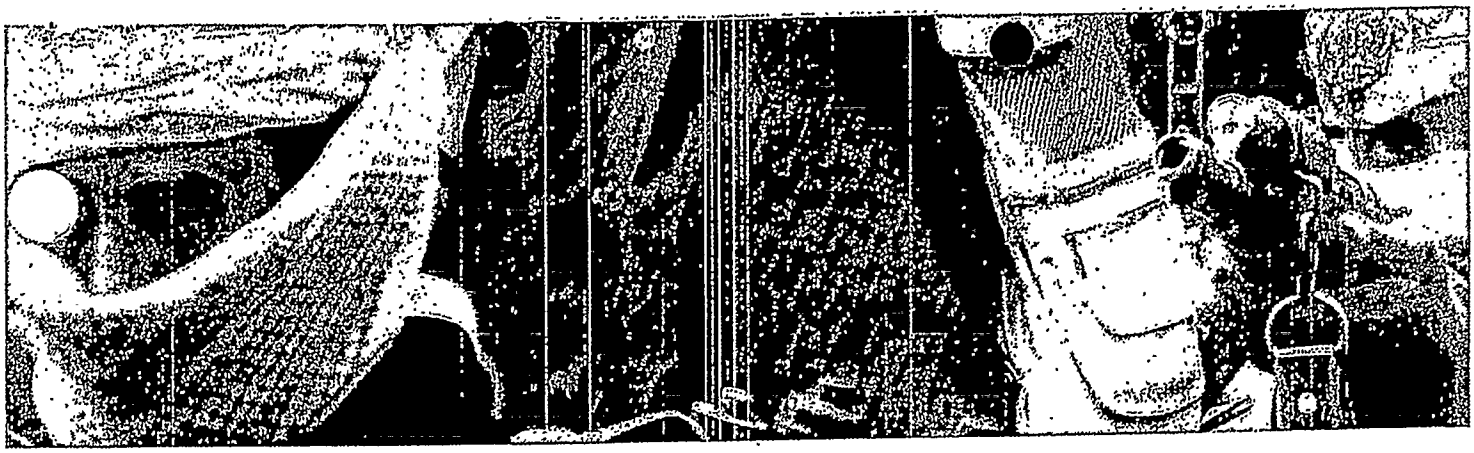
2. Praiseworthy terrorism (*irhâb mahmûd*): This is the opposite of blameworthy terrorism. It is terrorism by the righteous that have been unjustly treated. It removes injustice from the oppressed. This is undertaken through terrorizing and repelling the oppressor.

The terrorism of the security men who fight against thieves and highway robbers is of this kind as is the terrorism of those who resist occupation, and the terrorism of people defending themselves against the servants of shaytân. This is praiseworthy terrorism.

Terrorizing the enemies is a religious duty, and assassinating their leaders is a Prophetic tradition:

I remember that I was enrolled in a training course for cadres in the military wing of the Muslim Brotherhood organization during the days of the jihad and revolution against Hafiz al-Asad's regime. I was 22 years old. This was in the al-Rashid camp belonging to the Iraqi Army in Baghdad in 1980. When the trainer entered – and he was – may Allah have mercy upon him – a distinguished man, an elderly Shaykh from the first Muslim Brotherhood-generation, from those who pledged allegiance to Shaykh Hassan al-Banna, may Allah have mercy upon him, when he was 17 years old. He fought in Palestine in 1948, and was wounded in Jerusalem, and worked in the Muslim Brotherhood's Special Apparatus. He participated in the secret resistance against the British in the Suez Canal zone at the beginning of the fifties. He became friends with Sayyid Qutb, may Allah have mercy upon him. He emigrated from Egypt and lived outside the country for the rest of his life. He was a trainer in the *shuyûkh* camps in Eastern Jordan with the Palestine Liberation Organization (PLO) in 1969, and devoted himself to helping several of the jihadi movements, which were backed by

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the Muslim Brotherhood. This was when the Muslim Brotherhood was still following the program of al-Banna and Qutb, before the plague of democracy and parliaments began...

He was training us in military disciplines and he also ran with us when we had physical exercise – in spite of his old age. He held lectures for us. I remember when he first walked in on a troop of 30 young men, the elite of the military wing of the Syrian Brotherhood at that time. The first thing he said to us in his Egyptian dialect, was:

Are you Muslim Brothers?' We said yes. He said, 'Are you sure, my sons?' We said we were sure. He said, pointing at his neck, 'You will all be slaughtered. Agree?' We all said, overflowing with happiness and joy, 'We agree, Bey...'

He turned to the blackboard, and wrote the title of the first lecture on it: **'Terrorism is a religious duty, and assassination is a Prophetic tradition'!**

He drew a line under it and turned in order to start the lesson... and for us to start the work... We paid attention to the lessons, the path was drawn out, and the good news continued.... The hope in Allah's generosity is great for those who fulfilled their pledge from that troop, and for the ones who are waiting.

What the Shaykh – may Allah have mercy upon him – summarized for us in a part of this religion's doctrine. I begin the following part of my lesson with it.

Allah has given clear orders in His book to terrorize His enemies. Along with it came the tradition of His Prophet, the Chosen One ﷺ consisting of his deeds, sayings and approvals. The Qur'an and the Sunnah have established the rules of this praiseworthy terrorism against Allah's enemies in clear words. In the Qur'an, Allah the Almighty says:

﴿And make ready against them your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies of Allah and your enemies, and others besides whom you may not know of, but whom Allah knows of. Whatever you shall spend in the cause of Allah, shall be repaid unto you, and you shall not be treated unjustly﴾ [8: 60].

The verse is clear in its text and unambiguous in its meaning... ﴿Make ready﴾ means train for combat. ﴿Against them﴾ means against your enemies. ﴿Your strength to the utmost of your power, including steeds of war﴾ is the shooting, riding and weapons. The Prophet Muhammad ﷺ said, *"Indeed, power is shooting"*, repeating it three times.

Why this preparing and training for combat, the gathering of weapons, and making ready the steeds of war...? The verse itself has already explained it: ﴿to strike terror﴾ means in order to strike terror, ﴿with it﴾ means with what you have made ready for combat. ﴿The enemies of Allah and your enemies﴾ They are the ones whom the terrorist act is intended for. ﴿And others besides﴾ means the ones who support and help them, or the ones who wait in ambush for you in order to attack you. When they witness your terror against the assailants, your resistance, and self-defense, they will 'be terrorized' and frightened, and deterred from attacking, without you even knowing about their determination to attack. But Allah knew it, and deterred the enemy through your preparation and through your terror against the assailant enemies of Allah. Allah the Almighty knows everything.

Thus, and in short:

This generous verse has ordered preparation for the purpose of terrorizing the assailants' and Allah's enemies among the infidels and their servants.

The fugitive has understood this verse better than many Muslim clerics of this time. America has demanded all the Islamic countries to omit it, and all of *al-Anfâl*, *at-Taubah*, and *âl-'Imrân*... from the educational curriculum!!

The one who terrorizes others is a 'terrorist' without any exception, and hence, there is:

1. An evil assailant terrorist.
2. A righteous terrorist defending himself or other oppressed people.

Thus, in the word *terrorist* we do not find any negative meaning when we use it to characterize the Resistance fighters or the mujahidin... they are, in reality, terrorists towards

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their enemies, Allah's enemies, and His weak servants. So where is the ambiguity and the blame?!

Yes, we are terrorists towards Allah's enemies. We have already struck terror in them, and we have made them tremble in their holes, in spite of the hundreds of thousands of agents in their security agencies, *alḥamdullilâh*, and this happened after they terrorized the countries and mankind, and even put fear into the embryos in their mothers' bellies.

From this it follows that terrorism has been commanded in Allah's book, and in situations where the mujahidun are repelling their enemy and the enemy's terror through a defensive jihad. This is one of the most important religious duties. In fact, there is no duty more obligatory than this, except believing that Allah is One, as has been established by Islamic jurists and clerics. [We must grasp this] before the enemy's media terror and ideological terror captures us and makes us disclaim our identity, our Lord's book and the duties of our religion.

Allah's enemies knew that the command to terrorize them is repeated in many of the passages in Allah's book, and in the tradition of His Prophet ﷺ. Rumsfeld and others have stated this, and demanded from the Islamic countries that they omit many Qur'anic verses from the educational curriculum in the countries of the Arabs and the Muslims, even including the words of Allah the Almighty: ﴿Say: O Disbelievers... You shall have your religion and I shall have my religion﴾ [109: 1,6]. They said that these verses instigate hatred and division among people of different religions, and must be omitted!! I do not know where the indifferent hypocrites should go [to escape] what Allah the Almighty said: ﴿Therefore, when you meet the disbelievers (in fight), smite at their necks; at length, when you have thoroughly subdued them, bind a bond firmly (on them): thereafter (is the time for) either generosity or ransom: until the war lays down its burdens. Thus (are you commanded); but if it had been Allah's Will, He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others. But those who are slain in the way of Allah, He will never let their deeds be lost﴾ [47: 4].

Muhammad ﷺ said, *"I was sent between the hands of the Hour with the sword until Allah will be worshipped alone with no partner. My sustenance was made under the shadow of my spear, and humiliation and lowliness were made for those who disobey my order. And those who imitate a people are from them"*. Muhammad ﷺ also said, *"O people of Quraysh, truly, I have come to slaughter you"*...!

The rulers and the Ministries of Education responded to them, and adjusted the curricula several times. There are many examples, and the latest of them is the Pakistani Minister of Culture who went out publicly in front of the press to say that the two *Sûrah's al-Anfâl* and *at-Taubah* must be omitted from the curricula because they called for terrorism!!

Eventually, the matter brought America to a point where they gathered a number of the clerics residing in the West and the orientalists, in order to shorten the Qur'an and omit everything that, by their claim, incites hatred and fighting!! They came out with a new, shortened Qur'an named *'The True Qur'an' (furqân al-ḥaqq)*. A number of media outlets talked about this, and afterwards I heard it in a press summary on the Saudi-Gulf Iqra channel! And so on. Allah says the Truth, and we are warned by His words: ﴿They ask you concerning fighting in the Prohibited Month. Say: 'Fighting therein is a grave (offence); but graver is it in the sight of Allah to prevent access to the path of Allah, to deny Him, to prevent access to the Sacred Mosque, and drive out its members.' Tumult and oppression are worse than slaughter. Nor will they cease fighting you until they turn you back from your faith if they can. And if any of you turn back from your faith and die in disbelief, their works will bear no fruit in this life and in the Hereafter; they will be companions of the Fire and will abide therein﴾ [2: 217]. The command is clear and evident.

The most important terrorist actions against Allah's enemies, their leaders and their chiefs of disbelief (*a'immat al-kufr*), are to combat the chiefs of disbelief, as Allah the Almighty says: ﴿But if they violate their oaths after their covenant, and taunt you for your faith, then fight the chiefs of disbelief for their oaths are nothing

to them; that thus they may be restrained} [9: 12].

o the most important of the jihadi actions is the liquidation of their leaders, by murder and assassination. This was confirmed in a number of separate events when Prophet Muhammad ﷺ sent mujahidin units as teams and special units, 'commandoes' of elite Companions... to assassinate leaders of disbelief (*ru'ûs al-kufr*) of his time ﷺ. These events are firmly proven. Among them is when he sent [a unit] to assassinate a female poet who was harming Allah, His Messenger and the Muslims by her poetry. So he ordered her assassination, and her tongue was silenced.

This is what Allah's Messenger ﷺ did. A Prophetic tradition which we are proud of, follow, and imitate, and we regard those who condemn it as disbelievers.

At the end of his life ﷺ, Fayruz ad-Daylami assassinated the head of apostasy in Yemen, al-Aswad al-`Ansi, who had seized power in Yemen. He wanted people to turn to apostasy, so Fayruz assassinated him. Gabriel informed Allah's Messenger about the event while he [Muhammad] was on his deathbed, and delighted him by the good news. Allah's Messenger ﷺ informed his Companions about it, and it is told that he said to them, *"Al-Aswad al-`Ansi has been killed. A blessed man from a blessed family has killed him."*

The assassination of leaders of disbelief among civilians and military personnel, among men from politics, propaganda and media, among the ones who discredit Allah's religion, and among the supporters of Allah's enemies who invade the Muslims, is a confirmed tradition of Allah's Messenger ﷺ. It is one of the most important arts of terrorism and one of its most beneficial and deterring operations and methods.

These are methods, which are also implemented by Allah's enemies. The CIA has obtained a license from the American government to assassinate presidents, if that is in the American national interest, and they have used it time after time. In the CIA, there is a special department for that! So I do not know why they forbid us from doing this? Then, the riffraff and hypocrites among our clerics, may Allah fight them, agree with them on this falsehood?!

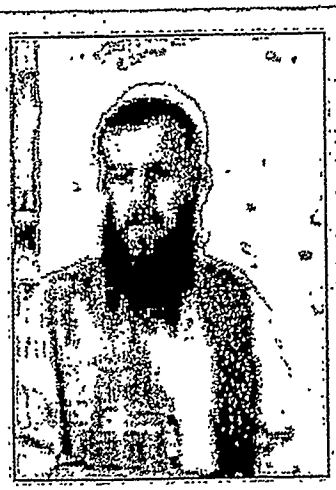
After this necessary introduction in which we have undressed the word 'terrorism' and its derivates, in order to use it as a type of and one of the goals of jihad, we will now move on to the next point.

Observations about past terrorist operations and individual jihad:

We observe that those operations remained limited. They were performed by a few people here and there, as an expression of an emotional reaction following some hostile acts against Muslims. They increase in the places of aggression themselves, and this is because the minds and spirits are still naturally disposed towards a local or national awareness. If the colonialist invades a country, there would be a lot of reactions there, but when the same colonialist, with his military and civilian power of different kinds, is present in neighboring countries, no one threatens their interest.

We also observe that the ones performing these operations are not programmed [i.e., part of an organized program], in order to become a phenomenon for the sake of setting an example, pushing the Islamic Nation's youth to follow it, and building upon it. They are merely emotional reactions.

They have not transformed it into a phenomenon, because they are spontaneous, and nobody has occupied themselves with making them part of a program and presenting them as a strategic operational method. This is what we will adopt as a fundamental strategy at the base of our military theory in the Global Islamic Resistance Call.



NEXT ON THE JIHADI EXPERIENCES

Abu Mus'ab as-Suri starts discussing the practical steps of partaking in the individual jihad:

"The Islamic Nation is vast and so are the arenas in which targets and interests of the invader enemy are present. It is furthermore impossible for *all the youth* who want to participate in the Resistance to travel to the arenas of [open] confrontation. It is even unlikely that such Fronts should emerge in the foreseeable future. Hence, our method should therefore be to guide the Muslim who wants to participate and resist, to operate where he is, or where he is able to be present in a natural way. We should advise him to pursue his everyday life in a natural way, and to pursue jihad and Resistance in secrecy and alone, or with a small cell of trustworthy people, who form an independent unit for Resistance and for the individual jihad."

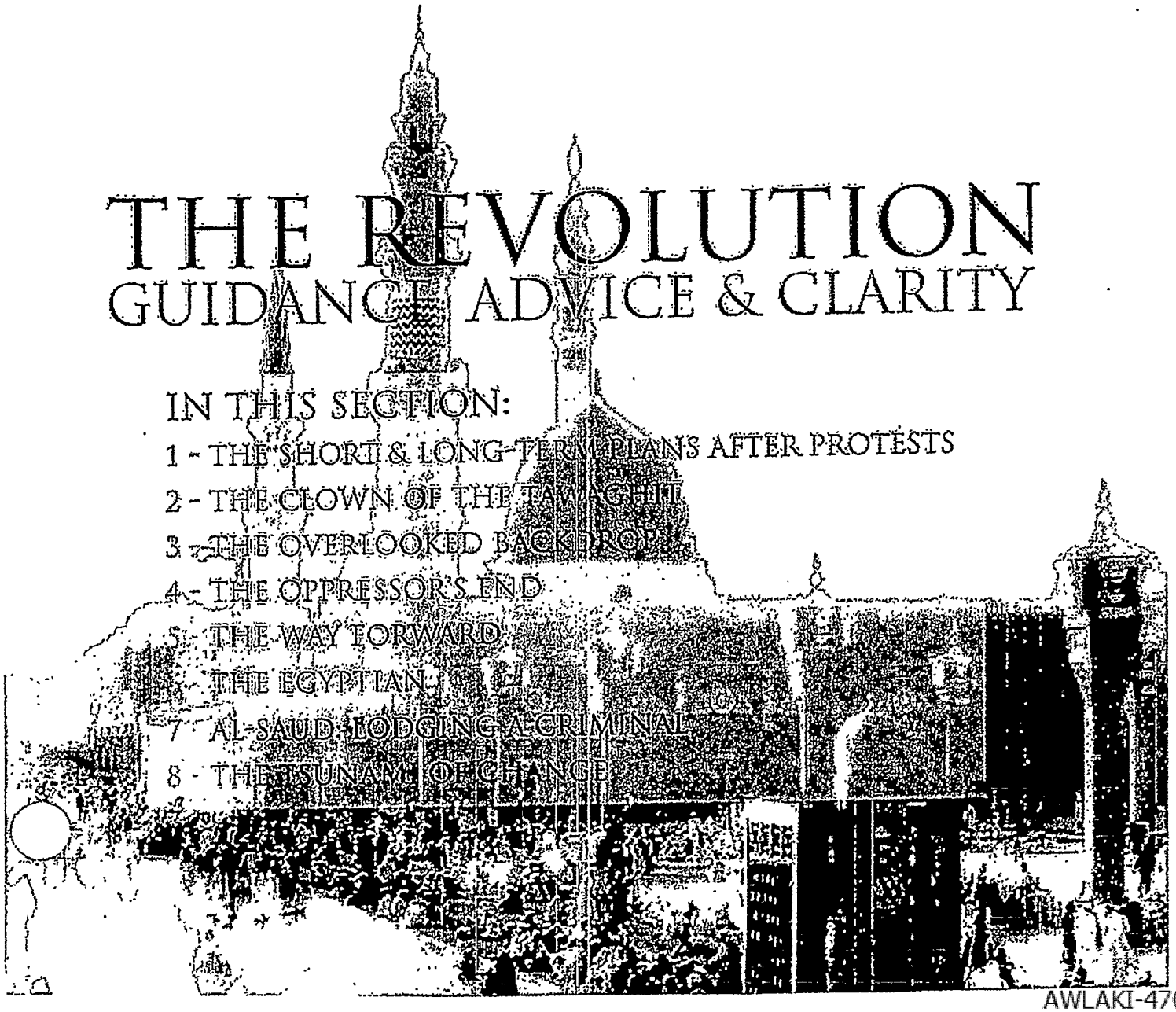
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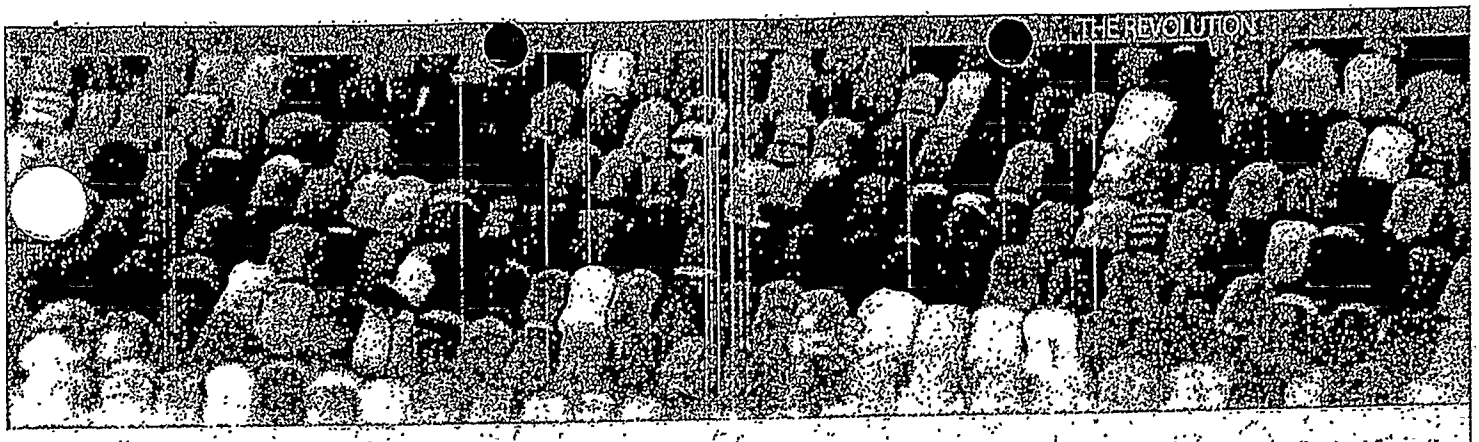
SPECIAL

THE REVOLUTION
GUIDANCE, ADVICE & CLARITY

IN THIS SECTION:

1 - THE SHORT & LONG-TERM PLANS AFTER PROTESTS
2 - THE CLOWN OF THE TAWAGHUT
3 - THE OVERLOOKED BACKDROP
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The short & long-term plans after protests

Dr. Ayman al-Zawahiri

The corrupt and corruptive[1] regime has been savage with everyone who opposes it, and indeed, with all the people, and its police and security agencies have become packs of hungry wolves which bite at the flesh, sanctity and honor of our family, brothers and sisters. [...]

If every street from whose residents someone was tortured was to rise up and demonstrate and besiege the police station to get the detainee out; if every college or institute from which a student was arrested was to stage a sit-in and boycott classes and request the rest of the students in the university to join them; if every village from which a young man was kidnapped was to besiege the police station; and if the imam of every mosque from whose attendees someone was arrested was to request the worshipers to demonstrate against the police station, these beasts would think a thousand times before biting us one by one.

If the unions, universities, factories and mosques were to rise up and take to the streets in mass protest, the government would give in.

They are able to kidnap us one by one, but they won't be able to face a mass wave of resentment and anger.

If we are silent about every victim who falls, we shall all fall victims, but if we defend every victim kidnapped, they won't dare to kidnap anyone.

The other matter that I wish to clarify is that the corrupt and corruptive regime in Egypt strengthens these practices and trains its men in them to protect from popular resentment. And the Zionist Crusade led by America encourages the regime, because it is protecting its interests against the resentment of the Muslim ummah. So in the end, we are facing an alliance of oppression, repression, savagery and greed.

Resisting this alliance is the only path to deliverance. And resisting this alliance is carried out in two plans - a short-term and a long-term.

The short-term plan consists of targeting Crusader-Jewish interests, as everyone who attacks the Muslim ummah must pay the price - in our country and theirs, in Iraq, Afghanistan, Palestine and Somalia, and everywhere we are able to strike their interests.

And the long-term plan is divided into two halves: the first half consists of earnest, diligent work to change these corrupt and corruptive regimes.

I am unable here to offer a single prescription for change in every country, because every country has its own circumstances and conditions, but work for changes has some general characteristics, most important of which is patience at the length of the path, seeking reward from Allah and seeking His satisfaction alone without glancing at the satisfaction or resentment of the Creation.

The second characteristic: striving to achieve popular sympathy for the Islamic mujahid movement for change.

The third characteristic: force must be an element in change, and there must be work to achieve its means, whether this force will be put into practice in the form of a military coup, or in the form of a mass popular uprising or mass public disobedience to confront the corrupt and corruptive government, or in the form of guerilla warfare, or in the form of armed political resistance, or in other forms.

Whatever its form, method and means, force remains a necessary element for bringing about change when confronting the alliance of evil and repression to which I referred, after all paths to peaceful change have been blocked.

The fourth characteristic: that the ummah must get used to challenging

1 *The Advice of One Concerned*, As-Sahab Media (2007).

Al-Malahem Media

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falsehood and declaring the truth in its face, even if that leads to sacrifice of wealth and self.

The Truth, Blessed and Exalted is He, says, relating the advice of Luqman (on whom be peace) to his son, ﴿And enjoin goodness and forbid iniquity, and persevere through whatever may befall you. Lo! That is of steadfast heart of things﴾ [31: 17].

The fifth characteristic: there must be an organization and leading change, guiding its progress and taking advantage of the opportunities which present themselves.

I remember that I met with the struggler brother Adil Husayn, may Allah have mercy on him, before his death, and that he gave me - among others - three pieces of advice: he emphasized the necessity of unity between the mujahidin, the necessity of focusing on striking Jewish and American interests and the necessity of being ready for the moment when the present regime collapses, because it is a regime which has rotten to a degree which makes its collapse inevitable, but historic transformations can take a number of years, and the winner is the one who avails himself of the opportunity of change and is prepared to capitalize on it. I ask Allah to reward him in the best way.

As for the second half of the long-term plan, it consists of hurrying to the fields of jihad like Afghanistan, Iraq and Somalia for jihadi preparation and training.

Thus, it is a must to hurry to the fields of jihad for two reasons: the first is to defeat the enemies of the ummah and repel the Zionist Crusade, and the second is for jihadi preparation and training to prepare for the next stage of the jihad. And I again emphasize that the Muslim ummah must have awareness based on the constants of the shari'ah and be well versed in the surrounding reality. This awareness must be spread in its midst, especially since the ummah is currently facing a deceptive propaganda war from the Americans and their agents. We must not surrender to their deceptions, but must confront all their lies.

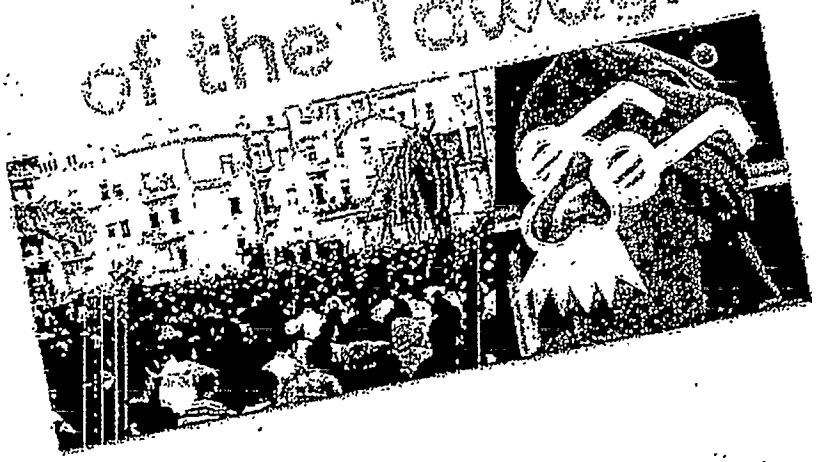
It's a war in which they are doomed to failure, and in fact, they have already failed, by the grace and guidance of Allah, despite the huge disparity between the capabilities of the vanguard of the Muslim ummah and the capabilities of the Jewish-Crusader armies of deception and falsehood.

We must also awaken in the hearts of the ummah the spirit of resistance and Jihad; confrontation of aggression, oppression and tyranny; firmness on the truth; and rejection of the culture of concession and methodology of backtracking, which has led some to abandon the government of the shari'ah and concede four-fifths of Palestine. □

"WE MUST NOT SURRENDER TO THEIR DECEPTIONS, BUT MUST CONFRONT ALL THEIR LIES."

AWLAKI-4709

The Words of the Tawaghit



"What is the question?"

"I don't like to appear on television or give interviews.

These people have been drugged, they are on hallucinogenic drugs.

Stand down from what post? From what position? I don't have any position! I don't lead Libya.

Since 1977 I haven't had any power.

They (protestors) listen to jihadi radios.

These (titles of leadership, presidents etc. in Libya and for UN) are honorary, nothing to do with power.

Don't lie "I understand!" You don't understand! And the world don't understand the system here!

No demonstrations at all in the streets! Have you seen the demonstrations?

[when asking about protestors]

No one against us! Against me for what?

They love me, all my people with me! They love me all! They will die to protect me, my people!

There is no army in Libya. [...] The only order that has been issued in Libya is not to use force at all."

The apostate enemy of Allah who pretends to be like a rock-star has proven to the world the reality of his tyranny, lies and deception. Brothers in Libya have been fighting against this taghut for decades for all the right reasons.

We ask our brothers & sisters in Libya to against the regime and to show patience in the face of his tyranny until he falls.

THE OVERLOOKED BACKDROP

Dr Ayman al-Zawahiri

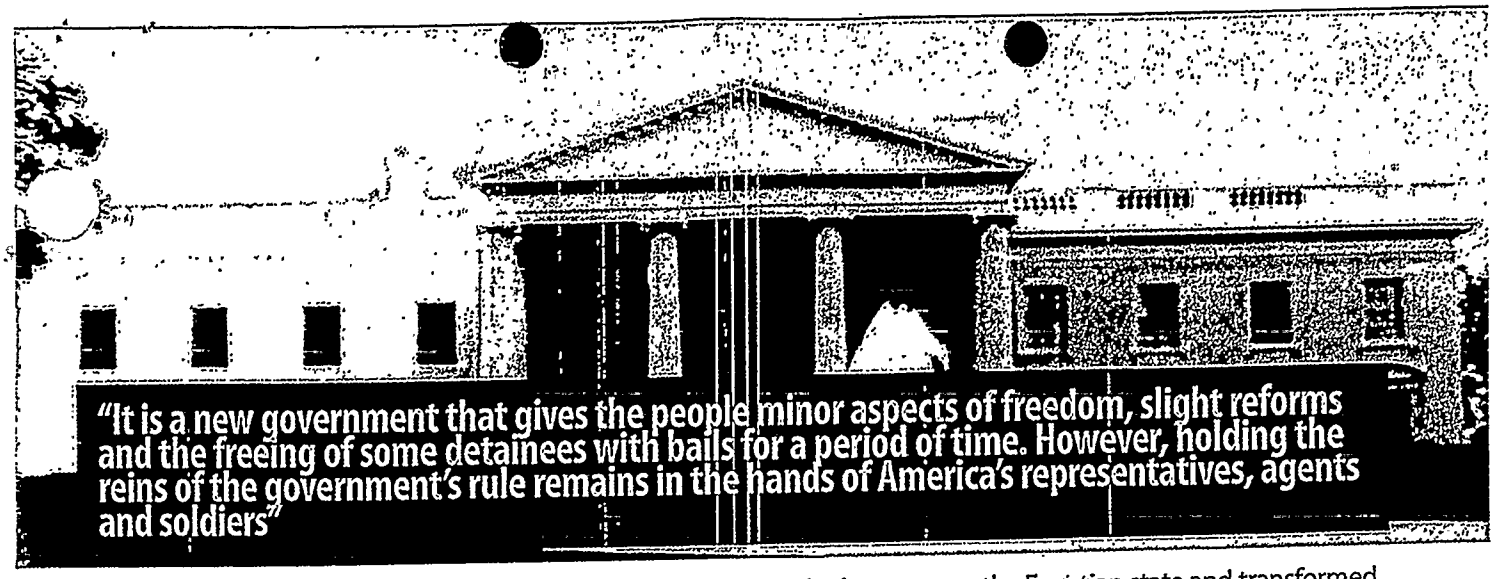
I greet those who stood up to resist the oppressive, treacherous rulers, the Zionists of the Arabs who wage war on Islam and shari'ah, prohibiting the women's veil, spreading depravity and immorality, extending bridges with the Zionist entity, participating with America in its war against Islam and Muslims under the name of the "war on terror."[1] They lay siege on our families in Gaza; actually, they imprison, torture its youth and extract confessions from them to supply the Israeli intelligence agencies. It reached a stage where they even tortured the injured and the sick that took shelter in Egypt to receive medical treatment, and demolished the border's passageways on top of our families' heads in Gaza and Sinai, and also pumped poison gases into the tunnels. They subjugate their nation, afflict it, declare its killing lawful, desecrate its sanctities, and seize its wealth.

O my respectable and honourable brothers: Indeed, what is taking place in Tunisia and Egypt, its influence has extended to Jordan, Yemen and the likes of the Muslim lands. These events have to be studied carefully in order not to waste the noble ones' anger nor the uprising of the free people lest their reaping result is stolen, especially after having sacrificed their souls, blood and the years of their imprisonment in the process. These corrupt regimes are an inseparable part of the international system which is led by America that wages war on Islam and Muslims. Hence, these governments are the authorized representatives of the super-powers and they are their supporters. In addition to carrying out and executing their policies - that include waging war against Islam and the Muslim women's veil, the changing of educational curriculums, the normalization of relations with Israel, the prevention of shari'ah's rule, the theft of the ummah's wealth - on account of that, the international super-powers advocate these national regimes, support them and overlook their crimes, oppression, subjugation, lies, falsifications and burglary. They replace them with others if they realize that these regimes aren't able to fulfill their interests or that the corruption of these regimes has reached to such an extent where it's unacceptable. Also it might be that the continuation of their rule results in provoking the people and inciting them to rise up in an uncontrollable manner. That is why America is leading the international super-powers in taking the initiative to replace these regimes and take new faces as a substitute for the old faces which delude the masses with slight reformation and freedom; however, the interests of the supercilious and oppressive powers of the world remain maintained and well-protected.

In the green land of Tunisia, the honorable and bright land where you find knowledge and the scholars, the land of *ribâṭ* and jihad, our families there have revolted against both the Americans conspiracy and France's plot which have waged war on shari'ah, hunted the veiled Muslim women and spread immorality and corruption. They have also consolidated the bridges of relations with Israel, and have subjugated, punished severely and imprisoned every honorable freeman who defends his religion, family, land and sanctities. These occupiers have taken Tunisia and what is in it to loot, and granted its treasure to the chiefs of their gangs who left the people to be the victim of poverty and destitution. Most of them don't even find the minimum necessities to fulfill their basic needs except after difficulty and hardship. Subsequently, at the time when people were demonstrating to demand their rights of an honorable life, they were confronted with flocks of police and security forces.

At that time, America was observing the situation for almost a month and when they sensed that their agent was burnt out and realized that the harm was more than the benefit, they flung him into the garbage bin of history where their agents are in Jeddah, and then they issued statements congratulating the new government which is an extension of Ben Ali's gangs and a bunch of his associates. By doing so, America attempted to make a calculated change in order

1 Taken from, "*The message of hope and joy to our families in Egypt 3*." (As-Sahab Media, 2011).



"It is a new government that gives the people minor aspects of freedom, slight reforms and the freeing of some detainees with bails for a period of time. However, holding the reins of the government's rule remains in the hands of America's representatives, agents and soldiers"

to release the flames of the volcano and its lava far away from judging by shari'ah, far away from hostility towards Israel and far away from abstaining to assist America and its war against Muslims under the name of the "war on terror."

It is a new government that gives the people minor aspects of freedom, slight reforms and the freeing of some detainees with bails for a period of time. However, holding the reins of the government's rule remains in the hands of America's representatives, agents and soldiers.

Therefore, it is the duty of the free people of Tunisia to stand in the way of their fraud and to continue their sacrifices and effort until Tunisia comes back to be a castle of Islam, jihad and *ribāṭ*. And to take up its appropriate role in defending al-Aqsa, assisting the mujahidin wherever they are in the land of Islam and helping the oppressed as well as striving to liberate the land of the Muslims from the armies of the contemporary Crusades in Afghanistan, Pakistan, Iraq, the Arabian Peninsula, Somalia and the Islamic Maghreb.

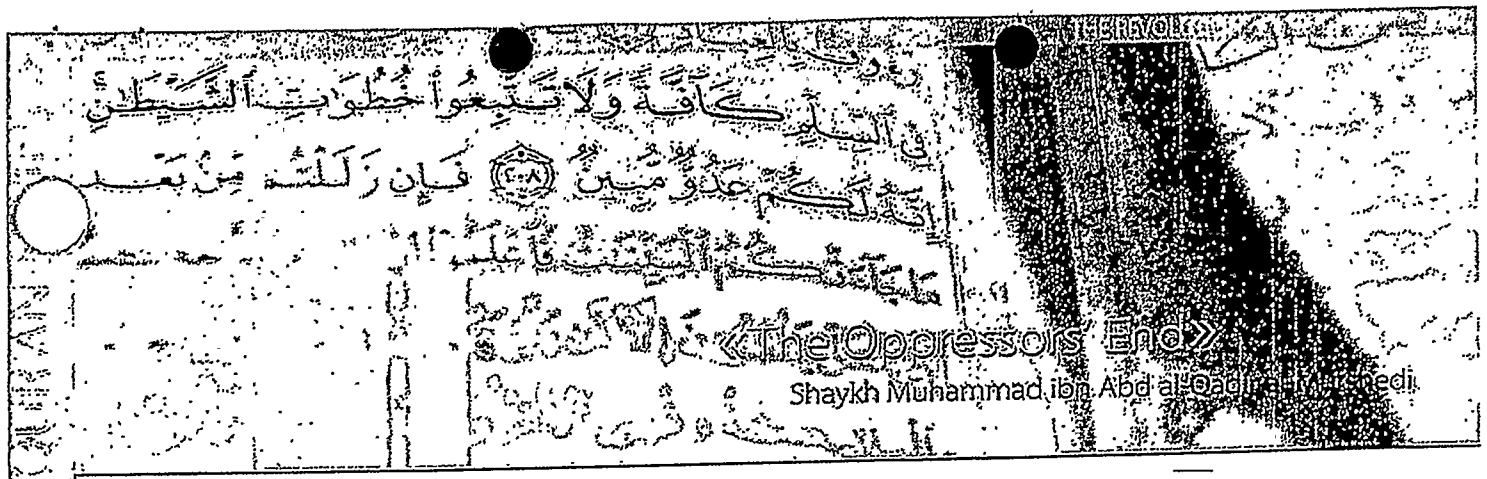
The secular al-Barada'ai who is prepared, well-ordered and qualified, is a substitute that frankly declares his secularism by saying that the second article of the constitution can be discussed again despite its deficiency and weakness. A substitute who was brought up and encompassed by the international law and is known by its commissioners. A substitute who doesn't display any views on the normalization of relations with Israel nor the aggression on Afghanistan and Iraq, nor the blockade on Gaza, nor the Arab collective defence nor on the subsidization of basic goods for the lower class, nor on the sale of the public sector and the country's sufficiency of essential productions. He is a substitute that resides in Vienna and visits Egypt in his spare time. He came to Egypt on the third day of demonstrations and stated publicly that he is ready to lead a caretaker government if the nation wanted that. I don't know where will be the headquarters of this temporal government; is it going to be in Cairo, Vienna or New York?

He is a substitute who is harmonious with the international order and willing to accomplish its objectives and maintain its interests. Perhaps he will give the poor and oppressed some aspects of freedom and slight liberality; however Egypt will remain a base for the Crusade, and an essential participant with America in its war against Islam in the name of the "war of terror" and a defender of the Southern border of the Zionist existence.

I have mentioned when I spoke about Britain's method in corrupting the rule in Egypt, that they corrupted the legislative order, kept the structure of the Egyptian state and transformed it into an institution that serves their interests. Yet, they allowed a counterfeit political life in such a manner that parties are in constant conflict with each other, elections are set up and governments are replaced, nonetheless, the threads of the game remain always in the hands of the British commissioner whose armies are stationed in the land of Egypt to protect the interests of Britain. And that is exactly what America wants from Egypt; they want either a tyrannical government or a democratic one that is ruled by one party or many, clashing with each other in succession to rule. However the threads of the game remain always in the hands of the American ambassador whose armies are positioned in Ras Banat, the Western airport of Cairo, Sinai, Israel, and there is the biggest American base outside its land. Also in the Arabian Peninsula, and the Islamic Maghreb, their warships sail in what surrounds us of seas and oceans.

O people of freedom and honor in Tunisia, Egypt and in each of the Islamic lands: May Allah bless your firmness, steadfastness and your sacrifices. The way is still long in order to liberate the ummah from its invaders, so be aware lest your reaping is stolen, or that your sufferance is taken advantage of, lest the faces change, oppression remains and subordination continues. □

AWLAKI-4712



«The Oppressors' End»

Shaykh Muhammad ibn Abd al-Qadir al-Tawedi

The signs of Allah concerning the end of those who oppress are continuing to be in succession and His punishment upon the unjust ones follow without interruption, and the case of Ben Ali and Mubarak wasn't secluded from the world's eyes and ears. Thus, each beginning has an end, and for every term is a decree: ﴿And your Lord is not unaware of what they do﴾ [6: 132].

Allah has made causes for the end of those who oppress and has ordained for them a torment as a consequence of their oppression; He destined this with His divine decree or by His just command, and it is no longer than a few days before Allah's decree descends, so let the oppressors bide their time and let them await ﴿Say, "Do you await for us except one of the two best things [i.e., martyrdom or victory] while we await for you that Allah will afflict you with punishment from Himself or at our hands? So wait; indeed we, along with you, are waiting"﴾ [9: 52].

And what do the enemies anticipate of the believers? It is the best thing in any situation; it is either victory which makes Allah's word the highest or martyrdom for the sake of Allah which is the great attainment.

And what do the believers expect of those who deviate from the shari'ah? It is either the punishment of Allah – to take them as it took the ones before them who were deniers – or that the believers destroy and afflict them with a punishment from their hands ﴿So wait; indeed we, along with you, are waiting﴾ and the best outcome is known... it is for the believers.

Indeed, Allah had already destroyed many of the oppressors, irrespective of whether they were individuals or groups, and He, The Exalted, showed us their ruins and their remains on earth to see with one's own eyes and He informed us about their end in His holy book and we have confidence in what our Lord informed us more than what we see with our eyes.

The Creator, Exalted is He, says: ﴿And [We destroyed] A'ad and Thamud, and it has become clear to you from their [ruined] dwellings. And Shaytan had made pleasing to them their deeds and averted them from the path, and they were endowed with perception. And [We destroyed] Qaroon and Pharaoh and Haman. And Moses had already come to them with clear evidences, and they were arrogant in the land, but they were not out runners [of Our punishment]. So each We seized for his sin; and among them were those upon whom We sent a storm of stones, and among them were those who were seized by the blast [from the sky], and among them were those whom We caused the earth to swallow, and among them were those whom We drowned. And Allah would not have wronged them, but it was they who were wronging themselves﴾ [29: 38 - 40].

Those oppressors whom Allah had destroyed collectively among them were the people of A'ad and Thamud and individually such as Qaroon, Pharaoh and Haman. Verily, Allah had already informed us of their fate as well as the causes of their destruction: ﴿As for A'ad, they were arrogant upon the earth without right and said, "Who is greater than us in strength?" Did they not consider that Allah who created them was greater than them in strength? But they were rejecting Our signs﴾ [41: 15].

So in spite of their disbelief in Allah, their denial of His signs and their disbelief in His messengers, they were arrogant upon the earth, subjugating who surrounded them of the people, tyrannizing them, and were deluded by their strength: ﴿And they said "Who is greater than us in strength?"﴾. The Almighty said responding to them with an astounding answer: ﴿Did they not consider that Allah who created them was greater than them in strength?﴾.

They had been enticed by arrogance, self-conceit and by being delighted with the goods of the present life which Allah entrusted them with. Such is the way of the oppressors and the unjust.

Indeed, their prophet Hud, peace be upon him, had admonished them and warned them of the result of their engagement in sinful acts,

AWLAKI-4713

wickedness and haughtiness so he said: ﴿Do you construct on every elevation a sign, amusing yourselves? And take for yourselves constructions [i.e., palaces and fortresses] that you might abide eternally? And when you strike, you strike as tyrants. So fear Allah and obey me. And fear He who provided you with that which you know; provided you with grazing livestock and children, and gardens and spring. Indeed, I fear for you the punishment of a terrible day"﴾ [26: 128 - 135].

But the oppressors refrained from the command of Allah and accused His messengers of lying: ﴿They said, "It is all the same to us whether you advise or are not of the advisors. This is not but the custom of the former peoples. And we are not to be punished. And they denied him, so We destroyed them. Indeed in that is a sign, but most of them were not to be believers﴾ [26: 136 - 139].

This is the Sunnah of Allah: ﴿Indeed, those upon whom the word [i.e., decree] of your Lord has come into effect will not believe. Even if every sign should come to them, until they see the painful punishment﴾ [10: 96 - 97].

Here is another page from the pages of mankind's story which is continuing within the ocean of history, and this one is a scene from the scenes of confrontation between the truth and falsehood as well as destruction for the oppressors and the unjust: ﴿And to [the people of] Madyan [We sent] their brother Shua'ayb. He said, "O my people, worship Allah; you have no deity other than Him. There has come to you clear evidence from your Lord. So fulfil the measure and weight and do not deprive people of their due and cause not corruption upon the earth after its reformation. That is better for you, if you should be believers. And do not sit on every path, threatening and averting from the way of Allah those who believe in Him, seeking to make it [seem] deviant. And remember when you were few and He increased you. And see how the end of the corrupters was﴾ [7: 85 - 86].

Madyan was a city of which its people had exceeded the limits in their economy; they transgressed in its financial transactions, and they had seized the people's wealth unlawfully. They had also turned away from the path of Allah, threatening whoever wanted to follow the right path. They sought deviation and declination from the straight path while Allah's Prophet (Shua'ayb) was calling and warning them that if they didn't believe then they should at least be patient as the two parties were awaiting a divine decree which Allah judges by it ﴿And if there should be a group among you who has believed in that with which I have been sent and a group that has not believed, then be patient until Allah judges between us. And He is the best of judges﴾ [7: 87]. Meaning, to linger and wait without harm from both sides, until Allah judges between us. And He is the best of judges.

But it is not pleasing for the *ṭawâghît* that *îmân* is established on earth and represented by a group of people who are not devoted to the *ṭawâghît*. The existence of a Muslim group on earth who aren't devoted except to Allah, and don't recognize any sovereignty but His sovereignty, and don't rule by any law in their life affairs except His law, and don't follow any way except His way, this will consequently threaten the *ṭawâghît*'s authority even if this group secluded itself, abstained and left these tawaghit until Allah's judgement comes to them at its appointed time.

Truly, the *ṭâghût* is forcefully making this battle incumbent upon the Muslim group even if they choose not to engage in that battle against them, to the extent that the existence of truth itself exasperates falsehood and based on this self-existence, this battle against falsehood is binding, and that is the Sunnah of Allah which comes to pass by all means: ﴿Said the eminent ones who were arrogant among his people, "We will surely evict you, O Shua'ayb, and those who have believed with you from our city, or you must return to our religion." He said, "Even if we were unwilling? We would have invented against Allah a lie if we returned to your religion after Allah had saved us from it. And it is not for us to return to it except that Allah, our Lord, should will. Our Lord has encompassed all things in knowledge. Upon Allah we have relied. Our Lord, decide between us and our people in truth, and You are the best of those who give decision"﴾ [7: 88 - 89].

Those who return to disbelief after they have been granted righteousness by Allah, after having been showed the way, guided by Allah to the truth and rescued by Him from being slaves to other slaves, indeed, by doing that they are making a false testimony against Allah and His religion; a testimony which suggests that they have not found goodness in the religion of Allah. So they renounce it and return to embrace the religion of *ṭâghût*! Or it at least implies that the religion of *ṭâghût* has a right to exist, that its legislations has legitimacy in ruling, and that its existence isn't contradictory to having faith in Allah. It is concluded as that because they go back to the *ṭawâghît* and recognize them after they had believed in Allah. Therefore this is a very dangerous testimony, it is even more dangerous than the testimony of the ones who have not known guidance nor lifted the banner of Islam; thus it is a testimony in recognition of the banner of *ṭâghût*.

Whatever the costs may be in order to leave the enslavement to the *ṭawâghît* and to be a slave to Allah alone, it is much less and easier

AWLAKI-4714

than the costs of being a slave to the *ṭawâghît* – which costs outrageously, regardless of the apparent safety, security and assurance about life, residence and possessions. These costs are burdensome, extended and long-termed, and what kind of slavery is more evil than the submission of man to the legislation of another man? And which slavery is worse than the clinging of man to the will of another man? And which slavery is more evil than that of which the fate of man is depending on the desire, fantasy and whim of a fellow man?! And which slavery is more evil than that of which man is in control of another man directing him anyhow he wishes?

It costs people their wealth – under the rule of *ṭâghût* – which isn't secured or protected by law, it costs them their children as the *ṭawâghît* bring them up in whatever manner they have in mind [in their institutions], including conceptions, thoughts, imaginations, characteristics, traditions and customs. It even goes beyond that to go as far as having a dominant influence over their souls and their life itself. The *ṭâghût* forsakes them according to his own objective, and out of their skulls and remains he sets up flags of glory for himself and the high ranked.

In the long run, it costs them their honor, due to the fact that fathers don't possess the right to withhold their daughters from prostitution which the *ṭawâghît* are content with in any case, whether it is in the form of direct rape that takes place on large-scale throughout the time or by way of bringing them up on ideas and concepts which makes them a source of permissible satisfaction of lust in the name of freedom, femininity, equal rights and other slogans! Facilitating and paving to them the way for prostitution and immorality.

Whosoever thinks that his wealth, honor, life and the life of his sons and daughters will escape the danger within the ruler ship of *ṭâghût* without Allah's rule, indeed he lives in an illusion or perhaps lost contact with reality!

The price of worshiping the *ṭâghût* is very huge in terms of soul, honor and wealth, and whatever the servitude to Allah alone may cost, it is more profitable and more appropriate even in the scale of this present life, aside from its weight in the scale of Allah: ﴿Said the eminent ones who disbelieved among his people, "If you should follow Shua'ayb, indeed, you would then be losers"﴾ [7: 90].

That is complete forgetfulness, absolute heedlessness and the greatest relapse when the truth is viewed as a loss and guidance as deviation. So look at how their end was, verily, this is the real loss ﴿So the earthquake seized them, and they became within their home [corpses] fallen prone. Those who denied Shua'ayb – it was as though they had never resided there. Those who denied Shua'ayb – it was they who were the losers. And he [i.e., Shua'ayb] turned away from them and said, "O my people, I had certainly conveyed to you the messages of my Lord and advised you, so how could I grieve for a disbelieving people?"﴾ [7: 91 - 93].

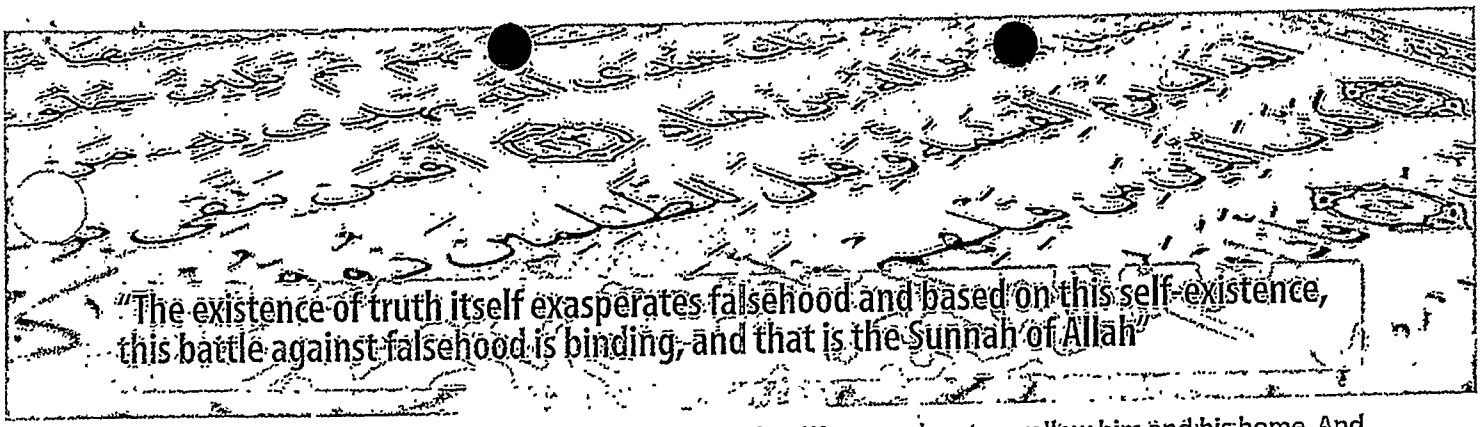
Just as the Almighty Allah destroyed the groups of oppressors, the Omnipotent destroyed oppressive individual tyrants. The Almighty said about this tyrant who exalted himself in the land, the perished Pharaoh: ﴿Indeed, Pharaoh exalted himself in the land and made its people into factions, oppressing a sector among them, slaughtering their [new born] sons and keeping their females alive. Indeed, he was of the corrupters. And We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors. And establish them in the land and show Pharaoh and [his minister] Haman and their soldiers through them that which they had feared﴾ [28: 4 - 6].

That is the oppression of rule, dominance and violence; this is the oppression of ego and arrogance. It is the spirit of oppression and its method is corruption, killing, deeming people weak and even massacring them. The tyrant seeks superiority and desires to deem the believers weak but Allah wants unlike what Pharaoh wants, and the Almighty decrees other than what the tyrant wishes.

Those oppressive transgressors are deceived by their forces, dominance and by their ability to devise stratagems. They choose for themselves what they love, and choose for their enemies what they have in mind, thinking that they are able to do this and that. But Allah wants unlike what they want so He challenged Pharaoh, Haman and their army stating that their precaution and vigilance against Him will be of no use. They continued afflicting the oppressed ones with the worst tor-

"THAT IS COMPLETE FORGETFULNESS, ABSOLUTE HEEDLESSNESS AND THE GREATEST RELAPSE WHEN THE TRUTH IS VIEWED AS A LOSS AND GUIDANCE AS DEVIATION."

AWLAKI-4715



ment, slaughtering their [new born] sons and keeping their females alive and yet they were alerted and feared for their selves and their possessions from those oppressed. So they would spread the spies and look out for them. In spite of this, Allah wanted to bestow His blessings upon those oppressed ones without specification, and wanted to make them chiefs and leaders, not slaves nor followers. He also wanted to destroy the oppressive transgressors who deviated away from guidance and went astray from righteousness: ﴿So We took him and his soldiers and threw them into the sea. So see how the end of the wrongdoers was. And We made them leaders inviting to the Fire, and on the Day of Resurrection they will not be helped. And We caused to overtake them in this world a curse, and on the Day of Resurrection they will be of the despised﴾ [28: 40 - 42].

"THE SUNNAH OF ALLAH IS PROCEEDING AND FOR TODAY'S *ṬAWÂGHÎT*, THERE IS A FIXED TERM AS WELL AS A PERIOD OF TIME THEY HAVE TO REACH"

To Allah is their return, with Allah is their Reckoning and the pleasures they had will be unavailing to them: ﴿How much they left behind of gardens and springs, and crops and noble sites, and comfort wherein they were amused! Thus We caused to inherit it another people. And the heaven and earth wept not for them, nor were they reprieved﴾ [44: 25 - 29].

The tyrant's page was folded and he (i.e., Pharaoh) preceded as an old memory, but his sins, wrongdoings and crimes remained surrounding him as an evil result and as a curse upon him: ﴿[It will be said to them], "And you have certainly come to Us alone [i.e., individually] as We created you the first time, and you have left whatever We bestowed upon you behind you. And We do not see with you your 'intercessors' which you claimed that they were among you associates [of Allah]. It has [all] been severed between you and lost from you is what you used to claim﴾ [6: 94].

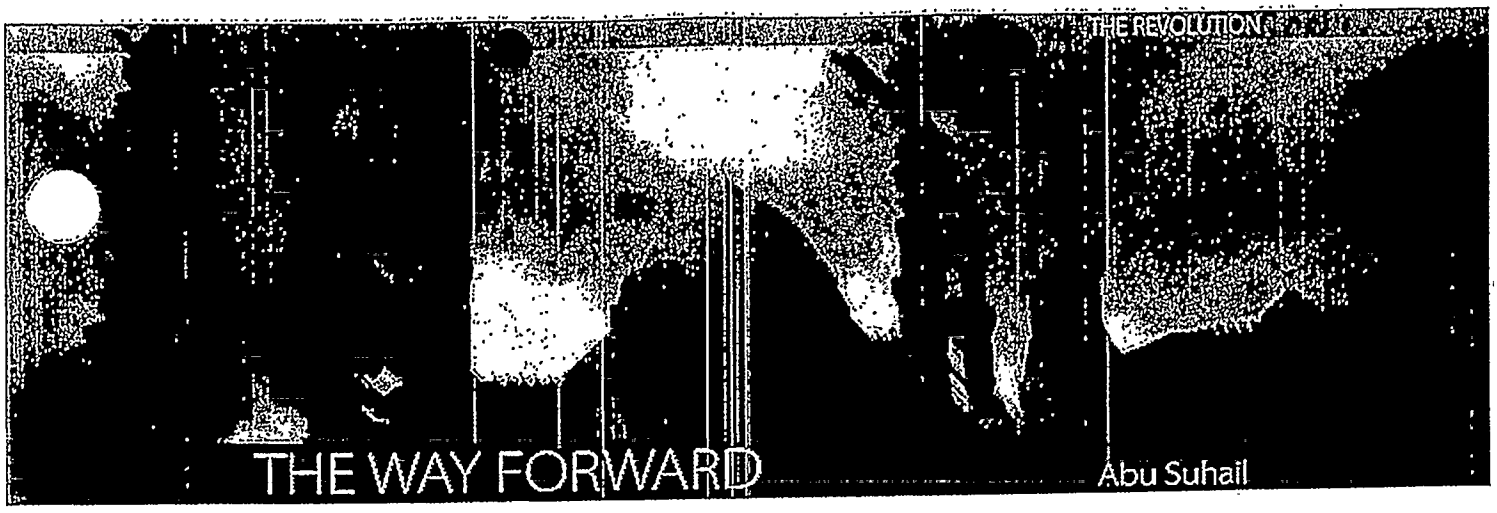
And there was another tyrant, an arrogant dictator ungrateful to the blessings of the Almighty Allah. He was Qaroon, the one who had great fortune and big treasures, nevertheless, his wealth didn't benefit him since he disbelieved in Allah, became content with his power alone and was enticed by what Allah entrusted him with of temporal wealth: ﴿So he came out before his people in his adornment. Those who desired the worldly life said, "Oh, would that we had like what was given to Qaroon. Indeed, he is one of great fortune." But those who had been given knowledge said, "Woe to you! The reward of Allah is better for he who believes and does righteousness. And none are granted it except the patient." And We caused the earth to swallow him and his home. And there was for him no company to aid him other than Allah, nor was he of those who [could] defend themselves﴾ [28: 79 - 81].

That is the end of the oppressors and the transgressors, and your Lord is competent of destroying them, but for every term is a decree. The Sunnah of Allah is proceeding and for today's *ṭawâghît*, there is a fixed term as well as a period of time they have to reach. ﴿While we await for you that Allah will afflict you with punishment from Himself or at our hands...﴾ [9: 52].

The Sunnah of Allah is coming to pass concerning the *ṭawâghît* of today through destroying the oppressors and increasing them in punishment at our hands. That is the punishment of Allah which befalls upon whoever desists from Allah's commandments and diverts from His way: ﴿Fight them; Allah will punish them by your hands and will disgrace them and give you victory over them and satisfy the breasts of a believing people, and remove the fury in their hearts...﴾ [9: 14 - 15].

This is the command of Allah and His promise, and Allah is predominant over His affairs. My Lord says: ﴿And you did not kill them, but it was Allah who killed them. And you threw not, [O Muhammad], when you threw, but it was Allah who threw that He might test the believers with a good test. Indeed, Allah is Hearing and Knowing. That [is so], and [also] that Allah will weaken the plot of the disbelievers﴾ [8: 17 - 18]. □

AWLAKI-4716



THE WAY FORWARD

Abu Suhail

MUBARAK'S FAREWELL FRIDAY. It will be remembered as a day when the Egyptian's changed the history of not only a single country, but an entire region under tyrannical control. A day when the people could no longer take the fangs of oppression, and rushed to do away with what harmed them. It was also a day that exposed America's two-faced policy on democracy. The mask unveiled that their greedy interests determined who and what is just and unjust, as they had kept silent for those thirty years, smiling with approval in the face of a tyrant and squinching with anger in the face of those who sought to remove the oppression. It should come as no surprise that Shaykh Usama bin Laden had realized this decades ago, apprehending the fact that the snake's red, white and blue Yankee head has to be severed in order to relieve ourselves of their all-embracing policing of the ummah.

Egypt's Revolution has proved that when the masses are fed up, they become the greatest threat to rulers. Within this lies a deeper rehearsal. That is, Allah, the Irresistible, is the One who gives and takes power. This is part of the process of how Allah 'checks' people against each other as He says, ﴿And were it not that Allah checks the people, some by means of others, there would have been demolished monasteries, churches, synagogues, and mosques in which the name of Allah is much mentioned [i.e., praised]﴾ [22: 40].

It has also proved that al Qaeda's rage is shared by the millions of Muslims across the world whether they are in Egypt, Tunisia, Libya, Algeria, Yemen or elsewhere. Even in the countries where the protests haven't yet taken form, the sentimentality is apparent such as in Saudi Arabia, Indonesia, India, Pakistan, Afghanistan, and elsewhere. For decades, Muslims in various parts of the Islamic world have desired the removal of their puppet regimes. It is a fact that Washington deliberately hides from the public due to what they prefer from their interests. This event has now clearly shown and exposed that Washington doesn't give a hoot as to who is in power – even if it's a dictator – as long as their greedy interests are fulfilled. In other words, it is America that benefits the most from autocratic regimes while the people suffer the greatest in various forms. Uncle Sam should have kept in mind the scientific formula of actions and reactions that states: Explosions are generated due to pressure. We are now witnessing a massive explosion throughout the Islamic lands and it doesn't seem to be settling down any time soon.

John Perkins, the author of *Confessions of an Economic Hitman*, had written:

> "The concept of a worldwide holy war was a disturbing one, but the longer I contemplated it, the more convinced I became of its possibility. It seemed to me, however, that if this jihad were to occur it would be less about Muslims versus Christians than it would be about LDCs (Less Developed Countries)) versus DCs (Developed Countries), perhaps with Muslims at the forefront. We in the DCs were the users of resources; those in the LDCs were the suppliers. It was the colonial mercantile system all over again, set up to make it easy for those with power and limited natural resources to exploit those with resources but no power.

I did not have a copy of Toynbee with me, but I knew enough history to understand that suppliers who are exploited long enough will rebel. I only had to return to the American Revolution and Tom Paine for a model. I recalled that Britain justified its taxes by claiming that England was providing aid to the colonies in the form of military protection against the French and the Indians. The colonists had a very different interpretation.

What Paine offered to his countrymen in the brilliant *Common Sense* was the soul that my young Indonesian friends had referred to — an idea, a faith in the justice of a higher power, and a religion of freedom and equality that was diametrically opposed to the British monarchy and its elitist class systems. What

AWLAKI-4717



"If this Egyptian revolution has taught us anything, it has taught us that sitting and waiting for tyrants to fall is not practical; mobilization of the people is necessary for the tyrants to give in."



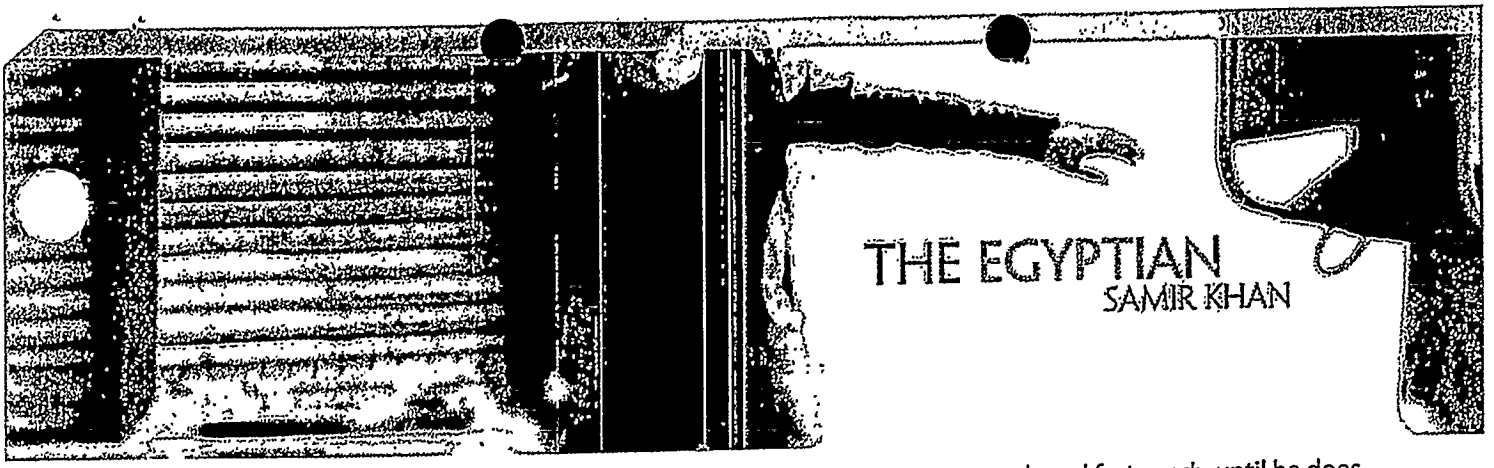
Muslims offered was similar: faith in a higher power and a belief that developed countries have no right to subjugate and exploit the rest of the world. Like colonial minutemen, Muslims were threatening to fight for their rights, and like the British in the 1770s, we classified such actions as terrorism. History appeared to be repeating itself."[1]

Although our time has yet to see this kind of explosion of jihadi proportions, the one with foresight can see that the ground is being laid for it.

The Egyptian's may be able to breathe a little bit more with the removal of Mubarak, but the jail cell has only expanded. It was the clamping down on the basic freedoms such as speech that limited the tongues of the ordinary Egyptians from speaking up the truth. Now with this extra breathing room, the next step for the people is to call for the law of *ar-Rahmân* to be implemented, shatter the peace treaty with Israel and prepare themselves for the ultimate revolution of capturing al-Quds from the Jewish hands.

If this Egyptian revolution has taught us anything, it has taught us that sitting and waiting for tyrants to fall is not practical; mobilization of the people is necessary for the tyrants to give in. This is what your brothers in the al Qaeda Organization and other jihadi organizations have been working for: inspiring the people all over the world to rise up for the Islamic cause of eliminating the tyrants so that we have a clear shot at Israel. It is a collective effort that requires the ummah to be on the same page. The fat donkey sitting on the pathway however is America. With a weakened America, it will allow us to stride about the lands in honor, with the permission of Allah. □

1 Taken from 'Confessions of an Economic Hitman' pg. 49.



THE EGYPTIAN

SAMIR KHAN

You, the Egyptian, are standing amidst one of the most prime moments your country has ever gone through. You didn't think it would happen in your lifetime... but it just unfolded in front of your very eyes. The government that you knew was pressurizing the people into a mute slavery is now gone. You're free. The people are happy. You are happy. The military appears to be on your side. Where do you go from here?

You have to decide what your identity is. This will help determine your future course of action. Do you define yourself according to your culture or your religion? What really takes more precedence in your heart?

How do you run your life? Is it by what the constitution says or by what the *Rabb al-'Âlamîn* says?

Finding out where your loyalty lies is the most important struggle in your identity search. The ones who find clashes between what their heart tells them and what Islam commands, often fall into an identity crisis and end up justifying their actions or thoughts with flimsy excuses while not realizing that Allah is closer to them than their jugular vein. This is the disease of the so-called 'moderates' who condemn their own mujahidin brothers because they see the *fiqh* of jihad in the same way America and her allies see it.

Your loyalty should be to Allah and His Messenger ﷺ. This implies that all matters of disagreement or in question should be referred back to the Qur'an and Sunnah. Turning to this law or that leader only leads to a great loss in the afterlife. Allah says: ﴿**And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result**﴾ [4: 59].

So the clause here is that part of belief in Islam is to refer things back to Qur'an and Sunnah, always. The flip side of the coin is that if you don't, it is as if you don't take seriously what Allah says; and those in position of leadership who don't judge by shari'ah are at the greatest loss here as Allah says: ﴿**And whoever does not judge by what Allah has revealed – then it is those who are the disbelievers**﴾ [5: 44].

The question now comes: what do you do if your government decides not to rule by shari'ah? Who does your loyalty go to? The state or Allah?

The answer is clear and doesn't need to be expounded here. *Walâ'* and *Barâ'* for Allah is the strongest knot of *îmân* as the Messenger of Allah ﷺ said, "*Indeed, the strongest bond of îmân is that you love for Allah and hate for Allah.*"[1]

Ibn Abbas said: "Whoever loved for Allah's sake and hated for Allah's sake and befriended for Allah's sake and showed enmity for Allah's sake, will achieve by this Allah's friendship and the slave will not attain the real taste of *îmân*, even though he may pray much and fast much, until he does all these things. Today, most of the people maintain relationships and love only for some worldly reason, but this will not profit them anything (on the Day of Judgement)."[2]

The revolution you have experienced in Tahrir Square, Alexandria and other places was not an end goal nor has it proved the correctness of its path. There is a time and place for everything. What doesn't change though are the principles. From these principles is the ultimate loyalty to Allah, The Almighty. Whatever He loves, you must love. What He hates, you must hate. I swear by the One who raised the sky without pillars and rests the orbits in perfect order, the sweetness of *îmân* bursts with spectacular flavors when one becomes obstinate in his love for what his Lord loves, and obstinate in his hatred for the sake of what his Lord hates. The trials he faces become his gardens as he knows that the rewards await him in a better life.

Today your people have found themselves in a new dilemma. Sure, the enemy may have left the seat of authority, but you now are faced with a complex interconnection between what is democratically acceptable and what is Islamically acceptable. What America wants – and has even put forward as a condition for the next government – is the maintenance of the peace treaty with Israel. Adding to that, they have already expressed their dissatisfaction of the country falling under the rule of

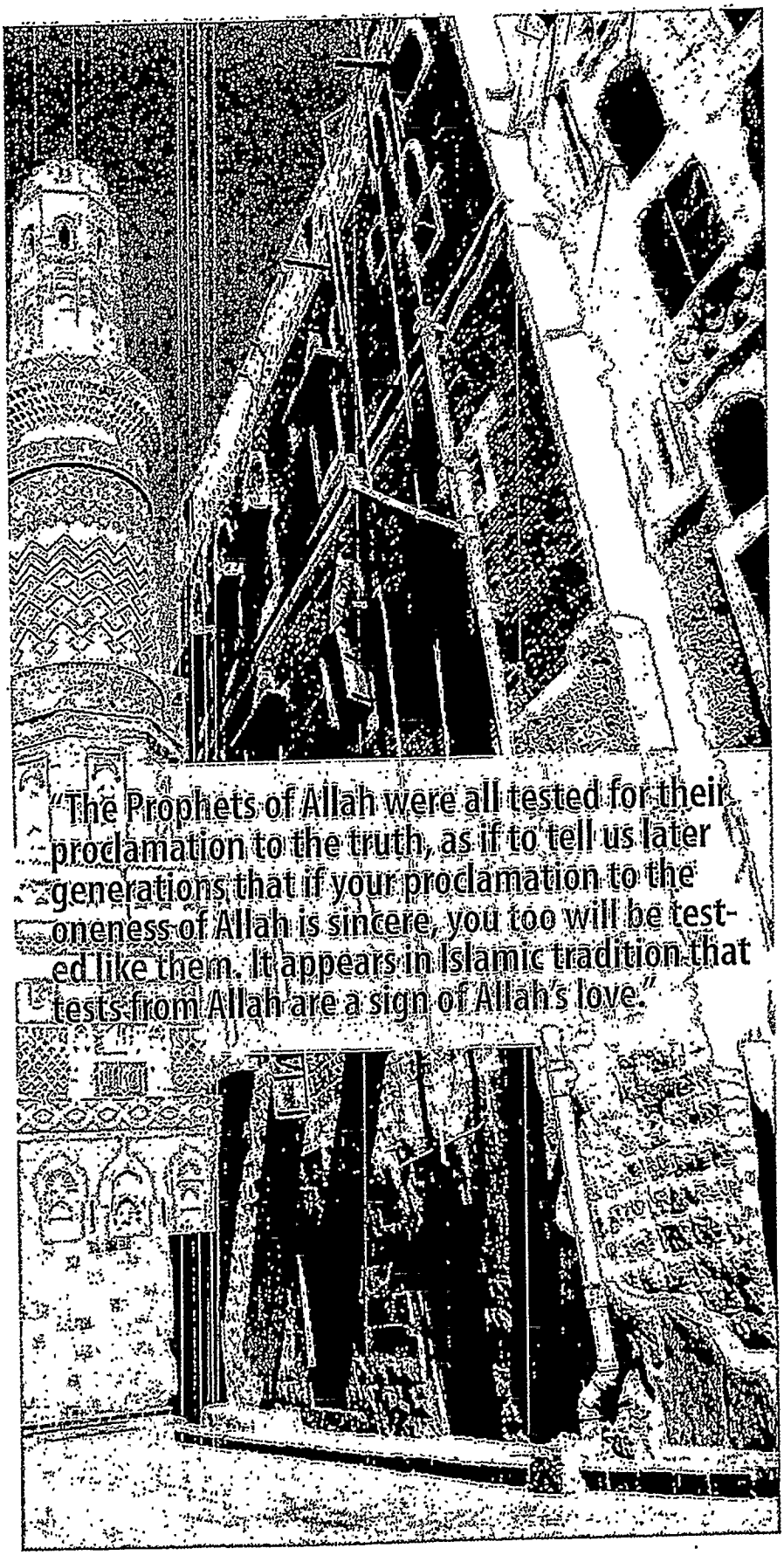
1 Classified as hassan; taken from the collection of Imam Ahmed (4/286).

2 Narrated by Ibn Jareer at-Tabari.

AWLAKI-4719

Islamists' or Muslims who fear their Lord. This is what is democratically acceptable, and allows life to go on quietly. At the same time, it will contradict the fundaments of Islamic law which is that peace treaties with an enemy whom it is individually obligatory (*farḍ 'ayn*) to repel are null and void. The one in that position to make such a decision – including his administration and supporters – will bear the sins. It is the shari'ah way that will always lead to success in this life and the next no matter the trials. **﴿And those who strive for Us – We will surely guide them to Our ways. And indeed, Allah is with the doers of good﴾** [29: 69].

The ultimate revolutionaries in Islamic history were our Prophets. It was they who showed us how to be patient in the face of tyranny, and how to sacrifice oneself cheaply for the sake of uplifting the truth over falsehood. The Prophets of Allah were all tested for their proclamation to the truth, as if to tell us later generations that if your proclamation to the oneness of Allah is sincere, you too will be tested like them. It appears in Islamic tradition that tests from Allah are a sign of Allah's love. The same thing can be said about the Saḥâba, especially the early converts who went through all types of punishment and torture for the sake of Islam. After them are our scholars. Ibn Taymiyyah was expelled from his land, Imam Ahmed was severely whipped in prison and many others have gone through similar tests for the sake of raising the banner of *tawḥîd*. So this is a sunnah of Allah that will continue till the Day of Judgement. Our sacrifices must then be for the sake of Allah for we only have one soul, a single chance, to exchange ourselves for Paradise. □



Al-Malahem Media

AWLAKI-4720



SHAYKH IBRAHIM AL-RUBAISH

AL-SAUD: LODGING A CRIMINAL

When Tunisia's *ṭâghût* was driven away, homeless and on the run, he didn't know where to go after he was refused to enter into his masters' country of France.[1] However, he ended up in the land of Muhammad ﷺ. It's as if though Nayif ibn Abd al-Aziz heard about his eviction, phoned him and said, "Come here to find wealth and security. Come here for plotting and conspiring."

Such an event requires from us to briefly examine its indications:

First indication: We share with the people of Tunisia their happiness for the downfall of Tunisia's *ṭâghût*, and that satisfied a little of what is in the breasts of a believing people. I ask Allah to increase him in abandonment and loss.

I was truly pleased that Allah removed an evil which afflicted our brothers for many decades. But I don't think that this will help the situation of the Muslims because oppression won't disappear and a *ṭâghût* is often substituted by another. Rather it will be replaced by lesser oppression because of slight reforms like some aspects of freedom and increases of income. However the shari'ah isn't implemented and man-made laws are worshipped besides Allah. Today's situation is similar to the time when the polytheists would substitute an old idol for a better and newer one. What is happening at this time is the same as back then with the exception of the physical idol. We should follow and act in accordance with the commandment of Allah which is the solution in such circumstances: ﴿**And fight them until there is no fitnah and [until] the religion [i.e., worship], all of it, is for Allah**﴾ [8: 39]. Therefore, we shouldn't abstain from fighting these *ṭawâghît* until *fitnah* is eradicated – which is *shirk* – and until Allah's rule and command is complete and has no equal.

As to the contemporary condition of most people, it is that they practice some aspects of the religion such as praying and fasting, for the sake of Allah. And for some, they practice the religion for the sake of the tyrannical rulers, following them as to what they permit and forbid. Hence, if the rights of Allah and the rights of Caesar clash, then the rule would be Caesar's. Unfortunately this became widespread among people and even among their scholars to the extent that if you request a permissible matter or forbid an evil one, they will reply to you by saying that the system bans this and legitimizes that. It is true that in order to change our situation, great sacrifices are required from us, taking in view how the Prophet ﷺ sacrificed for the sake of spreading pure monotheism. Indeed, the shari'ah law which came to preserve the life also ordered it to be sacrificed for the sake of preserving the religion. And were not many of the Prophet's ﷺ companions killed except for the sake of spreading *tawhîd*?

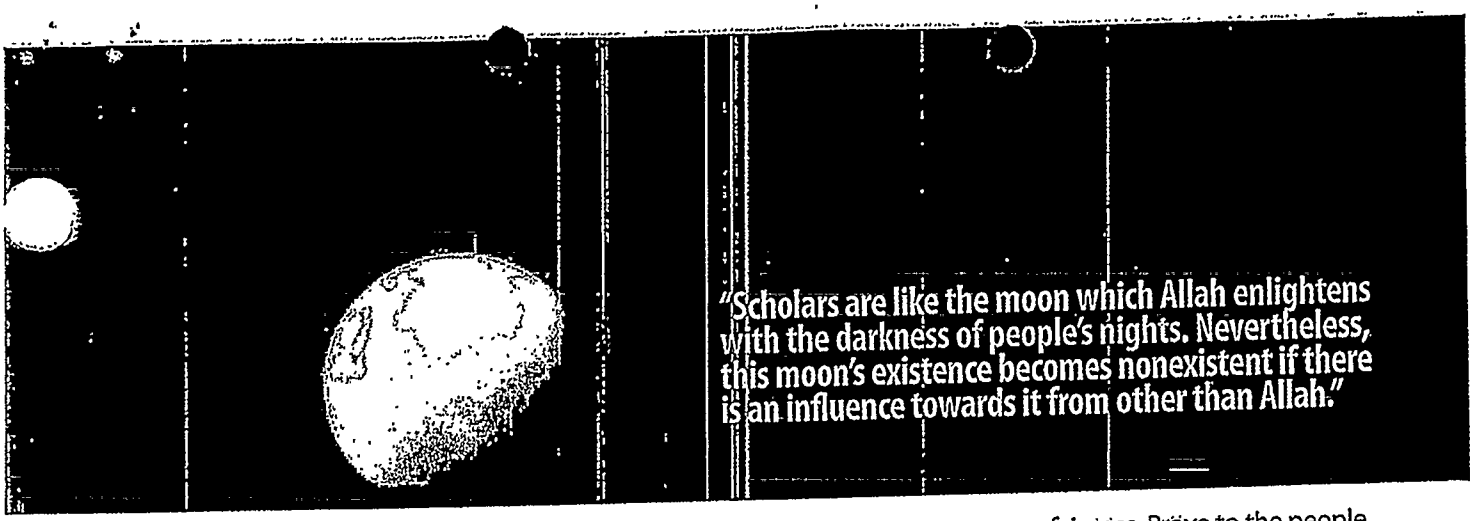
Second indication: The Sunnah of Allah is at work in relation to the end of those who shed blood and mischief in the land. This Sunnah isn't changed nor replaced and whoever denies this Sunnah, is denying history which is obvious and evident.



"HOWEVER THE SHARI'AH ISN'T IMPLEMENTED AND MAN-MADE LAWS ARE WORSHIPPED BESIDES ALLAH. TODAY'S SITUATION IS SIMILAR TO THE TIME WHEN THE POLYTHEISTS WOULD SUBSTITUTE AN OLD IDOL FOR A BETTER AND NEWER ONE."

1 Taken from, "*Ben Ali and Ibn Saud!*" (Al-Malahem Media, 2011).

AWLAKI-4721



On account of that, my advice to whoever connects their selves with those *ṭawâghît* is that they shouldn't be careless about dedicating their selves to them especially if this is what they choose without being forced. Conversely, they should ensure a return point because the unhesitant is the one who doesn't go into a matter except after knowing its consequences. And you should not be more royal than royals nor more tyrannical than the tyrants because your end would either be of that in which the *ṭawâghît* take advantage of you and then drive you away or that in which Allah destroys them and takes you with them or at best, leave you for the people to rejoice at your misfortune.

Third indication: I specifically direct this to the mufti of al-Saud, to the staff of major scholars and to whoever ascribes legitimacy to the government of al-Saud: *There he is!* The *ṭâghût* of Tunisia! Who fought the people in their religion and corrupted their life in this world! He waged war on the Muslim women's veil. He fought Muslims in their prayer to the extent that even switching on lights at the time of *fajr* was considered to be a crime; its doer deserved monitoring because it was a sign that its doer observed prayer. This *ṭâghût* made himself a ruler above Allah's rule when he legalized what Allah prohibited and made illegal what Allah made lawful. He went as far as banning polygamy and legalizing *ribâ*. Hence, which transgression is more than this? And what criminal is greater than this criminal? He fled from his nation lest they take revenge! He was rejected by France and then he was taken in by your ruler in authority who - in my opinion – is not asked about what he does.

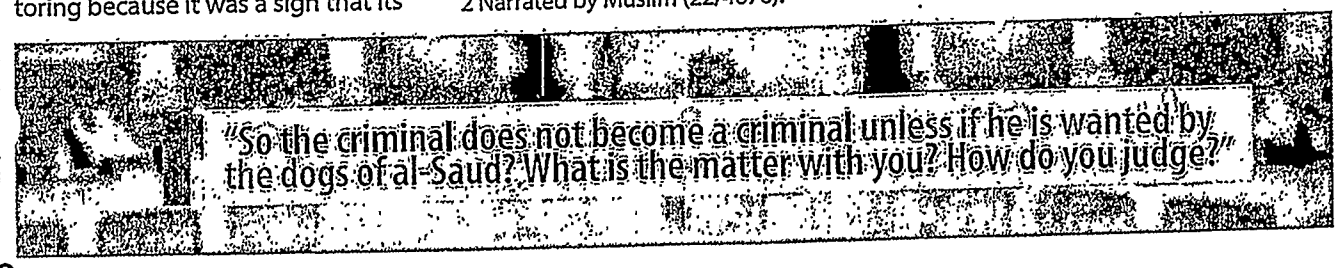
So, where is the fatwa and rule regarding what he has done if you are truthful? Where are those judges who give rulings against the mujahidin? And where are the rehabilitation's members? Where are those whom at the time when they see someone providing the mujahidin with living quarters, criticize and disapprove of his actions greatly? And they inflict with the severest of judgment. We use as a proof the hadith of: *"Allah cursed him who accommodates a criminal (in religion)."*[2]

So the criminal does not become a criminal unless if he is wanted by the dogs of al-Saud? What is the matter with you? How do you judge? Show us your fairness. Prove to the people that you say the truth whether it is with or against you.

Indeed, your silence is taken as evidence among the rest of evidences which verify that you are no more than employees by Ibn Saud. He makes you speak whenever he desires and he silences you when your silence is more beloved to him than your speech. None of you have the right to make an objection, and your reply to him in each situation is "we listen and obey". He gives you if he is pleased with you, but if you anger him then he holds back your incomings. Be careful that you do not do the actions of Bani Israel whom if their nobleman steals, they leave him. But if their poor steal, they impose the law.

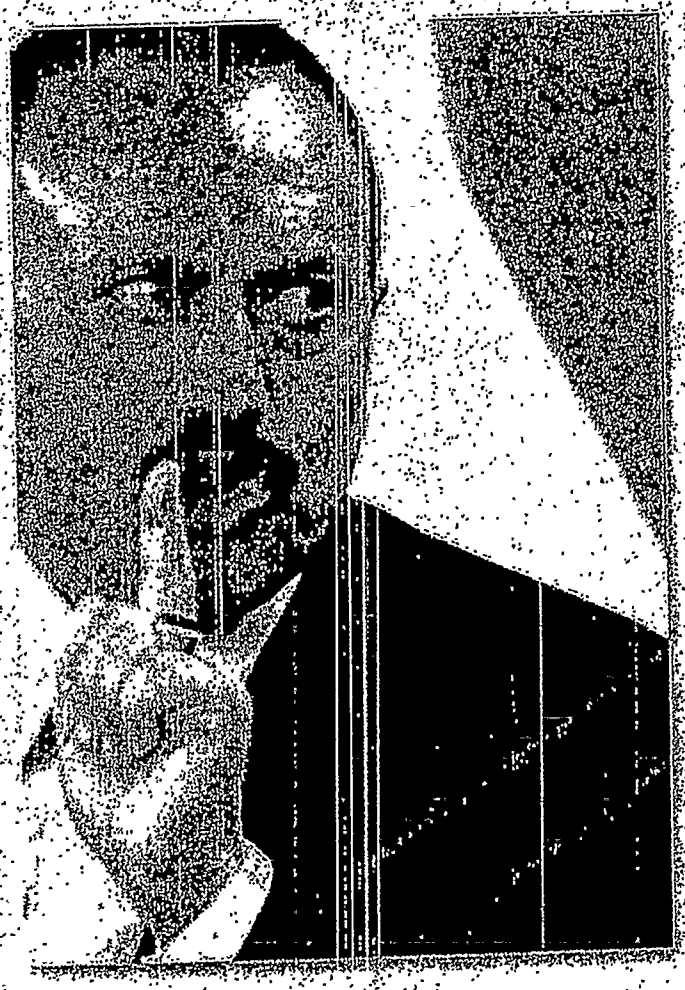
Scholars are like the moon which Allah enlightens with the darkness of people's nights. Nevertheless, this moon's existence becomes nonexistent if there is an influence towards it from other than Allah. It is covered whenever they want and uncovered whenever they want. Consequently, its blessings vanish and its benefits are restricted. This becomes the situation when scholars are controlled by the rulers. □

2 Narrated by Muslim (22/4876).



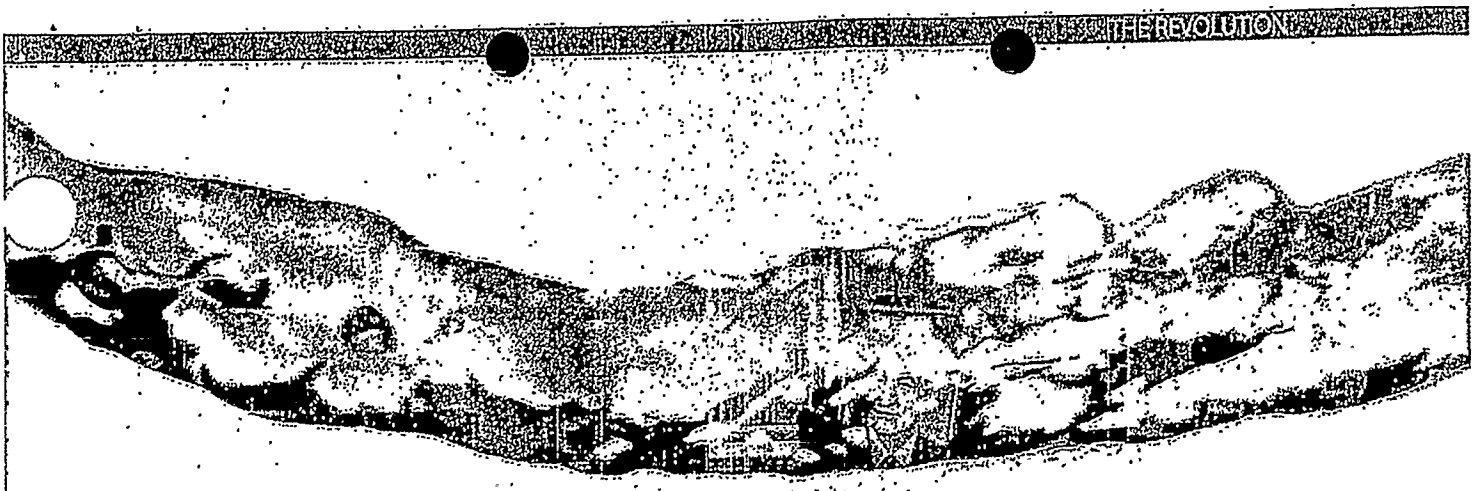
AWLAKI-4722

Hey Ali, Mubarak just fell...



Guess who's joining the party next?

This ad is brought to you by A Cold Diss



THE TSUNAMI OF CHANGE

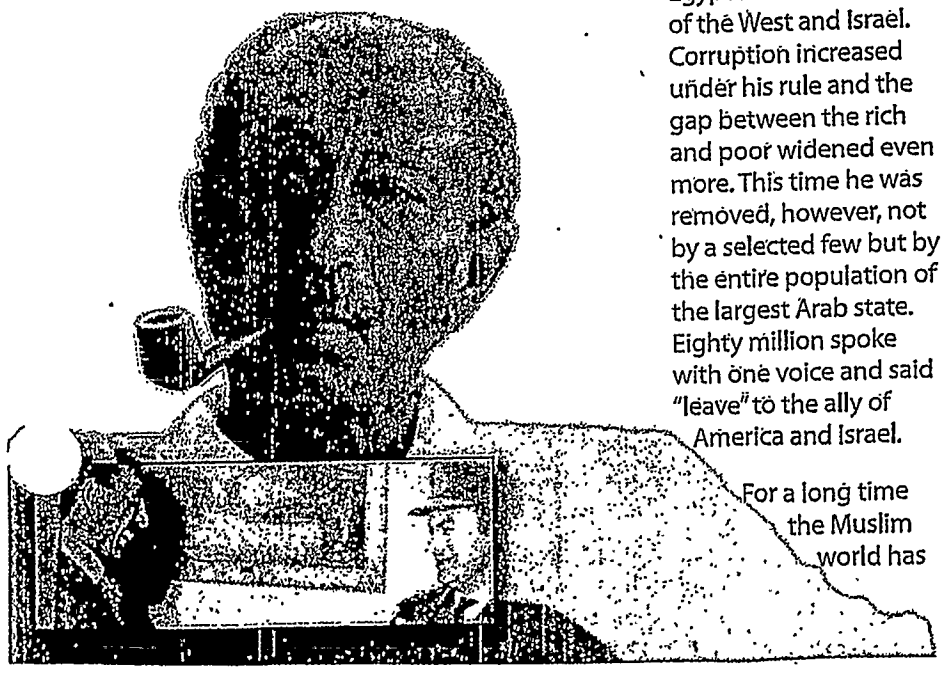
SHAYKH ANWAR AL-AWLAKI

One could only imagine the feelings of Hosni Mubarak watching his huge portrait, which watching over the great hall where his ministers of government would meet, was brought down and solemnly moved out of the hall, ending a legacy of oppression, corruption and a life of apostasy.

It was the 6th of October 1981 when the world was shocked with the greatest and most spectacular event of its time: the assassination of Anwar Sadat. Thirty years later the people of Egypt surprise the world again with their toppling of the next in line, Hosni Mubarak.

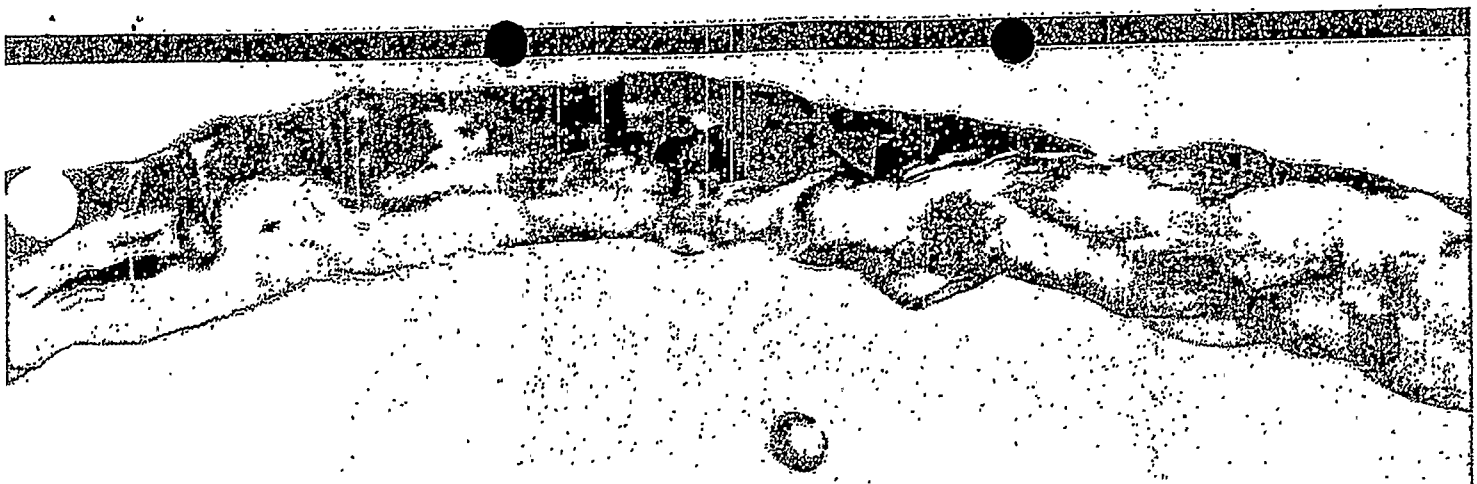
Not ruling in accordance to the law of Allah was a sufficient enough reason for the removal of Sadat but his signing of the peace accord with Israel added urgency to the mandate of his removal. His assassination marks the first large-scale operation by the modern jihad movement.

Hosni Mubarak proved to be no better. In fact he proved to be an eviler version of his predecessor. He went further with the persecution of the Muslim activists and mujahidin, and he furthered the process of turning Egypt into a client state of the West and Israel. Corruption increased under his rule and the gap between the rich and poor widened even more. This time he was removed, however, not by a selected few but by the entire population of the largest Arab state. Eighty million spoke with one voice and said "leave" to the ally of America and Israel.



For a long time the Muslim world has not suffered from such stagnancy in its forms of government. Mubarak, Gadhafi, Ben Ali, Saleh, Assad and the kings of Morocco, Jordan and the Gulf have been a scourge on the ummah and many were seeing no end in sight. It was becoming an accepted, albeit an unwanted, reality that Mubarak would be followed by his son just like Bashar followed his father and just like every other system of government in the Middle East, whether it was a monarchy or a republic, was there to stay, was there forever. This spirit of defeatism was widespread but was not universal. There were those who wanted change and believed that it was not only possible but soon. Muslims who understood Islam never accepted the rotten systems of government that were wrapping the area in a cloak of tyranny. They wanted change and they worked for it. They paid the price for their struggle and defiance by losing their lives, living in exile and being imprisoned.

Even though many aspired for change and believed that it was near, no one saw it coming from Tunisia. But then when it came from Tunisia, no one saw it happening in Egypt. So leaving the expectations of what might or might not happen in the



future, let's take a look at how this Tsunami of change has already benefited the ummah.

The first and probably most important change that this monumental event brought is a mental one. It brought a change to the collective mind of the ummah. The revolution broke the barriers of fear in the hearts and minds that the tyrants couldn't be removed. After the Algerian crises of the past decade when the elections brought victory to the islamists, a civil war ensued that resulted in large scale bloodshed and caused many to think that any attempt for change would bring with it more tyranny than what they want to remove. This led to a widespread belief that changing the client regimes in the Muslim world which have the entire Western world backing them politically, militarily and economically is unrealistic in this period of our struggle. The events of Algeria which came after unsuccessful attempts by the Islamic movements in Egypt and Syria spread a spirit of defeatism amongst the ummah. The long lives of the tyrants along with their amazingly long rule led to the belief that there was no hope in change. Twenty three days in Tunisia and eighteen days in Egypt were enough to shatter that deep and long held belief. The Tunisian and Egyptian people proved to us that it can be done.

It appears that the West was taken by surprise by the current events. This left them scrambling in their reactions and gave an impression of a Western leadership that is confused, worried, and unhappy for the departure of some of its closest and most reliable friends, but yet willing to betray them and ride on the wave of change that is sweeping the area.

The Western leaders realize that it would be unwise to reveal their true feelings of what is happening. The West knows that it would be unwise to stand by their friends when the masses have spoken out and asked for freedom, a principle the West claims that it stands for. But it seems that the West either does not know what is awaiting them or does know but wants to put on an optimistic face. Let's take a look at some of what the Western leaders and experts have been saying:

Hillary Clinton claims that "The success of peaceful protests discredited the extremists and exposed their bankrupt arguments." Robert Gates thinks that the Arab protests represent a major setback to al Qaeda. Fareed Zakaria asserts: "there is an interesting debate on whether the events in the Middle East are good for the United States, the West, good for peace and stability, but I think there can be little dispute about whom they are bad for: al Qaeda. In fact the Arab revolts of 2011 represent a total repudiation of al Qaeda's founding ideology." Peter Bergen who sees that al Qaeda would be watching the events with a mixture of glee and despair only sees the glee in the fact that al Qaeda would be happy to see the current regimes gone but would mostly view the events with despair because: "whatever outcome there is in these different revolutions and revolts, I think it is very unlikely that a Taliban style theocracy is going to



"The revolution broke the barriers of fear in the hearts and minds that the tyrants couldn't be removed."

AWLAKI-4725

replace the regimes that are fallen."

The statements of the U.S. State and Defense Secretaries prove that either the intelligence reports these guys are reading are misleading or that they are just trying to justify the stance that they are forced to take in support of the Arab masses, by claiming that they are bad for al Qaeda when they know very well that the opposite is the case. In the case of Fareed Zakaria, well, he is wrong this time just like he, and his cabal of neoconservatives, are wrong every time they speak about an issue pertaining to the Muslim world.

But for a so-called 'terrorism expert' such as Peter Bergen, it is interesting to see how even he doesn't get it right this time. For him to think that because a Taliban style regime is not going to take over following the revolutions, is a too short-term way of viewing the unfolding events.

We do not know yet what the outcome would be, and we do not have to. The outcome doesn't have to be an Islamic government for us to consider what is occurring to be a step in the right direction. Regardless of the outcome, whether it is an Islamic government or the likes of al-Baradi, Amr Mousa or another military figure; whatever the outcome is, our mujahidin brothers in Tunisia, Egypt, Libya and the rest of the Muslim world will get a chance to breathe again after three decades of suffocation. The crackdown that the Islamic movement in Egypt witnessed at the out-start of the Mubarak regime and that continued for the following thirty years would not be possible again in a post-revolution Egyptian government. The anti-Islam secular government of Tunisia that was the only Arab state to go as far as banning the *niqâb* would be impossible to repeat in a post-revolution Tunisia. In Libya, no matter how bad the situation gets and no matter how pro-Western or oppressive the next government proves to be, we do not see it possible for the world to produce another lunatic of the same caliber of the Colonel. By the will of Allah those days are gone. Even if the upcoming governments wanted to continue with a policy of appeasing the West and Israel, they would not have the strength and depth of power that the previous governments had developed over the past three decades. In addition to that, it would be difficult for a government that came into power, in order to fulfill the aspirations of the people for freedom, to restrict their freedoms even if it wanted to and was pushed by the West to do so. If the West is counting on an Animal Farm scenario to follow the revolution, they are definitely mistaken.

If one would trace back the roots of today's jihad movement, one would see clearly the strong influence of the Egyptian Islamic movement. It was Sayyid Qutb and then the Egyptian Jihad that represented the ideological basis for today's jihad work. For the scholars and activists of Egypt to be able to speak again freely, it would represent a great leap forward for the mujahidin.

One should not consider the rule of Mubarak as being successful in crushing the jihad movement. What he has done was to spread the movement all over the world. The pressure on our mujahidin brothers in Egypt was the cause behind them moving into Afghanistan, Pakistan, Sudan, Yemen, Europe, and the United States. This exodus brought with it the proliferation of the jihadi ideology. Therefore, so to speak, Hosni did not solve the problem; he just spread it all over the place.

Another important lesson is the American response. Hosni Mubarak has been a staunch ally of America, as America wishes to call him or an American stooge as we view him. He has stood firmly in the face of popular opposition from the entire Muslim world when he continued with the peace process with Israel. His support for the American invasion of Iraq in the first Gulf War was indispensible for America. He persecuted the Islamists in his country, filled the prisons, tortured, and killed, all for



"He was conned by America. He was tricked, swindled, cheated, or as Malcolm would have liked to say: *He's been bamboozled*. America duped him and then dumped him."



"No matter how pro-Western or oppressive the next government proves to be, we do not see it possible for the world to produce another lunatic of the same caliber of the Colonel."

AWLAKI-4726

the sake of America. He did the dirty job for the Americans. In spite of that, how did the Americans treat him at his moment of need? They trashed him. He was conned by America. He was tricked, swindled, cheated, or as Malcolm would have liked to say: *He's been bamboozled*. America duped him and then dumped him.

Now the important question is: Are the rest of America's servants, littering the scene from Morocco to Pakistan, paying any attention?

The fruits of what happened in Egypt are not exclusive to Egypt. In fact we might probably witness the greatest effect of what is happening in Egypt outside of Egypt. One such place might turn out to be Yemen. Yemen already has a fragile government and the events of Egypt are only going to add pressure on it. And any weakness in the central government would undoubtedly bring with it more strength for the mujahidin in this blessed land. Yemen would also represent another great opportunity for the West to show their hypocrisy of calling for freedoms while supporting a dictator just because they do not want Muslims to be ruled by Islam.

Another place might be Libya. Omar al-Mukhtar had left the Libyans with a legacy of jihad against the West and as such Libyans have featured prominently in jihad work ever since. Al-Gadhafi has filled the Libyan prisons with thousands of our mujahidin brothers. With turmoil in Libya, these brothers will have a chance to regroup again and connect with their brothers in the Maghreb. With the events in Tunisia, Libya and Algeria, the jihad in the Islamic Maghreb is witnessing a new dawn.

Then there are the great expectations of what will come out of the Arabian Peninsula when the revolts reach the shores of the Gulf. Does the West not realize that there are thousands and thousands of mujahidin in Saudi prisons and elsewhere in the Arabian Peninsula? Doesn't the West realize how the jihadi work would just take off as soon as the regimes of the Gulf start crumbling?

Peter Bergen believes that al Qaeda is viewing the events with glee and despair. Glee yes, but not despair. The mujahidin around the world are going through a moment of elation and I wonder whether the West is aware of the upsurge of mujahidin activity in Egypt, Tunisia, Libya, Yemen, Arabia, Algeria, and Morocco? Is the West aware of what is happening or are they asleep with drapes covering their eyes? Or is what is happening too much for the West to handle at the moment and they are just bidding for time while attempting to prop up some new stooges who would return the area to the pre-revolution era?

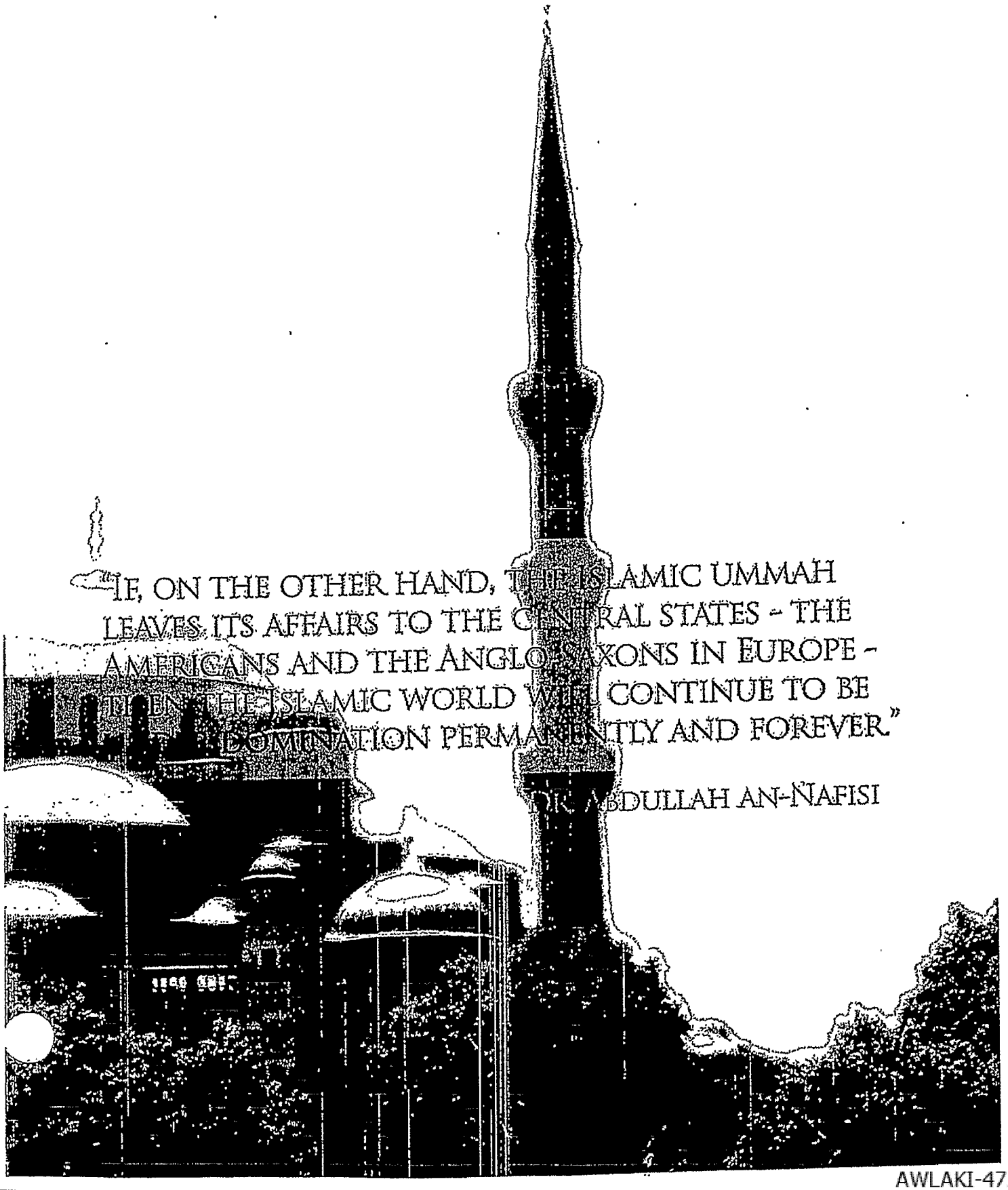
America, since 9-11, has been focused on the fight with the mujahidin in Afghanistan, Pakistan, Iraq and now Yemen. It has devoted its resources and intelligence for the "fight on terror". But with what is happening now in the Arab world, America would no doubt have to divert some of its attention to the unexpected avalanche that is burying its dear friends. America has depended on these men for the dirty work of protecting the American imperial interests. They acted as point men that saved America the effort of doing it themselves but now with their fall, America would have to divert huge amounts of effort and money to cultivate a new breed of collaborators. This would force America, which is already an exhausted empire, to spread itself thin, which in turn would be a great benefit for the mujahidin. Even without this wave of change in the Muslim world, the jihad movement was on the rise. With the new developments in the area, one can only expect that the great doors of opportunity would open up for the mujahidin all over the world.

"Yemen already has a fragile government and the events of Egypt are only going to add pressure on it. And any weakness in the central government would undoubtedly bring with it more strength for the mujahidin in this blessed land."



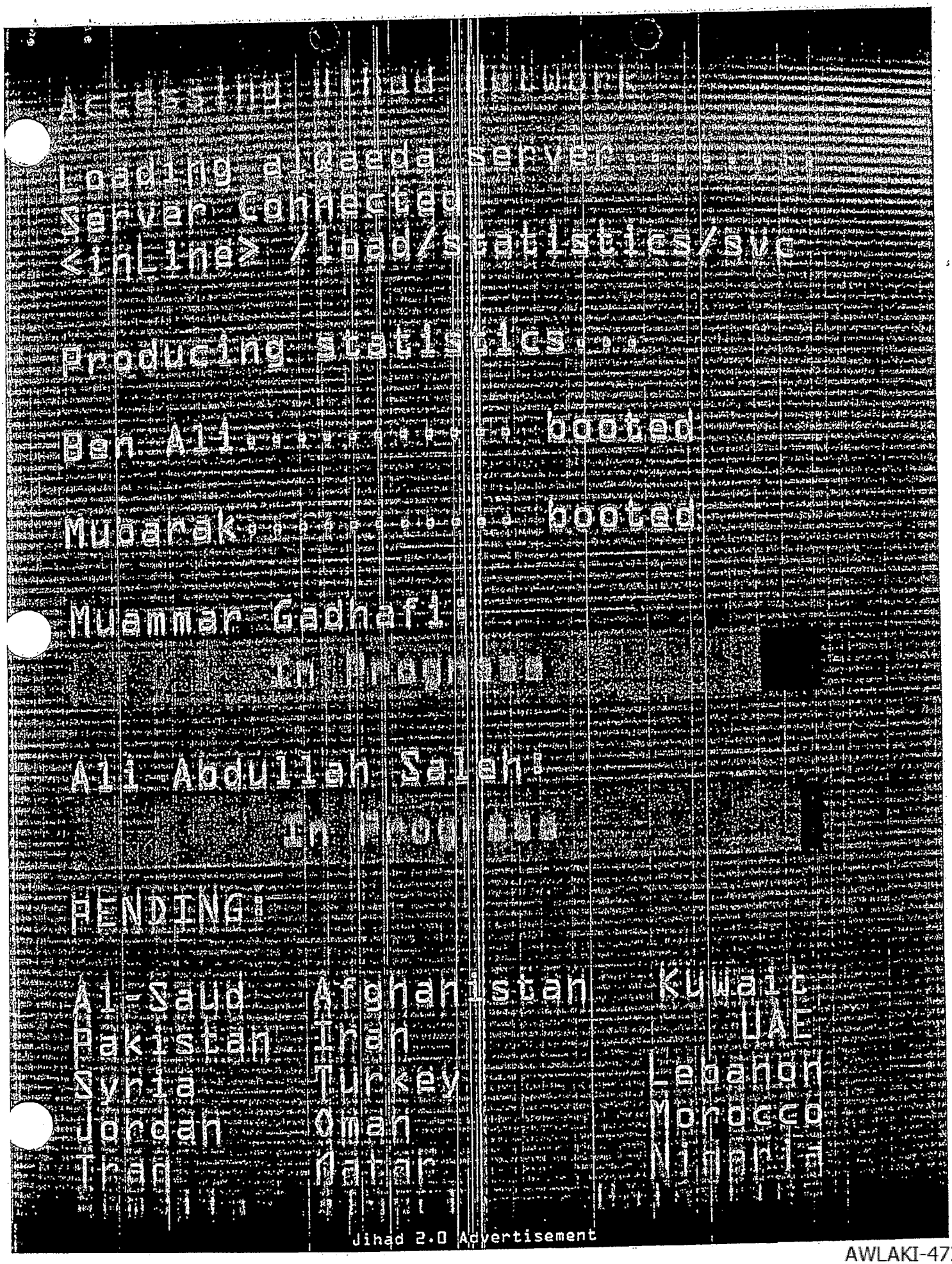
AWLAKI-4727

THE REVOLUTION
GUIDANCE, ADVICE & CLARITY



"IF, ON THE OTHER HAND, THE ISLAMIC UMMAH LEAVES ITS AFFAIRS TO THE CENTRAL STATES - THE AMERICANS AND THE ANGLO-SAXONS IN EUROPE - THEN THE ISLAMIC WORLD WILL CONTINUE TO BE DOMINATION PERMANENTLY AND FOREVER"

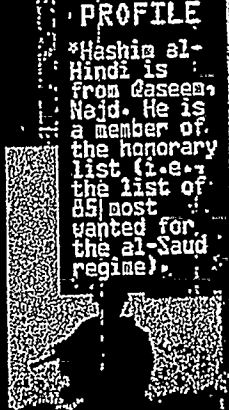
DR. ABDULLAH AN-NAFISI



Jihad 2.0 Advertisement

MY LIFE IN FALLUJAH

HASHIM AL-HINDI*



PROFILE

*Hashim al-Hindi is from Qaseem, Najd. He is a member of the honorary list (i.e. the list of 85 most wanted for the al-Saud regime).

You probably heard the news of the calamities that had befallen the people of Fallujah: the random killings of women and children with no distinguishing whatsoever, the use of the chemical weapon phosphorous, and the bombing with F-16's and C-130's. All of that took place before the start of the American's siege on the city. On the 8th of Ramadan, the Americans distributed leaflets threatening the people of Fallujah. These leaflets contained a picture of an Apache helicopter and in it there was an English translated statement which meant that they were going to keep bombing randomly and that the people have only four days to evacuate the city and that the Americans will not be held accountable for any damages that may occur to anybody; so whosoever doesn't want to be affected then they should leave the city... and you know the lies that the media uses to cover up all of this, claiming that the Americans only target terrorists!

After that the common people of Fallujah started departing. We have not seen of them anything but generosity to the extent that when most of them were going away, they were giving the brothers the keys of their houses saying to them, "our houses are yours, manage them how you want". There were about 850 of the mujahidin in the city which had been emptied by its populace except an old woman that had her daughter who refused to leave saying that she wanted to serve the mujahidin. She was washing their clothes, giving them water and cooking for them.

The actual battle began on the 12th when the enemy launched random bombing in that morning but praise be to Allah that the brothers were standing by in the previously prepared trenches. Later on the Americans switched their strategy to bombarding at night and moving inside during the daytime. At daytime, the brothers were engaging with the enemy and eliminating large numbers on the ground and most of the fighting was taking place in the districts of al-Julan and as-Sinaee.

The battle continued and so many events took place when engaging with the enemy. The brothers received extraordinary miracles from Allah as a sign to strengthen them and these miracles were in all different forms. It got to the point where some of the things that occurred might not have been believable to the brothers had they not seen them with their own eyes but that is the grace of Allah which He bestows on whom He wills.

Now let me relate some of the stories of fighting with the enemy and the miracles

OPERATION FALLUJAH

LIVE FEEDS:

DAMASCUS, SYRIA
CAIRO, EGYPT
TRIPOLI, LEBANON
KHARTOUM, SUDAN
TAIZ, YEMEN
BAGHDAD, IRAQ

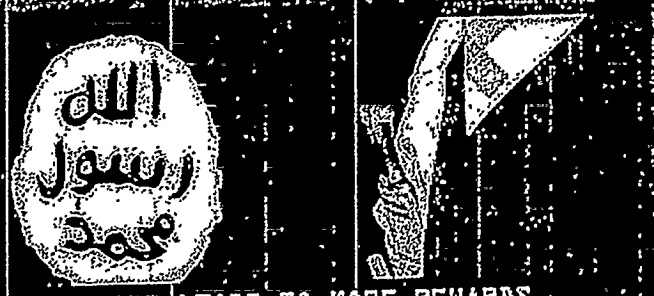
ABUDUJANAH ALKHURASANI SYSTEMS
SANA'A, YEMEN
3000MB CONNECTION

that some of the brothers received. I will start mentioning some of these great miracles:

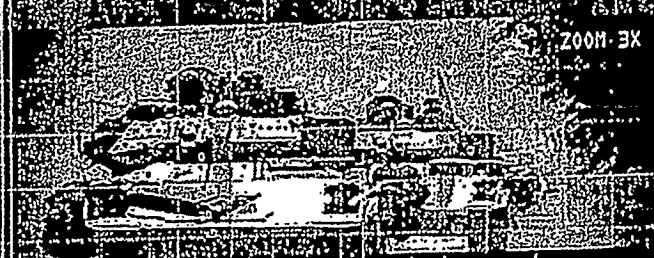
There was a brother named Abu az-Zubair as-Sana'ani. He was killed at the beginning days of the battle. We used to go out in the daytime to engage with the enemy. Hardship and severe exhaustion were afflicting us due to the hot weather that was in the beginning of Ramadan.

So that brother came at the time of afternoon and sought permission from the Amir to break his fast. Some brothers advised him to have patience and suggested to him that he could have a shower and then rest for a while. The brother went inside to sleep out of fatigue and we were sitting in front of that house. The brother didn't sleep long and we saw him coming out towards us with a cheerful face saying to us that he had seen a dream while he was asleep. The brothers asked him what was it; he told them that he saw a very beautiful woman coming to him, carrying a plate full of all kinds of fruits. She was waking him up, standing by his head and telling him: *"O Abu az-Zubair, don't break your fast. You are invited to break your fast with us today."* The brother then said that he felt comfort and relief. There was a brother called Abu Tariq who interpreted dreams so he told him that by Allah's will, it will be something good. After that the brother decided to continue fasting. We had a timetable for twelve people to cook food and that day was his turn. He went to the kitchen and we stayed outside, sitting next to the wall of that house so that we weren't seen by the spy planes. We stayed there until it was about time to break fast. Suddenly an F-16 jet showed up in the horizon and targeted that kitchen with a missile where that brother was! A while after when the dust had settled we went in the kitchen and saw that brother had been martyred. It was amazing how the smell of musk was all over the room, how the smile was on his face! Thereupon the brothers' moral was raised and they were making *takbîr*. These were from the unforgettable moments.

Another miracle was the incident of Abu Abd ar-Rahman at-Turki who was a student of knowledge that memorized the Qur'an and the six books of hadith. He was amongst a group that went out to confront a breakthrough of the enemy. While the brothers were gathered to organize a defensive plan, this brother made *takbîr* and rushed towards the enemy. Some brothers called him back but he didn't pay attention to their words. He shouted back to them saying "I am seeing the *ĥoor*! I am seeing the *ĥoor*!" When this brother reached the enemy's area, he was shot by a tank shell leaving his lower body completely severed. Some brothers managed to drag him out of there to a safe house which I was in. Even though the brother was between consciousness and unconsciousness, he was still advising brothers to fear Allah and to keep firm upon the truth. His lower half was ripped out, yet he was still reassuring the brothers and would always raise his vision upwards telling them that he is seeing the *ĥoor* coming, and that they should keep firm because this is the path of *jannah*. At hearing that, the brothers' spirits were high and they felt relieved. Abu Abd ar-Rahman declared the *shahâda'* and then kept fainting until his soul departed his body. At that point we smelled the musk coming out of him and saw peace on his face. This smell of musk from the mujahidin would be something that was smelt regularly.

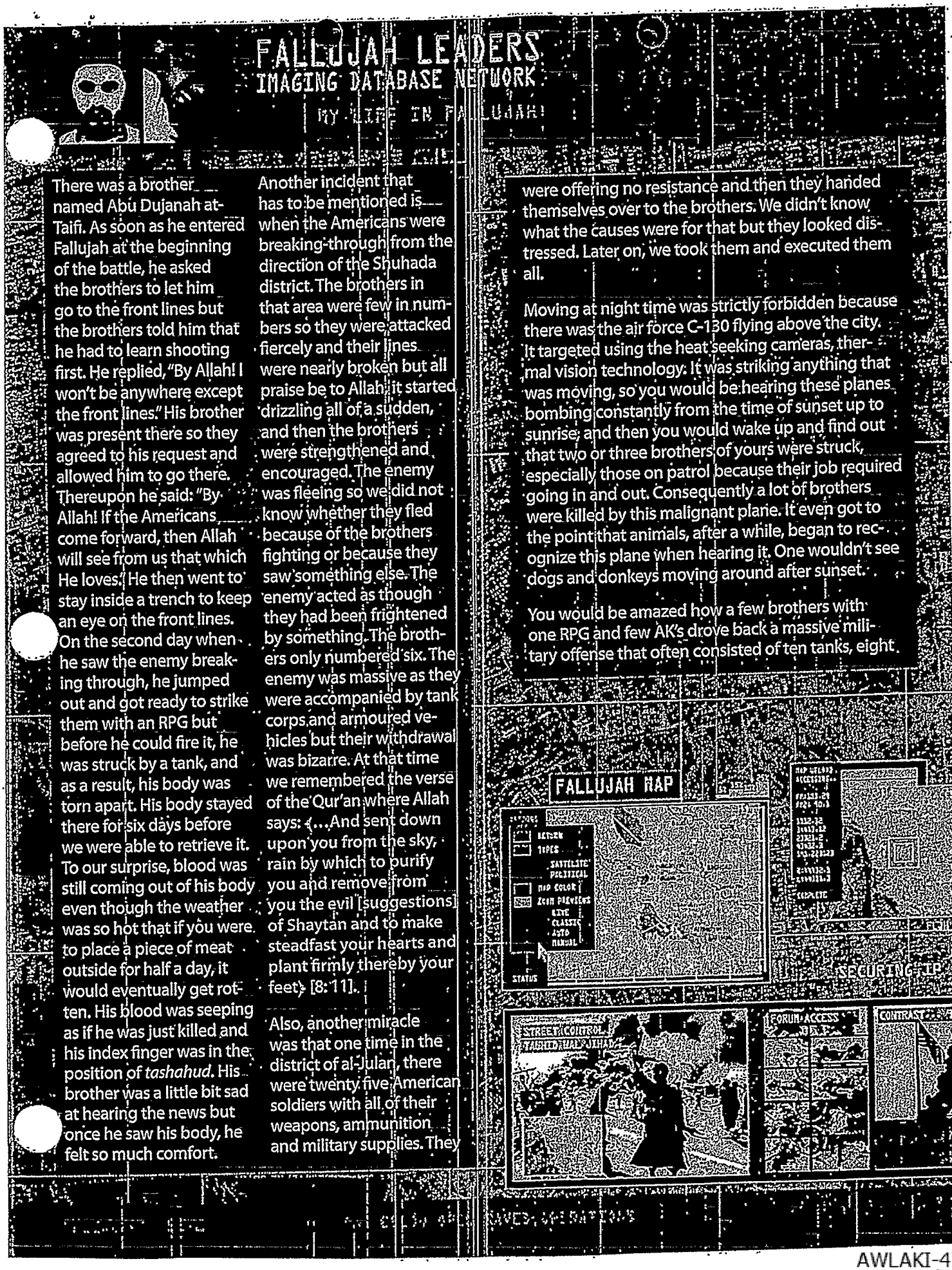


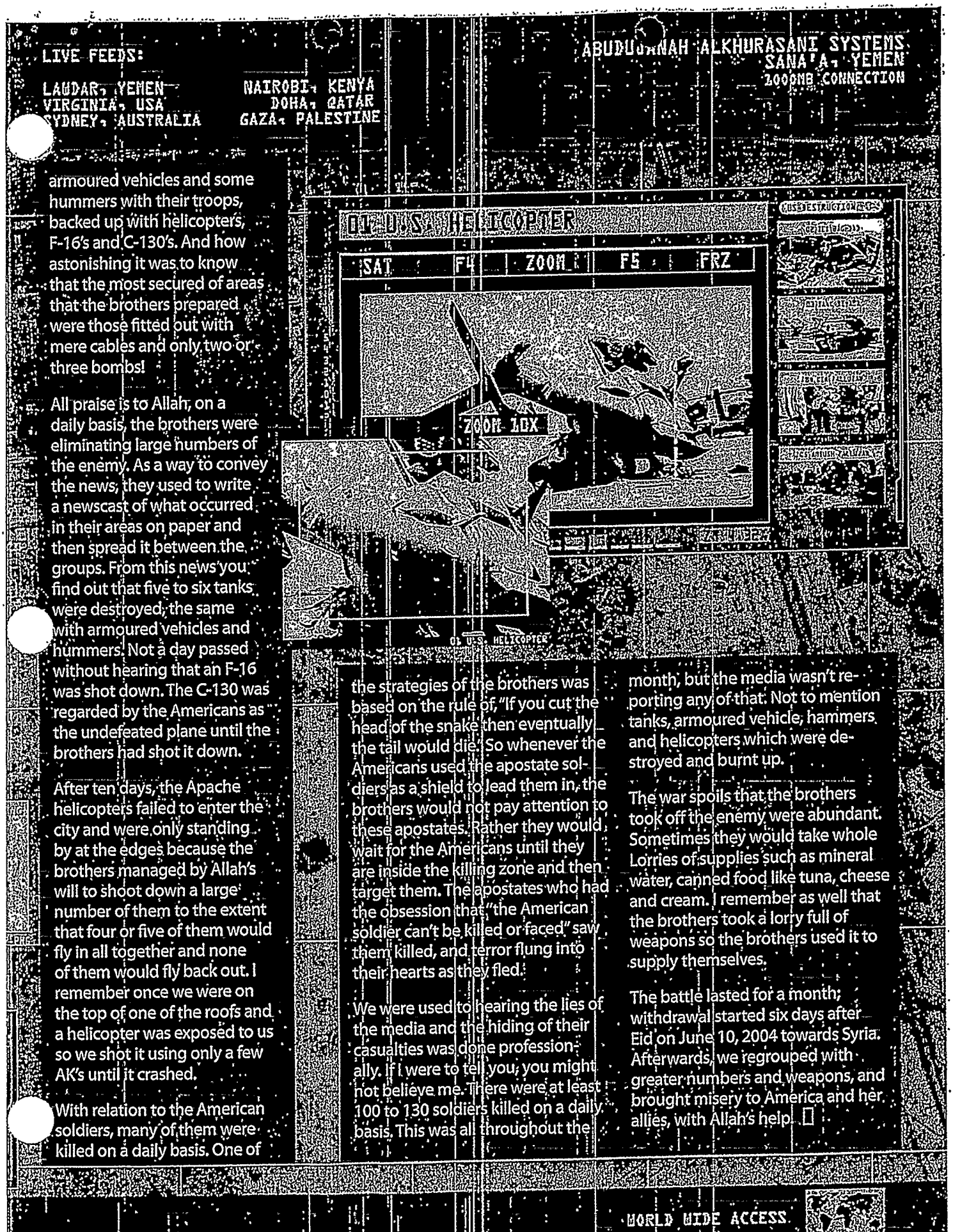
SABR LEADS TO MORE REWARDS



TARGET ACQUIRED: SHAHADA

WORLD WIDE ACCESS


FALLUJAH LEADERS
IMAGING DATABASE NETWORK
MY LIFE IN FALLUJAH!
There was a brother named Abu Dujanah at-Taifi. As soon as he entered Fallujah at the beginning of the battle, he asked the brothers to let him go to the front lines but the brothers told him that he had to learn shooting first. He replied, "By Allah! I won't be anywhere except the front lines." His brother was present there so they agreed to his request and allowed him to go there. Thereupon he said: "By Allah! If the Americans come forward, then Allah will see from us that which He loves." He then went to stay inside a trench to keep an eye on the front lines. On the second day when he saw the enemy breaking through, he jumped out and got ready to strike them with an RPG but before he could fire it, he was struck by a tank, and as a result, his body was torn apart. His body stayed there for six days before we were able to retrieve it. To our surprise, blood was still coming out of his body even though the weather was so hot that if you were to place a piece of meat outside for half a day, it would eventually get rotten. His blood was seeping as if he was just killed and his index finger was in the position of *tashahud*. His brother was a little bit sad at hearing the news but once he saw his body, he felt so much comfort.
Another incident that has to be mentioned is when the Americans were breaking through from the direction of the Shuhada district. The brothers in that area were few in numbers so they were attacked fiercely and their lines were nearly broken but all praise be to Allah, it started drizzling all of a sudden, and then the brothers were strengthened and encouraged. The enemy was fleeing so we did not know whether they fled because of the brothers fighting or because they saw something else. The enemy acted as though they had been frightened by something. The brothers only numbered six. The enemy was massive as they were accompanied by tank corps and armoured vehicles but their withdrawal was bizarre. At that time we remembered the verse of the Qur'an where Allah says: {...And sent down upon you from the sky, rain by which to purify you and remove from you the evil [suggestions] of Shaytan and to make steadfast your hearts and plant firmly thereby your feet} [8:11].
Also, another miracle was that one time in the district of al-Julan, there were twenty five American soldiers with all of their weapons, ammunition and military supplies. They were offering no resistance and then they handed themselves over to the brothers. We didn't know what the causes were for that but they looked distressed. Later on, we took them and executed them all.
Moving at night time was strictly forbidden because there was the air force C-130 flying above the city. It targeted using the heat seeking cameras, thermal vision technology. It was striking anything that was moving, so you would be hearing these planes bombing constantly from the time of sunset up to sunrise, and then you would wake up and find out that two or three brothers of yours were struck, especially those on patrol because their job required going in and out. Consequently a lot of brothers were killed by this malignant plane. It even got to the point that animals, after a while, began to recognize this plane when hearing it. One wouldn't see dogs and donkeys moving around after sunset.
You would be amazed how a few brothers with one RPG and few AK's drove back a massive military offense that often consisted of ten tanks, eight
FALLUJAH MAP
SECURING IP
STREET CONTROL
FORUM ACCESS
CONTRAST



armoured vehicles and some hummers with their troops, backed up with helicopters, F-16's and C-130's. And how astonishing it was to know that the most secured of areas that the brothers prepared were those fitted out with mere cables and only two or three bombs!

All praise is to Allah, on a daily basis, the brothers were eliminating large numbers of the enemy. As a way to convey the news, they used to write a newscast of what occurred in their areas on paper and then spread it between the groups. From this news you find out that five to six tanks were destroyed, the same with armoured vehicles and hummers. Not a day passed without hearing that an F-16 was shot down. The C-130 was regarded by the Americans as the undefeated plane until the brothers had shot it down.

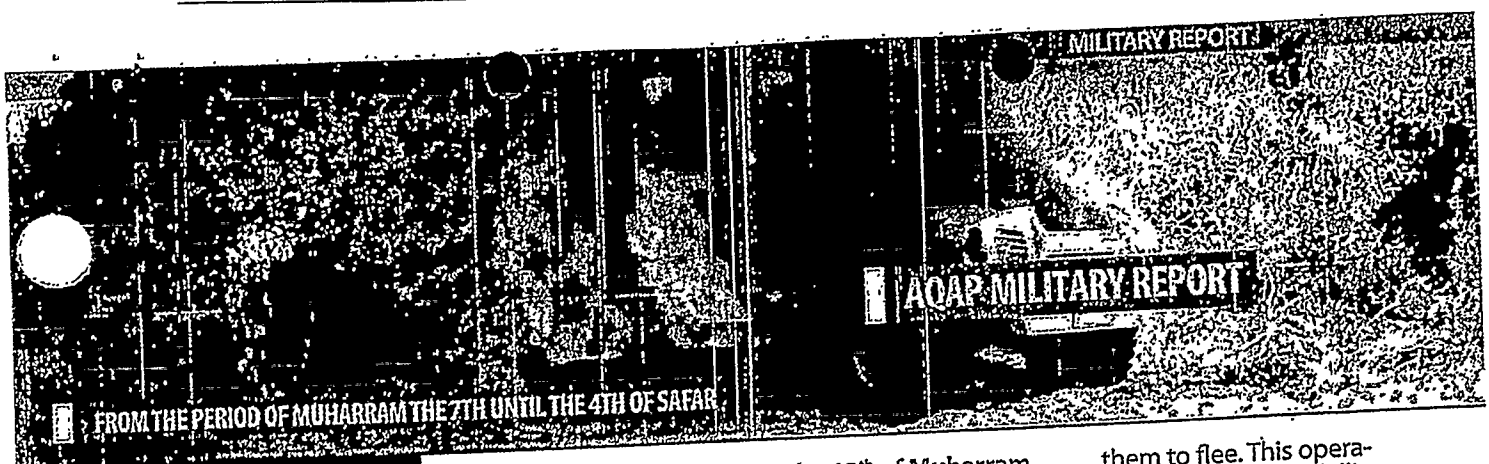
After ten days, the Apache helicopters failed to enter the city and were only standing by at the edges because the brothers managed by Allah's will to shoot down a large number of them to the extent that four or five of them would fly in all together and none of them would fly back out. I remember once we were on the top of one of the roofs and a helicopter was exposed to us so we shot it using only a few AK's until it crashed.

With relation to the American soldiers, many of them were killed on a daily basis. One of the strategies of the brothers was based on the rule of, "If you cut the head of the snake then eventually the tail would die." So whenever the Americans used the apostate soldiers as a shield to lead them in, the brothers would not pay attention to these apostates. Rather they would wait for the Americans until they are inside the killing zone and then target them. The apostates who had the obsession that "the American soldier can't be killed or faced" saw them killed, and terror flung into their hearts as they fled.

We were used to hearing the lies of the media and the hiding of their casualties was done professionally. If I were to tell you, you might not believe me. There were at least 100 to 130 soldiers killed on a daily basis. This was all throughout the month, but the media wasn't reporting any of that. Not to mention tanks, armoured vehicle, hammers and helicopters which were destroyed and burnt up.

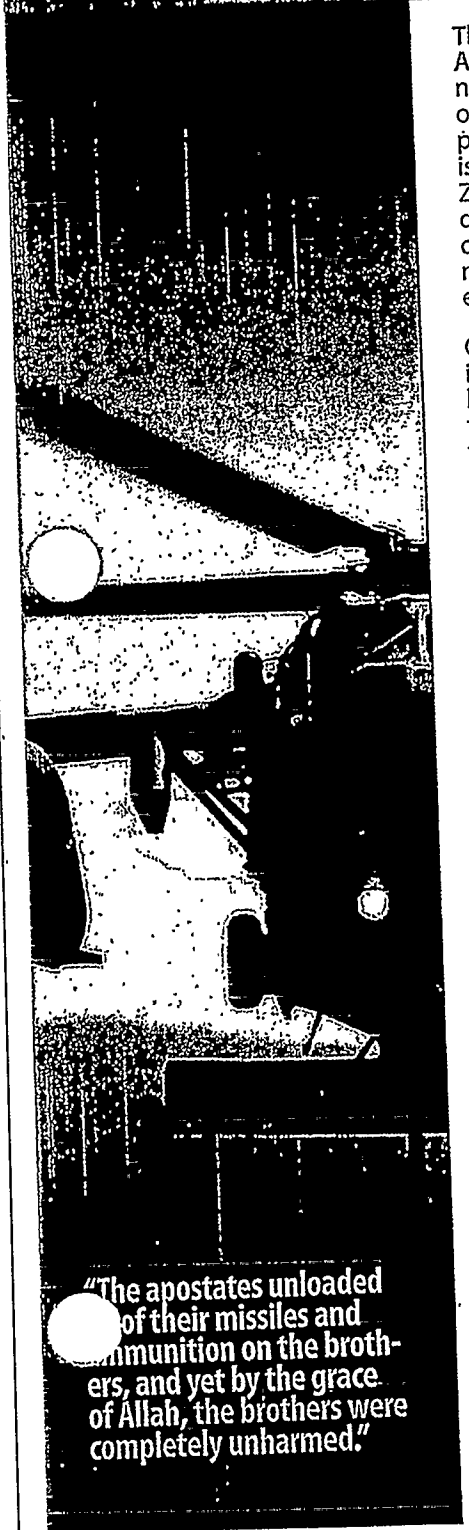
The war spoils that the brothers took off the enemy were abundant. Sometimes they would take whole Lorries of supplies such as mineral water, canned food like tuna, cheese and cream. I remember as well that the brothers took a lorry full of weapons so the brothers used it to supply themselves.

The battle lasted for a month; withdrawal started six days after Eid on June 10, 2004 towards Syria. Afterwards, we regrouped with greater numbers and weapons, and brought misery to America and her allies, with Allah's help. □



AQAP MILITARY REPORT

FROM THE PERIOD OF MUHARRAM THE 7TH UNTIL THE 4TH OF SAFAR



"The apostates unloaded of their missiles and ammunition on the brothers, and yet by the grace of Allah, the brothers were completely unharmed."

The 7th of Muharram 1432 AH: A bomb was planted near the executive's house of political security in the province of Abyan which is located in the city of Zanjibar. The bomb's detonation was carried out; however, according to media reports, the targeted individual escaped.

One soldier was shot dead in the site of a military base near Akad's mountain which is located by the road of Alain – al-Kudayra in the province of Abyan.

The 9th of Muharram 1432 AH: A bomb's detonation was carried out on armored vehicle near Akad's mountain which is located by the road of Al'ain – al-Khudayra in the province of Abyan. It resulted in the destruction of the vehicle and the killing of 8 soldiers who were on-board.

The 11th of Muharram 1432 AH: A unit of mujahidin launched an assault on a check point which is located in the city of Zanjibar, in Abyan's province. This operation resulted in the killing of 2 soldiers, the wounding of 5 others and the destruction of 1 armored vehicle in conformity with media's reports.

A mujahidin unit attacked a military base using five standard 82 millimeter mortar rounds which caused casualties at the site. The site of the attack was by the road of Al'ain – al-Khudayra in the province of Abyan.

The 13th of Muharram 1432 AH: The brothers planted explosives in the military parking lot inside the army camp in the city of Lawdar in Abyan's province; it was detonated via remote from a distance. This resulted in the burning of 1 tanker truck that carries fuel and 1 military lorry as well as wounding a number of soldiers. Ambulances were seen driving out of the camp after the explosion.

The 16th of Muharram 1432 AH: A unit of mujahidin attacked a military base using 82 millimeter mortar rounds which resulted in the killing of 7 soldiers who were taking shelter inside the site. This was in the province of Abyan.

The 17th of Muharram 1432 AH: Opening of fire on a military checkpoint in the area of Thirah which is close to the city of Lawdar, using light and medium weapons.

The 4th of Safar 1432 AH: On that morning, in the area of Al'ain in the province of Abyan, an ambush was executed against army forces which consisted of 2 armoured vehicles, 2 lorries that were delivering water to one of the sites which was built recently. By the grace of Allah, a bomb was directed and detonated on one of the armored vehicles which caused it to be burnt. Engagement with the second vehicle was carried out with RPG's and rifles which caused them to flee. This operation resulted in the killing of 10 soldiers, the burning of 1 armored vehicle and one of the lorries, in addition to damaging the other one, and taking machine guns (6 AK-47's and one PK) as booty. In addition to capturing 1 soldier that was released later on so that he might be a warner to other soldiers after him to take into account. After that the mujahidin withdrew safely with their booty, with the will of Allah.

Targeting the 111 Brigadier General, the Chief Muhsen Jezilan near Lawdar was injured as well as 5 of his security escorts; one of his guards was killed.

The 5th of Rabi al-Aakhir 1432 AH: The brothers launched an attack on the Apostate forces in Ma'rib, killing 6 in total. The brothers captured a military vehicle fit with heavy weapons. As they were driving away, the apostates managed to track the brothers' position and chased them in the desert with a helicopter. The apostates unloaded all of their missiles and ammunition on the brothers, and yet by the grace of Allah, the brothers were completely unharmed. The Amir of al Qaeda in Ma'rib – who was present in the chased vehicle – managed to fire a few rounds directly at the apostates inside the helicopter, killing one. The helicopter then left the brothers.



The following is a COME TO JIHAD ad production. It seeks to inspire the believers to leave their homes and join the global jihad effort.

WHY DID I CHOOSE AL QAEDA?

SHAYKH ABU MUSAB AL-AWLAKI



3. They have the qualities of the Victorious Group
3. They are al-Ghuraba' of our times
3. They are the happiest in following the religion of Ibrahim

3. Because the description of the victorious group is applicable to them and to others from among the mujahidin that they fight upon the truth:

Uqbah bin Amr said: I heard the Messenger of Allah ﷺ saying: *"There will remain a group of my ummah fighting upon the commandment of Allah. They will overcome their enemy, and won't be harmed by those who disagree with them until the Hour of Resurrection arrives to them while they are upon that."*[1] This prophetic *hadith* sheds light upon one of their plain attributes which is fighting upon the truth, and if we look today we find them amongst the strongest groups of the jihad fighting forces that are upon the truth. The evidence for that is their fighting in Afghanistan, Pakistan, Iraq and *al-Shabâb al-Mujâhidîn* in Somalia, as well as their fight against the apostate rulers in the Arabian Peninsula and in the land of the Islamic Maghreb.

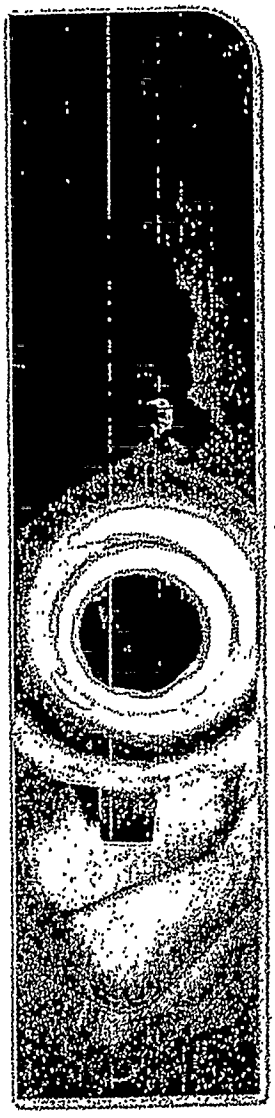
This is an explicit narration, and the happiest of all with this description are the mujahidin. Consequently, this hadith does not apply to those who abandon jihad and pretend to have forgotten it, and even there are some who renounce it and spread despair by saying that it is unavailing in this period of time.

The fair-spoken benefit is that this narration is not considered or spread by some of the Islamic groups, and some *Shuyûkh* disregard it. We've heard time and time again from some *Shuyûkh* the narration of: *"There will remain a sect..."* but they do not mention the narration where it declares *"they fight"* as if it is not in Muslim's *Ṣaḥîḥ*.

Once, I was studying in one of the centers in the North of Yemen. One of the brothers who were seeking knowledge asked me after he opened *Ṣaḥîḥ* Muslim and showed me this narration: why don't our *Shuyûkh* mention this narration?

Therefore, my beloved brother: This is a precise description which nobody could claim except its people, and from the mercy of Allah that He made His Messenger ﷺ say: "*yuqâtilûn*" [i.e., *"They fight"*] which doesn't need an interpretation. Had the narration come as *"yujâhidûn"* [i.e., "They strive"] then some would have thought of interpreting it [another way]. In spite of that, some of their followers wanted to interpret this hadith to another meaning and there is no power and might except by Allah.

In relation to that, one of our brothers in al Qaeda told me that he had a conversation with someone from another group and our brother stated: "We are those upon the truth because the Messenger ﷺ says: *"yuqâtilûn"* (they fight). So the other brother said: "The word *'yuqâtilûn'* means *yad'ûn* (they make



1 Narrated by Muslim.

Al-Malahem Media

AWLAKI-4736



da'wah)." Then the brother from al Qaeda said: "If you bring me a proof that *'yuqâtilûn'* in the Arabic language means *'yad'ûn'* then I will leave the al Qaeda *manhaj*."

So observe, may Allah protect you, how they falsify the texts since its apparent meanings don't go in-line with what they desire. Therefore this is the true path. So don't let its difficulties avert you since fighting is the fate of the victorious group.

4. Because they are the strangers (*al-Ghurabâ'*):

Abu Hurairah said the Prophet ﷺ said: *"Islam started as something strange and it will return to being something strange, so give glad-tidings to the strangers."*[2]

Thereupon, regarding this prophetic description for the people of the truth about their status of estrangement, there is no doubt that the one who lives in a state of fear about his soul being taken for death as a result of his *'aqîdah* and jihad is the one who lives in the status of being strange. He lives in state of estrangement because he is accused of having deficiency in his *'aqîdah*. This is not the case; rather it is because he is steadfast upon the truth in a time where the supporters have become less in number. Indeed he is a stranger.

He lives while fearing that his phone is monitored, he is afraid that his car might be booby-trapped and he can't move freely throughout the land because the ruler is looking for him. Many people of his tribe are an enemy to him and it is even possible that he finds enmity from his family's side. He is accused of having a deviant *'aqîdah*. Accused that he might disturb the security, and accused that he will be opening a door of harm or otherwise. He will be - without delay - connected with unjust descriptions. Undoubtedly the attribute of being strange suits that man.

As for the one who keeps silent about the crimes of the Jews, Christians and the *ṭawâghît*, and yet says that the *ṭawâghît* are his rulers whom it is forbidden to go against, perhaps he has not been in a state of fear for Allah's sake, not even for a day. On the contrary, he is safe from the *ṭawâghît*, wandering about in each city and his income hasn't been affected. To this one, the prophetic description doesn't apply to him as to being a stranger.

Therefore, how can we say that this individual is strange while he doesn't know estrangement at all? Hitherto he might be highly respected by the *ṭawâghît*. Many privileges are obtainable for him which aren't available to others such as what the people of *da'wah* are given in guarantees and cars, and not experiencing any annoyance, imprisonment or monitoring. When on the other hand, someone else is on the run, and has been separated from his children, his father, his wife, his land, and from the comfort of living, all for the sake of Islam! What a difference between this and that.

This is neither excessiveness nor extremism but we say that: We are living in a time where the Jews and Christians are attacking the land of Islam and have been supported by the *ṭawâghît* who supplied them with oil, food substances, intelligence, and secured for them all pathways in the sea, on land and in the air. They prevented the mujahidin from fighting them. We are also living in a time where they have replaced the law of Allah with blasphemous man-made laws. Whoever renounces everything previously mentioned, he will be living in estrangement, and whoever defends them or keeps silent then he isn't from the people of estrangement even if he had other works which are praised in serving Islam because the ones who renounce them and others from among the mujahidin are more deserving than these people to the hadith of *"The holders of hot coals"*.

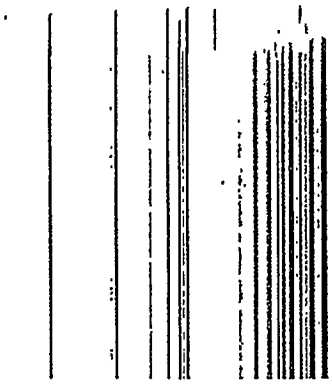
So look, may Allah have mercy on you, with a look of justice and equity at the Muslim groups out there and then you will recognize the ones who are closer

2 Narrated by Ibn Majah, and al-Albani said that it is *ṣaḥîḥ*.

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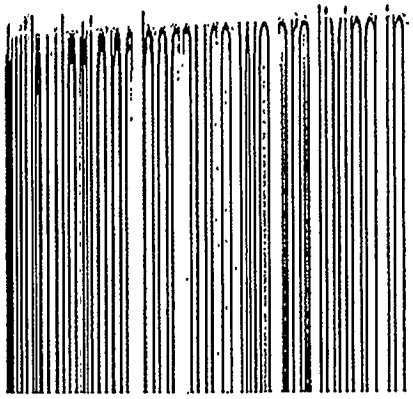
to this prophetic description *"The holders of hot coals"* for this hadith 's strengthening the *hadith* of the ,trangers.

Consequently the mujahidin's supporters decreased and their enemy



think that they will be left alone on saying "We believe" and that they will not be tested?} [29: 2].

Indeed, the mujahidin are a people of tribulations. Certainly the follower of truth nowadays has to be faced with



stated that al Qaeda are the most pleased amongst the people with the religion of Ibrahim, so come with me, O brother. By Allah, to consider the words of Allah regarding the religion of Ibrahim and apply them to reality, you will then know the truth of what



to this prophetic description *"The holders of hot coals"* for this hadith 's strengthening the *hadith* of the .trangers.

Consequently the mujahidin's supporters decreased and their enemy was strengthened, and their enemies are the Jews, Christians, *ṭawâghît* and their tails as well as the government scholars. Also, the mujahidin didn't escape the harm of some of the incorrect *ijtihâd*[3] by some of the sincere scholars. Nevertheless with the mujahidin stood some of the sincere scholars and the people of *fitrah* (natural disposition) from among the believers. However many of the believers view the mujahidin improperly due to the misrepresentation and falsification done by the media which belongs to the Jews, Christians, hypocrites and government scholars, frequently accusing them of things which they are exempt from whilst concealing the victories of the mujahidin and covering up their enemy's ailures. This trick of falsification done by the media has worked with some of the honest ones and this subject in itself needs another research. So look, may Allah protect you, at that mujahid who sacrificed his wealth and his life for the sake of Allah, standing for Allah's sake when seeing the sacredness of Allah violated and His boundaries transgressed against. Thus he vowed himself to Allah and he left the comfort of this present life. Subsequently, safety changed to fear, prosperity was transformed into poverty and wandering around Allah's earth turned into a blockade. Despite that, accusations are piled up against him that his *'aqîdah* has defects and that he doesn't assess the public interest and the causes of corruption and that he is bringing an evil to the ummah. Is not this more closer than others to the description that he is grabbing hot coals as a esult of him grabbing to his religion? The Almighty Allah says: ﴿Do men think that they will be left alone on saying "We believe" and that they will not be tested?﴾ [29: 2].

Indeed, the mujahidin are a people of tribulations. Certainly the follower of truth nowadays has to be faced with tribulations because we are living in a time where dominance belongs to the enemies of the religion from the Jews, Christians and their hypocrite agents whom govern the Muslim lands. So I ask you by Allah: How can the follower of truth who renounces falsehood with his hand and tongue be secure? In view of the fact that the ones who were upon the guidance of the Prophet ﷺ in the time where disbelievers had the upper hand were encountering a great harm. So O you who haven't experienced this harm and yet claim to be from the people of the victorious group, we say: it is either to be upon the guidance of Muhammad ﷺ - then unavoidably you are to encounter harm as your Prophet encountered it in the time where the disbelievers dominated - or that you are not faced with tribulations. If the latter is the case; then you need to examine your *manhâj*, look into your ways and know that any group that doesn't face tribulations has to reinvestigate themselves as Sayyid Qutb said, may Allah have mercy upon him.

5. Because they are the happiest among people in following the religion of Ibrahim:

Know, may Allah protect you, that the Almighty Allah commanded us to follow the religion of Ibrahim saying: ﴿And who would be averse to the religion of Ibrahim except one who makes a fool of himself?﴾ [2:130]. Therefore the fool is the one who objects to the religion of Ibrahim, and the believer is the one who always follows the guidelines of shari'ah and if it contradicts his intellect then he should accuse his intellect since we are not in need of clumsy policies nor do we need hollow heads. I have stated that al Qaeda are the most pleased amongst the people with the religion of Ibrahim, so come with me, O brother. By Allah, to consider the words of Allah regarding the religion of Ibrahim and apply them to reality, you will then know the truth of what I said.

Be careful of rushing to refuse this title and let us reflect upon the saying of the Almighty Allah: ﴿There has already been for you an excellent pattern in Ibrahim and those with him, when they said to their people, "Indeed, we are disassociated from you and from whatever you worship other than Allah. We have denied you, and there has appeared between us and you animosity and hatred forever until you believe in Allah alone﴾ [60: 4]. Therefore, for us in that matter is the example to be followed in Ibrahim and in the believers with him when they were in a stage of weakness. They announced their disassociation from the worshipers and their worship. This is a declaration of disassociation from the worshipers before the worshiped ones as some scholars said: this is because a human-being might disassociate themselves from the worship itself but might not disassociate themselves from its worshipers due to shared-interest between them, and as a result they aren't following the religion of Ibrahim until they disassociate themselves from the worshipers. Declaring disassociation was not enough; rather the saying of ﴿We have denied you﴾ was added so that the borderline is made clear between the helpers in the cause of Allah and the enemies of Allah ﴿and there has appeared between us and you animosity and hatred﴾ and animosity is given precedence over hatred because animosity is apparent and it is continuous until they believe in Allah alone. So observe, may Allah protect you, how applicable is the religion of Ibrahim to the group of al Qaeda. □

3 Educated guess based on the fiqh of the current realities.

AWLAKI-4739

Jihad Times

Sana'a, Sunday, March 20, 2011 Free

copy

*Since group work can be easily shutdown do operations alone against the state

AT TO EXPECT IN JIHAD



MUKHTAR HASSAN - In the fourth installment of *What to Expect in Jihad*, we will be dealing with some of the practical issues that will most likely appear during your time on jihad. We will be discussing how training camps are conducted, and some of the expectations of the trainers.

cont. below

Training Camps

Our vision in training is to make every mujahid an army by himself that roams the earth, knowing what to do in many situations, and has the ability to devastate the enemy like a thousand-man army. Training camps are meant to test both your mental and physical capabilities. Courses in religion are provided to give strength to the soul. The niyyah is what is underlined throughout the camp so that the mujahid enters the battle with a great shot of entering his eternal dwelling in Paradise.

Mental training comes in the form of understanding and committing to memory what is taught to you whether it be in courses of weaponry, chemistry, fighting styles and such. You can prepare yourself for this by going through material that is widely available on the internet pertaining to these subjects. As for chemistry, memorization of the many foundational principles is absolutely necessary in our courses before the practical methods are displayed.

Physical training comes in the form of stamina and speed. Strength is not heavily focused on since our guerrilla warfare doesn't require it. Although the competition is certainly there, it is not a requirement for brothers to have the body or strength of a line-backer or baseball player. What is required is for one to be able to last long periods of time while having the ability to think quickly off his feet and make appropriate decisions, no matter what the conditions of the environment may be. A battle raging for endless hours in a city under the scorching sun would require him to move fast, and make intelligent decisions. Sometimes water will not be available for hours on end, so he has to learn to condition his



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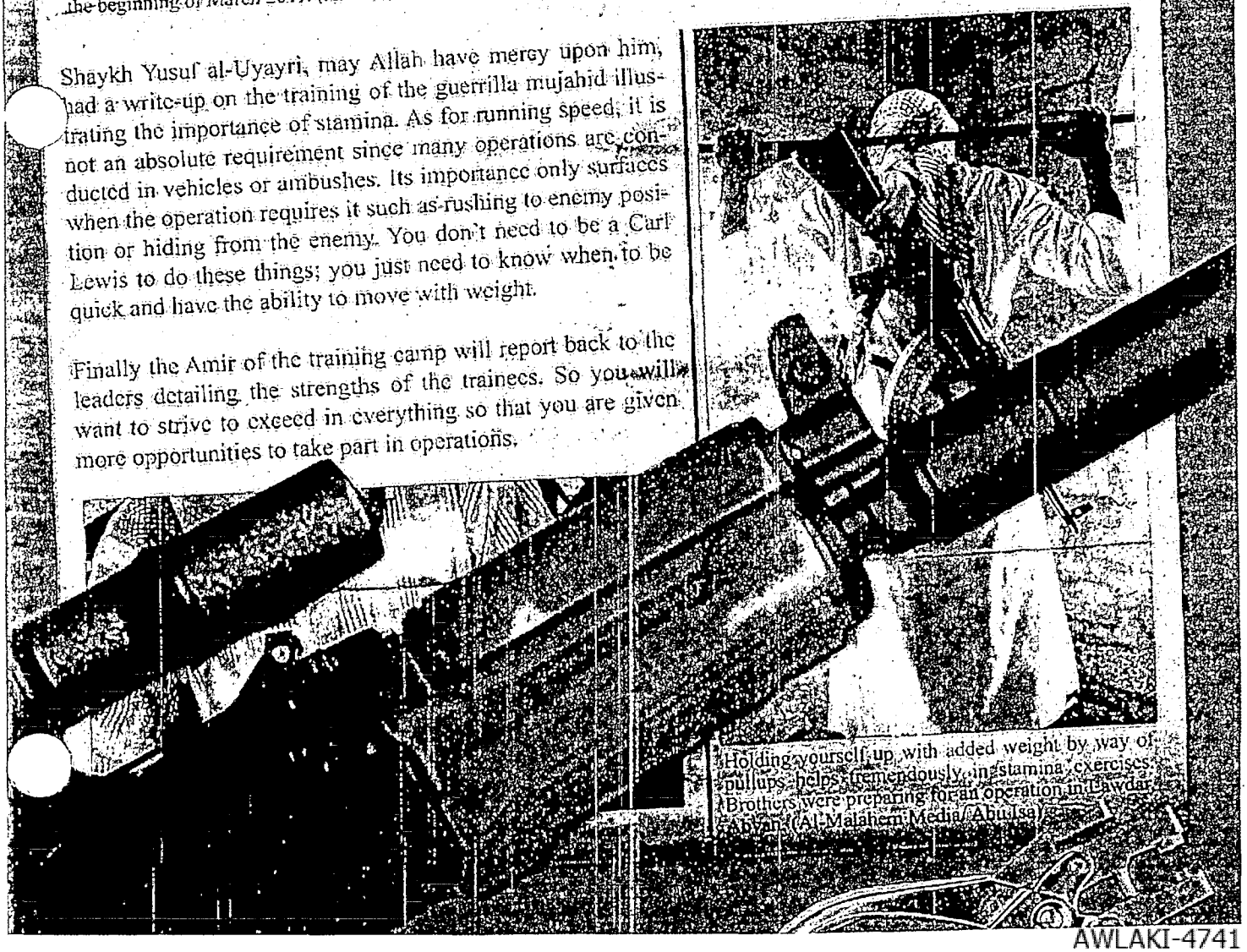
A mujahid is shown doing his daily routine of physical exercise in Shabwa, Yemen at the beginning of March 2011. (Al-Malahem Media/ Abu Muwahid)

body to get used to thirst as well as hunger. Body conditioning plays a major role in stamina training. It is to force your body into learning new ways of survival under strain conditions. We try to provide that environment by exercising and practicing various techniques under the hot sun in the desert for a few hours.

Preparation for the physical training is very easy. It only takes willpower to take the first step in that direction.

Shaykh Yusuf al-Uyayri, may Allah have mercy upon him, had a write-up on the training of the guerrilla mujahid illustrating the importance of stamina. As for running speed, it is not an absolute requirement since many operations are conducted in vehicles or ambushes. Its importance only surfaces when the operation requires it such as rushing to enemy position or hiding from the enemy. You don't need to be a Carl Lewis to do these things; you just need to know when to be quick and have the ability to move with weight.

Finally the Amir of the training camp will report back to the leaders detailing the strengths of the trainees. So you will want to strive to exceed in everything so that you are given more opportunities to take part in operations.

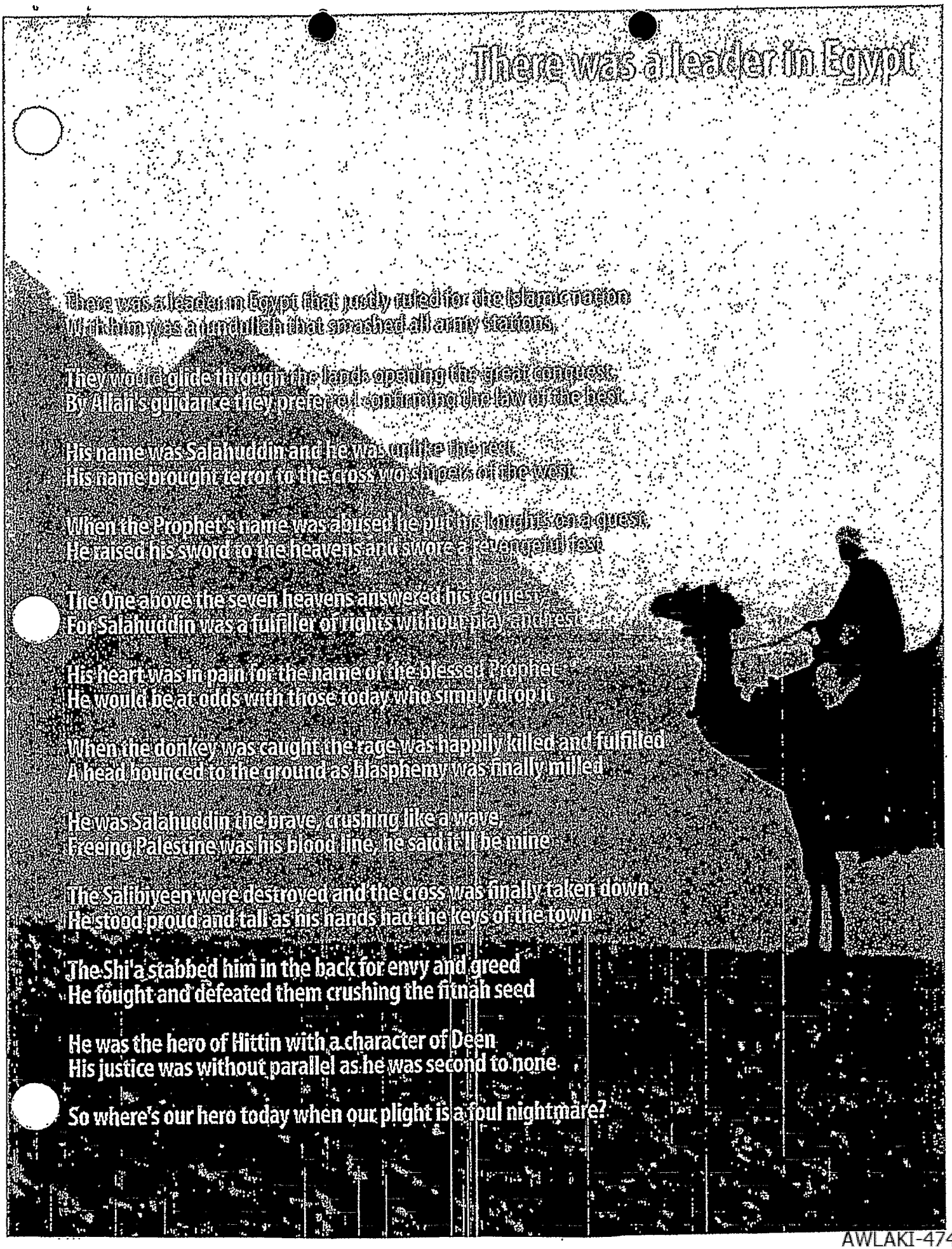


Holding yourself up with added weight by way of pull ups helps tremendously in stamina exercises. Brothers were preparing for an operation in Lawdar, Abyan. (Al-Malahem Media/ Abu Isa)

AWLAKI-4741


Al-Malahem Med
New Release
Pictures
MENU

There was a leader in Egypt



There was a leader in Egypt that truly ruled for the Islamic nation
With him was an Ummah that smashed all army stations

They would glide through the lands opening the great conquest
By Allah's guidance they preserved continuing the law of the best

His name was Salahuddin and he was unlike the rest
His name brought terror to the cross worshipers of the west

When the Prophet's name was abused he put his knights on a quest
He raised his sword to the heavens and swore a revengeful fest

The One above the seven heavens answered his request
For Salahuddin was a fulfiller of rights without play and rest

His heart was in pain for the name of the blessed Prophet
He would be at odds with those today who simply drop it

When the donkey was caught the rage was happily killed and fulfilled
A head bounced to the ground as blasphemy was finally milled

He was Salahuddin the brave, crushing like a wave
Freeing Palestine was his blood line, he said it'll be mine

The Salibiyeen were destroyed and the cross was finally taken down
He stood proud and tall as his hands had the keys of the town

The Shi'a stabbed him in the back for envy and greed
He fought and defeated them crushing the fitnah seed

He was the hero of Hittin with a character of Deen
His justice was without parallel as he was second to none

So where's our hero today when our plight is a foul nightmare?

HOW TO COMMUNICATE WITH US

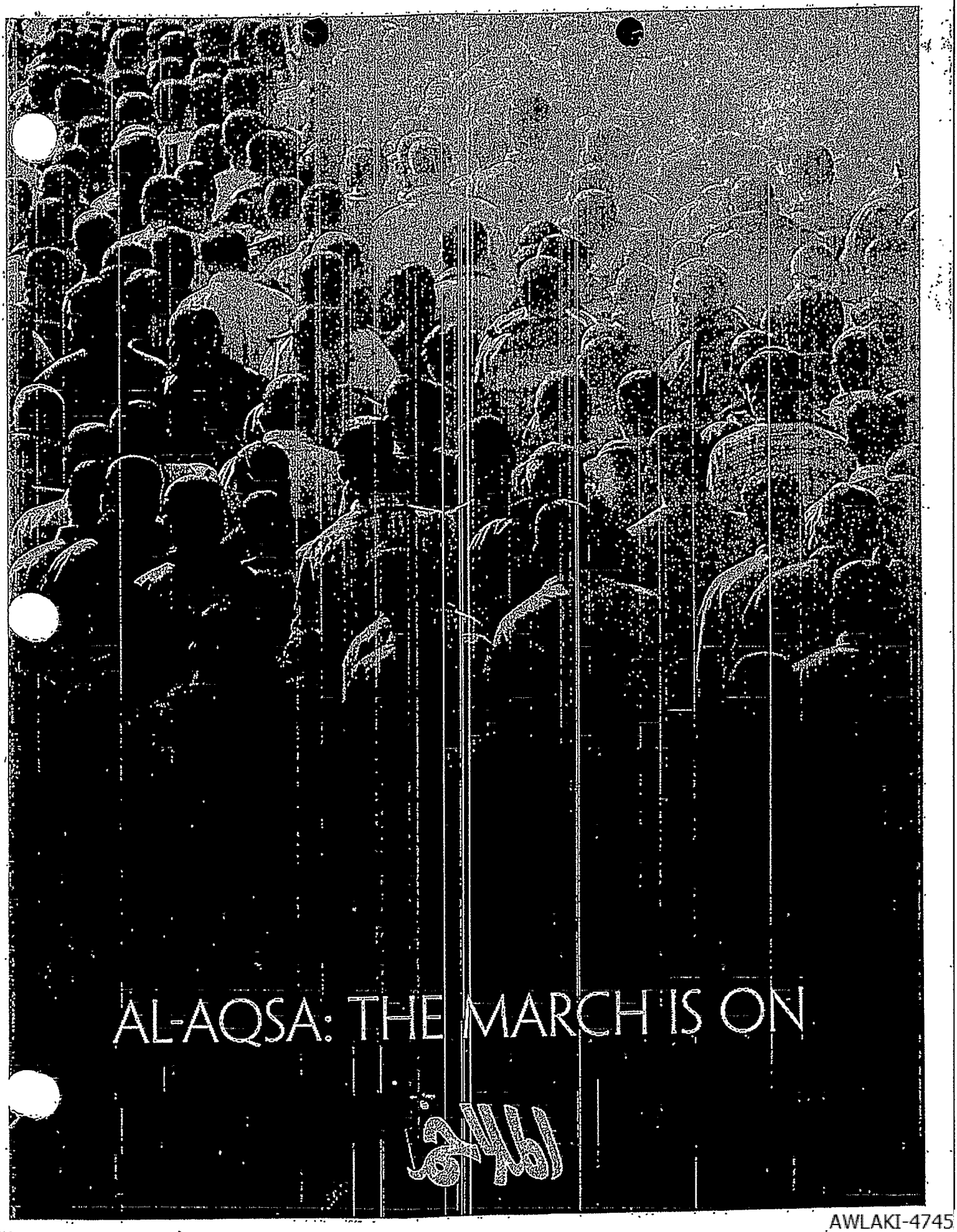




If you are interested in contributing to this magazine with any skills - be it writing, research, editing, or advice - or have any questions for us, you can contact us at any of the email addresses below. We strongly encourage everyone to use the Asrar al-Mujahideen program to get in touch with us as was explained in our first issue. Please take special precautions when using the program in order to avoid detection from the intelligence services. Our public key can be obtained below.

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inspire2magazine@yahoo.com

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AL-AQSA: THE MARCH IS ON
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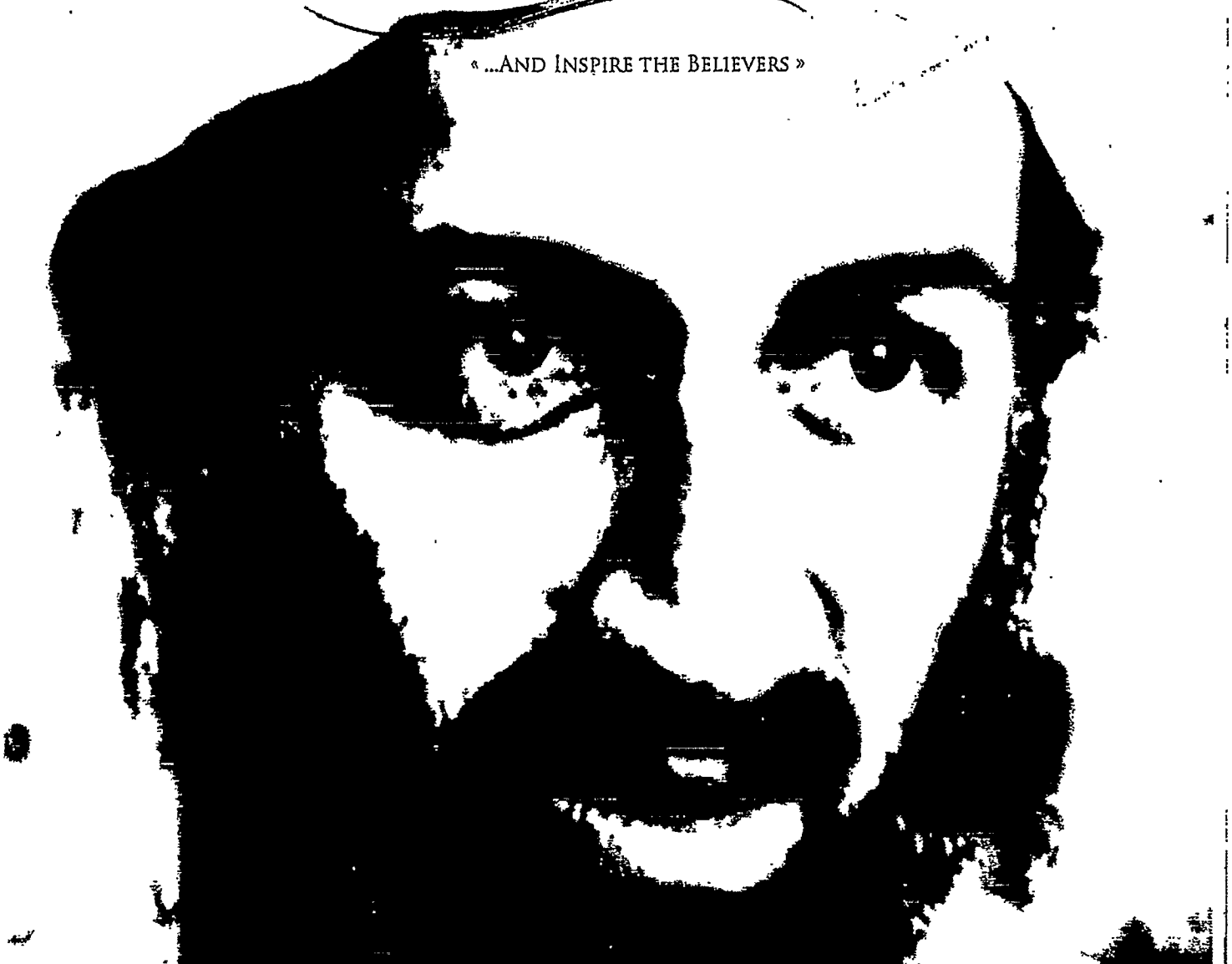
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INSPIRE

Al-Malahem Media

« ...AND INSPIRE THE BELIEVERS »

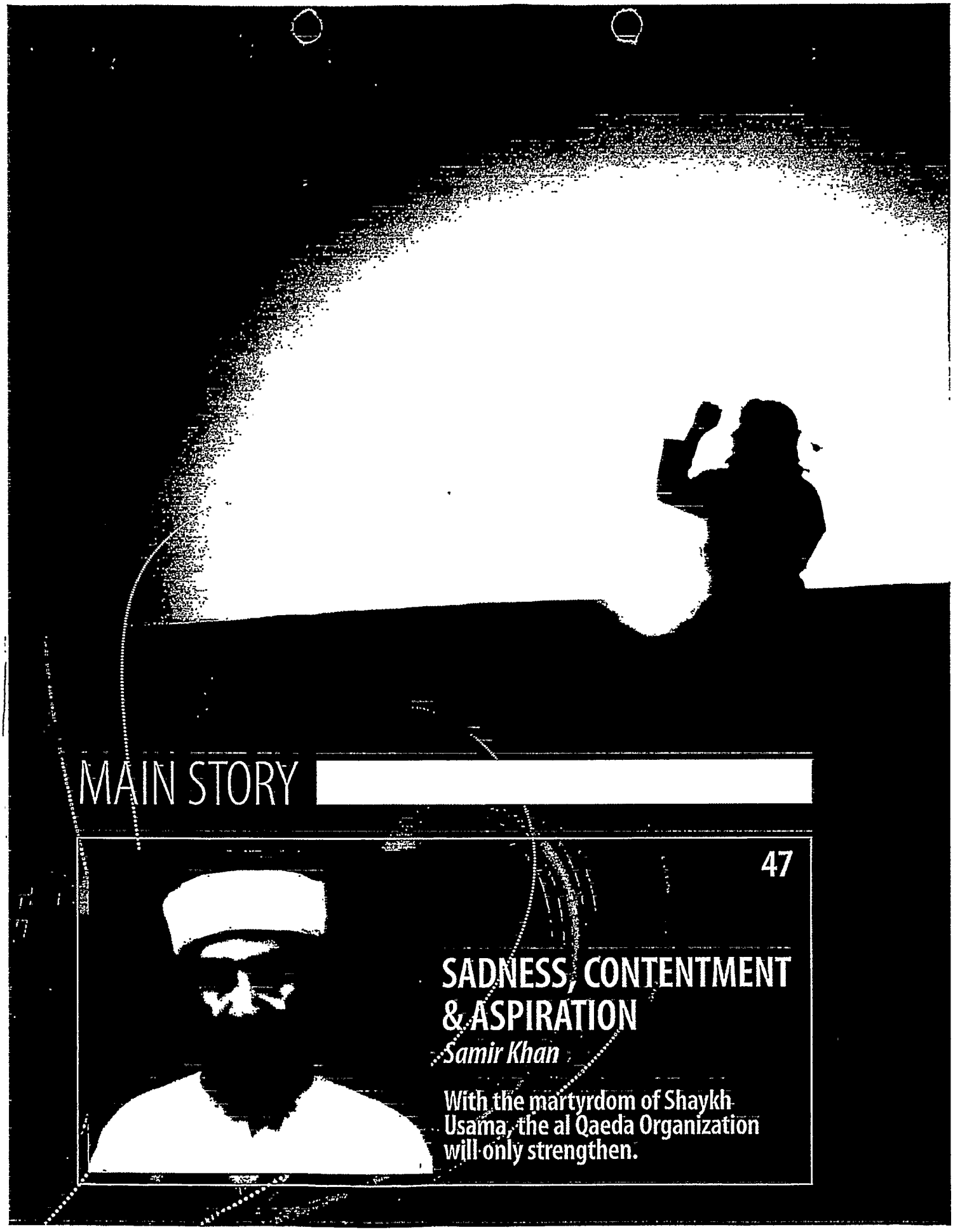


SADNESS, CONTENTMENT & ASPIRATION

How did the mujahidin react to the martyrdom of Shaykh Usama? What does it mean for the future?

Exclusive: Shuhada' Special | Dr. Khateer: Making Acetone Peroxide

b7A



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SADNESS, CONTENTMENT & ASPIRATION

Samir Khan

With the martyrdom of Shaykh Usama, the al Qaeda Organization will only strengthen.

LETTER FROM THE EDITOR

We apologize for the delay in the publication of the magazine. Things have been quite hectic over here. The country is falling apart and our brothers are busy picking up the pieces. It's like walking into an orchard of ripe fruit that is falling off the branches and all what you have to do is walk through it with a basket over your head. The work of the mujahidin is growing in bounds. While the different parties are bickering, the mujahidin are busy laying the foundations for the coming of the rule of shari`ah. For us down here, these are interesting moments we are living through. The battles in the southern parts of Yemen have led to the complete routing of the army forces and the clearing of the land from the filth of the corrupt Yemeni government. But there is a price for everything. During these great battles we have lost some of our dear brothers; brothers from the first generation, the ones who were with us from day one. You will read about some of these martyrs in this issue.

Last but not least, while we lament the loss of a great leader, we also congratulate our Muslim nation for the martyrdom of Shaykh Usama. He has waited for this moment for over thirty years. He lived a life of piety, gave up a comfortable life at an early age to join the mujahidin in the mountains of Afghanistan, spent his wealth in the path of Allah, founded an organization that would lead the jihad of today, and sat over the planning and execution of the greatest special operation of all time: the raids of Washington and New York. It was only befitting for such a life to end with martyrdom.

Now Shaykh Ayman carries the banner. He has been at the forefront of Islamic work and now will lead the organization he helped found. We ask Allah to assist Shaykh Ayman in this great task. ■

Yahya Ibrahim

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THE MARTYRDOM OF SHAYKH USAMA

All praise be to the One who said: ﴿**And if you are slain or die in the way of Allah, forgiveness and mercy from Allah are far better than all they could amass**﴾ [3: 157] May the peace and blessings be upon His Messenger ﷺ, who said: *"I wish that I could be killed in the Path of Allah, then be raised again, then be killed, then be rasied again, and then be killed."* And peace be upon his family and companions who spread the truth in their justice, and guarded the religion with their lives, and spilt their blood for its supremacy. ﴿**But they never lost heart if they met with disaster in Allah's way, nor did they weaken (in will) nor give in**﴾ [3: 146] And peace be upon all those who followed their path, fighting jihad and showing patience like them until the Day of Recompense.

On a historical day in the history of the magnificent ummah, in a situation not newfound for its heroes and chivalrous men in its blessed past, and upon a prepared and paved way trekked by the best men in history, the Shaykh, the mujahid, the Commander, the ascetic, the *muhâjir*, Abu Abdullah Usama bin Muhammad bin Ladin, may Allah have mercy on him, in a situation of truth, proving his words with actions, his claim with evidence, was killed, joining the caravan of the awed ummah, whose caravans have left one after another, joined by great leaders, loyal soldiers, and noble knights who all refused to pay a cheap price for this religion, refusing to hand over its leadership and be humiliated by those over whom Allah has written humiliation and wretchedness from those who have earned His wrath and the misguided.

He confronted them, his weapons against theirs with his, and his strength against theirs, and he accepted the challenge of those who came out with their fancy equipment, machinery, weapons, aircrafts and troops, all haughty and pompous. His determination did not weaken in front of them, nor was he sapped of strength. Rather, he stood and confronted them face to face like a firm mountain, and continued to engage them in a fierce battle, the likes of which he was already accustomed to a thousand others in its likes, after which he excused himself and fulfilled the trust, receiving bullets of treachery and infidelity, submitting his soul to its Creator, reciting:

*Whoever submits his noble soul to his Lord * to repel their falsehood, how can he be blamed?*

...to end his enlightened life, a good news for the honor which he was seeking for many years, traveling across earth in its search. He received it, sending the glad tidings when he faced it: Indeed it is martyrdom in the sake of Allah.

﴿**And no one will be granted such goodness except those who exercise patience and self-restraint; none but persons of the greatest good fortune**﴾ [41: 35]

The echoes of his words still ring across the horizons: "The happy ones are those whom Allah has chosen as a martyr." And his thinking was not one of the unable!

*Whoever fights in wars and thinks * he will not be harmed, has thought himself unable.*

Congratulations, O' ummah of the martyrdom of its righteous son, Usama! After a life filled with striving and effort, determination and patience, inspiring and waging jihad, generosity and nobility, emigration and travel, sincerity and excellent stances, wisdom and tact, the worldly years of the Shaykh of jihad in this time has come to an end; so that his blood, his words, his stances and his final end become a spirit which will travel through the flesh of the coming generations of our Islamic ummah, one after another, learning from him that glory is not built from mere wishful thinking and hopes, that leadership is not about status and medals, that creed and principles are not mere rants and raves chanted by the tongue, that the religion is not defended and aided in one's spare time, deeds and speech, but rather that the path to honor, in this life and the next, is ready for those who wish to pay the price and bear its pains, that leadership in religion is not gained except by patience and certainty, and that a Muslim's capital investment is truthfulness, sincerity, purity and intention.

Even if America has been able to kill Usama, this is not an embarrassment or shame. Do chivalrous men and heroes die in situations other than battles?

Everything has an appointed term, but can the Amercans, through their media and their agents, their machinery and armies, their intelligence and their various agencies, kill of what Shaykh Usama lived for and was killed for? Far be it! Far be it! Shaykh Usama did not build this organization to die with his death.

﴿Their intention is to extinguish Allah's light (by blowing) with their mouths: but Allah will complete (the revelation of) His light, even though the disbelievers may detest (it). It is He who has sent His Messenger with guidance and the religion of truth, that he may proclaim it over all religion, even though the pagans may detest (it)﴾ [61: 8-9].

This verse will never cease to be an arrow, piercing the necks of these deaf and dumb who have no intellect. The religion of Allah, from which is jihad, will always remain to be, its creed carried by those with pure hearts, striving to be revived by those with pure hands, and seeking to be made supreme by bands of truthful men, unharmed by those who oppose them or abandon them until the Promise of Allah comes to be.

Usama bin Ladin was not a prophet sent for the twentieth century. Rather, he was a Muslim man from this noble Muslim ummah who took the Book firmly with strength and sold this life for the next, striving as it deserves. This is how we reckon him. So Allah elevated his status as much has he elevated Islam, gave him glory as much as he strove to glorify Islam, and terrified the nations of infidelity as much as he did not fear others except his Lord.

﴿And honor belongs to Allah, His Messenger and the believers, but the hypocrites know not﴾

Al Qaeda Organization
1432 H

HEAR THE WORLD



If you look at the movements that are inspired by him [Shaykh Usama], you look at the Taliban, you look at al-Shabab in Somalia, you look at Laishkar Taiba – the group involved in the attack on Mumbai a few years ago; these groups will carry on. They've got their grievances; it doesn't matter that he's there because he's had no hands on role; and then you look at how it splintered. The real influence sort of now comes from groups like al Qaeda in the Arabian Peninsula, you've got a lot of people who speak good English, Adam Gadahn, Samir Khan, Anwar al-Awlaki of course, these people have taken on al Qaeda's ideology a stage further. So you have a whole new generation, the post 9-11 generation. That doesn't mean that his death isn't important from the symbolic point of view, but he'll be regarded as a martyr. And in fact it may spur people on in that sense.
[Tony Blair, on al-Jazeera's Inside Story]



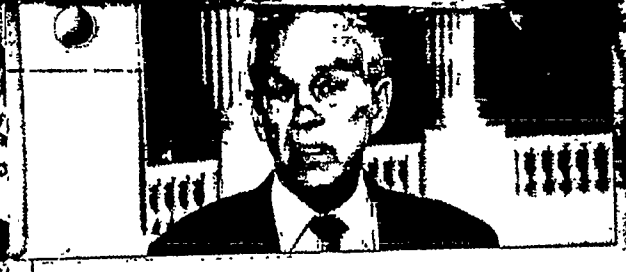
What should we worry about most? Would it be Afghanistan, would it be Iraq, would it be Pakistan, would it be Yemen, would it be Somalia? The answer to that question is all of those, I'm afraid. For me this is one struggle, it's got many different aspects to it. One is the security aspect, but the other is the narrative, the ideology, the people like Bin Ladin represent, because my fear is that the narrative has a far broader support than those engaged into extremism would suggest. [Tony Blair, on CNN's Anderson Cooper 360]



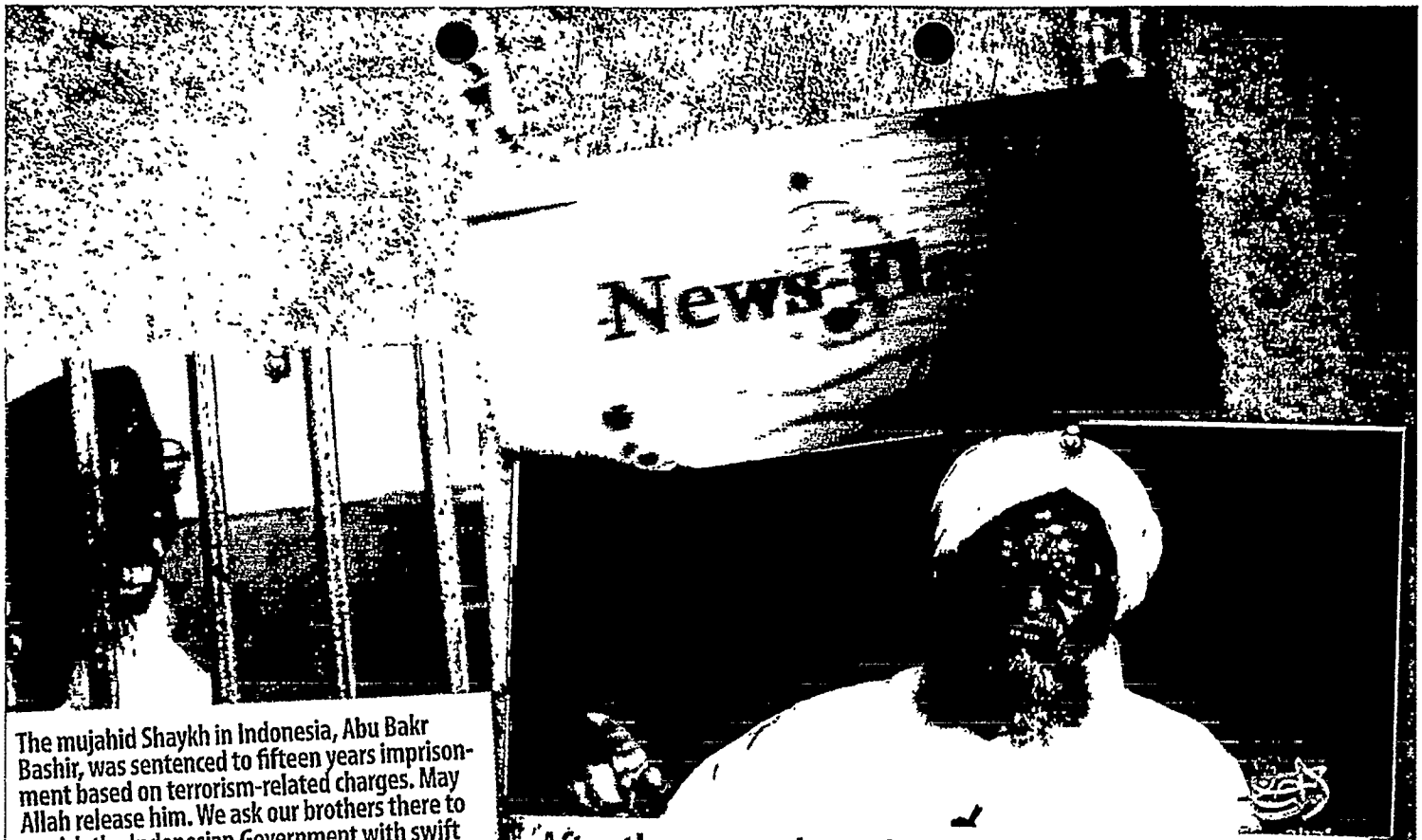
It took the Americans eleven years to kill Usama, but for us it's easy: we will take our revenge in less than a few months. [Umer Khalid, Pakistan Taliban, on an al-Jazeera Exclusive]



We need the truth. They are lecturing us about transparency saying you have to be transparent. Okay where is the American transparency about the death of the most wanted man?
[Abdel Bari Atwan, on al-Jazeera]



I don't think the fact that he's now dead automatically makes us a lot safer. That's my point. My other complaint is that it costs too much. It costs 10 years, invading two or three countries, killing a lot of people, five thousand plus American live cost; a trillion dollars... to go after one guy? We've supposed to now feel a lot safer? [...] I think we are in greater danger by killing more innocent Muslims around the world because there's a lot of collateral damage we've been participating in since the early nineties. All through the nineties bombing Iraq, and that was one of the excuses for 9/11. So I would say the less we do of that, the less danger we're in.
[Ron Paul, on CNN's Anderson Cooper 360]

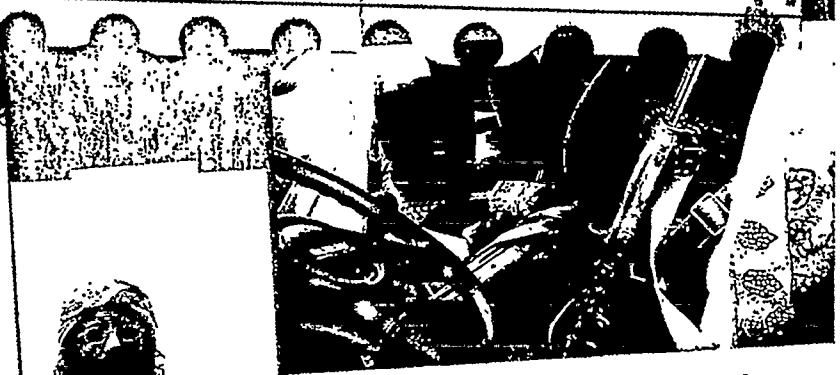


The mujahid Shaykh in Indonesia, Abu Bakr Bashir, was sentenced to fifteen years imprisonment based on terrorism-related charges. May Allah release him. We ask our brothers there to punish the Indonesian Government with swift terror for giving in to international pressure.

After the martyrdom of Shaykh Usama, the al Qaeda central leadership selected Shaykh Ayman al-Zawahiri, may Allah preserve him, as the new Amir. America is aware that with his invaluable experience and impressive wisdom, the mujahidin will continue to fight and lay down their lives for the truth until there remains none to be worshiped except Allah, The Exalted.



In Shabwa, the US sent nearly a dozen missile strikes from a few unmanned drones upon Shaykh Anwar al-Awlaki. As a result, two mujahidin were martyred. But by the grace of Allah, they all missed Shaykh Anwar and he left the area without a scratch. The fact that the drones were unable to pinpoint his location nor follow him the rest of the way is a sign from Allah that He protects His believing slaves. In reference to the attempted assassination, the Shaykh jokingly said, "It looks as if someone was a bit angry with us this evening."

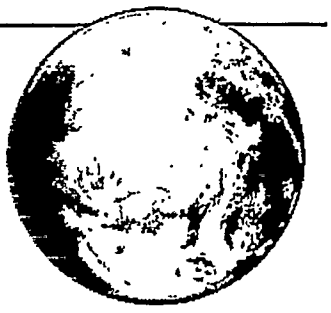




The masses in Abyan have come to the aid of the mujahidin and together, they took on the capital of Zinjibar. They obliterated the apostate army, took millions of dollars from them, and were able to obtain enormous heaps of ghanimah - everything from tanks, hummers, anti-aircraft weaponry, armored vehicles, and all sorts of heavy and light weapons.

INSPIRE REACTIONS

government & media responses



"The al Qaeda leadership hasn't been this excited since Sept. 10, 2001."

In the fifth issue of Inspire magazine, a slick Web-based publication, heavy on photographs and graphics that, unusually for a jihadist organ, is written in colloquial English, Awlaki hit back at CNN on Tuesday.

In an essay titled "The Tsunami of Change," Awlaki makes the uncontroversial point that the regimes based on fear are ending in the Arab world because of the revolutions and protests from Egypt to Bahrain. But he goes on to assert that, contrary to commentators such as CNN's Fareed Zakaria, who has said "the Arab revolts of 2011 represent a total repudiation of al Qaeda's founding ideology," rather the world should "know very well that the opposite is the case."

[CNN]

It is a slick, graphics-heavy, irreverent publication aimed at young Muslims attracted to the extremist cause; the latest issue includes an invitation to readers to e-mail questions to Mr. Awlaki and a two-page primer on how to use an AK automatic rifle.

Mr. Khan himself contributed to Inspire an appeal to Egyptians not to stop after overthrowing Mr. Mubarak but to impose religious rule.

"The question now comes: what do you do if your government decides not to rule by Shariah?" he asks, referring to Islamic law. "Who does your loyalty go to? The state or Allah?" [...]

[The New York Times]

President Obama's advisers give him credit for energizing the Arab revolts and saving the Libyan rebels. For al Qaeda's leadership, this is all a gift from Allah. Al Qaeda central's views are detailed in the latest issue of their English-language propaganda magazine Inspire, which features a special section on "The Revolution." [...]

Al Qaeda has always recognized that the greatest obstacles to jihadist progress in the Middle East were what they call the "apostate regimes," the generally pro-Western kings and authoritarian rulers who have kept a lid on violent extremists like al Qaeda and other groups. As these regimes totter and fall, the conditions are being created for the kind of radical change the Islamists have been working towards for decades. [...]

Overall, al Qaeda sees a positive prognosis for regional jihadism. "It is our opinion that the revolutions that are shaking the thrones of dictators are good for the Muslims, good for the [mujaheedin] and bad for the imperialists of the West and their henchmen in the Muslim world," Mr. Ibrahim writes. "We are very optimistic and have great expectations of what is to come." The al Qaeda leadership hasn't been this excited since Sept. 10, 2001.

[The Washington Times]

In a new article in the fifth issue of Al-Qaeda in the Arabian Peninsula (AQAP)'s English-language magazine, Inspire, posted March 29, 2011 on jihadist forums, American-born Yemeni cleric Anwar Al-Awlaki celebrated the fall of Tunisian and Egyptian leaders Mubarak and Ben 'Ali, and expressed optimism regarding the future of the jihadist movement. In the long run, he claimed, unrest in the Arab world will enable the jihad movement to flourish, for several reasons. First, the toppling of the rulers of Tunisia and Egypt has broken the barrier of fear among the Arab masses, and has demonstrated that it is possible to bring down regimes. Second, the new regimes in the Arab world will not be as oppressive as the old ones against jihad operatives and supporters; thus, the latter will be able to operate relatively freely. Third, the spread of the unrest to Yemen and Libya – and especially the possibility that uprisings will break out in the Gulf countries, primarily Saudi Arabia – will open up new opportunities for jihad.

[Memri]

The United States faces "an unprecedented range of threats," he said, mentioning the attempted air cargo bombings last October to thwarted plots to detonate bombs at a Portland Christmas tree lighting ceremony and along Washington, D.C., subway lines.

Much of that threat comes from individual radicalization fueled by the Internet. Al-Qaida affiliates in Yemen and Somalia aggressively target Westerners for recruitment. Among the examples is Inspire magazine, published by al-Qaida in the Arabian Peninsula. Each issue includes suggestions for "open source jihad" and step-by-step instructions for attacks.

"I know you can't take every site down," Wolf told Mueller. "But that magazine is out there and it ought to be taken down."

[Investigative Project]

The fifth issue of Inspire, which is thought to be produced by the al-Qaida affiliate, Al-Qaida in the Arabian Peninsula, is slickly produced with colour graphics, pages of selected quotes from western analysts and several pages of illustrated instruction on how to strip and clean an AK47 rifle.

"It is our opinion that the revolutions that are shaking the thrones of dictators are good for the Muslims, good for the mujahideen and bad for the imperialists of the west and their henchmen in the Muslim world," reads an opening editorial.

[The Guardian]

INSPIRE RESPONSES

[redacted] responding to inquiries

E-MAILED QUESTION:

As-Salâm `Alaykum,

I want to know how do the mujahidin view the events in Bahrain? Do they support the Shi'a Bahrani calls for more freedoms?

Shukran,
Jameel

E-MAILED ANSWER: [redacted]

Wa `Alaykum as-Salâm,

We do not support the Shi`a in Bahrain nor do we believe that they are entirely innocent from Iran. Indeed Iran has made statements of condemnation against the *tawâghît* of Bahrain and Saudi, in support of the Bahraini protesters. This means that Iran's interests are conflicted with when they see the Shi`a's demands unmet. Furthermore, Iran has never condemned Yemen's or Syria's presidents, for example, for taking physical action against the Sunni protesters; this is because the Sunni uprisings are not only less important in their eyes than the Shi`a uprising, but that the Shi`a protests open a potential door for Iran to have greater influence and/or special relationships with more Shi`a's in a Sunni-majority region.

With a fledging Iranian Shi`a support in Northern Yemen, East of Saudi Arabia, Lebanon, Iraq and now Bahrain, this will only signal disaster for the *ahl as-sunnah* in the region. This is not an attempt on our part to cause 'sectarian divisions' for no reason. Rather we are spelling the reality of the situation on the ground. The Houthi's have a direct connection to Iran as do Hezbullah in Lebanon as do the governing Iraqi Shi`a leaders and gangs (like the Mehdi Army). One similar trait amongst them is that they all have their own organized militaries.

Anyone can revisit the events of the Shi`a uprisings in Makkah in the 70's to see just what a frail yet extremely dangerous Shi`a minority can do. This uprising was directly connected to Iran and its Shi`a scholars. One can only imagine what a well-organized, state-backed, advanced Shi`a *Râfidha* authority can do. Interestingly, even the *tawâghît* in the Arabian Peninsula have recognized this threat and are calling on America to help them. This is partly why America has taken such a strong stand against Iran as their interests lay open.

E-MAILED QUESTION:

As-Salâm `Alaykum,

There is a lot of talk recently about the banning of *niqâb* in Europe and we're finding some of our Imam's defending this decision of the *tawâghît* arguing that the *niqâb* is neither a *farḍ* nor sunnah, thus making it completely invalid in Islam. How do we respond to such?

Ibrahim

E-MAILED ANSWER: [redacted]

Wa `Alaykum as-Salâm,

It is unfortunate to see some Imam's backing the racist decisions of the *tawâghît* against our sisters using unsubstantiated claims, as we shall demonstrate. This is another subject by itself and its ruling is clear to those who know about supporting the enemy *kuffâr* against the Muslims in word and opinion.

It is true that the issue of *niqâb* has been a long-time debated topic, but there has always been some fundamental agreements between the two dissenting parties. This includes that the *niqâb* is an Islamic practice as opposed to a mere cultural adoption. There was never a voice (until now) stating that the *niqâb* is "un-Islamic".

Those who argue on the side of the *ḥijâb* usually use the *aḥâdîth* concerning the covering of everything except the hands and face; these *aḥâdîth* are known to be demoted to the level of *ḍa`îf* (weak). As for the side of *niqâb*, there is actually no disagreement that the wives of the Prophet ﷺ covered their faces; the debate is what was practiced by the women after them (i.e., is the *niqâb* likewise applicable to those other than the Prophet's ﷺ wives?).

Sometimes there is also misinterpretation in *aḥâdîth* due to erroneous translation. For example, in the *aḥâdîth* found in *Ṣaḥîḥ* al-Bukhari concerning the women who tore off their *murûts* (a piece of cloth) to cover their heads, one will find in some translations the word faces; this is incorrect as the word faces is nowhere to be found in the original Arabic text.

Shaykh Nasiruddin al-Albani's research on this topic concluded that the *niqâb* is not *wâjib* but sunnah. However, it is widely agreed upon that wearing the *niqâb* is more rewarding than the headscarf as it covers more and is an emulation of the *ummahât al-mu'minîn* (the mothers of the believers).

There are plenty of scholarly works on this subject and we urge the student of knowledge to research both sides of the argument before coming to an educated judgment.

E-MAILED QUESTION:

Salâm,

There are many Western analysts - such as Fareed Zakaria - asserting that the protesters want jobs, better living conditions, justice etc. and not a global Caliphate. They thus conclude that

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al Qaeda is irrelevant to the Muslim masses. What do you have to say?

Khalid

E-MAILED ANSWER: [redacted]

Wa `Alaykum as-Salâm,

It is true that the protesters want jobs, better living conditions, justice in all spheres of life and the likes, as any normal person living under tyrannical rule would yearn for such. The analysts' misapprehension is in what the shari`ah offers and what the people want. Everything that the protesters want is available in the shari`ah - from freedom to a dependable economy. Due to ignorance and misperceptions about the shari`ah - such that it merely focuses on capital punishments and deterrents - these analysts are unable to see where the people meet and where the shari`ah meets.

Further, the protesters have never protested against the shari`ah nor have shown displeasure with it. That's because they know the shari`ah is Islam and to reject shari`ah is to reject their own religion.

Those who argue that the protests hurt al Qaeda are quick to forget that the protesters have their eyes on Palestine just as we have our eyes on Palestine. Does America have its eye on liberating Palestine from the Jewish occupation? Far from it. The call of the protesters for democracy are in actuality calls for basic rights and freedoms that the shari`ah provides; it doesn't have much to do with democracy per say. Now that they have eliminated the ruling tyrannical parties, the obstacles have become less for the pavement to the path of shari`ah. All in all, our shared interests are much greater and momentous than America's supposed claims that the protests help them.



Send your questions to

- We will hold an exclusive video interview with the Shaykh where he will answer your questions
- See the contact page for details on sending an e-mail to al-Malahem

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The following is a COME TO JIHAD ad production. It seeks to inspire the believers to leave their homes and join the global jihad effort.



THE JIHADI EXPERIENCES

CONDITIONS FOR THE RESISTANCE TO USE INDIVIDUAL JIHAD

ABU MUS'AB AL-SURI

AMONG THE THINGS that impose this operational method as a strategic choice, are the conditions of imbalance of power between the Resistance and the grand aggressor alliance of *kuffâr*, apostates and hypocrites, and from this:

1. The failure of the operational methods of the secret, hierarchical organizations, in light of the international security campaign and the international and regional [counter-terrorism] co-ordination, which we have referred to above. Furthermore, the need for an operational method, **which makes it impossible for those security agencies to abort the Resistance cells** by arresting [some of] their members, based on [information extracted through] torture and interrogation [of other members].

2. Inability of the secret organizations to incorporate all of the Islamic ummah's youth who want to perform the duty of jihad and Resistance by contributing with some kind of activity, without being required to commit themselves to membership responsibilities of a centralized organization.

3. The presence of the enemy over a wide area, the increased diversity of his goals, and his presence in many spots, makes it harder for battle-fronts to emerge, and it also makes it harder to establish centralized organizations.

4. Decline of the idea of the Open Fronts and confronting the enemy from permanent positions, as a result of the enemy's use of the strategy of decisive air attacks with devastating rocket bombardments and air strikes, directed by satellites which control the ground; they even see what is beneath the ground, with the help of advanced technology. This is a matter of fact, which must be recognized, and upon which the planning for confrontation must be made based.

The general principles for the theory of individual jihadi action in the Resistance Call from a practical perspective are:

a. Spreading the culture of the Resistance and transforming it into an organized strategic phenomenon, **and not merely a collection of responses.**

b. Spreading the ideology of the Resistance, its program, its legal and political bases, and its operational theories, so that they are available for the Islamic ummah's youth who strongly wish to participate in the jihad and Resistance.

c. Directing the Resistance fighters to areas of operation suitable for the Individual Terrorism jihad.

d. Directing the Resistance fighters to the most important targets which they must target in Resistance operations and jihad of small units.

e. Spreading the legal, political, military and other sciences and knowledge that the mujahidun need in order to carry out Resistance operations, **without this being in a direct way that leads to a series of arrests in the networks,** as happened in the centralized organizations.

f. Instructing the youth in the armed operational method, in building the cells of the Resistance units as a 'system of action' (*nizâm al-'amal*) and not as 'a secret organization for action' (*tandhîm lil-'amal*), as we will explain later in this section, and in the section devoted to the theories on 'security, organization, training and preparation...'

g. Coordinating a method in which all efforts are joined, in order to combine their result in a mechanism which confuses the enemy, exhausts him and **heightens the spirit of the Islamic Nation so that it joins the Resistance phenomenon.** ▯

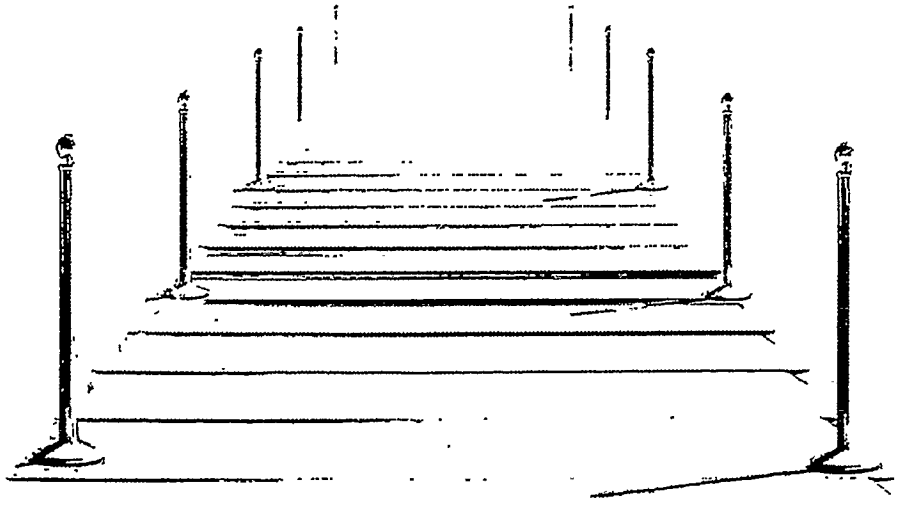
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SPECIAL

EXCLUSIVE

"In the name of whom Muhammad's soul is in His hand, I wish I could fight in the cause of Allah **and then be killed** and then fight **and then be killed** and then fight and then be killed."

- Prophet Muhammad ﷺ



ABU ALI AL-HARITHI: THE VETERAN LION

Muhannad



Rushing to Paradise was your daily job,
as soon as the morning Sun awoken you.

You complained about the taste in your throat,
it lacking life without the greeting of martyrdom.

He, may Allah have mercy upon him, was a unique commander in the army of Aden-Abyan. He had the spirit of a lion. In the face of the enemies of Allah, his presence was that of a storm. Among his mujahidin brothers, it was always a cheerful day. His vast knowledge and experience of guerilla warfare tactics, first aid, and security matters quickly made him valuable. His humbleness coupled with a sense of humor made him greatly loved by those around him. Due to the responsibilities given to him, he was always busy working for the establishment of shari`ah against the will of the apostates.

He was Abu Ali al-Harithi. He came from Shabwa, an area where the mountains and deserts carve a man's honor.

Abu Ali al-Harithi couldn't sleep or rest when he saw the American army rolling into Iraq. So he packed his bag and went to Syria and from there was smuggled into Iraq. His bravery was exemplary and he became a role model and encouragement for his brothers in the battlefield. He had interest in weapons and whenever the medium and heavy weapons of the brothers needed service, it was Abu Ali who would do the job.

Abu Ali was sent back to Yemen by the leadership of the mujahidin in Iraq to carry on operations in Yemen. He was arrested in Yemen and spent a few years in jail. He was firm with his guards and steadfast in his rejection of cooperation with investigators. He was very kind with his brothers and would stand up for them which led him to suffer greatly under the hands of his guards where he was severely beaten and tortured.

Abu Ali would wrestle with his brothers in jail and they say that up to his release he was unbeaten. Abu Hurairah al-Sana'ani – the military commander of al Qaeda in the Arabian Peninsula – said, "I heard of his wrestling skills and joked with the brothers and told them: 'He is just a walking barrel' and that 'if you just knew how to handle him, you would easily defeat him'." On hearing this Abu Ali thought that finally there would be someone who could defeat him. So he avoided wrestling with Abu Hurairah for a long time until one day

he took him out to the desert where no one could see and challenged the brother to a wrestling match. Abu Hurairah said, "Within less than 10 seconds, I was lying on the ground defeated."

Another story Abu Hurairah mentioned about Abu Ali is that he did not allow him to participate in any military operations because he was needed in his area. Abu Ali was very persistent in asking for permission to fight and was very upset whenever his requests were being turned down. One day he was sent to Marib and arrived there when a military convoy was attacking the house of brother Aaidh al-Shabwani. Because it was a sudden attack and was an emergency situation that did not demand permission for participation in the fight, Abu Ali took advantage of the situation and rushed into battle where he fought very hard and single handedly played an important role in the defeat of the convoy. Abu Hurairah said, "When he met me after battle, he was laughing and saying that even though you wouldn't have wanted it and it was against your wishes, I did join the battle and got a chance to fight."

The enemy's soldiers seek excuses to avoid fighting while the mujahidin are looking for excuses to join the fight.

Abu Ali had a very soft heart. Sometimes he would be talking to you about a situation where a brother suffered and went through difficulties and suddenly he would start crying. He was very merciful towards his brothers and his generosity was without bounds. When he would receive guests, you could feel how happy he would be and when his guest would leave you could feel his sorrow. Sometimes brothers would see tears rolling down his cheeks when they were leaving his house.

Abu Ali was actually so brave that there were occasions were his brothers would have to restrain him and hold him back against his will. He had no fear of the enemy and eagerly wanted to die in the path of Allah.

He got what he desired. While fighting in Abyan, his vehicle was struck by a missile from an American drone. Nothing remained from him except small pieces of flesh scattered around. That was the death Abu Ali waited for.

May Allah have mercy on you and raise your status in Paradise, Abu Ali!



AMMAR AL-WA'ILI: A FIRM WILL

Ibrahim



AMMAR AL-WA'ILI STARTED out on the path of jihad very early on in his life. His father was a leader of the mujahidin in Yemen who was appointed by Shaykh Usama to open a training camp in the area of Saada. This was where the young boy spent his early years. He traveled to Afghanistan as a young boy and spent years fighting and training with his brothers.

Ammar grew up around weapons and was considered by his brothers to be the best in using and maintaining weapons. In the battlefield he was a lion. He had no fear of death. He would work the weapon he was entrusted with until you would feel that the hardened steel of the grenade launcher, mortar, or anti-aircraft machine gun was crying for help.

He was given the responsibility of weakening the enemy in the area surrounding Zinjibar as a preparation for the storming of the city. He would pound the enemy with mortars, shower them with machine gun fire, and slam them with RPGs, going out in four or five operations per day. Ammar was an army on his own. He singlehandedly broke apart the defenses of the government's army and prepared the city for attack. He was active, persistent, courageous and kept a very good temper under the worst of circumstances.

In the front line, Ammar was shot by a bullet that grazed his throat. The brothers asked him to rest until his injury healed, but he refused. He was losing his voice and his wound was becoming infected and it could be seen that it was getting worse. The brothers told him that he must rest and seek medical assistance but he refused. A few days later while firing artillery shells on an advancing army column coming out of Aden in the direction of Zinjibar, an American drone fired a missile at him killing him along with his companion Abu Jafar al-Adeni.

Ammar died young. But in the few years he lived, he has done what others would do in decades.

May Allah have mercy on Ammar and forgive him and join him with the martyrs. ▯

FAWAZ AL-MA'RIBI: KNOW THIS MAN

Samir Khan

He was Hassan al-Aqili. Harsh against the *kuffâr* and apostates, humble with his brothers. The role model of toughness, robustness, fearlessness and bravery. A man who never looked back in the face of bullets and tank shells. A knight of the desert. A feared assassin. A one man army. A great risk taker. A marked sniper. An embodiment of Umar and Khalid, may Allah be pleased with them. Intelligent and swift off of his feet. A man with a gaze as dangerous as a lion's. A backbone for the mujahidin leadership. A man in preference of sacrifice over sitting. His determination was made of iron and steel. Words can't do justice to the man behind Fawaz al-Ma'ribi.

How can we forget his lines of poetry:

March forth in the path of Allah,
For the people of 'aqîdah,
Raise the banner of tawhîd,
In every valley.

He grew up in the harsh desert environment of Marib. After Amir Abu Basir, may Allah preserve him, and his brothers broke out of prison from Sana'a in 2006, Fawaz soon joined the caravan of jihad and quickly became a trustworthy transporter.

He wasn't just a transporter. He was a passionate fighter. He was known for traveling with heavy ammunition, even by himself. In no time, the apostate Yemeni army feared him, adding him to their honorable wanted list. Fawaz laughed at their wanted list like a lionhearted soldier. It meant nothing to him but evidence that he has come closer to Allah, *'Azza wa Jall*. The apostates attacked and destroyed his house, even though nobody was home. Little did they know that Fawaz lived in jihad, never in a house – even though he was married with three adorable children.

Around his brothers, he was like anyone else. He was normal, humorous, brilliant and kindhearted. Respect for him went as far as the mountains in height. He was constantly busy, moving across the entire country nearly every day, giving support to the religion of Allah. He never isolated himself from his brothers; he loved serving them, pleasing them, and conversing with them. He took great interest in them and by Allah, it showed. Those who barely knew him and got to meet him, fell in love with him. His presence was awe-inspiring.





He was a person who loved reciting the *kitâb* of Allah. He would also never go a day without praying two *raka'ât* in the morning. I still remember that day when I was traveling with him and asked him a question. I noticed he didn't respond and looked at him to see if he was paying attention. Instead, I found him in prayer. He was praying while driving! I was astonished and praised Allah that such men existed in the ranks of the mujahidin. Afterwards, upon finishing, he apologized to me for not answering; I stopped him and said that there was no need to apologize. This was one of those small deeds that he would do on a consistent bases; what an excellent example!

There were many times where we would play, joke and wrestle with each other. He was not just a friend but also like an older brother. He was a poet and loved to sing jihadi *anashîd*. Sometimes when sitting with the brothers, he would do a mock interview with me due to my background of being an American. He would ask me comical questions in a serious manner such as, "How do you laugh in English?" and "Why are so many American's as fat as whales?" He would make me laugh and laugh and he too would laugh. I then asked him, "Why do you ask me such peculiar questions Fawaz?" He said, "I swear by Allah, when you laugh, it brings me happiness. Allah is my witness that I love you for His sake." I almost wanted to cry. He was so sincere and loving to his brothers.

I remember one time when I sat in the backseat of a pickup truck while he was resting in the passenger side. I just looked at him for a long time and thought about the amount of *ajr* (reward) he was getting. I quickly became jealous and told my companion sitting next to me how I wished to have *ajr* similar to this man. It was because he was not only fighting the enemies of Allah constantly and transporting ordinary mujahidin to operations and safe houses, but he was also transporting the leaders of jihad, and the people who have remarkably important responsibilities. None of these important people would have ever been able to fulfill their duties for the jihad if it were not for Fawaz transporting them to their destinations. In other words, he was like a gear that kept the entire movement rolling and alive. And although we have many mujahidin that do work similar to his, an all-around person like Fawaz can never be replaced.

When it came to his driving skills, there was no match. No other mujahid driver came close to Fawaz. He was able to drive any vehicle at an exceptional speed with great balance in any environment and weather condition. His sharp eyes were an unbelievable blessing from Allah. Many of the mujahidin have attested to this. He was able to reach maximum speeds at night with the headlights turned off and be able to make turns without a problem, even though the person sitting next to him couldn't see a thing ahead of him. He was even able to do this when there was no moonlight, being absolute darkness.

When he would chill with the mujahidin, they would always challenge him to a foot race. It was because he was known to be one of the fastest, if not the fastest man in AQAP. In one of the races, I saw a brother who got quite a good head start on Fawaz. He's also known to be one of the fastest. Out of the blue, Fawaz flew passed him like an eagle. Everyone was in disbelief.

There was a time when I was thinking about what kind of image to use for the front cover of the fourth issue of the Inspire Magazine. I couldn't think of anything related to the main subject until I looked at Fawaz's face. He had

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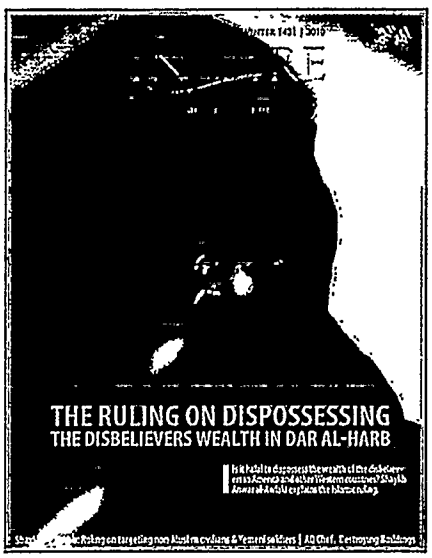
the eyes of a lion. The ferocious look in his eyes conveyed everything that the mujahidin were. And just to make sure that I saw the same thing as everyone else, I asked everyone around me if that's what they saw in his eyes. Everyone agreed. When I told him of the idea, he laughed and complied. He wanted to do whatever he could to help the cause of the *da'wah* and jihad. I was very grateful for that.

Allah blessed him with numerous military operations; and in the battle for Abyan, he was always at the forefront. Not only was he driving brothers to the frontline, but he himself took part in the most important operations that the mujahidin ever took part in. He was present in the battle of Ma'rib, the battle of Lawdar and the battle of Zinjibar just to name a few. One could write a book about the dozens of operations he took part in within these battles.

A brother once told me that he had awoken to the sound of tank shells. He rushed out immediately with other brothers and jumped into a vehicle. They drove until they successfully communicated with the mujahidin by radio. They drove to them and when he exited the vehicle, he saw the walking *shahîd*, Fawaz al-Ma'ribi. He walked towards him in excitement, hugged and kissed him. He noticed his hand was bleeding and wrapped up; Fawaz was injured in battle but it didn't bother him in the slightest. He said, "Follow me. Look at what we got!" He grabbed his hand and they rushed to the edge of a large sand dune. There he saw a brand new armored vehicle that was heavily armed; it was now with the brothers. He was always in high spirits about the successes of the mujahidin and the *ghanîmah* that Allah blesses them with. He was the Amir of this operation and it was a successful one. The brother told me, "It was a pleasure to stand next to such a man who took me as his close friend."

None of these important people would have ever been able to fulfill their duties for the jihad if it were not for Fawaz transporting them to their destinations. In other words, he was like a gear that kept the entire movement rolling and alive.

There was a time when he drove in the desert of Marib and came across a tribal checkpoint. It's rare to see these. He was cautious and patient. He asked the men there what it was all about. They said there were some tribal problems. They asked him who he was. Without any hesitation, this brave mujahid who feared none told them his real name. They all looked at him with big eyes. They couldn't believe that one of the most wanted men in Yemen was right in front of them, openly revealing his identity, showing no fear.

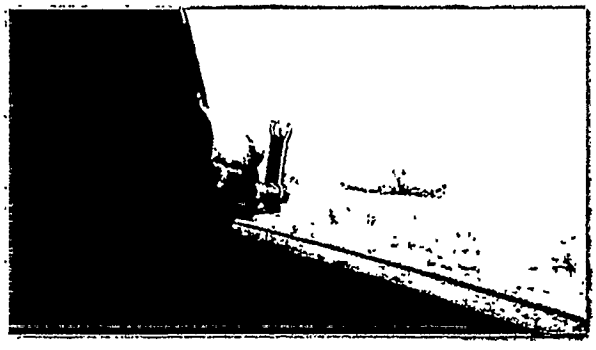


The image of Fawaz taken for the fourth issue of Inspire for Shaykh Anwar's *fatwa*.

AWLAKI-4772









(From top to bottom) The mujahidin grab an armored vehicle belonging to the apostates after a clash. Fawaz is the third one from the right on the bottom wearing the black scarf. Abu Hashim al-Sana'ni is the second one to left without a scarf. Afterwards, Fawaz shows the cameraman inside the vehicle. Below that shows Fawaz at an operation where he snipes out an apostate manning a checkpoint using just a kalashnikov. Finally, Fawaz is shown after shooting a bird's head off with a rifle; a testimony to the sharp eyes of this lion.

AWLAKI-4773



It turned out that this entire tribe loved him and highly respected him because of the reputation he earned throughout Yemen as being rough and brave for the sake of Allah. They invited him for lunch and he accepted, even though they were total strangers to him. There they expressed to him how much they admired him and the brothers of al Qaeda in the Arabian Peninsula. He thanked them, gave them *da'wah* to jihad and returned to his vehicle to get back to his jihadi work.

While in Zinjibar, the American's targeted him with their drone strike as he was driving. Their missile damaged the vehicle, leaving Fawaz and his brothers injured. They were taken to a safe house, fixed up and within hours they rushed out with their weapons to help strengthen Allah's religion.

The story of his martyrdom was nothing short of incredible. If I could, I'd relate it to the entire world so that they can testify to the truth of *Lâ ilâha illallâh.*

He and six other brothers were about to do an operation on a large checkpoint near Aden. He was the Amir. Before the operation, Fawaz slept. Upon awaking he said, "I swear by Allah my beloved brothers! I just witnessed a dream of *jannah*!" All of the brothers around him were surprised. He then looked at his brothers strangely, as if he needed glasses. He then said, "I am going to be martyred," as if coming to the realization that death was looming. All of the brothers looked at each other. They couldn't lose such an important person! He was so great in their eyes and hearts. "It'll be okay," said one of the brothers.

The operation began. The mujahidin ravaged the checkpoint in no time, killing everyone except one soldier. He ran somewhere and hid himself. He was a sniper. As Fawaz went to look for him as a lion looks for its prey, the sniper shot him in the neck. The bullet entered from the side of his neck and came out the back. He let out a laugh and collapsed to the earth. The brothers quickly rushed to the apostate. Then one of them took out a knife and severed his head.

Never in the history of the jihad in Yemen has anyone had so much respect that his brothers would - in revenge for him - sever the head of the enemy, especially in such an immediate fashion. In fact this is the second time in the history of the modern jihad in the Arabian Peninsula where the enemy was beheaded in revenge for killing a brother, the first instance was in revenge for Shaykh Yusuf bin Saleh al-'Uyayri, may Allah have mercy upon him.

So look my dear brothers! This is how much the mujahidin loved Fawaz; the enemy of Allah that killed him deserved punishment in this world and we ask Allah that he receives a greater one in the next.

The brothers then quickly rushed to Fawaz's lifeless body and saw him smiling. They fell to the ground weeping, kissing his forehead. They thanked Allah for blessing the mujahidin with such a heavy-duty pillar. Thirty apostates were eliminated in this operation and large sums of money and *ghanîmah* were seized by the brothers.

Men soar to great levels in Allah's eyes for their qualities of action as opposed to inaction. So why do you continue to rush to your homes and not to the palaces of Paradise? ▯



" So why do you continue to rush to your homes and not to the palaces of Paradise?

ALI SALEH: AN INFLUENCE TO OUR HEARTS

Abu Khalid

How often is it when one feels down he goes up because of one man? When you think your day is bad, his smile brightens your universe? When you have nothing to say, he will make you laugh till tears of enjoyment flow? How many companions exist as such in this temporary world? He was the brother that filled the gap of silence with happiness. Turned a frowning face into a gleaming light. Didn't allow sadness to be his companion. He was the influence to our hearts, Ali Saleh Farhan, may Allah have mercy upon him.

From the tribe of al-Jalal, Ali grew up to become one of the major helping hands to the people of paradise. He was looked up to and highly trustworthy. He was hard working, respected, a *dâ'î* to *at-Tâ'ifah al-Mansûrah* (The Victorious Group) and greatly loved by all those around him.

His unique quality was to constantly make his brother's smile and laugh. If a problem broke out, Ali Saleh would always find something intensely amusing to say to soothe the hearts. There was nothing that he hated more than feelings of tension. Even in the most exceptional of situations, one would find him say or do something that would make everyone laugh.

One time we were a large group at one of the *ansâr's* house. It was just after *`Isha* prayers. We were all sitting in one room, doing our own thing when all of a sudden we felt an explosion that rocked the house like an earthquake. Everyone looked up in panic, thinking that the roof would collapse. Simultaneously, by his Bedouin natural reflexes, he swiftly took out his *jambia* (Yemeni dagger) and raised it above his head, screaming out his own name: "Abu Ali!" And he just paused in that position for a few seconds.

Suddenly everyone – who was in complete terror and panic – looked at him and then fell into hysterical laughter. All of us then rushed out of the house to hide at a nearby base. We came to find out that the American's bombed a car using an unmanned drone. What they thought was that they were targeting one of the mujahidin but instead ended up killing the son of the Shaykh of the al-Jalal tribe. Afterwards when the



He was the brother that filled the gap of silence with happiness. Turned a frowning face into a gleaming light.



Amir made the call to return, I went in the car that Ali Saleh was driving. While transporting us, I found him singing *nashîd's* at the top of his lungs and cracking jokes with the brothers. We joked with him that he was going to fight the American missile with his *jambia*.

So even in the most difficult and extraordinary of times, one would find a smile on his face. That's because he never feared death and was always ready to greet it with a smile.

His light side was full of gleam and bliss. People wouldn't get bored around him. One time he tried showing off his poor English with the American brother, Samir Khan, while sitting with him. He grabbed a bottle that read 'KETCHUP'. So he pointed at it, tried to spell it out before reading aloud, "SHUTUP." Samir fell in hysterical laughter all the while Ali Saleh was happy to see his brother laugh.

With the enemies of Allah, he was known to be from the harshest and bravest in military operations, he was always playing a major part.

There was a time when the brothers attacked the apostates and took large sums of *ghanîmah* from them. As they were speeding in the desert, the apostates chased them with a military helicopter. They fired missiles and opened fire on the brothers from a very close distance. Ali Saleh grabbed a PK and unloaded on them. Soon thereafter, the rest of the mujahidin followed by shooting at the helicopter with their light weapons. The helicopter returned to base. The brothers later found out that they killed one and injured one in the helicopter. None of the brothers were injured despite the severity of the attack from the helicopter.

In the last moments of his life, Ali Saleh was hit in the chest by a sniper's bullet while fighting in Abyan. He fell to the ground, repeating *Lâ ilâha illallâh*. The brothers rushed to his body and took him away. In the car, he kept repeating the *kalimah shahâda'* while a Shaykh was overlooking him. Then out of the blue, he said to everyone, "I swear by Allah my brothers! *Jannah* is *ḥaqq*!"

Then he laughed and left this world.

Those around him made *takbîr* repeatedly, wept and kissed his forehead.

When his body was returned to Marib two days later, his brother heard the news. He was in complete shock. When he came to see Ali Saleh's beautiful smile and fresh blood, he became happy and said to those around him, "When I heard the news, I was full of sadness. But as I see his face now, I am extremely happy for him."

Ali had a heart attached to the condition of his brothers. He filled the air with serenity and joy. He left this temporary *dunyâ* not only fighting the enemies of Allah, but also touching the hearts of the *awliyâ'* (helpers) of Allah. Ali Saleh, may Allah have mercy upon him, was a presence that influenced the hearts of those around him, even in his death. ▯



ABU HATIM: SINCERITY OF A HERO

Abu al-Qa'qa

The fragrance of *jannah* overwhelmed my thoughts when I met him for the first time. Indeed, now the breezes of the gardens are in his favor, peacefully brushing against his free wings.

A man dedicated to the religion of Allah; pious, devout, optimistic, a lover of the *kitâb* of Allah, and intimately involved in asking Allah for *shahâda*.

He was Abu Hatim (Sami al-Dali) from Hebrah, Sana'a. He attended a college in Sana'a to study and within the first few days, he left it. His face full of *îmân* said to me, "How do I answer Allah regarding sitting with women!" His parents wanted him to fulfill the education curriculum, but Allah chose for him to fulfill his trust of *Lâ ilâha illallâh*. The people of *dunyâ* said to him, 'You have your whole life ahead of you! Why throw it away?!' He left them honorably, walking out in silence, placing his trust in his Lord.

No sooner than that, he started searching for a way to make a living for himself. Simultaneously, he wanted to join the caravan of jihad after hearing about the successes of the mujahidin lions in Somalia, Iraq and Afghanistan. He searched to find the way, and Allah opened it for him and his friends. He left Sana'a to become a brick in the wall of the army of Aden-Abyan. He became one of the early knights that answered the call of jihad from Shaykh Abu Basir, may Allah preserve him, at a youthful age of eighteen.

After some time, he went through the jihadi training camps, a place where men's faith are molded into iron and steel. He was immediately recognized for his intelligence, and quick learning skills. He was then selected to take part in his first operation against the *murtadîn*.

He arrived along with his brothers at the place of ambush at night. They set themselves up and pointed their weapons at the road. They remembered Allah and waited patiently. After a long time passed, they realized that the enemy changed his route. The brothers returned back to base. When Abu Hatim told me this event, we laughed together. It was the *qadr* of Allah that he didn't see fighting. But because of his sharp skills and intelligence, I was sure that he was going to see fighting in the near future.







Abu Hatim and the mujahidin attack an apostate army base as seen left. Pictured right is Abu Hatim after completing a successful operation in Abyan against a checkpoint manned by the apostate Yemeni army. They killed all the soldiers and left the checkpoint aflame.

I remember what the first days were like when I met him. I was brand new. I was taken into a large tent and met approximately ten brothers. They were all happy, smiling and laughing. Abu Hatim was amongst them. For some reason, I noticed him more than I noticed anyone else. He appeared young, quiet and shy, but when called upon, he had the voice of a confident commander.

When the Amir of the camp assigned me to him, I was very pleased. When Hatim trained me, I realized he was an excellent and thorough coach. He was my first close friend in jihad. Whenever I would meet him, I noticed that neither of us could hold back a big smile. Allah is my witness that I love him for His sake. We spent a lot of time discussing about life in *jannah*, events in and around Yemen, and the Muslims in the West. We shared a small tent in the mountains when it was the time to sleep. Often he would lay there and stare into the stars and repeat to me when raising his arms to the skies, "Oh Qa'qa! *Jannah*! *Jannah*!" He would say it as if he was in great pain; as if he was in need of something so great that his life depended on it. I would even sometimes notice tears flowing from his eyes as he stared up.

Throughout the training camp, he was a helping hand. Shaykh Abu Basir would work with him closely on small projects and depend on him. Abu Hatim was a hardworking, trustworthy brother. In his spare time, he would either give company to his brothers or tend to his soul with the recitation of Qur'an. He enjoyed laughing with the people of *jannah* in this world; may Allah make him laugh with them in the next.

After the American bombing campaign in Yemen, I went with him to Abyan. We stayed at a house along with many other mujahidin. I would spend time with him in the kitchen as he was a good cook, as well as enjoy conversations with him on the rooftop. We became very close and desired to be martyred together. We even spoke of doing operations in the city.

I once had a dream where we were walking around a large beautiful house that belonged to me. We were very happy with it and as we entered, the dream ended. I later found the interpretation to be that we were planning on doing something together, but it didn't go through. It turned out that our skills required us to be in totally separate fields. This would eventually require us to split.

I was called upon with Hatim to travel a far distance. We thus left immediately and experienced a journey of hardship and patience. In each of those instances, I found Hatim patient, praising Allah and laughing off the difficulty, as if he was brushing off dust from his shoulders.

Before we had split, he said to me, "*In Shâ' Allâh*, I will see you in *Jannah*!" I couldn't believe it. We were going our separate ways for the sake of Islam. My closest companion was leaving me. I hugged him with tears in my eyes because I had a feeling it was my last meeting with him. It turned out to be just that.

"Often he would lay there and stare into the stars and repeat to me when raising his arms to the skies, "Oh Qa'qa! *Jannah*! *Jannah*!" He would say it as if he was in great pain; as if he was in need of something so great that his life depended on it."

AWLAKI-4778

Before he would set out in any operation, he would raise his hands to the heavens and beg Allah for *shahada*, [illegible] tlessly.

Nearly a year later, I saw him appearing on one of our video productions entitled, "*Rad al-'Udwân*" (Repulsion of Aggression). I was exhilarated to see my closest companion defending Islam in the land of *îmân* and *hikmah*. In the footages that were not shown to the public, the camera captured Hatim as camera-shy. When the brother with the camera would come one way, Hatim would look the other. If he was sitting and the cameraman came by, he would cover his face and look down. This is exactly how I knew him to be. He was sincere and didn't care about gaining name or fame - even if it's with a good intention. He only wanted *shahâda'* and to meet Allah with the smell of musk. I wanted to say to him through the screen; "Hatim, I ask Allah that He accepts you into *al-Firdaws al-'Alâ*, because you deserve it."

He treaded mountains, walked across hot deserts, and crossed lakes, all for the sake of strengthening *tawhîd* in the land. He was never interested in gaining anything from this world; he was distinctly focused on paradise.

The greatest thing I've learned from just examining Hatim is the importance of one's *niyyah* (intention). Everything you do is multiplied by zero if the *niyyah* is not sincerely for Allah. Imam al-Soosi said: "Sincerity is to lose the vision of sincerity in oneself." Your intention can take you to stations that actions cannot. Hatim was a man that tried to kill the evil intention since it can be crushed in one way, but sprout out in another with a different color. The fight to fixate your *niyyah* is a lifelong struggle. Glad tidings to the one who dies *shahîd* in its purest form.

Hatim was always involved in the forefront against the apostates. He desired doing a martyrdom operation against the apostates and was granted it. In Hudaydah, he blew himself up killing four apostates, thus ending a life in obedience to Allah, the Exalted.

He will be remembered for the sincerity in his *du'a*. Before he would set out in any operation, he would raise his hands to the heavens and beg Allah for *shahâda'*, crying endlessly. ▯



ABU HASHIM: PEACE FOR THE CONTENTED

Abu Yasir

Abu Hashim al-Sana'ani. A man of *akhlâq* who was from the household of the Prophet ﷺ. Humorous with his companions on the path of jihad. A memorizer of the *Kitâb* of Allah, a *dâ 'î* to the religion of *ḥaqq*; kind-hearted to the believers, and strong against the allies of Shaytan. When I met him for the first time, his face was full of smiles and laughter. He loved accompanying his brothers, making them laugh. He was always interested in finding out more regarding the new brothers that would join the mujahidin. He took interest in their lives. He was either found busy with his brothers or making *dhikr*.

On *'Eid*, he led the brothers in happiness, telling them one funny story after another and treating them to beautiful *anâshîd* that he prepared. He was always found entertaining his brothers the most.

When he joined al Qaeda, he desired from the start a martyrdom operation against the *Houthî* Shi'a, may Allah curse them for cursing the Prophet's ﷺ favorite companions. When he saw that two other brothers between him were selected for the martyrdom operations, he was distressed. That night, we found him weeping and asking Allah for martyrdom.

His *nashîd*'s against the *Houthiyîn* were featured in our video production entitled, "You are granted victory O *Ahl as-Sunnah*!" His lines went as thus:

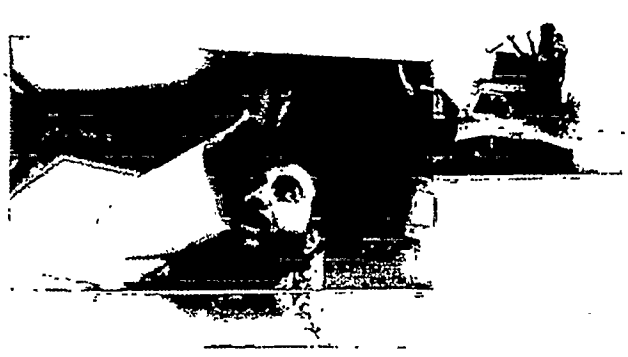
I prepared myself stating that I want to,
depart to Allah and avenge for His rights

Taking revenge for my religion from the,
Houthî who sold their religion for the dollar

When in Sana'a, he took part in various operations with the brothers. He was an active fighter and quickly became an expert in light and heavy weaponry. When he was posted in Saada, he trained the brothers in weapons. He would spend a lot of his spare time reading the Qur'an during the day and night. As for his other hobbies, he loved exercising, writing and recording *jihadi anâshîd*, wrestling and playing light pranks on his brothers. The brothers loved his presence immensely.

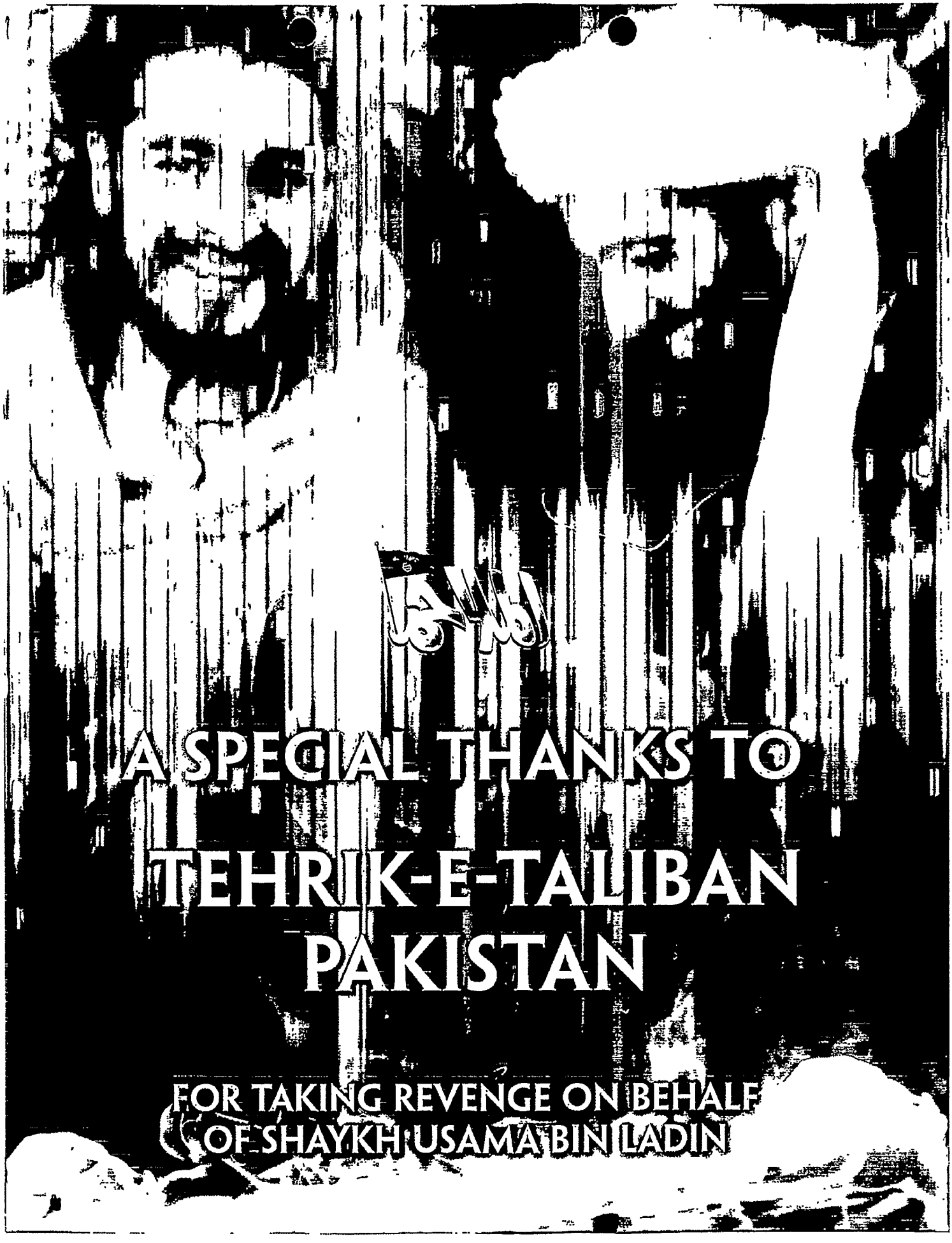
When he was posted to Abyan, he was a ferocious fighter. He took part in many operations and killed many apostates.

The night Fawaz al-Ma'ribi was killed, Abu Hashim saw a dream of Fawaz telling him that he will be after him in three days. Three days later, Abu Hashim was assigned to fight alongside the brothers in a major operation against a military base. There, he was killed and joined the caravan of martyrs. Abu Ḥashim left a good impression on the brothers in this world and we ask Allah to accept him amongst the highest in *al-Firdaws al-'Alâ*. ▯





AWLAKI-4780


A SPECIAL THANKS TO
TEHRIK-E-TALIBAN
PAKISTAN
FOR TAKING REVENGE ON BEHALF
OF SHAYKH USAMA BIN LADIN

DID I CHOOSE AL QAEDA?

SHAYKH ABU MUS'AB AL-AWLAKI



- The religion of Ibrahim declares disassociation from the disbelievers
- Because they take into consideration the legitimate and universal ways in accomplishing victory

6- The religion of Ibrahim declares disassociation from the disbelievers:

Al Qaeda is amongst the strongest Islamic groups in relation with declaring its *barâ'ah* (disassociation) from the *kuffâr*, whether it is an original *kâfir* or an apostate *kâfir*. And how astonishing it is when someone proclaims that man-made laws are *kufr* as well as quoting the *ijmâ`* (consensus) of *ahl as-sunnah* which states that these laws are *kufr*, and in spite of this he does not make *barâ'ah* from its people regardless of the fact that these man-made laws are clearly found in the constitutions of these regimes to the extent of their availability by its page number? Hence, how do you reject *kufr* but do not reject its people? Perhaps, you claim that the *hujjah* (evidences) have not been established against them. So are establishing the evidences found in the apparent or hidden cases? Shaykh Muhammad.ibn Abdul Wahhab, may Allah have mercy upon him, said: "And this is what he said about the hidden cases." And what is the meaning of establishing the evidences? Listen to the words of Shaykh al-Islam in the establishment of evidences; he said, may Allah have mercy upon him, in *al-Rad `alâ al-Muntaqîyin* (p. 99): "The evidence from Allah by which His messengers established is when the capability of obtaining that knowledge was found (i.e., knowledge of the messengers); it is not from the conditions of establishing the evidence of Allah, the Exalted, that the *Mudawi`în* (i.e., invitees to Islam) are aware of, rather it is their capability. Accordingly, when the *kuffâr* turned away from listening to the Qur'an and from reflecting upon it, that action wasn't preventing the establishment of Allah's evidence against them. Also their turning away from listening to what has been conveyed of the prophets or not reading their history and what has been passed on about them, doesn't prevent the establishment of Allah's evidence against them because the capability is indisputable."

After knowing that, look at the first article of the Kuwaiti law in its civil legislation: "If a legislative article is not found – in their law – then a judge will pass a judgment in accordance with the *`urf* (custom). And if an *`urf* is not found, the judge will strenuously attempt to make a decision while seeking direction from the rulings of Islamic jurisprudence. Nevertheless, the decision is to be in conformity with the reality of the country and its interests." Look to the book, "*Kashf an-Niqâb `an sharî`ah al-Ghâb.*" Thus after all of that, will you hesitate in making *takfîr* on those who legislate and rule by these laws?

The *millah* of Ibrahim declares *`adâwah* (enmity) and *baghdâ'a* (hatred) towards the disbelievers, and al Qaeda is exceptionally hostile towards the Jews, Christians and the *munâfiqîn* as opposed to those who consider them as disbelievers but conceal their *`aqîdah* on the pretext of their weakness. So it would be said to them: Why do you conceal the renunciation of the *tawâghît* using this evidence when you are in a stage that is stronger than the Makkan stage in which the Prophet ﷺ called out with his *da`wah* publicly? It is either that you could not bear the tribulation – and that is a weakness – or that you are from those who claim that there are *maşâlih* (benefits to consider) and *mafâsid* (harms to avoid). If this is the case, then there is no benefit in such *maşâlih* and *mafâsid* that are contradictory to the *millah* of Ibrahim, which he adopted, peace be upon him. Unavoidably, there has to be a separation between two matters:

a) The thing that has to be called out publicly by all means even if we were in a stage of weakness[1]: it is to declare openly the essence of *da`wah* which is to testify to the oneness of Allah and to reject what is worshiped other than Allah such as man-made laws,

1 Any weakness that is stronger than the stage of the three years of secrecy in Makkah.

AWLAKI-4782



democracy, taking the *kuffâr* as allies, protecting *shirk* and making *barâ'ah* to its people.

b) The thing which has to be dealt with in secret are the meetings and gatherings and what necessitates the demands of secrecy, preparation and individuals and other issues where the situation is similar. Al Qaeda follows the *millah* of Ibrahim in declaring its *barâ'ah* from the *tawâghît*, and it conceals its work in secrecy which the situation requires; and who is happier with the religion of Ibrahim: is it al Qaeda or the ones who knew the *kufr* of the *tawâghît* yet reconciled with them? What is apparent between the people is that they say: "They (*tawâghît*) did not commit *kufr* and are still upon Islam." And when they are with those who are closest to them they say: "These rulers did not show Islam nor concealed *kufr*," meaning they are openly *kuffâr* instead of *munâfiqîn*!

Is the *millah* of Ibrahim the attacking of Shaykh Usama bin Ladin or is it the declaration of disavowal from the disbelievers?

Al Qaeda has stated to the *kâfirîn* whether they are original *kuffâr* or *murtadîn* that ﴿We have rejected you﴾ [60: 4] whereas many other Islamic groups showed respect to the *murtadîn* or left that in the name of *maṣâlîh* and *mafâsid*. Some of them don't even see that these *murtadîn* are in fact apostates; rather they see them as our rulers that have to be obeyed even with the acknowledgement of their alliance with the *mushrikîn* which is the most intense form throughout Islamic history. In spite of that, there are some Islamic groups who believe that there are various rulers in a number of regions that rule by the shari`ah. Does ruling by shari`ah include allying with the Jews and Christians? Does it include enforcing the *ĥadd* (capital punishment) on the weak while excluding the strong? And harboring man-made laws and fighting the mujahidin and attempting to eliminate any wave that signifies jihad? Or is the issue about concealing the truth away from the eyes of the people? If so, then there is neither power nor might except with Allah.

Al Qaeda declared war against the Jews and Christians and their *murtadîn* agents and made its plan clear to restore the Islamic caliphate which extends from China in the East to Andalusia in the West; indeed beyond that according to capability until the land of the *kuffâr* are conquered. So whoever declares such is more deserving to be from the *millah* of Ibrahim than the representative of *Ikhwân al-Muslimîn* in Egypt when he stated to Obama – during his visit to Egypt – that the *Ikhwân al-Muslimîn* will consider the American interests if they are to rule.

There is no apparent enmity like the enmity of al Qaeda towards the *kâfirîn*. Perhaps one might ask: from among the Muslims, are there those who display their enmity other than al Qaeda? We say: yes, but does this manifestation of *`adâwah* and *barâah* from them reach to the levels of *`adâwah* and *barâ'ah* of al Qaeda? The answer is no, and the American enemy testifies that the harshest of those who act hostilely towards them from among the Muslims is al Qaeda. Obama proclaimed that publicly in his last speech to the Muslims in Egypt. What's more is that from all the groups of the Muslims, the *murtadîn* rulers are particularly hostile and fearful of al Qaeda, and the truth is testified by the enemy.

The *millah* of our father Ibrahim, peace be upon him, is to always demonstrate *`adâwah* and *baghdâ'a* towards the *kâfirîn* until they believe in Allah alone. If we look into the *manhaj* of *Ikhwân al-Muslimîn* when they rose to restore the caliphate, we see that in their program the adoption of jihad was clear and then was abandoned gradually. Additionally if we look into the *manhaj* of those who are called *al-Surûrîyyah*, they are from *ahl as-sunnah* who have studied these issues thus before a period of time. The phenomenon of jihad was clear as were the rulings of the *tawâghît* (to them).

Then after the events of September 11th, the views of some of them changed. On the other hand, since al Qaeda began – even up until today, it says to the *kuffâr*: ﴿**We have rejected you, and there has appeared between us and you animosity and hatred forever until you believe in Allah alone**﴾ [60: 4]. We ask Allah to keep us firm on that, and whoever turns away from the path of jihad, Allah says: ﴿**If you do not go forth, He will punish you with a painful punishment and will replace you with another people, and you will not harm Him at all. And Allah is over all things competent**﴾ [9: 39].

Therefore, know O Muslim: that bringing about the *millah* of Ibrahim in this age is not achieved except with paying the highest costs, and settling the soul to bear harm – and whoever is not confronted with harm, he will not clinch the *millah* of Ibrahim.

And know that there are some who deny this matter and would conceal the declaration of the *millah* of Ibrahim with the argument that they lack the ability to change. We say to them that there are two matters:

a) Ability to declare.

b) Ability to change (the situation).

If we are able to make the declaration, it becomes obligatory to declare it and we should not connect this issue with our ability to change because this is a form of *`ibâdah* (worship) that is independent from the other as it is clear

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from the *millah* of Ibrahim and also from the guidance that Muhammad ﷺ was sent with who declared *barâ'ah* and rejection towards the *kâfirîn* as well as their worship despite his inability to change (the situation) and stated that the ability to change will not come except after that declaration.

Declaration itself has a cost which by all means is paid by those who follow the example of the *millah* of Ibrahim. The case of Sumaya, may Allah be pleased with her, and her husband Yasir and others from among the companions is not far from mentioning.

7- Because they take into consideration the legitimate and universal ways in accomplishing victory:

Indeed achieving victory through driving out the colonizer and apostates and restoring the rule of Allah on earth, and fulfilling the purpose which Allah sent the Qur'an with, as He says: ﴿Indeed, We have revealed to you, [O Muhammad], the Book in truth so you may judge between the people﴾ [4: 105], to achieve all of that, there has to be taking into consideration the *sunnan al-shar`îyyah* (legitimate ways) and *sunnan al-kûnîyyah* (universal ways), just as it is essential to have a *ĥujjah* with a declaration, and a sword with a spear.

As to their following of the *sunnan al-shar`îyyah*: their jihad was established based on the legitimate knowledge in view of its lawfulness, its magnitude and its stimulation in people's hearts. Consequently, they abided by Allah's commands through hastening to jihad at a time when the callers of despair and transgressors have increased. The Almighty Allah says: ﴿O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little﴾ [9: 38].

That is why we see that judges and authorized jurists go out for jihad; and you must know that whoever takes the method of jihad as a way by action, he will have knowledge about its rules that are not with a lot of people of knowledge from among those who have not been honored with this path of jihad. I have heard Shaykh Ibn 'Uthayameen, may Allah have mercy on him, mentioning his benefits from Shaykh Usama in some of the scholarly issues in the path of jihad despite the difference between their knowledge in general. I was told by some of the people of knowledge that after Shaykh Usama followed the method of the mujahidin, Allah had opened the door of knowledge and scholarship for him with relation to the rules of jihad; issues that he did not know of even if he had experienced them beforehand.

Therefore, they – by the grace of Allah – are disciplined by the rules of jihad, whether in times of war or peace or when it comes to spoils and safety. Error might occur and it had occurred as we mentioned by some of the *Ŝaĥâba*.

As to their consideration of *sunnan al-kûnîyyah*: it is that the rise of the nations and their establishment does not take place except by force and by way of pushing others even to the extent that democratic states were established after wars that nearly destroyed everything.

Know that this *sunnan al-kûnîyyah*, which uses force, did not vanish as even the Messenger of Allah ﷺ adopted it; so he established his Islamic state in Madinah along with the armed ones from amongst the *muhâjirîn* and *anŝâr*.

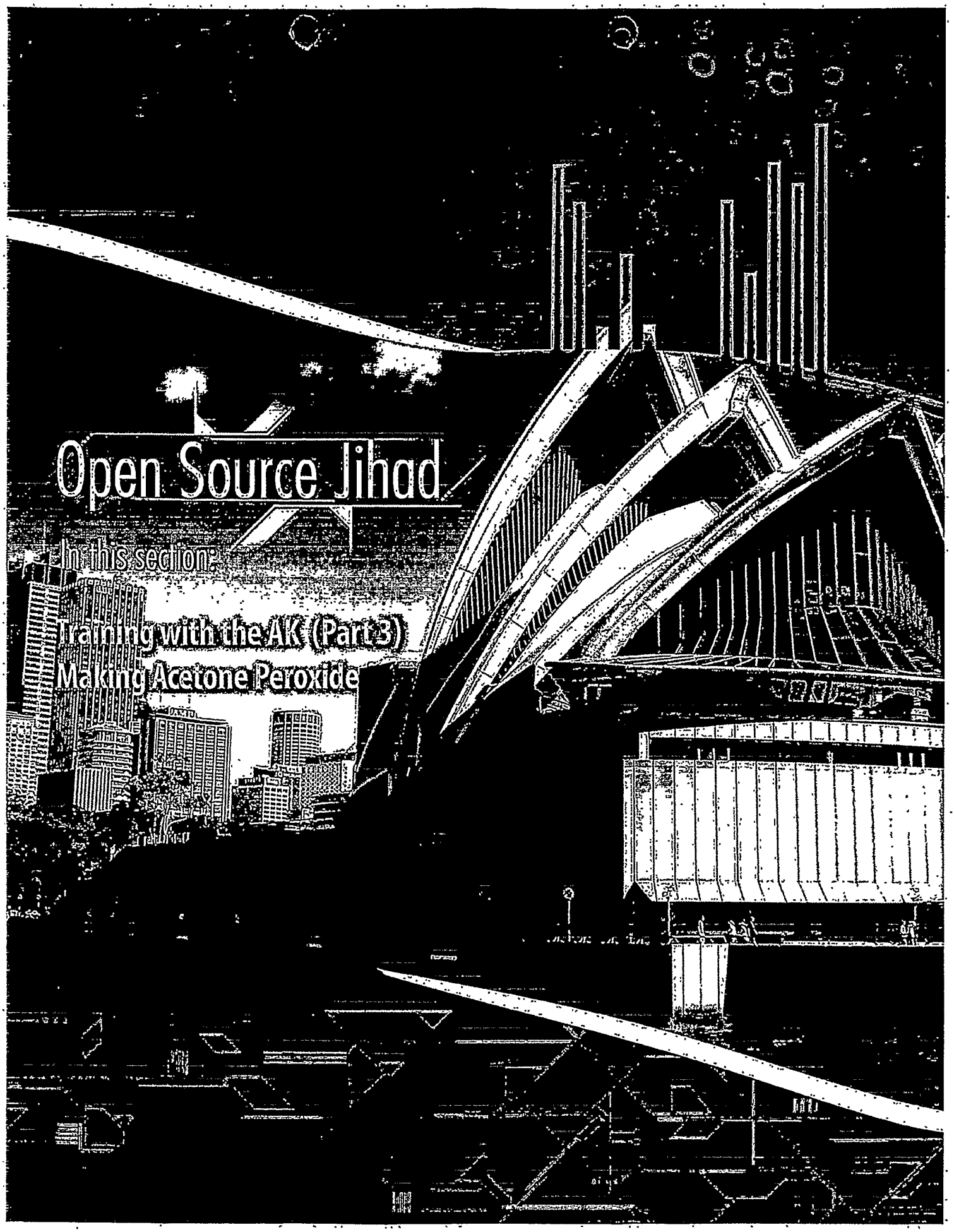
As for the method of non-violent groups that keep away from gathering the armed *anŝâr*, they use the evidence that it will incite the tyrannical regimes against them which will then jeopardize their earned means to establish their *da`wah* – as they claim! They also avoid *hijrah* to a land or territory or even a mountain where the *anŝâr* are and where training for jihad is provided and ensured; they avoid this so that they aren't accused of attempting to destroy the state of the *tawâghît*! And under the excuse that they don't want to empty the dwellings from those who make *da`wah* – as they claim – that by doing so they contradict the *sunnan al-shar`îyyah* that was in the Makkan stage which was also *sunnan al-kûnîyyah*. Look to the book *Idârah al-Tawaĥush*, p. 98.

So know, may Allah protect you, that whoever wants victory, if he's limited only to the side of gaining knowledge and *tarbîyah* (soul training), he will not attain it because he contradicted the way of force and repulsion which is *sunnan al-shar`îyyah* as well as being *sunnan al-kûnîyyah*.

Also, those who want to establish the Islamic state through the voting booths will not accomplish victory and the reality is a clear evidence for that because that action contradicts the universal way, so be aware.

So why do we leave the prophetic method that is provided for us which is jihad? Perhaps one will say: "We leave it because we are weak." We say: weakness is not a justification to leave the prophetic cure, rather it is necessary to search for the means to strengthen it because it is our tool to prevail; there is no victory in taking other paths. So whoever wants to judge by the *Kitâb* and Sunnah of His Prophet ﷺ as the only sovereign sources of authority, he has to inescapably follow these two instructions: *ĥujjah* and *tibyân* (exposition) along with the sword and spear; the Qur'an that guides and a sword that supports. The Almighty Allah says: ﴿But sufficient is your Lord as a guide and a helper﴾ [25: 31]. Hence, if we are limited only to the side of gaining knowledge and *tarbîyah*, then we would not be able to establish the shari`ah because we would have contradicted the *sunnan al-kûnîyyah* that is also a *sunnan al-shar`îyyah* which is to take up force. However, if we follow the path of jihad without a *ĥujjah* and *tibyân*, as a result we will be misled into using force in the wrong place. Thus it is essential to pursue the two matters. ▯

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Open Source Jihad
In this section:
Training with the AK (Part 3)
Making Acetone Peroxide

Open Source Jihad

o•pen |ˈōpən| source |sôrs| ji•had |jiˈhäd|

A resource manual for those who loathe the tyrants; includes bomb making techniques, security measures, guerrilla tactics, weapons training and all other jihād related activities.

- informal A disaster for the repressive imperialistic nations: *The open source jihād is America's worst nightmare.*
- It allows Muslims to train at home instead of risking a dangerous travel abroad: *Look no further, the open source jihād is now at hands reach..*

TRAINING with the AK

abu saleh

Okay, I promise this will be the last one! Today I will be showing you all of the important shooting stances that the mujahidin adopt.

A lot of this is all about imitating what you see in the images. The steps will be explained.

OSJ GUN SCHOOL





1. Standing

a. Point your gun at the target by resting the butt stock of the rifle on your right shoulder (if you're a righty of course)
b. Lean your back forward slightly.
c. Your feet should form a somewhat L-formation but a 45 degree angle. The back foot is sticking out while the front is pointing at the target
d. Bend the knees slightly





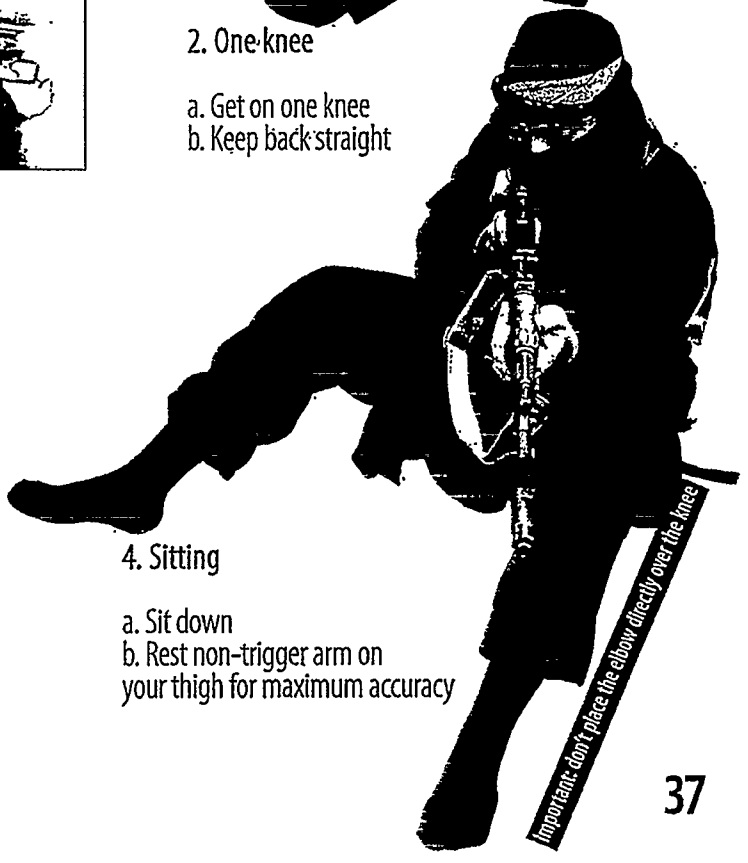
2. One knee

a. Get on one knee
b. Keep back straight

3. Kneeling

a. Sit back and bring the knee forward. Rest either on the ankle or toes





4. Sitting

a. Sit down
b. Rest non-trigger arm on your thigh for maximum accuracy

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Make sure the butt stock is raised appropriately against the shoulder

5. Stomach lie

a. Lay flat on your stomach
b. Either cross your right leg over the left (if you're a righty) OR have both feet lie flat on the inner soles with the toes pointing outward



Crossing one leg over the other provides greater stability

6. Side shot

a. Slide the non-trigger arm across the ground
b. Cross the right leg over the left
c. To switch to other side, return to stomach lie position and then turn to the other side, crossing the left leg over the right

7. Back lie

a. You get to this position after passing through the sitting position
b. Lie on back and keep knees raised, but not too high. Legs should be far apart
c. Keep rifle sideways
d. Aim through the middle



Rifle is kept sideways for best accuracy down the side of gun

This position is ideal when you need to lay low

TRAINING with the AK

As a final piece of advice when shooting, always have your cheek placed against the butt stock. Don't let the sound of gunfire scare you into believing that you'll injure your face. Remember that accuracy matters.

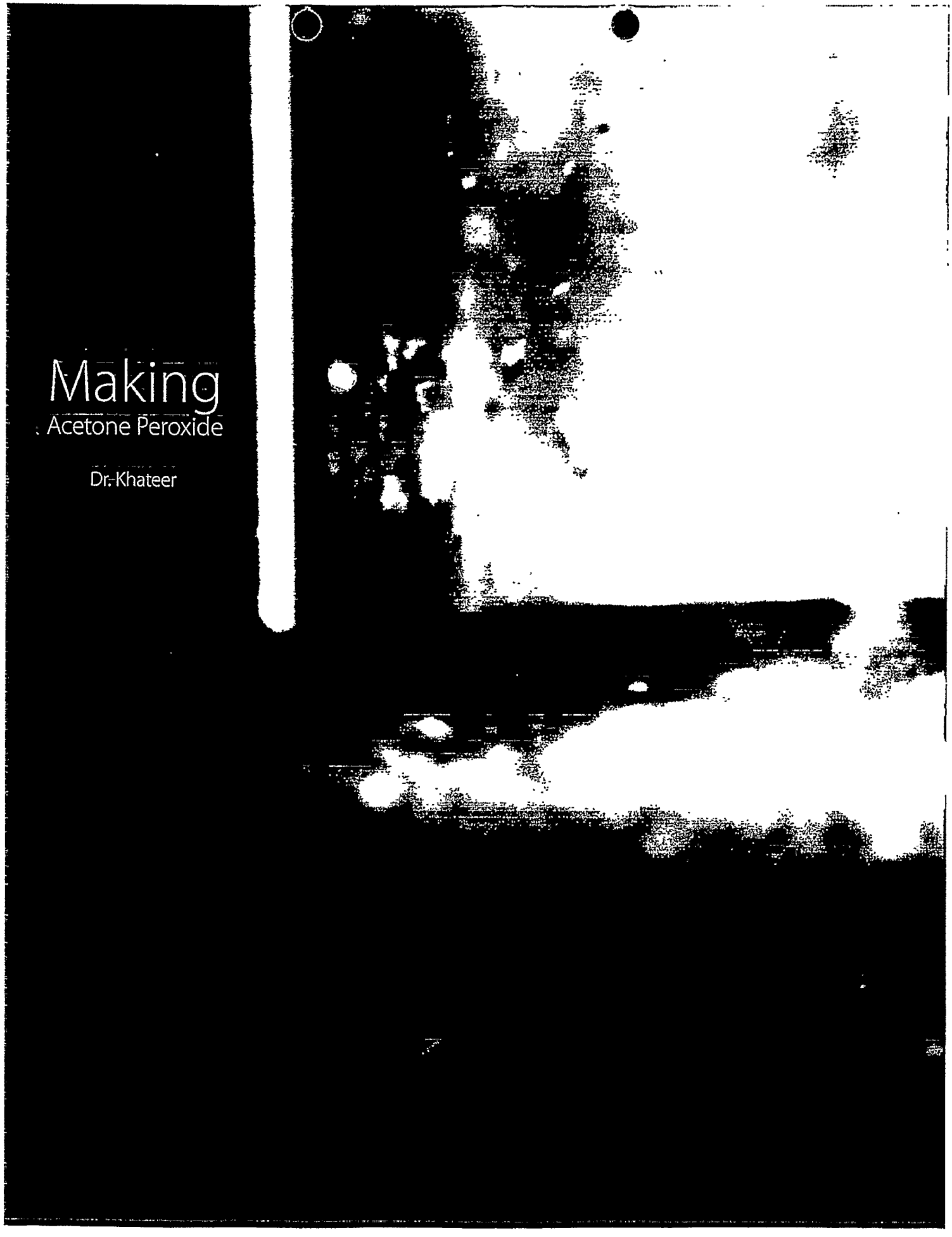
So we've reached the conclusion of our training with the AK series. I hope this series benefited you and will help you better in fighting the enemies of Allah.

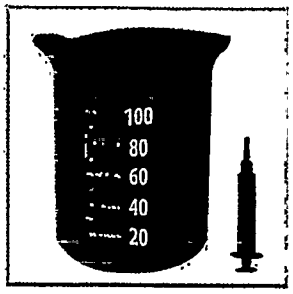
Next up: the handgun.



Making
Acetone Peroxide

Dr. Khateer





Making Acetone Peroxide

Why Acetone Peroxide?

Acetone Peroxide (AP) is a very popular explosive because it is easy to manufacture and its ingredients are widely available. To make Acetone Peroxide you need H_2O_2, acetone, and sulfuric acid or hydrochloric acid.

What are its advantages?

- Easy to make
- Ingredients widely available

What are its disadvantages?

- Acetone peroxide volatilizes if left at room temperature. Therefore it should be used within a few days of manufacture.
- It's sensitive: AP is sensitive to friction, heat, flame, and impact. Caution should be used when dealing with acetone peroxide.
- Should not be used as a main charge unless there is no other material available.

What are its characteristics?

- White crystals
- Insoluble in water but soluble in acetone.
- Can be detonated by a flame or a drop of sulfuric acid
- Detonation velocity is 3700 - 5200 m/s
- Primary explosive (primary explosives are used for detonating main charges)
- Should be made in small amounts due to its sensitivity.

INGREDIENTS

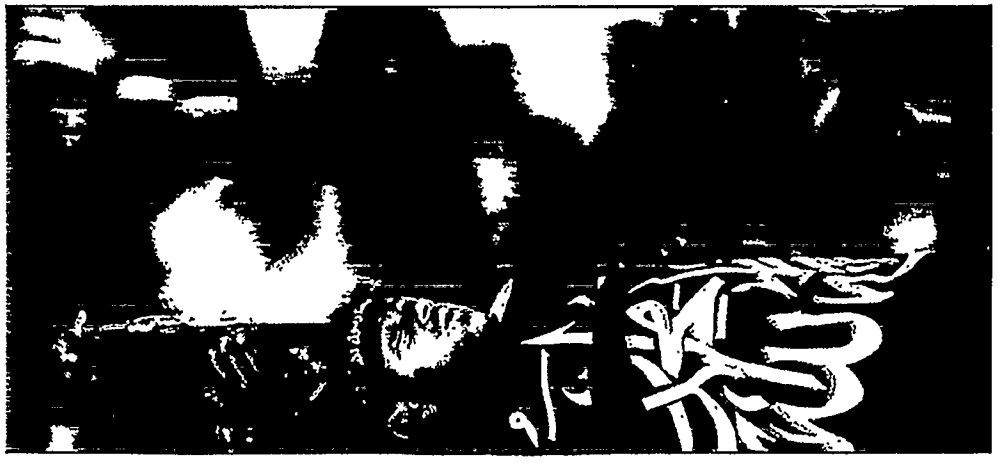
- H_2O_2 (hydrogen peroxide)
- acetone
- sulfuric acid or hydrochloric acid

IMPORTANT

The sensitivity of AP is such that making large quantities of it is very risky.

REMEMBER

If your AP is ready, it should be used within days since delayal can lead to poor results.



Palestinian *Istishâdiyîn*
Many of the martyrdom bombers in Palestine use acetone peroxide not as the primer but as the main charge for the explosion.

Inspire | Al-Malahem Media

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A Little Science



Hydroponics is the process of growing plants in sand or liquid and adding the nutrients but without using soil.

Where do you find the ingredients?

a. For Hydrogen Peroxide:

Hydrogen peroxide (H_2O_2) has many uses. It is sold over the counter in pharmacies and drug stores as an antiseptic for wounds. This is usually 3% concentration and sometimes comes in 6%. H_2O_2 is also used as a bleach for hair and is thus found in every hair salon and beauty shop. For hair bleach, it comes in any of the following concentrations: 6%, 12% and 18%. H_2O_2 is available in higher concentrations but is more difficult to get. Pure H_2O_2 is very volatile and is explosive. In the pure form it is used as rocket fuel. In concentrations higher than 70%, H_2O_2 may be mixed with organic fuel such as flour or black seed to make an explosive main charge.

Sometimes the concentration percentage would not be listed on the bottle. Instead it would be as volumes. This should not be confused with percentage. So for example if it says that the hydrogen peroxide is 10 volume that doesn't mean it is 10% concentration. The volume refers to the amount of oxygen released from the H_2O_2. For example 1ml of a 3% H_2O_2 concentration would release 10ml of oxygen and thus would be a 10 volume. See Table 1.0.

Other places where H_2O_2 may be found are pool supply shops where it is used as a disinfectant and in hydroponic shops.

H_2O_2	Volume
3%	10
6%	20
12%	40

Table 1.0

b. For Acetone:

Acetone is a clear volatile liquid with a strong odor. Because of its volatility it should be kept in a closed container. Acetone is a strong solvent and is widely used in industry. For example in the US, by volume, acetone is one of the most produced industrial chemicals. It is available over the counter in beauty shops and hardware stores. In beauty shops it is used as a nail polish remover. However, you would need to look at the ingredients list to make sure that it includes acetone because other solvents could be used such as acetates. Therefore if you do not find acetone listed and instead you find an acetate such as N-Butyl Acetate, then you should look elsewhere. If the ingredients list acetone, you would need to make an experiment to test if the nail polish remover is suitable to make acetone peroxide because some of the other ingredients may interfere with the reaction.



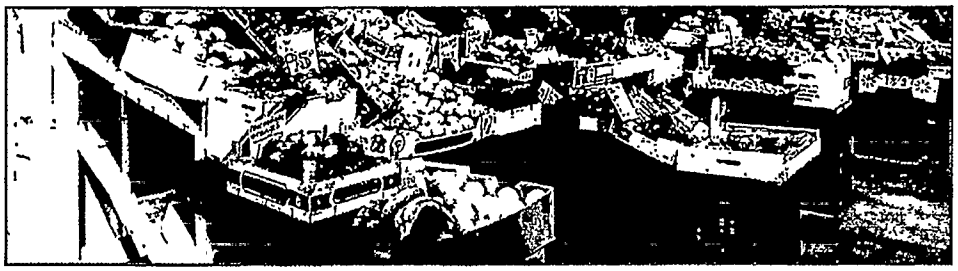
Acetone is also widely available in hardware stores. In the US for example, it could be found at places such as Home Depot, Sears and Wal-Mart. Acetone is also available at paint shops since it is an important ingredient in many paints.

c. Others

Sulfuric acid is available in low concentrations in car batteries. You may use new or used battery water but the new has less contaminants in it. To concentrate, boil until 1/10 of the original volume. You should be left with high concentration sulfuric acid. It is also available as a drain cleaner. Hydrochloric acid may be used as a substitute for sulfuric acid. It is available as a drain cleaner and may be sold under the name muriatic acid.

A Little Science

Sodium carbonate is called Soda ash and is available at grocery stores. It's used for cleaning. You may substitute it with Sodium bicarbonate which is baking powder.



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FIGURE 1.0
All of the parts you will be required to have are shown. What is not shown here is that you can choose to have any kind of dropper for the experiment.

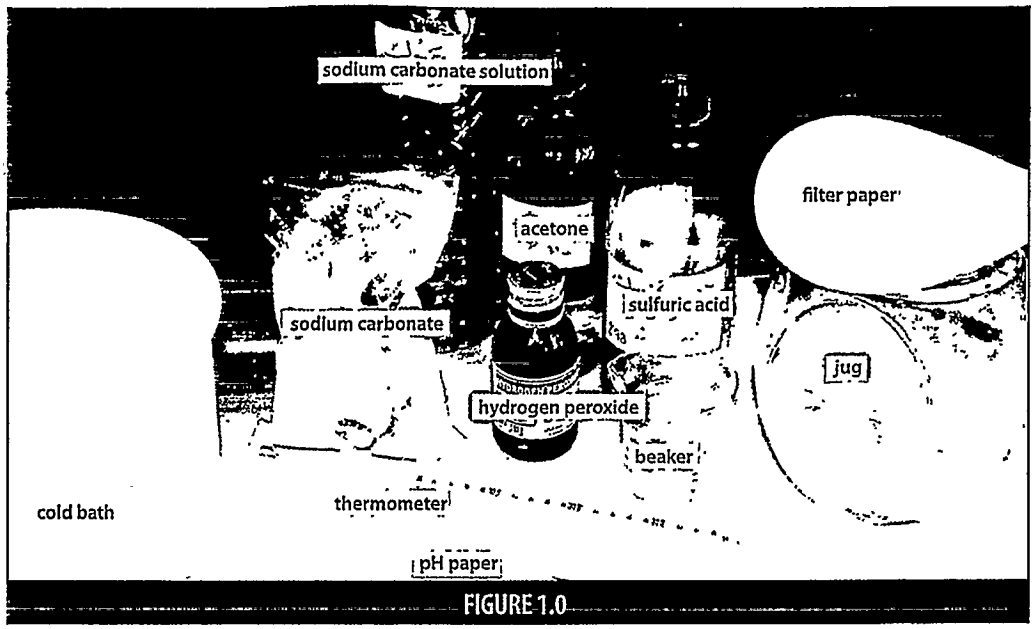


FIGURE 1.0

REMEMBER

To make sodium carbonate solution, mix sodium carbonate with water as shown in step 7.

IMPORTANT

Make sure to wear your safety gear that includes gloves and goggles. If your hair is long, tie it back. If any of the chemicals get on your hands, make sure to wash it off immediately. After you're done with the experiment, wash the entire area and the items thoroughly.



For extra precaution, keep large chunks of ice in the cold bath so as to maintain the cold temperature.

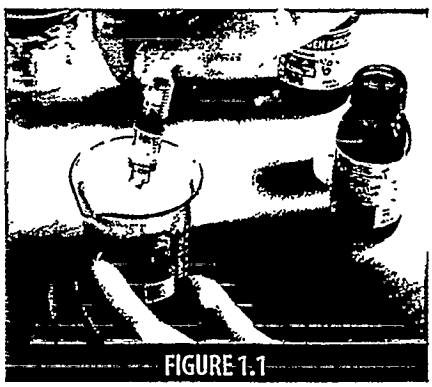
Preparation:

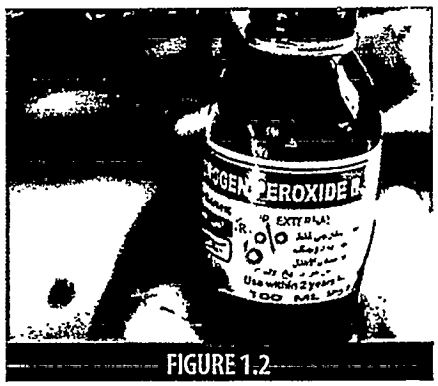
The rule is to use 6 times as much the quantity of pure acetone with its equivalent pure H_2O_2. So if you are using 20ml 100% H_2O_2, you would add to it 120ml 100% acetone. The acid is added to facilitate the reaction.

So for 3% H_2O_2: Use 50ml H_2O_2 + 9ml acetone + 10-20ml Sulfuric acid. See Table 1.1 below for details.

You will need a glass beaker, ice cold water (cold bath) and a thermometer.

1. Add the needed amount of acetone according to the concentration of the H_2O_2 as seen in Figure 1.1. Refer to Table 1.1 for the method of pouring.
2. Pour H_2O_2 into a beaker.


FIGURE 1.1


FIGURE 1.2

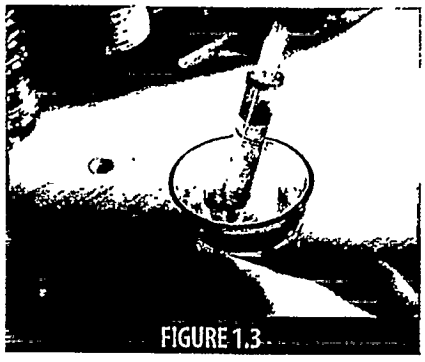
Ingredients in ml	3% H_2O_2	6% H_2O_2	18% H_2O_2	30% H_2O_2
H_2O_2	50ml	50ml	50ml	50ml
Acetone	9ml	18ml	54ml	90ml
Sulfuric acid*	10-20ml	20ml	20ml	20ml

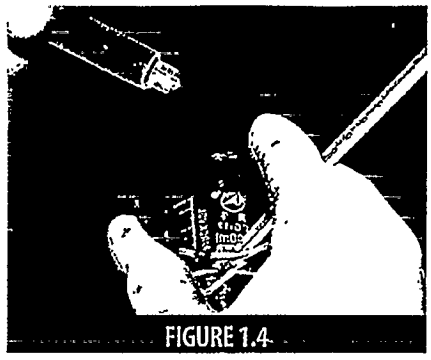
TABLE 1.1
The rule is to use 6 times as much the quantity of pure acetone with its equivalent pure H_2O_2.

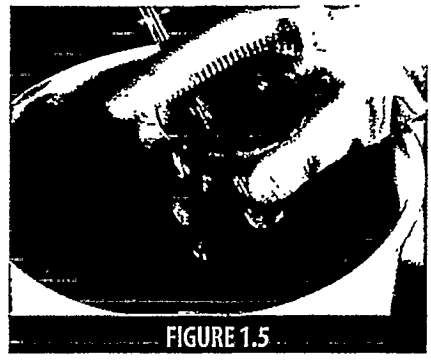
Table 1.1

**The quantities above are for 98% sulfuric acid. If you are using a weaker concentration, increase the amount of acid. You may also substitute sulfuric acid for hydrochloric acid.*

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FIGURE 1.3


FIGURE 1.4


FIGURE 1.5

IMPORTANT

Upon reaching step 4, make sure to repeatedly move the bottom of the beaker in and around the cold water. If you don't do it quick enough, the particles will charge up and fly out.

REMEMBER

In Step 5, it's important to keep the mixture in water for as long as it takes until the white crystals start forming. It's okay to periodically take it out of the cold bath to see if they've formed or not.

A LITTLE SCIENCE

If you experience the charging of the particles, it will not explode the beaker since it's in water and water is what keeps the particles from touching each other, thus causing a detonation.

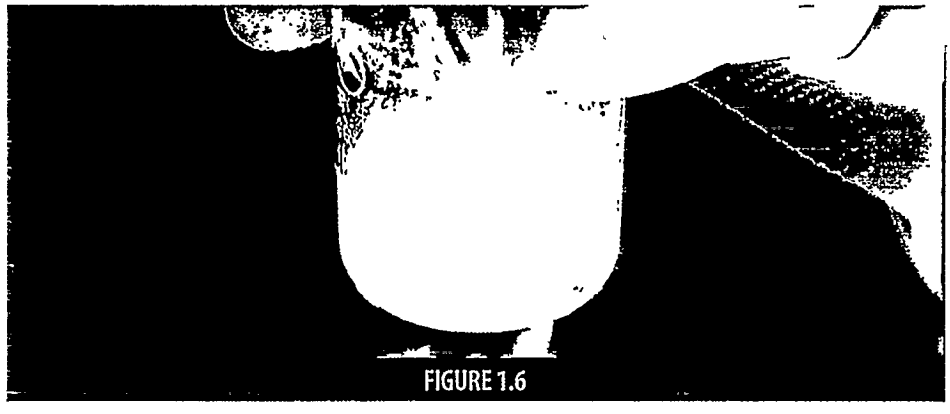
REMEMBER

When working with the beaker in the cold bath, never keep your eyes off of the thermometer. Remember 40°C is the maximum.

3. Add sulfuric acid drop-by-drop from a dropper. In Figure 1.3, the sulfuric acid is being picked up from a glass and dropped into the beaker in Figure 1.4.

4. During the process of adding the acid, keep the thermometer inside the solution. The entire time, the beaker should remain in the cold bath. The temperature must be kept below 40°C. If the temperature does approach 40°C, move the beaker around in the cold bath until the temperature drops. See figure 1.5. You want to stick to having the solution between 30°C and 40°C.

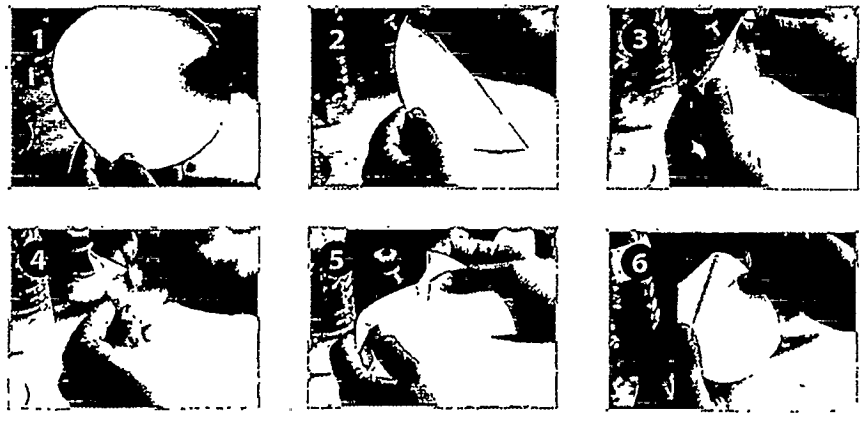
5. When the white crystals start forming, take it out of the cold bath. See Figure 1.6.


FIGURE 1.6

6. Prepare the filter in a cone shape. Then place it over the jug.



Folding the filter
In this experiment, we used a regular filter. Any large coffee filter would do. To make it useable for the experiment, follow these six easy steps.



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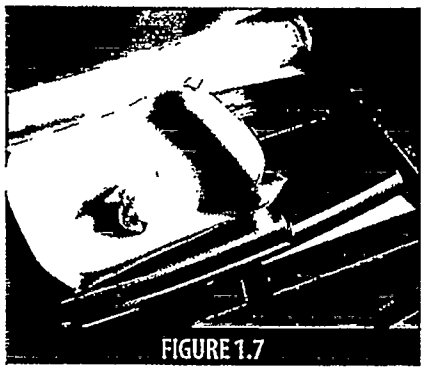


FIGURE 1.7

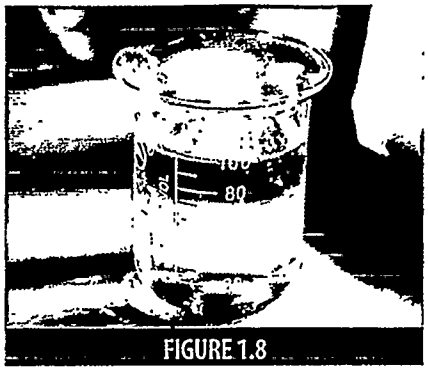


FIGURE 1.8

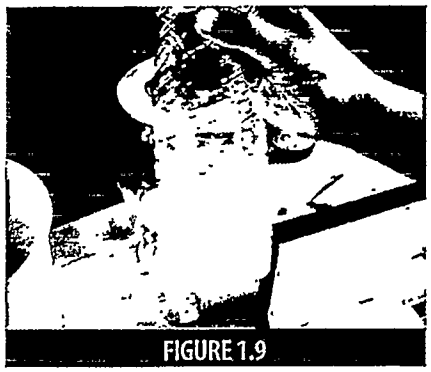


FIGURE 1.9

FYI

In this experiment we used 20ml of H_2O_2 (6% concentrate), 7.2ml of acetone and 10ml of sulfuric acid just for experiment uses. Table 1.1 displays the amounts you will need to pour.

7. Because sulfuric acid detonates acetone peroxide, the acid needs to be removed before the crystals are dried. So here we need to make sodium carbonate solution. To do that, take two grams of sodium carbonate and place it in a plastic bottle. Afterwards, pour 100ml of water and close the bottle tightly. Shake the bottle well for a few seconds. Keep the bottle to the side until we reach step 11.
8. Pour the acetone peroxide onto the coffee filter as seen in Figure 2.0.
9. After pouring the mixture into the filter, drop a pH paper into it.

REMEMBER

If there is no glass funnel then you can place the filter over a glass container as shown in Figure 2.1. Spread the pouring of the mixture slowly so that it does not tear the filter. Same thing when adding the sodium carbonate solution.

FYI

Figure 2.0
We used here 2% sodium carbonate with 98% water; the percentages don't have to be exact.



FIGURE 2.0

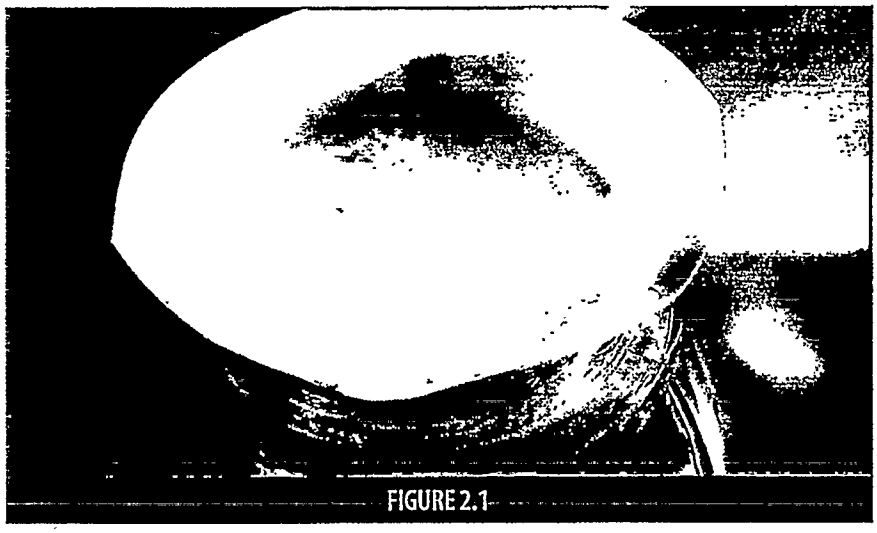
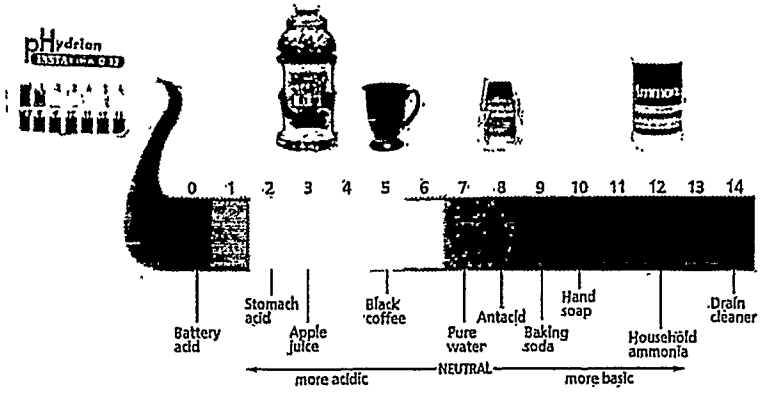


FIGURE 2.1

A LITTLE SCIENCE



Figure 2.2
The pH of a substance can be determined by dipping a strip of pH paper in it and comparing the resulting color to the scale provided.



AWLAKI-4794

Profile Look



When Dr. Khateer was in Afghanistan, he was a student of Abu Khabbab al-Masri, may Allah have mercy upon him.



FIGURE 2.3

10. Then add the sodium carbonate solution little by little. When the pH paper turns into a neutral color (between 3-6 in Figure 2.2 on previous page), stop adding the sodium carbonate solution.
11. Collect the acetone peroxide crystals from the filter. In Figure 2.5, the waste is seeping through the filter into the jug.
12. Dry the crystals in sunlight. This completes the experiment.

Dr. Khateer's Advice

- When testing this out for the first time, use the same amounts that we used so that you can get yourself familiarized with it. Afterwards, test out higher concentrations based on Table 1.1.
- You don't have to use a beaker; any glass that has a number scale is fine.
- A glass dropper is better than a plastic one. Always release the chemicals little-by-little when using the dropper. That's because not doing so can cause the chemicals to combust causing a big spill; this is especially true when working with sulfuric acid.
- If you fear an explosion or see smoke or hear sounds while working, immediately drop the beaker into the cold bath. If it doesn't suffice, pour the water inside. This should be done swiftly.
- Depending on which country you reside in, you might need to have a small jug or bucket of hot water (but not near boiling point). That's because if your country has cold weather, this will have an effect on the solution. So for example, you will have the beaker in the cold water and notice that it's not going above 25°C. So you must place it in hot water to allow the temperature to rise.

Remember

When pouring the sodium solution, give the pH paper time to change color. It should go from red to orange.

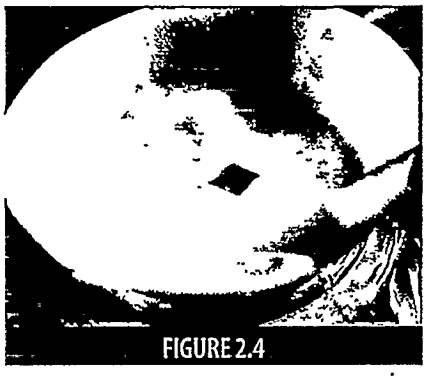


FIGURE 2.4

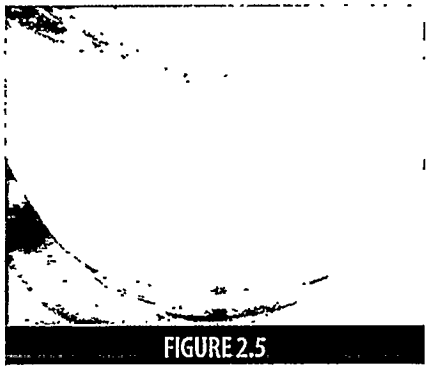


FIGURE 2.5

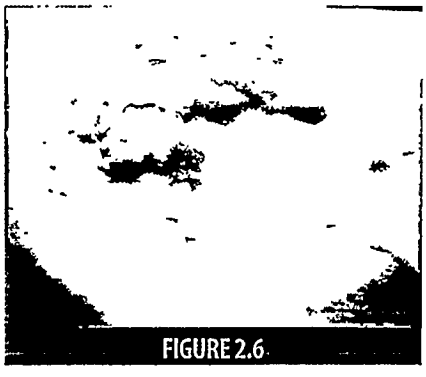


FIGURE 2.6

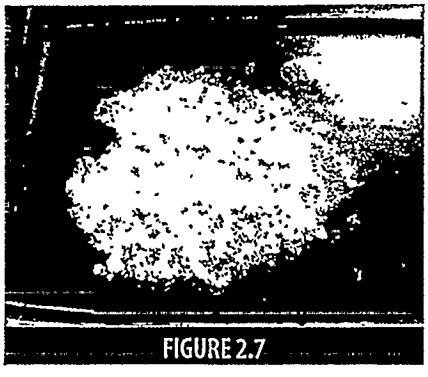


FIGURE 2.7

AWLAKI-4795



"This seems like this was a prank to make fun of my name! You know, when you're named Weiner, that happens a lot!"
[Rep. Anthony Weiner]

An angry Weiner head.

The New York Daily Times reported last October that Anthony Weiner said in reference to Shaykh Anwar's videos on YouTube, "There is no reason we should give killers like al-Awlaki access to one of the world's largest bully pulpits so they can inspire more violent acts within our borders, or anywhere else in the world."

This ad is brought to you by A Cold Diss



SADNESS, CONTENTMENT & ASPIRATION

SAMIR KHAN

Your martyrdom has shown us,
The correctness of our Rasûl's course.

A three time wish of the last Prophet,
Has become your destiny of final profit.

Champions of tawhîd will forever contest,
Until the word of Allah is finally expressed.

America will constantly be ailing,
For we have the Lord Who's never failing.

Covering His light will squander ones noon,
Like puffing the glow off of a full moon.

After Shaykh Usama pledged to Allah,
Are gallants restoring Islam's Peninsula.

When I was leaving an outing trip with the mujahidin, we came across the news. All of a sudden, the world felt a bit empty. Was it really his time? Did Allah really take the soul of the lion that shook the thrones of the *tawâghît*? It was hard to absorb due to his iconic status of resistance against wrongdoing and American intervention.

The news brought us a mixed sentiment of sadness, contentment and aspiration. Sadness because we lost one of the greatest Islamic revolutionaries - if not, the greatest revolutionary - in modern times. Contentment because we knew that he achieved what Prophet Muhammad ﷺ always yearned for: *shahâda'*. Aspiration because we remembered our Prophet's ﷺ guarantee that jihad will resume till Judgment Day. It therefore suggests that the Shaykh's martyrdom wouldn't in any way, shape or form limit our struggle to manifest the shari`ah in the Muslim lands.

Shaykh Usama, may Allah have mercy upon him, was a revolutionary that destroyed the barrier of fear between the believers and *kuffâr*, showing us that *îmân, yaqîn* and *tawakkul* in Allah can destroy the fortresses of *kufr*. He stood up to America's atrocities like no other when the storm brewed above the ummah. A light of hope at a time when the `*ulema* feared the thrones of dictators; revitalizing the purest form of *tawhîd* in the chests of the believers, reminding them to never fear the creation.

The impressive courage he showed America made him a star in the heavens such that residents of this planet would be able to see him from where they stood. From the marshes of Indonesia to the African Sahara, his name was indistinguishable with honor, piety and jihad. His foes would be taken aback by the strength of his religious principles, evoking memories of Salahuddin al-Ayyubi. He established an Islamic movement that would have a long arm of justice all throughout the globe, giving errant governments a piece of what they deserve.

He was truly the hand that swung the sledgehammer of jihad against the enemies of Allah. They feared him like no other personality in history. He swayed and knocked down their financial idol, operational headquarters, military personnel, and established infrastructures. And even in his death, they still feared him as they are afraid of the repercussions of showing his body to the public due to the *da'wah* that his lifeless body might give to the world. He will forever

AWLAKI-4797

remain a poison in the bellies of the *kuffâr* and a dagger in the side of the *munâfiqîn*.

Shaykh Usama bin Ladin was an exemplar who taught the ummah that victory is in the steadfastness of principles and not always necessarily on the battlefield; a Muslim who leaves to his enemy's side has left a dazzling city for a barren desert. He taught us that our sacrifices are to be sacred and not for the sake of worldly gains; leaving our homes, families, friends, and salaries are to be done to give victory to the greatest one-line declaration ever uttered by any human being: *lâ ilâha illallâh*. He taught us that hypocrisy is not only in word but also in deed; for how can we claim to be Muslims and do nothing about our persecuted ummah when the Prophet ﷺ said we are like one body? He taught us that taking the Qur'an as a companion and having unwavering commitment to the sunnah of the Prophet ﷺ will give us the greatest shot of entering Paradise. He taught us that knowledge breeds humility if controlled with a heart dampened in the remembrance of Allah. He taught us that defending the honor of the Prophet ﷺ - no matter what the consequences - is one of the greatest forms of sacrifice. Since jihad will continue until the Day of Reckoning, he taught us that our words and actions should always resemble *at-Ṭâi'fah al-Manṣûrah* (The Victorious Group). He taught us these things and many others beside them. These teachings did not die with him, but they lived on. In fact these are the very same teachings of our beloved Prophet ﷺ which Shaykh Usama merely revived. As long as Islam is alive, jihad will so to remain alive.

The mountains roughness,
testified to his lion soul.

The sky's canopy,
bore witness to his vast zeal.

The earth's pavement,
attested to his humble steps.

The believer's hearts,
confirmed his îmân's eruption.

Single-handedly,
dismaying America's function.

We miss him as there has been no other mujahid leader in this century that has had the same fist in the face of immense oppression and injustice. His unwavering principles have spread, lighting the souls of millions across the spectrum.

The event certainly brought contentment along with it. This warrior's goal in life was to die as a *shahîd* and Allah granted it to him! We all wanted it to happen for him, and hoped it would occur one day. Allah protected him from imprisonment and gifted him with what the Prophet ﷺ vigorously desired. He achieved what millions in the Islamic world itch for: meeting Allah with the fragrance of *shahâda*'.

This contentment is obscure to the *kuffâr* and *munâfiqîn* because the whole concept of the afterlife is nonexistent in their reasoning. The successful ones in this life are those who are resolute on Islam and die in that state whereas the losers are those who determine their life's direction based on their whims and desires. ﴿And He is Allah, [the only deity] in the heavens and the earth. He knows your secret and what you make public, and He knows that which you earn﴾ [6: 3].

Living in the States never made me think twice about the path I was undertaking although many of the mujahidin leaders were killed such as Abu Layth al-Libi, Abu Khabbab al-Masri, Mullah Dadullah, Abu Mus'ab az-Zarqawi and others. For me and all of those who follow the path correctly, jihad is not for the sake of these commanders and leaders; rather it's for the sake of Allah. I had always hoped that it would be the same for my beloved mujahidin brothers around the world since the death of every mujahid leader is a mere test and trial for the believers; those who

"...leaving our homes, families, friends, and salaries are to be done to give victory to the greatest one-line declaration ever uttered by any human being: *lâ ilâha illallâh*."



AWLAKI-4798



"His death will only bring them misery and it will be a curse for them until they leave our lands."

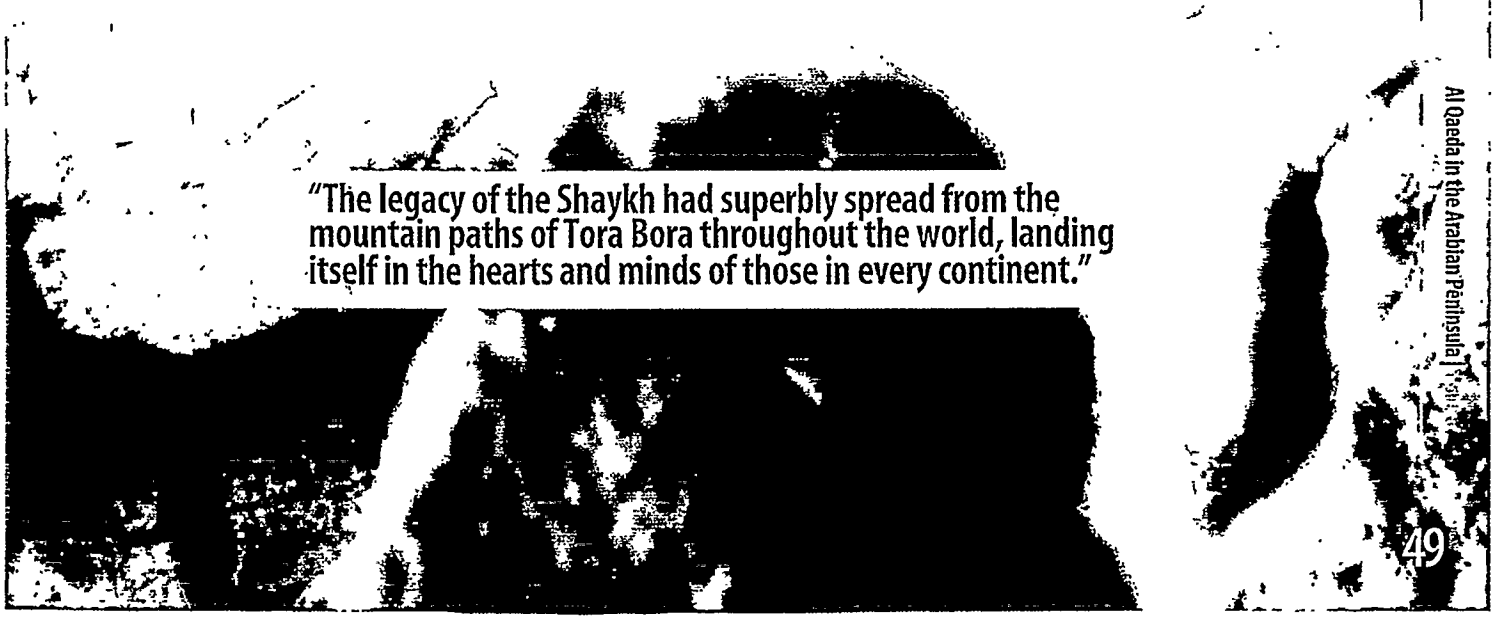
remain steadfast will be in delight.

When I witnessed the reactions of the mujahidin brothers around me, I realized it was the first time I'd ever experienced such a colossal event with them. My heart was cooled with what I saw. I was in front of a people who truly waged jihad to make the word of Allah supreme. Their unshakeable *`aqîdah* said aloud: "If you fought for Shaykh Usama, then know that Shaykh Usama is dead. But if you fought for Allah, then know that He's Ever Living." One couldn't be more proud of what the ummah has produced of the mujahidin lions.

We are determined to continue the fight until each one of us attains *shahâda'*. The martyrdom of our Shaykh will never halt us from bursting into the gates of Paradise. The *kuffâr* should realize that Islam is what burns in our souls and not any personality or object. The legacy of the Shaykh had superbly spread from the mountain paths of Tora Bora throughout the world, landing itself in the hearts and minds of those in every continent. Today, there are thousands of Muslims in the West alone who heeded his message and ache to follow his path of jihad and *shahâda'*. He left behind millions of Usama bin Ladin's around the globe. And it really wasn't his legacy per say that he left behind; rather, it was the legacy of the final Prophet Muhammad ﷺ which he recovered. How can a Muslim, he would argue, claim to be practicing and completely overlook the authentic saying of the Prophet ﷺ in *Ṣaḥîḥ* Muslim: *"In the name of whom Muhammad's soul is in His hand, I wish I could fight in the cause of Allah and then be killed and then fight and then be killed and then fight and then be killed."*

Obama came out with ringing declarations; among them, Shaykh Usama was not a *shahîd* because of his rejection of democracy! This has to be the first time in history that a *kâfir* leader has declared that a Muslim mujahid died rejecting *shirk*!

Democracy to the Muslims is *shirk* because, quite frankly, how can anyone vote on whether or not to establish the law of Allah? Allah's shari`ah is the sole valid law as He says: ﴿**The rule is for Allah alone**﴾ [12: 67]. The principles of democracy are laid upon what the majority desire. What if the majority are sinful and vote against the shari`ah? Does that mean we abandon shari`ah for man-made laws? Do Muslims globally even realize the insanity in doing so? Allah has made this clear in His *Kitâb*: ﴿**And whosoever does not judge by what Allah has revealed, such**



"The legacy of the Shaykh had superbly spread from the mountain paths of Tora Bora throughout the world, landing itself in the hearts and minds of those in every continent."

AWLAKI-4799

are the disbelievers} [5: 44]. So by dropping the shari`ah, Allah says its ruler becomes a *kâfir*. So is living in disobedience to an apostate ruler more preferable to such Muslims?

Muslims are required to reject the modern day idol of democracy just as Prophet Ibrahim, peace be upon him, rejected the idols of his time. Sure there may be some concepts of democracy that are found in shari`ah but the problem is that the umbrella of democracy says the law intended by the political party is not to be implemented if they lose the majority vote. A myriad of political parties and factions are completely useless to Islam if none of them are intending the establishment of shari`ah. That entails that if there is to be only one party that intends the shari`ah, they are the only valid party in the eyes of Islam; all other parties become supporters of *kufr* if they intend secularism or man-made laws or a cocktail of shari`ah and other laws. If that Islamic party loses, the shari`ah loses to the *shirk* of man-made laws. This is precisely where Islam clashes with democracy. It is no different than voting on Allah's legitimacy in law. Those who reject this notion, we challenge them on this point.

So in essence, Islam is saying here: what's the point of setting up various political parties when only some of them intend to establish shari`ah? If it is agreed upon by all political factions that the supreme rule will remain the shari`ah in all aspects of governance and that no tainting can be done to it, this is different. In reality, this hasn't occurred.

The other issue is that the international community wouldn't accept a shari`ah based state in any case, even if the majority accepts it seeing that it indicates a foreign policy of *da`wah* and jihad and rejection of taking the *kuffâr* as *awliyâ'*. Take Egypt for instance. The shari`ah does not permit any *`ahd* (covenant) with Israel; in fact, it declares that jihad is *farḍ `ayn* (individually obligatory) there until its liberation. Would the UN or America accept such a resolution?

So if the real intention is shari`ah, why even bother using the flimsy cover of democracy when its end will be the same as not using democracy's cover? Why not just start with an all-out rejection of democracy like Ibrahim's rejection of *shirk*? Is this not the *millah* of Ibrahim?

America and her allies may celebrate a temporal victory here, but in reality they are worried sick behind closed doors. The *kuffâr* are now expecting attacks from us as well as the Islamic ummah in general, and they are well-aware that the martyrdom of Shaykh Usama is not going to go unanswered. His death will only bring them misery and it will be a curse for them until they leave our lands.

Rather than incessant weeping, we praised his martyrdom and saw it as a tremendous gift from Allah. Allah had protected him for over a decade, allowing him to terrorize the *kâfirîn* around the world, becoming a source of happiness and pride in the hearts of Muslims. His end was nowhere near loss; he was not captured, he didn't die on his bed, nor did he leave the religion. Instead Allah specifically selected his soul on that day - answering his humble *du`â* - to taste what Hamza bin Abdul Muttalib tasted by traveling above the seven skies into the heart of a gorgeous green bird that is to roam around the exquisite sceneries of *jannah* up until the Last Hour.

We ask Allah to accept him as a *shahîd* and to make his name remembered in the history books as the lion who had awoken the ummah out of concern and love for it. Verily Allah accepts those whom He pleases and we ask Allah to be counted amongst them. □



AWLAKI-4800



An Address to the REVOLUTIONARIES

Shaykh Usama bin Ladin

O my Muslim ummah: We are observing with you this great historical event. We are sharing with you the joy, glad, and happiness. We rejoice as you rejoice and we grieve as you grieve. Therefore, be delighted with your victories. May Allah have mercy on your martyrs, and may He heal your wounded and release your captives.

Days of glory have emerged
upon Islam's followers

As rulers have disappeared
from Arab lands

These days have brought an end
to thrones as news came to us

In it there are signs
of glad tidings and guideposts

The ummah often pointed its attention towards the victory of which its first indications have become visible from the East. Then all of a sudden, the sun of revolution rose from the direction of the West. The revolution has shined from Tunisia and the ummah went along with it, so people's faces were brighten while the rulers throats became choked and the Jews were panic-stricken because of the approaching promised moment. Hence with the falling of the tyrant, the meanings of humiliation, subservience, fear and abstention have also fallen. On the other hand, the meanings of freedom, glory, courage and fearlessness rose up so the winds of change breezed with the desire to liberate. As for Tunisia, it got the better of it and immediately the *Kinânah* knights (i.e., Egyptians) took with them a firebrand from Tunisia's freemen to the liberation square. Consequently, a great revolution was launched, and what kind of revolution was that? It was a decisive revolution for the entire Egypt along with the whole ummah if it's to hold firmly to the rope of its Lord all together. This revolution was not after foodstuff or clothing; rather it's after glory and honor. It is a revolution of sacrifice and giving. It lightened the cities and villages around the Nile from one end to the other. At that point, glory presented itself to the youth of Islam and their souls longed for the time of their grandfathers so they obtained it from the liberation square in Cairo torching it in order to overcome the tyrannical regimes. They stood up in the face of falsehood, upraised their fists against it, feared not its soldiers and entered into a covenant and indeed they preserved the covenant as determinations were firm, forearms were supportive and the revolution was promising.

To those free revolutionaries in every land: hold fast to the reins of the first initiative, be cautious of dialogue since there is no meeting in the middle way between the people of truth and the people of deception; far be it from that and not at all!

Also remember that Allah bestowed upon you such days that will reap fruits at a later time. You are its knights and leaders and in your hands are its rein and path. Indeed, the ummah had preserved you for this significant event so complete the march and do not become afraid of difficulties.

The march started towards the target

And the freedman proceeded with firm will

As for the free, if he started marching

He neither tires easily nor ceases to move

Thus, he is not going to stop until the pursued objectives are accomplished as well as the concluded expectations, by the will of the Almighty Allah. Your revolution is the pole of the erupted war and it is the object of hope for the ones who are hurt and wounded. As you have already given a sense of ease to the ummah, may Allah relieve you from your sufferings. As you are achieving great expectations, may Allah enable you to achieve your hopes.

The opportunity is knocking at your door

Despair is behind while hope is in front

By blood, honor is restored as it was seized

For the lion dies in order to protect his den

How can the one who sacrifices the precious
soul for his Lord

In an effort to push away bâṭil be blamed?

Thereupon O sons of my Muslim ummah, ahead of you are serious crossways and a great and rare historical opportunity to rise with the ummah and be liberated from slavery to the

AWLAKI-4801



desires of rulers, man-made laws as well as Western dominance. It is considered to be a great sin and massive ignorance that this opportunity is lost which the ummah had been waiting for since long decades. Therefore, seize the opportunity to destroy the idols . and its sculptures and establish justice and *îmân*.

On this occasion, I would like to remind the truthful ones that instituting a body to present the views and counselling for the Muslim people in each of the important pivots is *wâjib* (obligatory) and it is even more emphasized on those vigilant ones who had advised earlier of the necessity to eradicate these oppressive regimes since the fact is that they are trusted and widely credible among the Muslim masses. So they should start working towards establishing this project, to broadcast it without delay and it should be away from the dominance of the dictatorial rulers.

Along with that is setting up an operational room that is in touch with the developing events in order to work on equivalent lines that encompass all of the ummah's requirements and to benefit from the proposals of the intelligent ones amongst the ummah. Also making use of the qualified centers of investigations and taking advantage of those of understanding amongst the acquainted people. It is for the purpose of rescuing and delivering the people who struggle to overthrow their tyrants while their sons are subjected to killing. It is also to instruct the people who have brought down some of the ruler's elements with the required steps in order to protect the revolution and achieve its objectives.

Additionally, cooperation should be with those who have not yet started their revolutions with the view to determine the appointed time and what is needed beforehand as delaying makes the opportunity subject to loss and rushing prematurely increases the number of victims. Although I assume that the winds of change will spread over the entire Islamic world – by Allah's will – the youth should prepare what is required and they should not proceed with any matter before the consultation of the truthful people of experience, those who are far away from half-solutions and away from sweet talk to oppressors as it has already been said:

Counselling comes before the courage of the courageous

It should be considered first and then bravery comes second

My Muslim ummah: you have witnessed before several decades many revolutions which people rejoiced with and then it didn't take long before they tasted its woes. However, the way to protect the ummah and its revolutions nowadays from misguidance and oppression is through advancing in the revolution of awareness and correcting concepts in various fields, especially the fundamentals and its most important one is the first pillar of Islam. Hence among the best of what was written about that is the book entitled "*Concepts that must be rectified*" by Shaykh Muhammad Qutb.

As to the fragility of awareness among many of the sons of the ummah, which was generated by erroneous education that was propagated by the rulers for long decades, is indeed the greatest disaster. The other disasters that afflict the ummah are not but a fruit of its bitter fruits. The culture of disgrace, humiliation, subservience, sanctifying unrestricted obedience to the rulers is indeed worshiping other than Allah, and giving up the most important rights of religious and worldly ones to them and making values, principles and individuals spin around their orbit. All of that causes the human being to lose his humanity and makes him run after the ruler and his desire without a conscious or reflection thus becoming a pawn. If people do well, he does so and if they do badly he does . too, which makes him like a waste product with which the ruler does as he wishes. Those are the victims of oppression and dictatorship in our countries who were sent out by the rulers to shout with their names in support and to be in their trench. The rulers have made every effort so that people give up the most important rights that Allah gave to them; they

AWLAKI-4802



thus paralyzed the intellects of the ummah and neglected its function in the important public affairs. They did so through uniting the efforts of the state institutions of religious organizations and informative mass media to give themselves the legitimacy and validity. Hence they performed magic on the people's eyes, wishes and minds and promoted the idolization of the ruler and set it up falsely in the name of religion as well as in the name of loving the homeland so that people have great regard for it and to plant it in the souls so that elders sanctify it. Unfortunately, the young were not also saved from it; they are a trust in our necks since they were born upon the *fitrah* (pure nature).

However, they assassinated their *fitrah* without conscience or mercy. So the youth and elders grew older upon that. As a result, the tyrants increased in tyranny and those deemed weak increased in weakness, so what are you waiting for? Save yourself and your children since the opportunity is available especially after the ummah's youth endured the burden of revolutions and its casualties, endured the tyrant's bullets and their pain. They paved the way with their sacrifices and built the bridge of freedom with their blood. They are youth who are in the prime of their life; they have divorced this *dunyâ* of humiliation and subjugation and vowed to either have honor or the grave; so will the rulers fully understand that the people rose up and are not going to go back until they achieve the promises, by the will of the Almighty Allah?

Lastly, indeed the mighty oppression in our lands has reached to a major critical point and we have been lingering long before disproving or changing it. So whoever started doing so then let him complete his action and Allah will support him. As for the ones who have not yet started, then let him prepare for this matter what it demands of him and reflect upon the authentic hadith that is narrated from the Messenger of Allah ﷺ as he said: "*Never a Prophet had been sent before me by Allah towards his nation who had not among his people disciples and companions who followed his ways and obeyed his command. Then there came after them their successors who said whatever they did not practice, and practiced whatever they were not commanded to do. He who strove against them with his hand was a believer. He who strove against them with his tongue was a believer. And he who strove against them with his heart was a believer and beyond that there is no îmân even to the extent of a mustard seed.*" And he ﷺ said as well: "*The chief of martyrs on Judgment Day is Hamza bin Abdul Muttalib and also a man who stood up against a tyrannical Imam [ruler] and then forbids him (from evil) and enjoins him (to good), but he (the ruler) kills him. So joy is his who went out with this great intention because if he is killed then he is the chief of martyrs and if he lives then he lives honorably with glory.*"

So support the truth
and do not care about anything else

As saying the truth to the tyrant
is glory and glad tidings

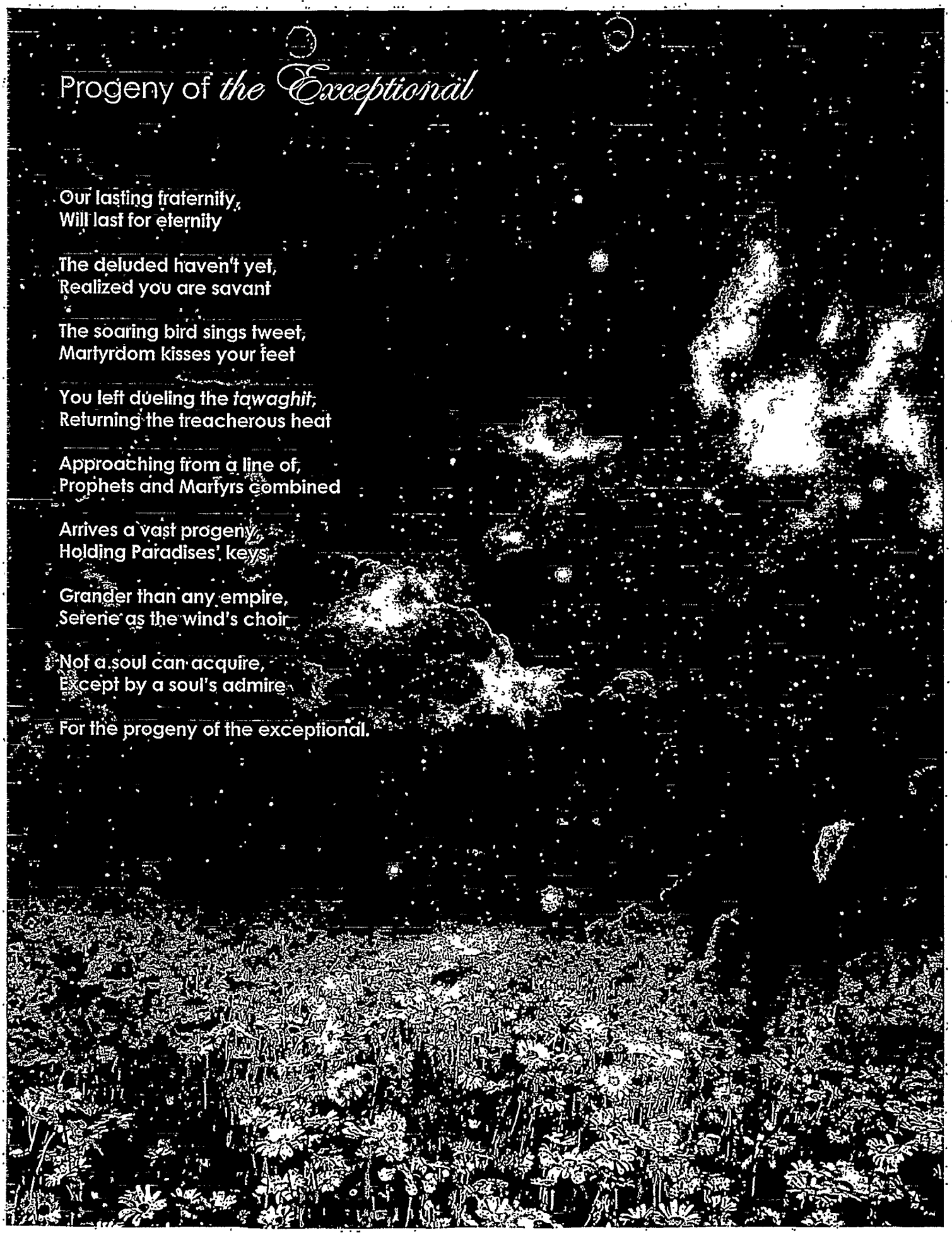
It is the way to this dunyâ,
and the way to the other

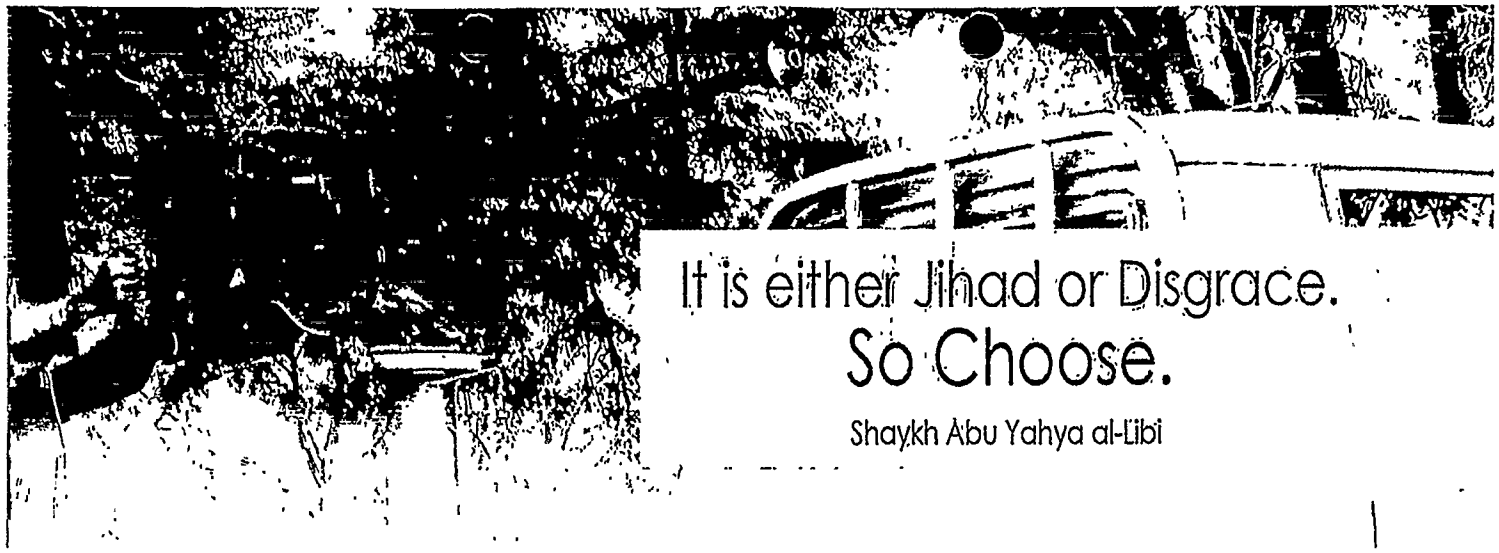
If you wish, you have the choice
to die while being enslaved

Or if you wish, you have the choice
to die as a freeman

O Allah, grant success to those who are managing the affairs in order to support the cause of Your religion and endow them with a mighty success. Bestow upon them patience, rightness and assurance. O Allah, decide for this ummah a command of right guidance; in it Your obedient people are honored and in it the sinful people are disgraced. With it, commanding the good is enabled and forbidding the evil is also possible. Our Lord, give us in this world that which is good and in the Hereafter that which is good and protect us from the punishment of the Fire. O Allah, strengthen our weakness, treat with kindness our inability, plant firmly thereby our feet. O Allah, deal with the chief of oppression, the local ones as well as the international ones. Give us victory over the disbelieving people and the last of our supplication is that all praises belongs to Allah, the Lord of the worlds. □

AWLAKI-4803


Progeny of *the Exceptional*
Our lasting fraternity,
Will last for eternity
The deluded haven't yet,
Realized you are savant
The soaring bird sings tweet,
Martyrdom kisses your feet
You left dueling the *tawaghit*,
Returning the treacherous heat
Approaching from a line of,
Prophets and Martyrs combined
Arrives a vast progeny,
Holding Paradises' keys
Grander than any empire,
Serene as the wind's choir
Not a soul can acquire,
Except by a soul's admire
For the progeny of the exceptional.



It is either Jihad or Disgrace. So Choose.

Shaykh Abu Yahya al-Libi

The Almighty Allah[1] preordained upon his believing slaves the worship of jihad, and informed them that it is hateful to them as He said: ﴿Fighting has been enjoined upon you while it is hateful to you﴾ [2: 216]. Thus, hardship, illness, striving against the soul's desires, hunger, thirst, fear, suffering, separation from family and dwelling; all of these features that are attached to this *`ibâdah* are in actuality part of it: ﴿And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient﴾ [2: 155] The Almighty said: ﴿It was not [proper] for the people of Madinah and those surrounding them of the Bedouins that they remain behind after [the departure of] the Messenger of Allah or that they prefer themselves over his self. That is because they are not afflicted by thirst or fatigue or hunger in the cause of Allah, nor do they tread on any ground that enrages the disbelievers, nor do they inflict upon an enemy any infliction but that it is registered for them as a righteous deed. Indeed, Allah does not allow to be lost the reward of the doers of good﴾ [9: 120].

Due to these features and others, jihad became hateful to the souls that are use to inclining towards seeking safety, dependence on gentleness, contentment with comfort and far-removed from dangers. Hence, the requirements of jihad and the necessities of the soul are in most cases inconsistent as the Almighty said: ﴿O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little﴾ [9: 38]. He, Glory be to Him, said: ﴿Say, [O Muhammad], "If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and jihad in His cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people﴾ [9: 24]. And He said: ﴿Have you not seen those who were told, "Restrain your hands [from fighting] and establish prayer and give zakah"? But then when fighting was ordained for them, at once a party of them feared men as they fear Allah or with [even] greater fear. They said, "Our Lord, why have You decreed upon us fighting? If only You had postponed [it for] us for a short time." Say, "The enjoyment of this world is little, and the Hereafter is better for he who fears Allah. And injustice will not be done to you, [even] as much as a thread [inside a date seed]﴾ [4: 77].

Therefore, jihad demands dedication, rising to lift its loads, bearing its difficulty, and patience in performing it. However, the soul declines that and it lowers itself to the lowest level on earth, clinging to its adornments. It is busy with the enjoyment of this worldly life and is also satisfied with it.

Hence, in fighting there is death and horror in front of the soul, and in this present life, behind the soul there is the offspring and fortune. So it is either that the soul backslides to *dunyâ* or sets off to jihad, in spite of the goodness that the soul is undertaking by following this step. However, the soul is fond of hastiness so it desires everything in cash and does not accept anything on credit.

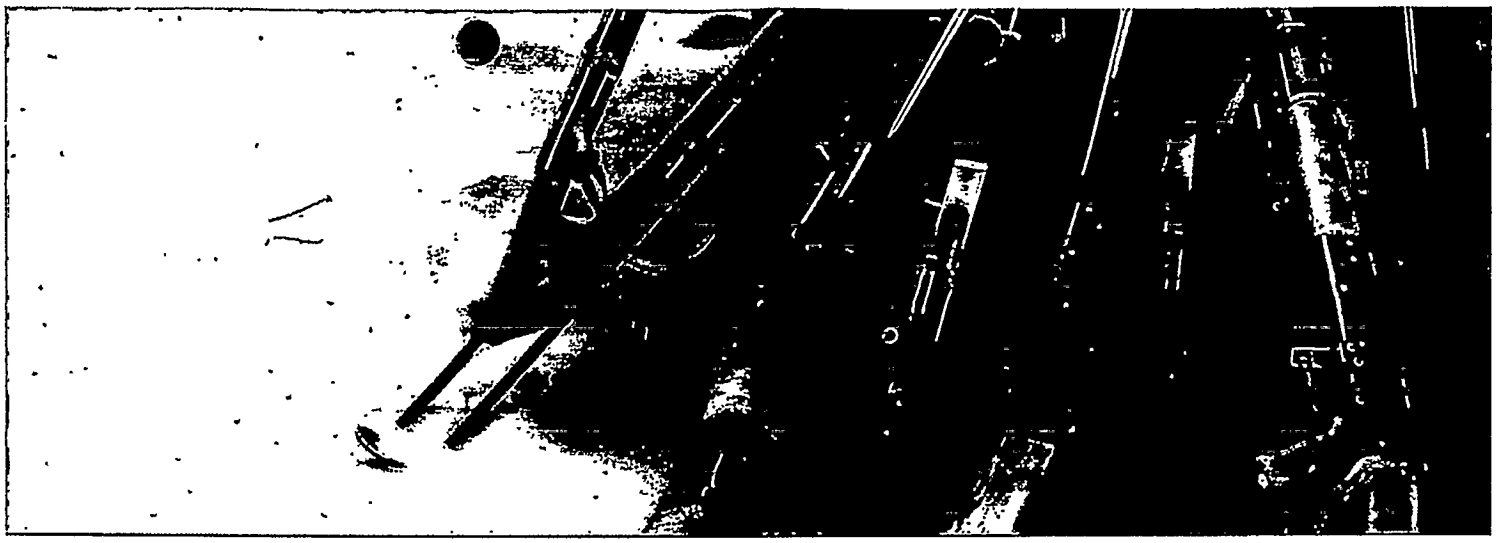
1. It is either jihad or disgrace, so choose!

From this saying we learn the secret of our Prophet's ﷺ words: "*When you enter into a transaction, hold the tails of oxen, are pleased with agriculture, and give up conducting jihad, Allah will make disgrace prevail over you, and will not withdraw it until you return to your [original] religion.*"[2] It can be understood from this hadith that jihad should always be given priority, and that it is not for anybody to transcend in leaving it through being busy with a matter from this present-life's dealings. However, if performing the *`ibâdah* of jihad is possible along with being

1 The following is taken from the author's book, "*Jihad and the battle of misconceptions.*"

2 Narrated by Abu Dawud.

AWLAKI-4805



engaged in farming, cultivation or business, then that is different. Otherwise, the *`ibâdah* of jihad in which life remains, religion is saved and achievements are protected is given precedence. Imam Ibn Rajab al-Hanbali, may Allah have mercy upon him, said: "And that is why the companions, may Allah be pleased with them, disliked engaging in the taxation of farming land because it distracts from jihad."[3]

"Jihad demands dedication, rising to lift its loads, bearing its difficulty, and patience in performing it. However, the soul declines that and it lowers itself to the lowest level on earth, clinging to its adornments."

The *shahîd,* Imam Ibn an-Nuhas, may Allah have mercy upon him, said about the aforementioned hadith: "And the meaning of the hadith is that if people abandon jihad and engage in farming or such then the enemy will consequently hold sway over them because of their lack of readiness and preparation to confront overwhelming times. It is also because of their acceptance to the conditions which they are in (i.e., luxuries, accommodations, conveniences). So Allah made disgrace and humiliation prevail over them to the extent that they cannot liberate themselves from that until they return to what is obligatory upon them of fighting the disbelievers, being harsh upon them, establishing the religion, supporting Islam and its people, making Allah's word the highest and demeaning disbelief and its people.

And his sayings ﷺ *"until you return to your [original] religion"* indicates that abstaining and turning away from jihad as well as relying and having confidence in the *dunyâ* is in fact leaving off the religion and detaching from it and that's enough as a sin and a clear wrongdoing."[4]

It is not meant by leaving the religion – and Allah knows best – the type of *kufr* which takes one outside the fold of the religion as some might understand. I don't think that anybody from amongst the people of knowledge would say concerning the Muslim who intently leaves jihad and relies on *dunyâ* that by doing so becomes a disbeliever. But – and Allah knows best – the comprehensive meaning is to declare that abandonment of the *`ibâdah* of jihad and occupying oneself with the affairs of the *dunyâ* which diverts one from it will consequently lead to the dominance of the disbelieving enemy which imposes its mastery over the land of the Muslims. It also leads to the implementation of their blasphemous man-made rulings upon them along with their fighting against the religion and its law out of envy, hatred and enmity towards the truth and its people. All of that will result in the publicity of corruption, the spreading of *kufr* and the weakening of the religion as well as its decline in the people's hearts; and with the succession of generations that recognize neither a truth nor a religion, a new generation arises on error and *kufr*. We seek refuge in Allah, and the best example for that is what took place in Andalusia, which has become forgotten today. This all means that repelling the disbelievers and protecting the lands and the religion of the Muslims is not done except by jihad in Allah's way. Also the hadith shows that the effort of the *du`ât* should be aimed at returning to the *`ibâdah* of jihad and inciting people to fulfill it. That is because jihad is the legitimate gateway for matters to be righted and brought back to their original condition so that the religion is honored, *kufr* is dishonored, Islam is spread and *shirk* is restrained.

Some of Imam Abu Abdullah al-Halimi's statements will be mentioned which emphasizes on this meaning. For this reason, some scholars considered jihad as a pillar from the religion's pillars and it is deserving to be so as Imam Ibn Qasim al-Hanbali, may Allah have mercy upon him, said in his compilation *'Ala al-Rawd*: "And some regarded it (jihad) as a sixth pillar for the religion of Islam. That is why they quoted it after the five pillars of Islam." □

3 *Al-Ḥukm al-Jadîrah bil Idhâ'ah*: 14.

4 *Mashâri' al-Ashwâq*: 106.

AWLAKI-4806



محمد رسول الله

"All my followers will enter Paradise except those who refuse." They asked, "O Allah's Apostle! Who will refuse?" He said, "Whoever obeys me will enter Paradise, and whoever disobeys me is the one who refuses (to enter it)."

[Sahih al-Bukhari]

This is a production of counter-culture ads



A Question on *takfîr*

Shaykh Abd al-Rahman Atiyatullah

The following piece is taken from his short book entitled, "***Answers with regard to going forth, and the condition of the one who embarks upon takfîr.***"

Question:

There are conditions as well as preventions which scholars have mentioned with regards to making a specific individual as a disbeliever. So is it necessary for the conditions to be present and for the preventions to be absent in the individual through inquiring him directly or is it enough to take by his general state? For example, in the land of two sacred places, there are those who mock the religion in television series, although they know *tawhîd* and knew that this action of theirs is *kufr*. I do not think that they are ignorant of that rule and others besides that. Therefore, are they judged according to their general state or is it necessary to know it with verification?

Answer:

A specified individual is not judged with disbelief except if we knew the existence of the confirming conditions of that rule and also the absence of its preventers and this is known by the scholars. With reference to common people and those who have no access to knowledge, then they should refrain from rushing into making a disbeliever any one of whom their *takfîr* is an evidential and jurisprudential one. This is instead the work of the people of knowledge. The layman who is not specialized in knowledge should say: "I do not know, ask the scholars," as this is what he has to do with his faith in the Almighty Allah, His religion and His messengers and with his inclusive disbelief in *ṭâghût*.

On the contrary, there are situations where making the disbelievers as *kuffâr* is equally known by the layman as well as the scholar such as the disbelief of the *kuffâr aṣliyîn* (original disbelievers) who are not initially associated with Islam. The same goes for the clear-cut apostate who declared leaving the fold of Islam and turned away from it – and we seek refuge in Allah from that – and so on. And from them is the one who swears and mocks at Allah, His Messenger ﷺ, His religion and/or His verses. This is with the condition that the swearing is clear and is not disagreed upon. But in regards to that which is probable at which it is asked: "Is this considered to be swearing and mocking or not?" This is left for the scholars. In general, caution in this section is regarded as an obligation otherwise the man is ruined. We ask Allah for protection and soundness.

This topic is dangerous for even the scholars of the religion as they remain concerned with it and warn rushing into it without truth and necessity.

Regarding the ones you mentioned in the land of two sacred places who mocked the religion in their television series, the process of verifying what they said is for those who are aware of their cases and know their matter from the people of knowledge out there. And with Allah comes success. □

AWLAKI-4808



My beloved prisoners

What can I say to you?

The crimson water spilt in one land

Is the crimson water in the vials of my heart

The tears you suppressed in solitude

The pearls that I wished to siphon away

And hide in my heart.

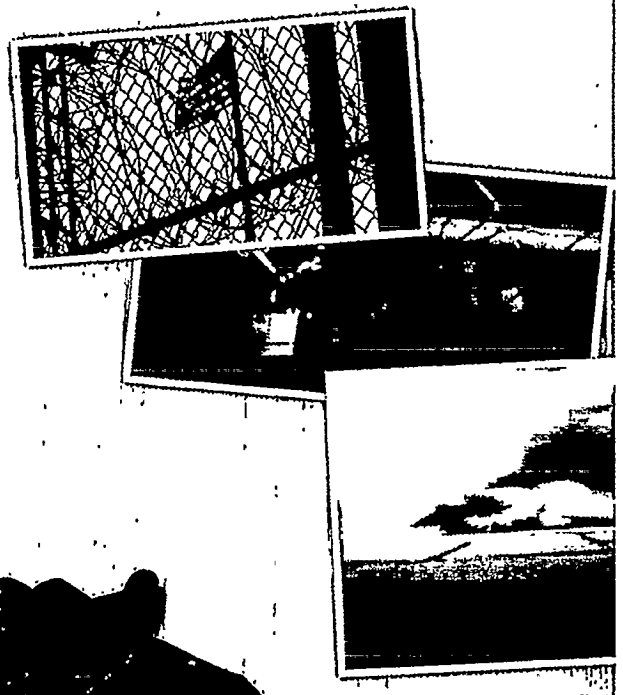
Those I I desired one time; every time

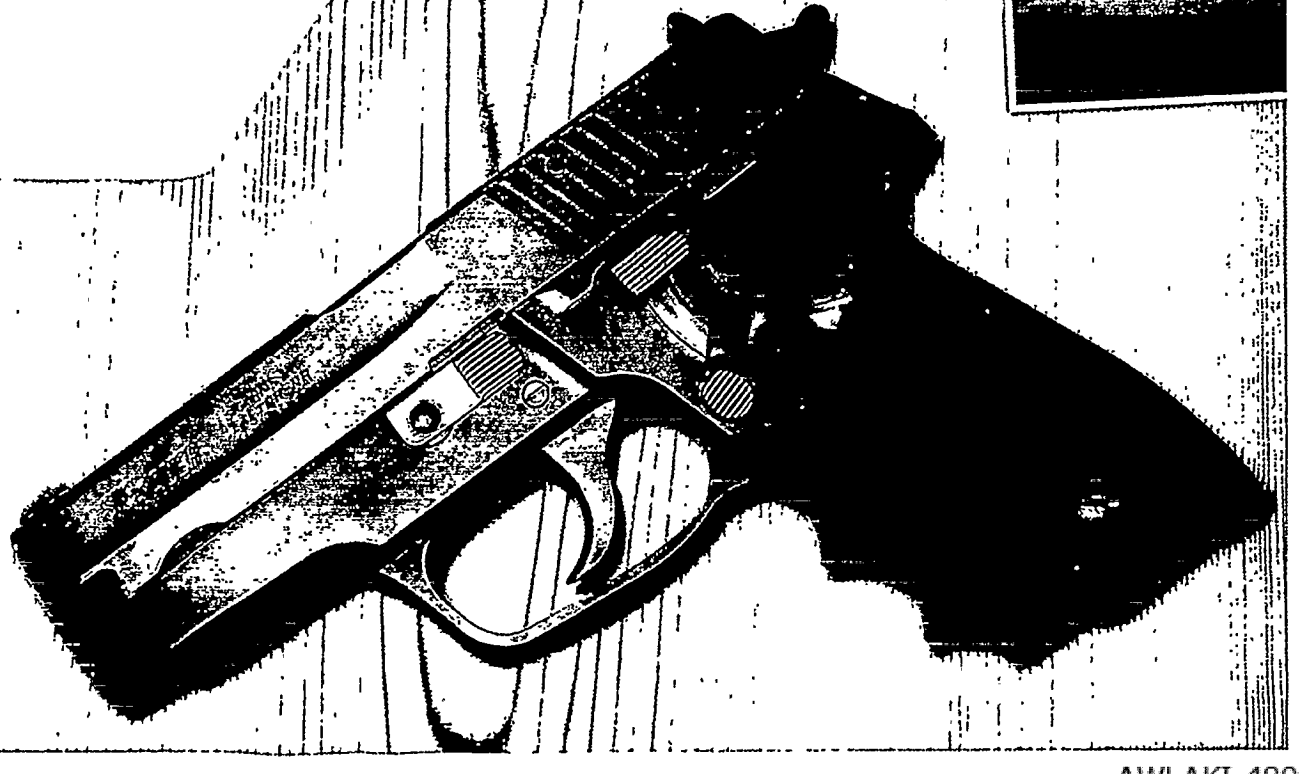
To keep them unseen from the sangfroid eyes of the Taghut

For how can coral hidden deep in serene waters

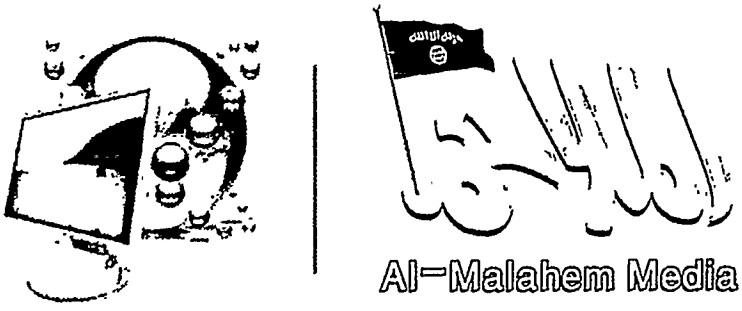
Be seen by the filth of the Earth above?

Submitted by: Umm Rashashah





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If you are interested in contributing to this magazine with any skills - be it writing, research, editing, or advice - or have any questions for us, you can contact us at any of the email addresses below. We strongly encourage everyone to use the Asrar al-Mujahideen program to get in touch with us as was explained in our first issue. Please take special precautions when using the program in order to avoid detection from the intelligence services. Our public key can be obtained below.

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inspire1magazine@hotmail.com
inspire2magazine@yahoo.com
inspire22malahem@fastmail.net

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FW: AQAP confirms Anwar al Awlaki killed in US drone strike

[redacted] b6 b7C

Sent: Tuesday, October 11, 2011 11:32

To: [redacted]

From: [redacted] b6 b7C

Sent: Tuesday, October 11, 2011 7:43 AM

To: [redacted] b7E

Subject: Fw: AQAP confirms Anwar al Awlaki killed in US drone strike

4

FYI

[redacted] Intelligence Analyst

From: [redacted] b6 b7C

To [redacted]

Sent: Tue Oct 11 10:42:45 2011

Subject: AQAP confirms Anwar al Awlaki killed in US drone strike

AQAP confirms Anwar al Awlaki killed in US drone strike

Al Qaeda in the Arabian Peninsula (AQAP) has confirmed that Anwar al Awlaki was killed in a US drone strike last month, according to the SITE Intelligence Group. In a statement released to online jihadist forums, AQAP also confirmed the killing of Samir Khan, who edited AQAP's online English publication, Inspire.

b7A b7E

[redacted]

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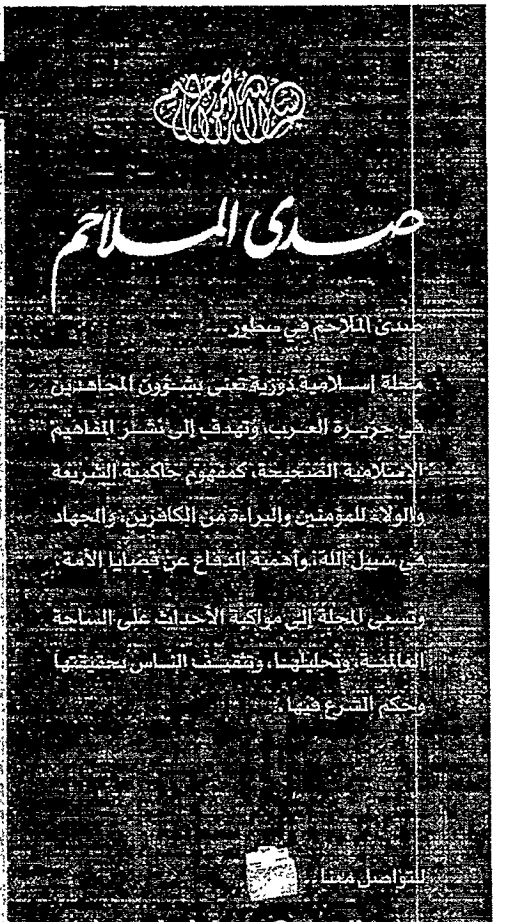
مجلة دورية تصدر عن تنظيم قاعدة الجهاد في جزيرة العرب

السنة الرابعة - العدد السادس عشر - صفر ١٤٣٢ هـ

تنبلة الطرود.. كيف؟ وإلى متى؟

من الحوثيون وما هي الحكاية؟ ولماذا الآن؟

الصومال.. أرض العسرة وقصة النصر



في هذا العدد..

الافتتاحية
يا أهلنا في تونس لا تضيعوا الثمرة
إشراقة تأبى
مناجاة الخليل ..... الشيخ
العلماء ربانيون
قبسات من حياة الشيخ عبد الكريم الحمد فك الله أسره (٣)
كشف الشبهات
يقولون لو كان خيرا ما سبقونا إليه ..... الش
خواطر مجاهد
هكذا تنتصر العقائد
أخلاق المجاهد
الأخوة في الله بين الماضي والحاضر
تأملات في المنهج
عزة المسلم
أضواء على
عبوات الاستنزاف ..... أبو دولار
أهداف عمليات عبوات الاستنزاف ..... قص
قنبلة الطرود .. كيف؟ وإلى متى؟
الطرود المنفجرة وقطع الطائرات ..... الشيخ أ
محطات
متى تتحركون
كتابات
استقلالية العلماء
جهل خالفه على منهاج النبوة
سيهزم الجمع ويولون الدبر
عين على الأحداث
شعارات الحوثيين بين الممارسة والادعاء
من الحوثيون وماضي الحكاية؟ ولماذا الآن؟
وقفات مع عبثيي الخلاف وعبيده
فضائح وكليكس
وقفات مع قائمة المطلوبين الـ ٢٠
تقرير إخباري
داعش
الصومال أرض الجزرة وقصة البقر
مدرسة حضارة
أبواي
على الطريق رجال
ضياء الشرعبي
حنينات أم عمارة
جارية المجاهد
مشاركات القراء
الحكومة والنصر الموهوم
بريد القراء
بريد القراء
مسك الختام
أين المشمرون

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Subject: الحرب على العراق , الجزيرة العربية , صدى الملاحم , مجلات,The war on Iraq, the Arabian Peninsula, echoed sagas, magazines
Year: 2009
Language: ar
Collection: iraq_middleeast

Description

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بسم الله الرحمن الرحيم

p. 23

مؤسسة الملاحم للإنتاج الإعلامي

تقدم

العـدد الثـــامـن

من

مجلة صدى الملاحم

مع مرفق

Foundation Bruatha epic production prógress # # [echo Epics Magazine Issue VIII - Facility]

The name of God the Merciful

Foundation for Media Production Epics

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Of

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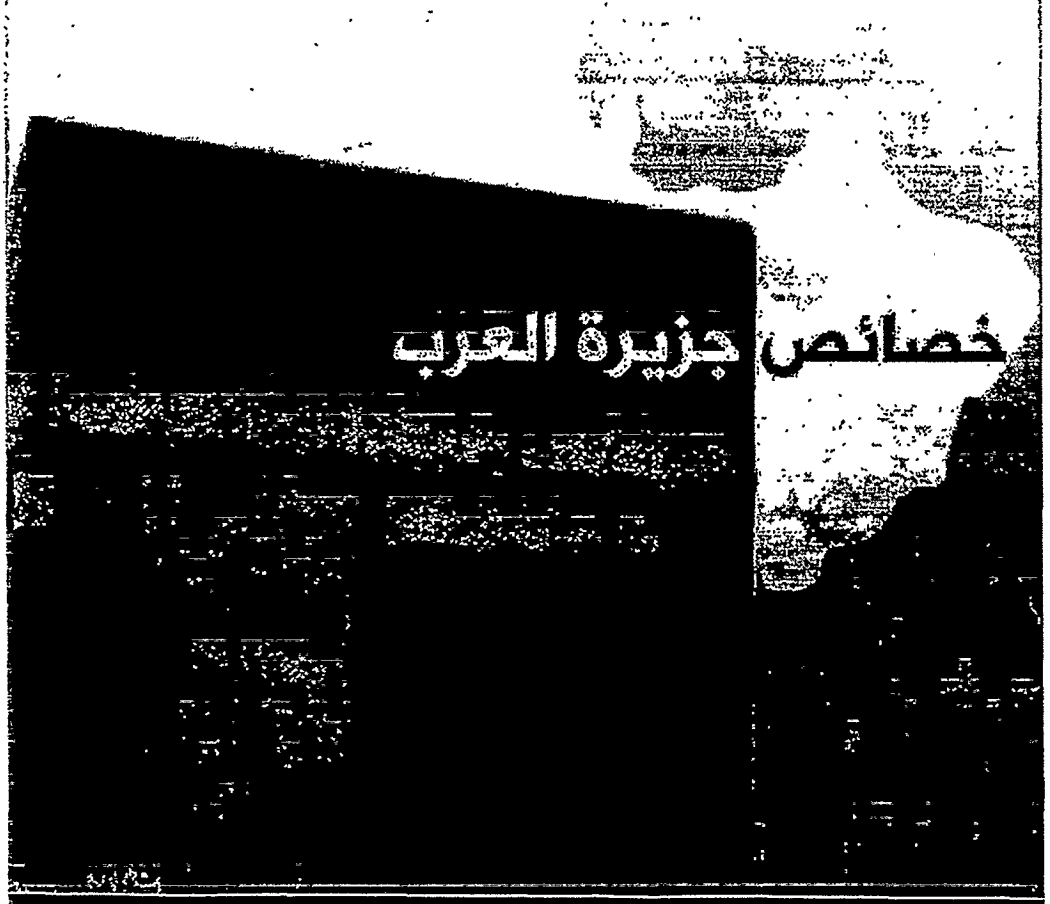
صدى الملاحم

مجلة دورية إلكترونية تصدر عن تنظيم قاعدة الجهاد في جزيرة العرب

السنة الثانية - العدد الثامن - ربيع الأول ١٤٣٠هـ

مسؤولية أهل اليمن

تجاه مقدسات المسلمين وثرواتهم



■ الجهاد ثمرات وآثار (١)
■ المتسلقون
■ إلى
■ الشهيد د.أحمد المشجري
■ الشهادة أو الخلافة
■ الإع


اللهم فك أسر مشايخنا وعلمائنا في سجون ال
اللهم فك أسر الشيخ / عمر عبد الرحمن
اللهم فك أسر الشيخ / أحمد سعد
اللهم فك أسر الشيخ / محمد الغزالي
اللهم فك أسر الشيخ / أبي حفص الموريتاني
اللهم فك أسر الشيخ / سليمان بوغيث
اللهم فك أسر الشيخ / سليمان العلوان
اللهم فك أسر الشيخ / وليد السناني
اللهم فك أسر الشيخ / سعيد بن زعير
اللهم فك أسر الشيخ / حمد الحميدي
اللهم فك أسر الشيخ / نصار المرصد
اللهم فك أسر الشيخ / ناصر العهد
اللهم فك أسر الشيخ / علي الخضير
اللهم فك أسر الشيخ / أبي قتادة الفلسطيني
اللهم فك أسر الشيخ / عبد الرحمن الحسامي
اللهم فك أسر الشيخ / أبي إسحاق التشادي
اللهم فك أسر الشيخ / يوسف الحمدان
اللهم فك أسر الشيخ / أبي حذيفة مجدي كمال
اللهم فك أسر الشيخ / أبي أحمد السلفي
اللهم فك أسر الشيخ / أحمد الخالدي
اللهم فك أسر الشيخ / محمد الظواهري
اللهم فك أسر الشيخ / أبي الفرج محمد شرف الدين
اللهم فك أسر الشيخ / أبي المنذر الساعدي
و عسى الله أن يفرج عن بقية علمائنا المجاهدين
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s.mlahem@gmail.com

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Re: Sada Al Malahem Magazine

[redacted]

Sent: Thursday, August 11, 2011 3:29 PM
To: [redacted]
Cc: [redacted]

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Here you go:

They were all on archive.org, fortunately.

Below is each Issue's number, followed by the link to download. There have only been 16 issues, the last one in February 2011.

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2 - http://ia700209.us.archive.org/19/items/Sada-almala7em/Sada-almala7em2.pdf
3 - http://ia700209.us.archive.org/19/items/Sada-almala7em/Sada-almala7em3.pdf
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6 - http://ia700209.us.archive.org/19/items/Sada-almala7em/Sada-almala7em6.pdf
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p. 23, 26

Also, Abu Muhammad al-Maqdisi's website Tawhid.ws has all the issues available:

http://www.tawhed.ws/c?i=340

--------Sent from my blackberry---------
[redacted]
Special Agent
[redacted]

b6
b7C
b7E

From: [redacted]
To: [redacted]
Cc: [redacted]
Sent: Thu Aug 11 17:20:49 2011
Subject: RE: Sada Al Malahem Magazine

Active links to the Mag. We don't need the actual mag. Thanks.

From [redacted]
Sent: Thursday, August 11, 2011 5:18 PM

b6
b7C
b7A
b7E

[redacted]

[redacted]

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REASON: 1.4 (c)
DECLASSIFY ON: 03-25-2039
DATE: 03-25-2014

FD-542 (Rev. 06-13-2007)

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Precedence: ROUTINE Date: 02/04/2008

To: San Diego Attn: [redacted] b6 b7C b7E

From: San Francisco [redacted]

Contact: [redacted] b6 b7C b7E b7A

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) [redacted] (Pending)

(U) Title: ~~(S)~~ ANWAR AULAQI
IT - AL QAEDA

(S) [redacted] b1 b3 b7E b7D

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: 02/04/2033~~

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(U) [redacted] b7E

Administrative: Enclosed for the San Diego Division is a 1-A envelope containing the following:

(S) [redacted] b1 b3 b7E b7D

(S) [redacted] b1 b3 b6 b7C b7D b7E

~~SECRET~~

b7A [redacted]

To: San Diego From: San Francisco
Re: (U) [redacted] 02/04/2008 b7A

(S) [redacted] b1 b3 b6 b7C b7D b7E

(U) [redacted] was also included containing above-mentioned results and [redacted] b7D b7E

(U) Lead with regard to [redacted] contained in serial 929 is considered covered.

To: San Diego From: San Francisco
Re: (U) [redacted] 02/04/2008 b7A

Accomplishment Information:

Number: 1
Type:
(S) ITU: [redacted] b1
Claimed By: b3
SSN: b6
Name: b7C
Squad: b7E

To: San Diego From: San Francisco
Re: (U) [redacted] 02/04/2008

b7A

LEAD(s):

Set Lead 1: (Discretionary)

SAN DIEGO

AT SAN DIEGO, CALIFORNIA

(U) For whatever action is deemed appropriate.

♦♦

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Issue 11

b7E

-

]

Author: مركز الفجر للإعلام
Subject: بن لادن; الزرقاوي; أبو مصعب; الحقيقة; جزيرة العرب; القاعدة; أفغانستان; وزيرستان; الإرهاب; تنظيم; جماعة; تحميل; رابط; مباشر; مجاهدين; جهاد; إرهاب; حرب; العراق; عملية; إستشهادية; عبوة ناسفة; تدمير; قتل; جرح; دولة العراق الإسلامية; شهيد; شهداء; فلسطين; shbab; jasoos; jihad; mqahden; osama; bin; ladn; zwahri; aiman; qaidah; ; الشهري; ناصر; الوحيشي; أبو بصير; العسيري; اليمن
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صدى الملاحم

مجلة دورية تصدر عن تنظيم قاعدة الجهاد في جزير

السنة الثانية - العدد الحادي عشر - شوال ١٤٣٠ هـ



سنة الاغتيال



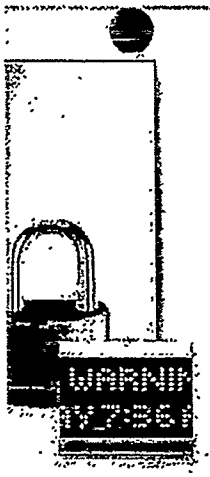
- قوائم محمد بن مسلمة
- سيرة أبي الخير رحمه الله
- الرافضة ومراحل المواجهة
- نساء اليمن و الحرب الصليبية

▫ الإعلام السعودي في المريخ ▫ الاستعداد للشهادة ▫ صدر

▫ أعود بعد أن أنجاني الله ▫ رضي الله عنك أبا الخير ▫ عتبا

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انصر دينك ..
بما تعرفه عن أعدائك

نداء إلى إخوة التوحيد، نداء إلى أهل الغيرة والمروءة، إن المستضعفين من المسلمين في كل مكان ينتظرون نصرتكم وثأركم ممن انتهك عرض نبيكم -صلى الله عليه وسلم- واستباح دماءكم وأعراضكم وأموالكم .

فالمجاهدون ينتظرون نصرتكم لهم، وذلك بإعلامهم بكل معلومة تخدم دين الله، ويكون فيها ثأر للمستضعفين في كل مكان، وتخص بذلك؛ المعلومات عن الطواغيت، وأئمة الكفر من الرؤساء المجرمين وأعوانهم، وكذلك المعلومات عن اليهود والنصارى.

وتكون المعلومات كالآتي:

أولاً/ مكان وجود الهدف.

ثانياً/ الطرق التي يتحرك بها العدو ذهاباً وإياباً ، وخاصة الصليبيين وكيف الدخول والخروج إلى قواعدهم ومن يعمل معهم وأين يتنقلون وكيف طريق تنقلهم ، مع تحديد الإحداثيات الدقيقة لمنشآتهم وقواعدهم البرية والبحرية وإن استطعت أن تصور وتوثق الرصد فحسن .

ثالثاً/ أوقات تواجد الهدف وأوقات تحركه، وغير ذلك من المعلومات المهمة لهذا الأمر.

رابعاً/ رصد الأمراء والوزراء المفسدين، وأين يتواجدون ومن أي طريق يمرون وفي أي ملهى يسهرون وأماكن منتزهاتهم وإجازاتهم.

خامساً/ إعداد القوائم بأسماء المفسدين من ضباط المباحث والأمن السياسي والأمن القومي والجواسيس والإعلاميين المنافقين الحاقدين على الإسلام وأهله، ورصد تحركاتهم.

فيا أخا التوحيد اعلم أن جمع المعلومات وإيصالها دين الله، أقل الواجبات عليك لدينك وأمتك.

واعلم أن الأمانة عليك عظيمة، وشارك إخوانك الحقوق وتطهير الأرض من الصليبيين وأعوانهم.

ونحن بدورنا نتواصل مع كل من أراد أن يجاهد ، المناسبة التي يستخدمها لقتل العملاء ورؤوس الكـ نومه ومقر عمله، ولكل من أراد أن يدعم جانب الزكوات والصدقات التواصل معنا عبر البريد الـ برنامج أسرار المجاهدين، مع اتخاذ الإجراءات الأ

- تنبه لمن أراد أن يرسل المعلومات، أن يكون عا في مكان آمن، ويرسل في مكان آمن عبر البريد ا

هذا العنوان : hglghpl123@gmail.com

ولا تقبل الرسائل إلا عبر برنامج أسرار المجاهدين

Pg68

صندي المسلم

AWLAKI-5140

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اللهم فك أسرانا وأسرى المسلمين في كل

اللهم فك أسر الشيخ / سليمان العلوان
اللهم فك أسر الشيخ / حمد الحميدي
اللهم فك أسر الشيخ / فارس آل شويل الزهراني
اللهم فك أسر الشيخ / عبد العزيز الطويلعي
اللهم فك أسر الشيخ / ناصر الفهد
اللهم فك أسر الشيخ / وليد السناني
اللهم فك أسر الشيخ / علي الخضير
اللهم فك أسر الشيخ / أحمد الخالدي
اللهم فك أسر الشيخ / خالد الراشد
اللهم فك أسر الشيخ / ماجد الراشد
اللهم فك أسر الشيخ / فالح الزيد
اللهم فك أسر الشيخ / نصار المرصد
اللهم فك أسر الشيخ / سعيد بن زعير
اللهم فك أسر الشيخ / يوسف الحمدان
اللهم فك أسر الشيخ / محمد الصقعبي
اللهم فك أسر الشيخ / عبد الرحمن الحسامي
اللهم فك أسر الشيخ / أحمد السلمي
اللهم فك أسر أخينا / أبي ناصر القحطاني
اللهم فك أسر أخينا / أبي إسحاق التشادي
اللهم فك أسر أخينا / عبد المجيد التبوكي
اللهم فك أسر أخينا / حذيفة السوداني
اللهم فك أسر أخينا / الزبير العاقلي
و نسأل الله أن يفرج عن بقية إخواننا المجاهدين

للتواصل معنا على البريد
almlahem@gmail.com

AWL-AKI-5141

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b6
b7C

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 04/13/2009

To: San Diego Attn: SA [redacted] b6 b7C b7E

From: San Francisco [redacted]

Contact: [redacted]

Approved By: [redacted] b6 b7C b7A b7E

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ [redacted] (Pending)

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
CT - SUNNI EXTREMISTS - MIDDLE EAST

(S) [redacted] b1 b3 b7E b7D

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: 04/13/2034~~

(S) Reference: ~~(S)~~ [redacted] b1 b3 b7E b7A

(U) Enclosures: ~~(S)~~ Enclosed for the San Diego division is one 1A envelope containing [redacted]

(S) [redacted] b1 b3 b6 b7C b7D b7E

(S) [redacted] b1 b3 b6 b7C b7D b7E

~~SECRET~~

b7A [redacted]

To: San Diego From: San Francisco
(U) Re: ~~(S)~~ [redacted] 04/13/2009

b7A
b7E

(U) [redacted]

[redacted] (U) Lead with regard to [redacted] contained in serial [redacted] is considered covered.

b1
b3
b7E
b7D

~~SECRET~~

To: San Diego From: San Francisco
(U) Re: ~~(S)~~ [redacted] 04/13/2009 b7A b7E

Accomplishment Information:

Number: 1
Type:
(S) ITU: [redacted] b1
Claimed By: b3
SSN: b6
Name: b7C
Squad b7E

~~SECRET~~

AWLAKI-5146

To: San Diego From: San Francisco
(U) Re: ~~(S)~~ [redacted] 04/13/2009

b7A
b7E

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CA

(U) Read and clear.

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Last Updated: October 12. 2011 6:17PM

Abdulmutallab pleads guilty, warns U.S. of 'day of judgment'

Robert Snell and George Hunter/ The Detroit News

Detroit— Accused "underwear bomber" Umar Farouk Abdulmutallab said he tried to blow up a Detroit-bound airplane to avenge the killing of Muslims by the U.S. worldwide, a startling admission followed by a guilty plea that ended his high-profile terrorism trial.

b7A

The guilty plea, and a lengthy rant against the United States, came on the second day of Abdulmutallab's terror trial in federal court. He pleaded to eight charges, including attempted murder, attempted use of weapons of mass destruction and conspiracy to commit terrorism for his attempt to blow up a Northwest Airlines flight from Amsterdam to Detroit on Christmas Day 2009.

The 25-year-old Nigerian and self-proclaimed al-Qaida operative faces up to life in prison when sentenced Jan. 12.

Abdulmutallab said Wednesday he tried to bomb the plane in retaliation for U.S. support of Israel and to avenge the killing of Muslims.

He said the bomb was a "blessed weapon to save the lives of innocent Muslims."

"Participation in jihad against the United States is considered among the most virtuous of deeds in Islam and is highly encouraged in the Quran," Abdulmutallab told the judge, reading from a statement.

Life in prison expected

Abdulmutallab did not negotiate any deal with the government and legal experts expect he will spend the rest of his life in the Supermax federal prison in Colorado. That's where several high-profile terrorists and inmates are incarcerated, including Unabomber Ted Kaczynski, Sept. 11 conspirator Zacarias Moussaoui and shoe bomber Richard Reid.

U.S. District Judge Nancy Edmunds earlier asked him if he wished to waive his right to a trial and plead guilty.

"That's right," he said.

Edmunds asked Abdulmutallab how he would plead to one of the most serious charges, attempted use of a weapon of mass destruction, which is punishable by up to life in prison.

"Guilty," Abdulmutallab said.

"And are you pleading because you believe you are guilty?" the judge asked him.

"Yes," he answered.

Assistant U.S. Attorney Jonathan Tukel asked him if he carried an explosive device on board.

"If you say so," Abdulmutallab said.

"You knew it was an explosive, correct?" Tukel asked him.

"Yes," he answered.

"It was intended to explode?" Tukel asked him.

"Yes," Abdulmutallab answered.

Abdulmutallab also ranted against the U.S. after pleading guilty.

"The United States should be warned," he said. "If the United States continues to persist and promote the blasphemy of Mohammed and the prophets and continues to support those who kill innocent Muslims, they should await a great calamity that will befall them at the hands of the mujahedeen by God's will and permission soon or God will strike them directly with a great calamity soon. If you laugh at us now, we will laugh at you later in this life and at the day of judgment."

AWLAKI-5149

Sentencing in January

Abdulmutallab will be sentenced at 2 p.m. Jan. 12 in federal court.

He shouted "Allahu Akbar!" before being handcuffed and escorted out of the courtroom by a deputy U.S. Marshal.

Abdulmutallab's legal adviser, Anthony Chambers, said the Nigerian decided to plead guilty against the advice of counsel.

"It was based on his feelings," Chambers said. "We wanted to continue this trial. No lawyer worth his salt would advise his client to plead guilty to a crime that carries a life sentence."

Chambers said Abdulmutallab told him Tuesday during a break in court proceedings that he wanted to plead guilty.

"I believe he is a misguided, impressionable young man, as many college students are," Chambers said. "And I think he had something he wanted to say."

Chambers said he believes he could have won the case.

"I thought the evidence was lacking," he said.

Chambers pointed to incriminating statements Abdulmutallab made to federal agents and nurses at University Hospital in Ann Arbor following the attack.

Edmunds said national security fears justified agents not reading Abdulmutallab his Miranda rights but Abdulmutallab could have pursued the issue on appeal.

Lori Haskell of Newport, a passenger on the flight who sat seven rows behind Abdulmutallab, said she's glad the case is over "because I've had to relive it."

"Every time we're down here, I have flashbacks of my plane being on fire," she said. "Whether he's a pawn or not, he tried to kill 290 people, including me."

Jurors silent

Jurors declined to talk to the media about the case or the guilty plea.

The guilty plea marks a major victory against terrorism for the Justice Department, which was criticized by some for trying Abdulmutallab in civilian court instead of a military tribunal. U.S. Attorney Barbara McQuade, the FBI and other federal officials will discuss the plea at a 2 p.m. news conference in Detroit.

Congresswoman Candice Miller said the brief trial and pre-trial hearings proved Abdulmutallab should have been tried in a military court.

"The people of the city of Detroit, after having this terrorist almost blow up an aircraft over our community, have watched as he has made a mockery of our civilian justice system, they have had to absorb costs associated with this trial and law abiding members of our community who were called as prospective jurors have expressed fear over being seated at such a trial," she said.

She called the guilty plea "a rare outbreak of common sense."

The plea was unexpected but ended a criminal trial filled with unexpected outbursts by Abdulmutallab, who exhibited defiant behavior, fired his legal team, mulled a guilty plea last year and opted to defend himself.

During court hearings, he propped a foot on the defense table and shouted al-Qaida leader Osama bin Laden and radical cleric Anwar al-Awlaki were alive.

AWLAKI-5150

On Wednesday, Abdulmutallab wore a dark sport coat and a long khaki-colored dashiki that flowed to his ankles — a more formal look than his dress for earlier hearings.

The prosecution opened the trial Tuesday by providing the most detailed and vivid narrative of the moments surrounding the terrorist attack. The incident exposed gaps in airport security after prosecutors say Abdulmutallab managed to board the flight from Amsterdam with the bomb, an act that led to stiffer security measures.

Abdulmutallab's guilty plea comes after being accused of hiding powerful explosives inside his underwear and trying to detonate a device on Christmas Day 2009 aboard a Northwest Airlines flight from Amsterdam to Detroit. The bomb failed to detonate over Metro Detroit and some of the approximately 300 passengers and crew pounced on Abdulmutallab and extinguished the flames.

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Neal Rubin: As much as I hate the concept of a dwindling summer, I love a fair at a church called St. Patrick where one of the principal attractions is pierogi. There's also a ... Continued

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Precedence: ROUTINE **Date:** 12/08/2009

To: San Diego

From: San Diego
[redacted]
Contact: SA [redacted] b6 b7C b7E b7A

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) [redacted] nding)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - SUNNI EXTREMISM - MIDDLE EAST

Synopsis: (U) To document [redacted] b7D

~~Derived From~~ : FBI ~~NSISCG~~-20080301
~~Declassify~~ On: 20341208

Details: (U) On or about 11/11/2009, Anwar Aulaqi's web page, www.anwar-alawlaki.com, went off line. Initially, individuals visiting the web site saw a message indicating that the domain was for sale. However, on or about 11/11/2009, a new page appeared, which indicated that the site was temporarily off line and would return soon.

(U) On 11/16/2009, the writer contacted [redacted] the [redacted] b6 b7C b7D b7E

♦♦

~~SECRET~~

[redacted] 04/15/2010 b7A

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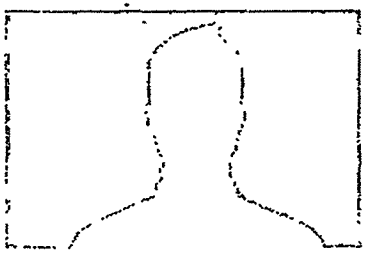
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6/11/2009

Internet Wednesday, December 09, 2009

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This page should follow FDPS page 98

1st

Blonde Hair —
White female —
5'8" Thin Build
Black Skirt + Top
Black Boots

2nd

Leopard pants
Black leather Jacket
White female
Bleach Blond Boss wig
5'7"
Thin Build

DECLASSIFIED BY NSICG J89J28T90
ON 07-30-2013

(U)

1A Envelope

Case ID: [redacted] (S) b7A

SD	1	DMV PHOTO OF SUBJECT
WF	2	PHOTO OF AULAQI
WF	3	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR NASSER AULAQI ON 9/2 7/01
WF	4	ORIGINAL NOTES SURVEILLANCE OF 9/27/01
WF	5	ORIGINAL NOTES RE FISUR OF ANWAR NASSER AULAQI
WF	6	ORIGINAL NOTES RE FISUR DATED SEPTEMBER 28, 2001
WF	7	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR NASSER AULAQI
WF	8	ORIGINAL NOTES PHYSICAL SURVEILLANCE OF ANWAR N. AULAQI
WF	9	ORIGINAL NOTES FISUR OF ANWAR N. AULAQI
WF	10	ORIGINAL NOTES
WF	11	ORIGINAL NOTES RE FISUR OF ANWAR NASSER AULAQI
WF	12	ORIGINAL NOTES RE FISUR OF ANWAR N. AULAQI
WF	13	ORIGINAL NOTES RE SURVEILLANCE OF ANWAR AULAQI
WF	14	ORIGINAL NOTES RE SURVEILLANCE OF
WF	15	ORIGINAL NOTES RE FISUR OF ANWAR NASSER AULAQI 9-30-01 10P-6 A
WF	16	ORIGINAL NOTES 10/2/01
WF	17	ORIGINAL NOTES RE FISUR OF ANWAR AULAQI
WF	18	ORIGINAL NOTES RE SURVEILLANCE OF AULAQI

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DATE 07-30-2013 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted]

[redacted] b7A

Universal Case File Number 199N-WF-222852-FISUR

Field Office Acquiring Evidence WFO

Serial # of Originating Document _____

Date Received 9/22/01

From FBI / San Diego
(Name of Contributor)

_____
(Address of Contributor)

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(City and State)

By [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Nasser Aulaqi
IT-UBL

Reference: _____
(Communication Enclosing Material)

_____

Description: ☐ Original notes re interview of 199N-WF-222852

Photo of Aulaqi

SEARCHED _____ INDEXED _____
SERIALIZED _____ FILED _____

SEP 27 [redacted] b6 b7C

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DATE 07-30-2013 BY NSICG J89J28T90



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DATE 07-30-2013 BY NSICG J89J28T90

FD-340 (7-19-00)

b7A

Universal Case File Number [redacted] [redacted] 199N-WF-222852-1A

Field Office Acquiring Evidence WF

Serial # of Originating Document #3

Date Received September 27, 2001

From WF
(Name of Contributor)

(Address of Contributor)

(City and State)

By [redacted]

b7E

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

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☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ surveillance of

Anwar Nasser Aulaqi on 9/27/01

AWLAKI-3569

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HEREIN IS UNCLASSIFIED
DATE 07-30-2013 BY NSICG J89J28T90

Thurs. 9/27 [redacted] b6 b7C b7E

Anwar Aulaqui AULAQI
Nasser
199N-WF-222852

[redacted]

[redacted]

[redacted]

b7E

Typing on clothes @ Burlington Coat Factory 3517 Leesburg Pike, F. Ch., VA
Checking out, bought suit coat, pants, tie. (B) Paid w/ credit card
out w/ bag, wife & kid @ van, into veh. (B) Wandered thru lot,
seemed to be deciding where to go next.
out, E on Rte 7/Leesburg Pike, S on 395, S on 95, W on Old Keene Mill Rd.
S on Spring Rd, E on Calamo St, S on Backlick Rd, W on Spring Garden Dr.
Into p. lot of Brookfield Plaza, parked in front of Classy Consignments,
7104 Spring Garden Dr., Springfield VA. (B) Wife & kid into store, do not
believe he went in there
Subj. obs as he approached veh, then walked into store @ NW corner of the
p. lot
All 3 obs. inside 7081 Spring Garden Dr. Brookfield Plaza Chutney Restaurant, Springfield, VA.
out to veh, E on Spring Garden Dr, N on Backlick Rd, W on Calamo St, N on
Spring Rd, E on Old Keene Mill Rd, N on 95, N on 395, NW on Seminary Rd,
NE on George Mason Dr., W on Leesburg Pike, N on Row St, F. Ch. (there were 2 guards
Into Dal Hijra Mosque, 3159 Row St, F. Ch. (B) Drove thru gate checkpoint, 2 kids
ran out & got into car, they just sat in p. lot
out gate of mosque, S on Row St, E on Leesburg Pike, N on Glen Forest Dr
Arrived @ Res (3331 Raywood Dr, F. Ch.)
wife out in van
wife in, in van
~~pass: headed east — MEF~~
Van is out, W on Rte. 7, N on Row St.
Into Dal Hijra Mosque, 3159 Row St, F. Ch. (B) (Waiting in line of cars to get
thru guards & into p. lot)

[redacted]

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FD-340 (7-19-00)

[redacted]

b7A

Universal Case File Number 199N-WF-222852-FISA

Field Office Acquiring Evidence WFO

Serial # of Originating Document —

Date Received —

From [redacted] b7E
(Name of Contributor)

—
(Address of Contributor)

—
(City and State)

By TS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Federal Taxpayer Information (FTI)
☐ Yes ☒ No

199N-WF-222852-FISA

SEARCHED INDEXED
SERIALIZED FILED
OCT 04 2001
OCT 04 2001

Title: [redacted] b6 b7C

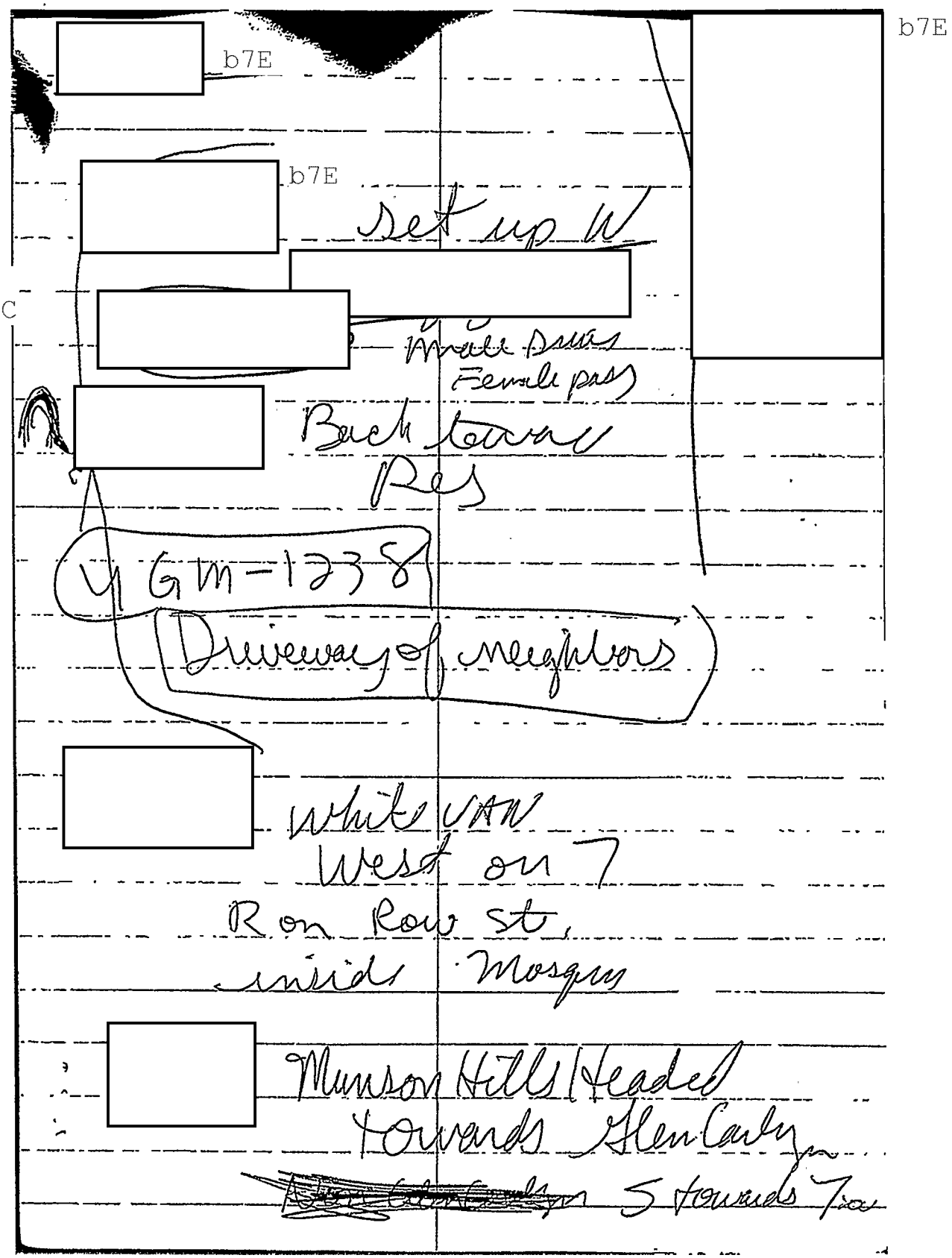
[redacted]

Reference: Anwar Nasser Aulaqi
(Communication Enclosing Material)

Description: ☒ Original notes re interview of
Surveillance of 9/27/01

AWI AKI 3/1

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[redacted] E on 7

[redacted] into Shopping cart

b7E parked

on foot towards Burlington

[redacted] [illegible]

in Dressing Rooms

Trying on clothes

b7E [redacted] out walks towards Storefront
TAN POLO + T-shirt
Blue/Grey Pants

30 year old in Bright yellow
wife white Hoodie / clothes

Tall + Slender
Bushy Beard
into Burlington Coat factory

b7E [redacted] Male out alone - back to VAN.
VAN mobile
Van 7

[redacted] Glen Forest toward Res,
Back to Res

b7E [redacted]

b7E [redacted] E on 7

Female in white traditional garb

L towards Residence

[redacted] parked at Res

b7E [redacted] VAN out of Res

per [redacted]

[redacted] ~~E~~ on Bailey's Cres

Male Driver

female passenger

Crossroads place

b7E [redacted] left it into ~~[redacted]~~

[redacted] ~~[redacted]~~

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[redacted] [redacted]

White Van Dodge Thurs. 9/27/01

Va. YGM-1238

Res: 3331 Kaywood Dr. Falls Church

[redacted]

[redacted] Inst at res.

b6
b7C
b7E

b7E [redacted] - Female out in Van - 7 West to Row St. Vehicle parked at Islamic Center.
- Female (E) on Munson Hill Rd. to (S) Glen Carlyn to Glen Forest

b7E [redacted] - Sub driving Van on Glen Forest, 7 EAST to Leesburg Pike Shop Center w/Female & Child
- Parked in lot, out of vehicle w/Female & little boy
- entered Burlington Coat Factory.
- Sub out of store alone, entered vehicle on Service Rd, 7 West, (N) on Glen Forest Dr, Rt on Longwood to Kaywood.
- at residence.
- Sub out (S) on Glen Forest in Van to (E) on 7 to Leesburg Shop. Ctr.
- out of car - entered Burlington

[redacted] seen going in dressing room to try on clothes)

[redacted]

b7E

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DATE 07-30-2013 BY NSICG J89J28T90

FD340 (7-19-00) [redacted] [redacted] b7A

Universal Case File Number 199N-WF-222852 Fisur

Fild Office Acquiring Evidence WFO

Serial # of Originating Document #4

Date Received September 27-28, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

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Receipt Given ☐ ☑ No

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☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Fisur

Description: ☑ Original notes re ~~interview~~ of

Anwar Nasser Aulaqi

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DATE 07-30-2013 BY NSICG J89J28T90

b6
b7C

Thurs - Fri September 27-28, 2001

[redacted] at Inigue

Possible on van S on Rte, E on Rt 7

Parked at res

b6
b7C
b7E

[redacted] parked on street in Front of house

[redacted]

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FD340 (7-19-00)

[redacted] [redacted] b7A

Universal Case File Number ~~[redacted]~~ 232852 [illegible]

Field Office Acquiring Evidence W.F.O.

Serial # of Originating Document #5

Date Received SEPTEMBER 28, 2001

From [redacted] b7E
(Name of Contributor)

W.F.O.
(Address of Contributor)

[redacted] b7E
(City and State)

By: S.A. [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:
ANWAR NASSER AULAQI

Reference:
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview of~~ [illegible] DATED SEPTEMBER 28, 2001

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FRIDAY, SEPT. 28, 2001 (1.)

[redacted] Physical surveillance instituted in the vicinity of the residence. b7E

STAFF:

[redacted] b6 b7C b7E

[redacted] Observed driving Dodge Caravan (VA) YGM1238 b7E
West on the Leesburg Pike from Glen Forest Drive, and northeast on Row Street, out of view.

[redacted]: Dodge YGM1238 was observed parked and unattended in the parking lot of the Dar Hijra mosque, 3159 Row Street, Falls Church, VA.

[redacted]: Surveillance maintained in the vicinity of the Dar Hijra Mosque

[redacted] Observed driving east on the Leesbury Pike from Row St., and southeast on Glen Forest Dr, southeast on Longwood Dr, and southwest on Hayward Dr. →

(2)

[redacted] Last observed parking a Dodge YGM1238 in front of his residence.

[redacted] Physical surveillance maintained in the vicinity of the residence.

[redacted] (Blue Sheet): The wife, accompanied by two of their children was observed driving the Dodge YGM1238 from the residence, the following route: northeast on Kayaroad Dr., northwest on Longwood Dr., southwest on Glen Forest Drive, east on the Leesburg Pike, northeast on Rous St., subsequently entering the Dar Hijra mosque.

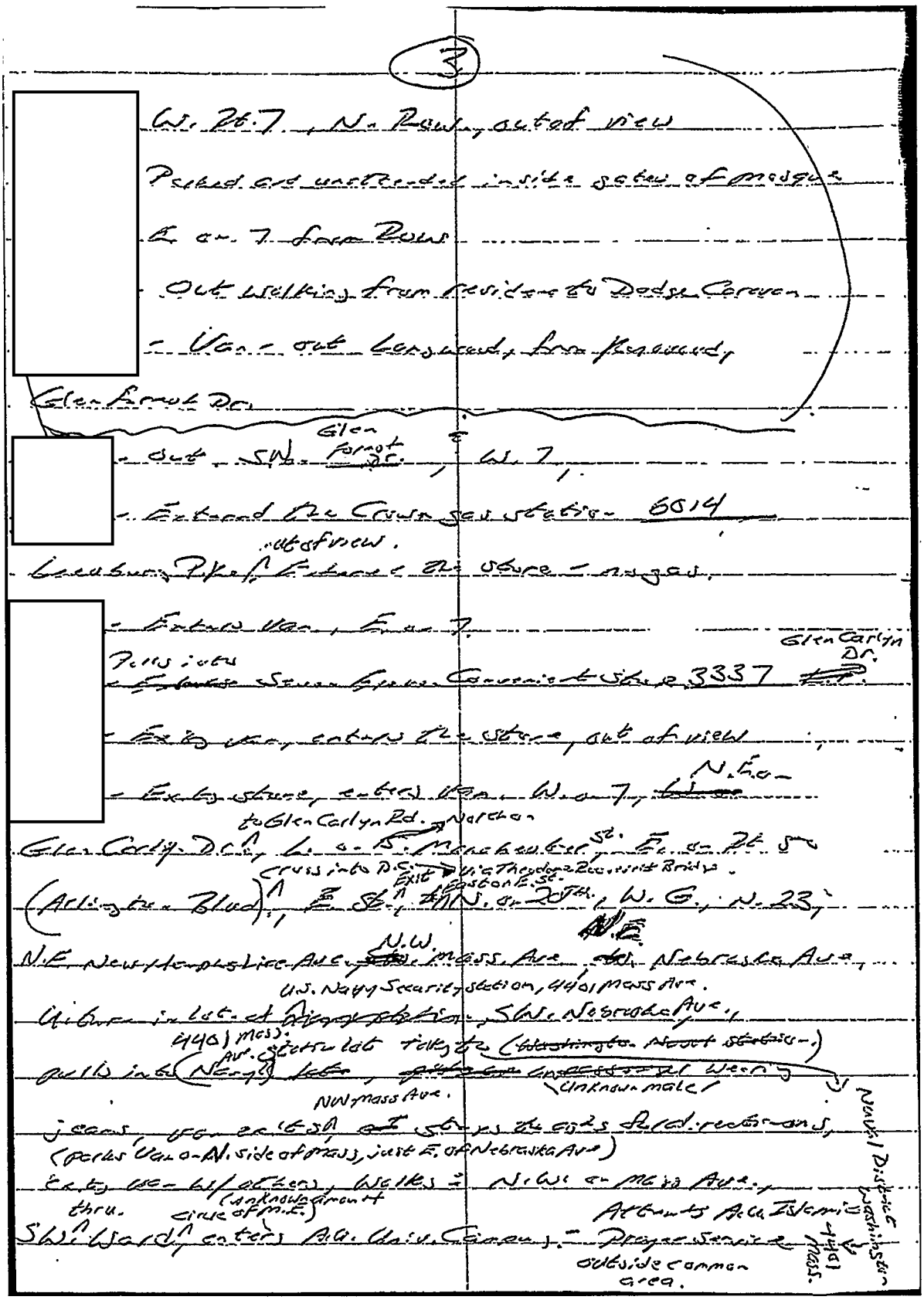
[redacted] (Pink Sheet) The wife, (4) was observed exiting the Dar Hijra mosque in Dodge YGM 1238 alone. (after dropping off her two children at the mosque), she was further observed driving the following route: northeast on Rous St. continuing in a southeasterly direction through a residential area to the Leesburg Pike, then south on Glen Carlyn Rd., east on the Leesburg Pike, northeast on Glen Forest Dr., southeast on Longwood Dr., and southwest on Kayaroad Dr. Surveillance observed the wife at one point in the residential area exiting a vehicle, briefly approaching a school bus, then returning to the vehicle. Reason is unknown, but probably to drop off some documents.

[redacted] (Green Sheet) The wife was observed returning back to the residence alone in Dodge YGM 1238

b7E

b7E

b7E


3
W. 26.7, No Row, actual view
Parked cars watched inside secure of mosque
E on 7 from Row
Out walking from residence to Dodge Caravan
Van out Leesburg, Va Registered,
Glenforest Dr.
Glen Forest
Out SW, W. 7,
Extend the Crime scene to 6814
Leesburg Pike, Entrance to store images,
Entire Van, Exam.
Glen Carlyn Dr.
Police
Entire Scene, Crime Scene Secured 3337
Exit van, enters the store, out of view
Exit store, enters Van, W on 7, N.E.
to Glen Carlyn Rd. North
Glen Carlyn Dr. by S. Manchester St. East Bound
Cross into D.C. Exit via Theodore Roosevelt Bridge
(Arlington Blvd) E St. NW N. on 20th, W. G, W. 23,
N.E.
N.E. New Hampshire Ave, N.W. Mass. Ave. Nebraska Ave.
U.S. Navy Security station, 4401 Mass Ave.
Given in lot at Navy station, SW. Nebraska Ave,
4401 Mass.
pulls into (Navy) lot, Unknown male
NW Mass Ave.
Issues for exit at store the exits Red. recommends,
(parks Van on N. side of Mass, just E. of Nebraska Ave)
Exits van by alleyway, walks N.W. on Mass Ave.,
thru. (Unknown amount of time)
Shi Ward, enters A.U. Main Gate. Proper Service
Attends A.U. Economic
outside common area.
Navy Distance Washington 4401 Mass.

b7E

b7E

SEPT. 28, 2001 (FRIDAY) (3.) (4.)

Blue Sheet: Subject Satia front row of group and started to during prayer service. He embraced the prayer leader and took a spear and APPROACHED the prayer assembly said he knew him previously.

b7E [redacted]: Took observed Satia during the prayer service sacred in front row of congregation in outdoor common area of B.U. University.

Blue Sheet: Subject stated is [redacted] from New York.

b6 b7C b7E Blue Sheet: [redacted] Acting as Bodyguard [redacted]

Blue Sheet: FOUR units are uncertain where Aulaqi picked up his unknown Middle Eastern persons before proceeding to the prayer service at B.U. area, but can assert that it may have been in proximity of the U.S. Naval security station since he left his residence drove by himself.

b6 b7C b7E [redacted]

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DATE 07-30-2013 BY NSICG J89J28T90

The Muslim Students' Association of American University welcomes you to

Friday for Peace:
In Memory of the Fallen and Not Forgotten

Program

1:15 pm – 2:15 pm	Khutbah & Prayer *Imam Siraj Wahaj* *Imam, Masjid al-Taqwa, NY*
2:15 pm – 2:30pm	Announcements, Presentation *Br. Faisal Matadar* *Chair, DC Council of MSA*
2:45 pm – 3:45 pm	Panel Presentations *Dr. Abdul Aziz Said* *Director, AU Center for Global Peace* *Dr. Mohammed Abu-Nimer* *Professor, Internatl. Peace & Conflict* *Dr. Akbar Ahmed* *Professor, Islamic Studies* *Shaikh Anwar al-Awlaki* *Imam,Dar al-Hijrah Masjid* *Sr. Naglaa Hussny* *Human Services/ Counselor* *Br. Altaf Husain* *President, MSA of the US & Canada*
3:45 pm – 4:15 pm	Question & Answer Period

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DATE 07-30-2013 BY NSICG J89J28T90

REFLECTIONS ON ISLAM AND PEACE

Prepared by the Mohammed Said Farsi Chair of Islamic Peace

ISLAM: Lexical & Conceptual

But what of Islam itself—the religious faith of approximately one fifth of humanity today? Etymologically, the name **islam** derives from the triliteral verbal root **"salima"** 'to be safe, secure, free from any evil or affliction'. We see this root meaning displayed in the **taslim** or exchange of Salutations of Peace (**salamun `alaykum** 'May safety & peace abide with you') by which Muslims greet one another. This greeting may also be rendered *"I will not do to thee anything disliked or evil;"* it is an assurance of security and of freedom from all harm.

The noun **salaam** in essence connotes 'safety, immunity, freedom from faults & defects'; while also embracing 'self-resignation & submission'. **Al-Salaam** is one of God's Most Beautiful Names (see Q 59:23): 'The Author of Safety*Security', or according to another popular interpretation He is so denominated because of His safety and freedom from all imperfections.

The verbal noun **silm** (or **salm**) denotes 'Peace, Reconciliation', in the sense of becoming at peace & reconciled with others (synonym = **musalaha**). **Salm** may also refer to a person who makes peace, or is at peace with others (see Q 39:30 *And a man who is at peace with respect to another*). Thus the third verbal form **saalama-hu** 'he became at peace/reconciled with him' indicates the process of mutual reconciliation.

These meanings are crowded together into the name of the Faith of **Islam**: 'The Faith of Peace & Reconciliation. By a linguistic process peculiar to Arabic (= **tadmim** or 'implosion of meaning') these significations melt together forming a single concept. The fourth verbal form **aslama** 'he resigned, submitted (himself)' denotes one's entering into a state of resignation & submission, of acknowledging the truth & justice of something and conceding its truth with sincerity.

Interestingly, the verb **aslama** also denotes 'to pay in advance'; this may be relevant to the lexical formation of its verbal noun namely: **"al-islam"** —literally, the taking upon oneself to conform & manifesting humility and submission. It is as though one makes a down payment through the surrender of the egotist self-will to the Higher Power of one's Maker, thereby securing genuine inner peace, becoming reconciled to the imperatives of truth, and achieving immunity and freedom from vices and evils.

The active participle from the fourth verbal form is **muslim.** The **"muslim"** is the 'self-resigned one', without any hypocrisy; he or she is **salim** 'secure/free from evils of any kind' (eg. **qalb salim** 'a heart free from defect'); and merits the 'Abode of everlasting Peace & Security' (**Dar as-Salaam**) or Paradise.

Four Islamic Notions

Let us look briefly at four essential notions at the heart of Islamic teachings on Peace and Reconciliation, given in seed form in the Qur'an and expanded throughout centuries of tradition, unceasingly seized upon by the brightest minds and deepest hearts of Islam. These are the ideas of **1.** Man's inner nature or **fitrah**; **2.** that of Reasonable **Persuasion**; **3.** of the calling for **Forgiveness** (**`Afw**) as a higher response to injustice; and **4.** the warnings against Dissension or Civil Discord (**fitnah**) and against "committing excesses on earth". These notions represent the fabric of a deeply embedded discourse in the life of Muslims individually and collectively, both in the past and in the present.

1. Islam adopts a positive view of human nature, insisting that the original human constitution (**fitrah**) is innately good, and described as being "*muslim*" in nature. There is no conception of 'original sin' in Islam, rather a positive and hopeful portrait of human potential. In the second chapter of the Qur'an called The Cow (**al-Baqarah** 2:30--31), God consults with the angels upon creating the First Human Adam :

And when thy Lord said to the angels, 'I am about to place a deputy (khalifah) in the earth,' they said, 'Wilt Thou place therein such as will cause disorder in it, and shed blood? -- and we glorify Thee with Thy praise and extol Thy holiness.' He answered, 'I know what you know not.'

And He taught Adam all the names, then He put the objects of these names before the angels and said, 'Tell Me the names of these, if you are right.'

The verses go on (2:32-35) to describe the angels admitting their inability to name, whereupon God asks Adam to inform them of the names of all things in creation. The angels are then ordered to prostrate to Adam in recognition of his superiority. All obey, except for **Iblis**, the Devil (from the Greek *diabolos*), who refused to bow to Adam and is consequently expelled from heaven (+ cf. Q 7:11-12; 38:71-85).

Muslim exegesis of this event stresses that the angels were mortified at their ignorance leading them into error; they never conceived that God would create a being more surpassing than themselves (pure spiritual intelligences innately formed to serve God). The angels felt they were better suited by nature to *rule in the earth.* The angels were already aware of man's future conduct on earth: fomenting bloody dissension and aggression. In fact, we know the first human pair Adam & Eve themselves erred and were banished from paradise to earth.

Yet God knew something the angels were unaware of—that humans include spiritual-minded beings (prophets) who shall guide to the Truth and so purify the earth of corruption, thus deserving *rulership in the earth.* Islamic teachings therefore justify the high position awarded humanity in the divine plan: Man as God's **khalifah** or deputy on earth. In this view, man is an unfinished being—somewhere between the beasts and the angels, capable of descending below the level of beasts, and of ascending above that of angels. In view of the history of our century, this explanation may leave us somewhat uneasy—perhaps the angels had a valid point after all?

From within the Islamic tradition, this concentration on the ultimate value of the Human Person finds expression in one of the most profound theosophical doctrines known to any

religious tradition east or west: the teaching on the **Perfect Man (al-Insan al-Kamil)** elaborated in Sufi esoteric thought, where "*MAN*" forms the beginning and end of creation, the real purpose of the cosmos, and the gleaming point of consciousness wherever one turns.

2. Persuasion: A striking feature of Qur'anic discourse is the emphasis on people's use of their innate intelligence in comprehending the revealed guidance. Time and again the Qur'an exhorts its hearers to ponder, reflect, think, and to understand (eg. the refrains **a-fa-la ta`qiluna / ... yatafakkiruna**). Religion is armed with arguments designed to persuade through force of logic, of emotional appeal, of appeals to universal cosmic order and Divine providential purpose; and failing these—to promises of eschatological rewards or punishments.

Above all, it is recognized that people cannot be dissuaded from pursuing the wrong course in life through force or violence: *"There is no compulsion in Faith!"* asserts the Qur'an. Beyond this reasonable tone in the Qur'anic discourse of 'Suasion', there is displayed a remarkable Tolerance towards those who insist on following previous dispensations, and a recognition that revealed Truth is not a unique event nor does it have a copyright peculiar to a particular ethnic group or time. This is an ideal which was not always upheld over the temporal extent of Islamic polities.

3. Forgiveness (al-`Afw) is consistently held out as the preferred option for humanity when it is a matter of requiting a clear injustice or crime. "The recompense of an injury is an injury the like thereof; but whoever forgives and thereby brings about a re-establishment of harmony, his reward is with God; and God loves not the wrongdoers" (Q al-Shura 42:40).

Yes: Islam clearly provides for a scheme of retributive justice of the type known in the ancient Near East (an eye for an eye); one finds these rules detailed in the early juristic disciplines of **qisas** and **diyat**. But the higher ideal of Forgiveness and reconciliation is promoted as the superior good for creating harmonious relations between individuals and groups, requiring long-suffering and great determination. "And he who is patient and forgives—that, surely, is a matter of high resolve" (Q 42:44).

Neither naive pardon, nor a mechanical retribution, is urged; what is sought is a reformation or moral good accomplished by sincere forgiveness. Islam, with its realism and its joining the material and spiritual domains of existence into a unity, seeks to lead people to ever higher observance and understanding by degrees, according to the measure or capacity of each individual person. As the potential for human achievement is boundless, and the arena for growth and ascent unlimited, the Islamic view of human perfection is one of vast horizons.

4. Warnings Against *Fitnah*: The Qur'an frequently cautions people against going to excess when attempting to pursue rights or correct injustice. Of course, this attitude itself is only an extension of the Islamic precept of adopting the middle way in all activities, of Moderation and evenhandedness. Muslims are enjoined to be a "Middle Nation", and we have already pointed to the realism which marks Islam's joining the sacred and profane into a unity. "Be **in** the world, not **of** the world," goes a famous utterance of the Prophet.

This emphasis on avoiding extremes when asserting one's rights, or repelling injustice, is highlighted in many ways. In the temporal political history of Muslims, it is a commonplace

feature for the sage or spiritual personality to urge neutrality when confronted with internal dissension, and the worst onus is placed on those who contribute to Civil Discord (**fitnah**).

The Qur'an asserts that **fitnah** is more grievous than killing (Q 2:190-193). Utter condemnation is heaped on those who, by selfishly pursuing their own limited goals, bring destruction and violence down upon the rest of their fellows, "committing excesses on earth" (Q 5:33). Islam also holds that greater harm is done to the world by indifference and unconcern, than by active deliberate mischief—by the failure of good persons to rally in support of true causes.

TAWHID

Is this portrait of Islam a familiar one? Or does it appear unfamiliar and strange? Perhaps it is a measure of the estrangement from the roots of their own tradition that Westerners often find Islam to be both strangely familiar yet "other".

In conclusion, we may invoke the primary doctrine of Islam, **Tawhid** Unity -- of God, of Humanity, of the Universe and of Truth itself. The realism of Islam declares that the material and the spiritual are in reality one, that no one can claim to be spiritual if they are unable to make a good thing of this life. Conversely, one cannot truly make a good thing of this life unless they are able to order their spiritual life properly.

Tawhid is a conception whose reality enters into human life at many levels. Beyond the doctrinal and ideological planes where the Oneness of Humanity is stressed, **tawhid** mediates the direct personal relation to the Absolute, and the maintenance of harmony with the universe. It may be approached as an Ecology of the Spirit that reconciles the apparent multiplicity of created things within the Unity of Existence. It is what the "Greatest Shaykh" [**shaykh al-akbar**, = the Latin *doctor maximus*] Ibn `Arabi referred to as "The Breath of the Merciful" **nafas ar-Rahman**; depicting the manifestation of created multiplicity and its re-absorption into Primordial Singularity to be the Divine Being's drawing a breath. More precisely, God comes to self-knowledge in us.

Tawhid expresses the Islamic ideal of the fundamental unity of all humankind and rejects a vision of humanity rooted in exclusiveness. In social terms, exclusiveness implies a distinction between those who are members of the group and those who are not. Such exclusiveness has no place in Islam.

The universalism, tolerance and inclusiveness of Islam is beautifully evoked in the Qur'an (chapter 49, verse 13) with the words: **"and we have made you peoples (or "nations") and tribes that you should know one another."** At first glance, the relevation contained in this simple but powerful statement may appear somewhat paradoxical: that the reality of ethnicity and cultural diversity is an expression of the Divine Will, while at the same time, humankind is directed to embrace the notion of the unity of humanity through the expression of human solidarity. Upon reflection, it is clear that this simple but powerful revelation is an expression of the universality of the original message of Islam. For at the heart of the message of universalistic Islam is a respect for cultural pluralism that is inextricably linked to a recognition of the fundamental solidarity and connectedness of all human beings.

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Active Listening and Sustained Dialogue

Active Listening is a communication skill which we develop as we learn to hear not only words and ideas, but also the emotions, feelings, and experiences *behind* words and ideas. We try to become a clear mirror for the other person, reflecting back what we have heard and understood. We use empathy as a tool of analysis.

WE ARE LISTENING

When we give the person speaking our full attention.
When we honor the speaker's willingness to present what is true for her or him.

WE ARE LISTENING WHEN WE LISTEN WITHOUT

Responding, even non-verbally (smiling, frowning, nodding)
Agreeing, disagreeing, evaluating or judging
Imposing our own attitudes and beliefs
Rehearsing what we will say when it is our turn
Talking to another listener during the dialogue
Leaving the group while another is speaking

WE ARE SPEAKING

When we present whatever comes up for us – an idea, a concern, an experience
When we speak clearly, audibly
When we are open, honest, and direct without hurting anyone
When we give only as much explanation as needed for others to understand us fully.
When we know when to stop speaking

WE ARE SPEAKING WHEN WE SPEAK WITHOUT

Stating agreements or disagreements
Judging or blaming ourselves or others
Defending our position or self-image
Avoiding or skirting the real issue
Speaking a second time before everyone has had a turn

Sustained Dialogue is not expecting or seeking immediate resolution, but to be open to and accepting the need to fully experience their emotions, the moment, and the act of sharing itself.

Sustained Dialogue is building a relationship of trust by giving one another the safety to speak their truth, to fully honor the vulnerability and openness of sharing, and by demonstrating a resolve to mutual restoration and healing.

Sustained Dialogue represents the transformative power of a long-term commitment to peace, the willingness to engage with one another on their own terms and according to their own needs.

* * *

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IN THE NAME OF ALMIGHTY GOD THE MERCIFUL, THE COMPASSIONATE

Islam, as revealed to Muhammad (PBUH), is the continuation and culmination of all preceding revealed religions. It is thus the perfect religion for all times and for all peoples. Such a claim is supported by several facts. First, there is no other revealed book that is extant in its original form and content. Second, no other revealed religion has a convincing claim to provide guidance in all walks of human life for all times. Islam, however, addresses humanity at large and offers basic guidance on all human problems. Moreover, it has withstood the test of fourteen hundred years and has the potential to establish once again an ideal society, as it did under the leadership of the Prophet Muhammad (PBUH).

It was a miracle that the Prophet Muhammad could win even his toughest enemies over to the fold of Islam without adequate material resources. Worshippers of idols, blind followers of the ways of their forefathers, promoters of tribal feuds, abusers of human dignity and blood – these were Muhammad's people. By the time of his death, however, he had transformed them into the most disciplined nation under the guidance of Islam and its prophet. Islam opened vistas of spiritual heights and human dignity by declaring righteousness as the sole criterion of merit and honor. Islam shaped its followers social, cultural, moral, and commercial life with those basic laws and principles that are in complete conformity with human nature. As human nature does not change, Islam is applicable in all times and for all peoples.

It is unfortunate that the Christian West, instead of making an honest attempt to understand the phenomenal success of Islam, has always considered it a rival religion. During the Crusades, this opposition gained a great deal of strength and force, which led to the generation of a genre of anti-Islamic polemical literature based on ignorance and hostility and designed to distort the image of Islam. But such hostility has not prevented Islam from unfolding its genuineness to those modern scholars whose bold and objective observations have begun to set the record straight.

Here we furnish some observations on Islam that have been made by acknowledged non-Muslim scholars of our own time. We hope that their comments will contribute to an unbiased and open-minded dialogue between followers of other religions who are interested in gaining a true understanding of Islam.

It (Islam) replaced monkishness by manliness. It gives hope to the slave, brotherhood to mankind, and recognition of the fundamental facts of human nature.

- Canon Taylor
Paper read before the Church Congress at Walverhamton, Oct. 7, 1887.
Quoted by Arnold in The Preaching of Islam pp. 71-72.

[The] sense of justice is one of the most wonderful ideals of Islam, because as I read in the Qur'an I find those dynamic principles of life, not mystic but practical ethics for the daily conduct of life suited to the whole world.

- Sarojini Naidu
Lectures on "The Ideals of Islam."
Speeches and Writings of Sarojini Naidu
Madras, 1918, p. 167.

History makes it clear however, that the legend of fanatical Muslims sweeping through the world and forcing Islam at the point of the sword upon conquered races is one of the most fantastically absurd myths that historians have ever repeated.

- De Lacy O'Leary
Islam at the Crossroads
London, 1923 p. 8.

The extinction of race consciousness between Muslims is one of the outstanding achievements of Islam and in the contemporary world there is, as it happens, a crying need for the propagation of this Islamic virtue..

A. J. Toynbee
Civilization on Trial
New York, 1948, p. 205.

I have always held the religion of Muhammad in high estimation because of its wonderful vitality. It is the only religion which appears to me to possess that assimilating capacity to the changing phase of existence which can make itself appeal to every age. I have studied him – the wonderful man – and in my opinion far from being an anti-Christ, he must be called the Saviour of Humanity. I believe that if a man like him were to assume the dictatorship of the modern world, he would succeed in solving its problems in a way that would bring it the much needed peace and happiness. I have prophesied about the faith of Muhammad that it would be acceptable to the Europe of tomorrow as it is beginning to be acceptable to the Europe of today.

- G. B. Shaw
The Genuine Islam
Vol. 1, No. 81936.

I am not a Muslim in the usual sense, though I hope I am a "Muslim" as "one surrendered to God." But I believe that embedded in the Quran and other expressions of the Islamic vision are vast stores of divine truth from which I and other occidentals have still much to learn, and Islam is certainly a strong contender for the supplying of the basic framework of the one religion of the future.

- W. Montgomery Watt
Islam and Christianity Today
London 1983, p. IX.

But Islam has a still further service to render to the cause of humanity. It stands after all nearer to the real East than Europe does, and it possesses a magnificent tradition of interracial understanding and cooperation. No other society has such a record of success in uniting in an equality of status, of opportunity, and of endeavours so many and so various races of mankind... Islam has still the power to reconcile apparently irreconcilable elements of race and tradition. If ever the opposition of the great societies of East and West is to be replaced by cooperation, the mediation of Islam is an indispensable condition. In its hands lies very largely the solution of the problem with which Europe is faced in its relation with the East. If they unite, the hope of a peaceful issue is immeasurably enhanced. But if Europe, by rejecting the cooperation of Islam, throws it into the arms of its rivals, the issue can only be disastrous for both.

- H. A. R. Gibb
Whither Islam
London, 1932, p. 379.

The rise of Islam is perhaps the most amazing event in human history. Springing from a land and a people [which were] previously negligible, Islam spread within a century over half the earth, shattering great empires, overthrowing long-established religions, re-

moulding the souls of races, and building up a whole new world—the world of Islam.

The closer we examine this development the more extraordinary does it appear. The other great religions won their way slowly, by painful struggle and finally triumphed with the aid of powerful monarchs converted to the new faith. Christianity had its Constantine, Buddhism its Asoka, and Zoroastrianism its Cyrus, each lending to his chosen cult the mighty force of secular authority. Not so Islam. Arising in a desert land sparsely inhabited by a nomad race previously undistinguished in human annals, Islam sallied forth on its great adventure with the slenderest human backing and against the heaviest material odds. Yet Islam triumphed with seemingly miraculous ease, and a couple of generations saw the Fiery Crescent borne victorious from the Pyrenees to the Himalayas and from the desert of Central Asia to the deserts of Central Africa..

- A. M. L. Stoddard
Quoted in Islam: The Religion of All Prophets
Begum Bawani Waqf
Karachi, Pakistan p. 56.

Islam is a religion that is essentially rationalistic in the widest sense of this term considered etymologically and historically. The definition of rationalism as a system that bases religious beliefs on principles furnished by the reason applies to it exactly... It cannot be denied that many doctrines and systems of theology and also many superstitions, from the worship of saints to the use of rosaries and amulets, have become grafted on the main trunk of the Muslim creed. But in spite of the rich development, in every sense of the term, of the teachings of the Prophet, the Quran has invariably kept its place as the fundamental starting point, and the dogma of unity of God has always been proclaimed therein with a grandeur, a majesty, an invariable purity and with a note of sure conviction, which it is hard to find surpassed outside the pale of Islam. This fidelity to the fundamental dogma of the religion, the elemental simplicity of the formula in which it is enunciated, the proof that it gains from the fervid conviction of the missionaries who propagate it, are so many causes to explain the success of Muhammadan missionary efforts. A creed so precise, so stripped of all theological complexities and consequently so accessible to the ordinary understanding might be expected to possess and does indeed possess a marvellous power of winning its way into the consciences of men.

- Edward Montet
"La Propagande Chretienne et ses Adversaries Musulmans,"
Paris 1890.
Quoted by T.W. Arnold in
The Preaching of Islam
London, 1913, pp. 413-414.

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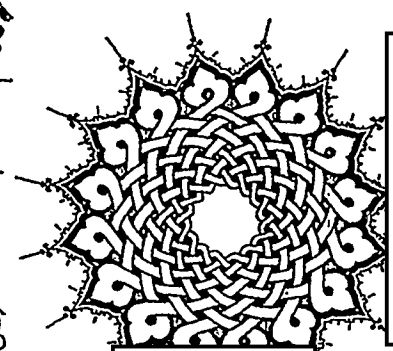
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WORLD ASSEMBLY OF MUSLIM YOUTH

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IN THE NAME OF ALMIGHTY GOD (ALLAH),
THE MERCIFUL, THE COMPASSIONATE

Humanity has received the Divine guidance only through two channels: the word of God (Allah) and the prophets who were chosen by God (Allah) to communicate His will to human-beings. These two things have always been linked together and attempts to know the will of God (Allah) by neglecting either of these two have always been misleading. The Hindus neglected their prophets and paid all attention to their books that proved only word puzzles which they ultimately lost. Similarly the Christians in total disregard to the Book of God (Allah), attached all importance to Christ and thus not only elevated him to Divinity, but also lost the very essence of tawheed (monotheism) contained in the Bible.

As a matter of fact the main scriptures revealed before the Qur'an, i.e., the Old Testament and the Gospel, were written in translated form long after the days of the prophets. This was because the followers of Moses and Jesus made no considerable efforts to preserve these Revelations during the life of their Prophets, rather they were written long after their deaths. Thus, what we now have in the form of the Bible (The Old as well as the New Testament) are translations of individuals' accounts of the original revelations which contain additions and deletions made by the followers of the said Prophets. On the contrary, the last revealed Book, the Qur'an, is extant in its original form. God (Allah) Himself guaranteed its preservation and that is why the whole of the Qur'an was written during the life time of the Prophet Muhammad (pbuh) himself on separate pieces of palm leaves, parchments, bones etc. Moreover, there were tens of thousands of the companions of the Prophet who memorized the whole Qur'an and the Prophet himself used to recite it to the angel Gabriel once a year and twice when he was about to die. Then the first Caliph Abu Bakr entrusted the collection of the whole Qur'an in one volume to the Prophet's scribe, Zaid Ibn Thabit. This volume was with Abu Bakr till his death. Then it was with the second Caliph Omar and after him it came to his daughter Hafsa, the Prophet's wife. It was from this original copy that the third Caliph Othman prepared several other copies and sent them to different Muslim territories.

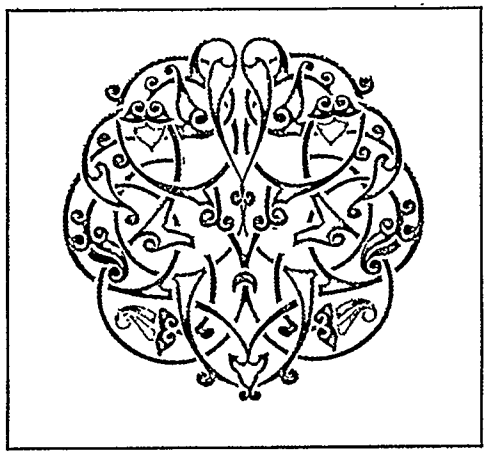
The Qur'an was so meticulously preserved because it was to be the Book of guidance for humanity for all times to come. That is why it does not address the Arabs alone, however revealed in Arabic.

It speaks to man as a human being:

"O Man! What has seduced you from your Lord."

The practicality of the Qur'anic teachings is established by the examples of Muhammad (pbuh) and the good Muslims throughout the ages. The distinctive approach of the Qur'an is that its instructions are aimed at the general welfare of man and are abased on the possibilities within his reach. In all its dimensions the Qur'anic wisdom is conclusive. It neither condemns nor tortures the flesh nor does it neglect the soul. It does not humanize God (Allah) nor does it deify man. Everything is carefully placed where it belongs in the total scheme of creation.

Actually the scholars who allege that Muhammad (pbuh) was the author of the Qur'an claim something



which is humanely impossible. First of all, could any person of the sixth century C.E. utter such scientific truths as the Qur'an contains? Could he describe the evolution of the embryo inside the uterus so accurately as we find it in modern science?

Second, is it logical to believe that Muhammad (pbuh), who, up to the age of forty was marked only for his honesty and integrity, suddenly began the authorship of a book matchless in literary merit and the equivalent of which the whole legion of the most talented Arab poets and orators could not produce? And finally, is it justified to say that Muhammad (pbuh), who was known as al-Ameen (the Trustworthy) in his society and who is still admired by the non-Muslim scholars for his honesty and integrity, came forth with a false claim on which he could train thousands of men in character, integrity and honesty, who were then able to establish the best human society on the surface of the earth?

Surely, any sincere and unbiased searcher of truth will come to believe that the Qur'an is the revealed Book of Allah.

Without necessarily agreeing with all that they said, we furnish here some opinions of some important non-Muslim scholars about the Qur'an. Readers can easily see how the modern world is coming closer to reality regarding the Qur'an. We appeal to all open-minded, indeed all scholars to study the Qur'an in the light of the aforementioned points. We are sure that any such attempts will convince the reader that the Qur'an could never be written by any human being.

> *However often we turn to it (the Qur'an) at first disgusting us each time afresh, it soon attracts, astounds, and in the end enforces our reverence ... its style, in accordance with its contents and aim in stern, grand, terrible - ever and truly sublime - Thus this book will go on exercising through all ages a most potent influence.*
>
> Goethe, Quoted in T. P. Hughes' Dictionary of Islam, p. 526.

> *The Koran admittedly occupies an important position among the great religious books of the world. Though the youngest of the epoch-making works belonging to this class of literature, it yields to hardly any in the wonderful effect which it has produced on large masses of men. It has created an all but new phase of human thought and a fresh type of character. It first transformed a number of heterogeneous desert tribes of the Arabian peninsula to create the vast politico-religious organizations of the Muhammadan(1) [Muslim] world which are one of the greatest forces with which Europe and the East have to reckon today.*
>
> G. Margoliouth, Introduction to J. M. Rodwell's - The Koran, New York: Everyman's Library, 1977, p. VII.

> *A work, then, which calls forth so powerful and seemingly incompatible emotions even in the distant reader - distant as to time, and still more so as mental devel-*

(1) "Muhammadans" is not accepted term in Islam. The followers of Muhammad (pbuh), are not Muhammadans, but are Muslims.

AWLAKI-3593

opment - a work which not only conquers the repugnance which he may begin its perusal, but changes this adverse feeling into astonishment and admiration, such a work must be a wonderful production of the human mind indeed and a problem of the highest interest to every thoughtful observer of the destinies of mankind.

Dr. Steingass, Quoted in T. P. Hughes' Dictionary of Islam, pp. 526-27.

The above observation makes the hypothesis advanced by those who see Muhammad as the author of the Qur'an untenable. How could a man, from being illiterate become the most important author, in terms of literary merits, in the whole of Arabic literature? How could he then pronounce truths of a scientific nature that no other human-being could possibly have developed at that time, and all this without once making the slightest error in his pronouncement on the subject?

Maurice Bucaille, The Bible, the Qur'an and Science, 1978, p. 125.

Here, therefore, its merits as a literary production should perhaps not be measured by some preconceived maxims of subjective and aesthetic taste, but by the effects which it produced in Muhammand's contemporaries and fellow countrymen. If it spoke so powerfully and convincingly to the hearts of his hearers as to weld hitherto centrifugal and antagonistic elements into one compact and well organized body, animated by ideas far beyond those which had until now ruled the Arabian mind, then its eloquence was perfect, simply because it created a civilized nation out of savage tribes, and shot a fresh woof into the old warp of history.

Dr. Steingass, Quoted in Hughes', Dictionary of Islam, p. 528.

In making the present attempt to improve on the performance of my predecessors, and to produce something which might be accepted as echoing however faintly the sublime rhetoric of the Arabic Koran, I have been at pains to study the intricate and richly varied rhythms which - apart from the message itself -constitute the Koran's undeniable claim to rank amongst the greatest literary masterpieces of mankind... This very characteristic feature - 'that inimitable symphony,' as the believing Pickthall described his Holy Book. 'The very sounds of which move men to tears and ecstasy,' - has been almost totally ignored by previous translators ;it is therefore not surprising that what they have wrought sounds dull and flat indeed in comparison with the splendidly decorated original.

Arthur J. Arberry, The Koran Interpreted, London: Oxford University Press, 1964, p. X.

A totally objective examination of it [the Qur'an] in the light of modern knowledge, leads us to recognize the agreement between the two, as has been already noted on repeated occasions. It makes us deem it quite unthinkable for a man of Muhammad's time to have been the author of such statements, on account of the state of knowledge in his day, such considerations are part of which gives the Qur'anic Revelation its unique place, and forces the impartial scientist to admit his inability to provide an explanation which calls solely upon materialistic reasoning.

Maurice Bucaille, The Qur'an and Modern Science, 1981, p. 18.

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Speech

1. Verse 32
2. Media portrays Islam as approving acts
3. No religion would approve acts
4. Foreign policy is turning people to create acts
5. Muslim Religion is not a violent religion
6. Muslims are capable of rising in America
7. In Egypt, Slaves rose to be kings
8. Tragedy teaches people to learn about religion.
9. Encourages Muslims to visit neighbors
10. Americans are very open minded
11. Prayer

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9/28/01

[redacted] Surv. Initiated, b7E
(S) was praying at Program
on cell
on cell
on cell — writing on piece of paper
off cell
giving speech turn over page
Talking to [redacted] b6 b7C
Talking to [redacted] female
Fixing food + water at Buffet
Walking with UMEM (N) → (E)
through Atr (N) Nebraska (N) ward Cr.
(E) mass
[redacted] Entered (S)'s vehicle with UMEM
(N) mass → around inard circle (E) mass
→ Sheridan Circle
[redacted] out of pocket
(E) N (E) through Washington Cir.
(S) 33
[redacted] out of pocket
(E) work standing in lot.

[redacted] @ channel ID

Function at channel ID

- Unable to confirm if (S) in CAT channel ID

b7E

[redacted]

b6
b7C
b7E

[redacted]

9/28/01

[redacted]

b6
b7C

[redacted] Out (S) Row St. (E) Y (N) Glenn Forest (E) Longwood (S) Kaywood.
[redacted] @ Residence
- Out (N) Kaywood (W) Longwood (S) Glenn Forest (E) Y (N) Row
[redacted] @ workplace Circling through lot
Out - followed by [redacted] SW
(S) Row (E) Y (N) Glenn Forest (E) Longwood (S) Kaywood.
[redacted] @ Residence
Possible out in [redacted] (3 UNEM)
Followed by [redacted] SW
[redacted] (N) Longwood (S) Glenn Forest (E) Y (N) Glenn Carlin (N) Manchester (N) SO (N) Gallows (W) Lee through Movie theater (S) Eskridge to Channel 20
[redacted]

b7E
b6
b7C
b7E
b6
b7C
b7E
b7D

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ANWAR N. Aulaqi
IT - UBL / Alqaeda

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Row St. Mosque

Vehicle dropped off wife + child @ Res.

A Residence:

50W Uto 50E to N495

[redacted] b7E

NW High School

3 exit through left or exit.

Glenn Eagle to 7W to N Glen Carlyn

Manchester N - WSO - U turn @ Prospect

to 50E to N 495 to 270N to

270 Rt. 124 Orchard Exit to 370W to NGSH

DAR AL Hijrah Islamic Center U turn @ Rd Dawson Farm to

3159 Row St. Falls Church, VA 5 on Great Seneca Hwy

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2013 BY NSICG J89J28T90

FD340 (Rev. 8-7-97) [redacted] [redacted] b7A

Universal Case File Number ~~199D-WF-222852-Focus~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #116

Date Received September 29, 2001

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

FISUR

Description: ☐ Original notes re interview of

Anwar N. Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2013 BY NSICG J89J28T90

[redacted] b6 b7C b7E

[redacted] - Vehicle at Res. b7E

- ~~to~~ 7 S Glen Forest Dr.

W on 7

N on Res St.

~~to~~ E into Marquee

S on Res

E on 7

[redacted] Wife child

S on Glen Forest Dr.

E into Strip Mall Cross Roads Ctr

Thru lot Shopping Center

~~to~~ Parked + walked into Safeway

wife and w/ child to car

~~thru lot~~ to front of Safeway - Pick up groceries

- Speed -

Parked car - Into Staples

Wife Back to car

across parking lot

N. Glen Forest to Res.

[redacted] San Glen Forest

Wont

Dan Ren

Into Morgue

[redacted]

[redacted]

[redacted]

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2013 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted] [redacted]

b7A

Universal Case File Number ~~[redacted]~~

Field Office Acquiring Evidence _____

Serial # of Originating Document #7

Date Received 9-29-01

From _____
(Name of Contributor)

_____
(Address of Contributor)

_____
(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: _____
(Communication Enclosing Material)

_____

Description: ☐ Original notes re interview of

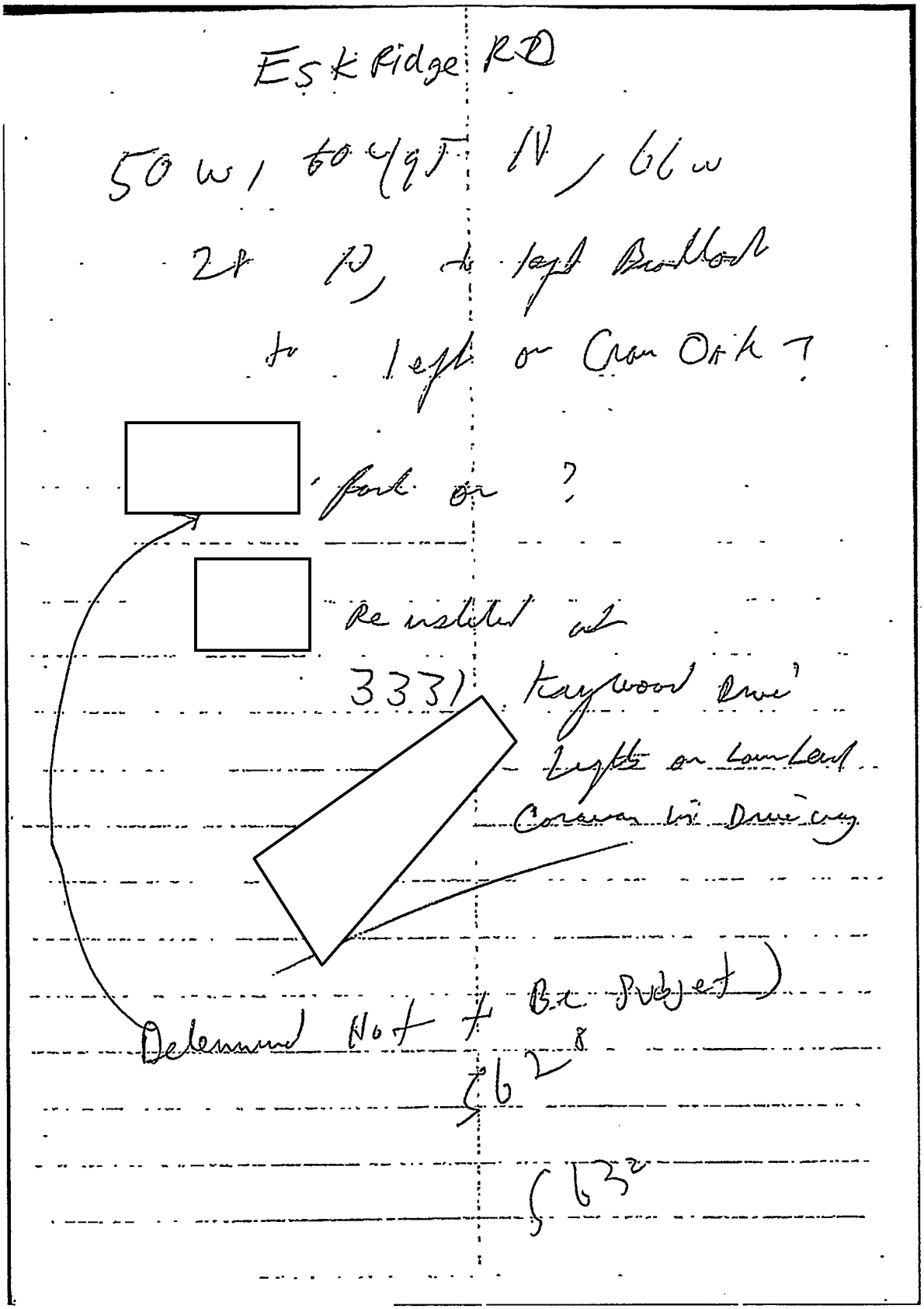
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_____

_____

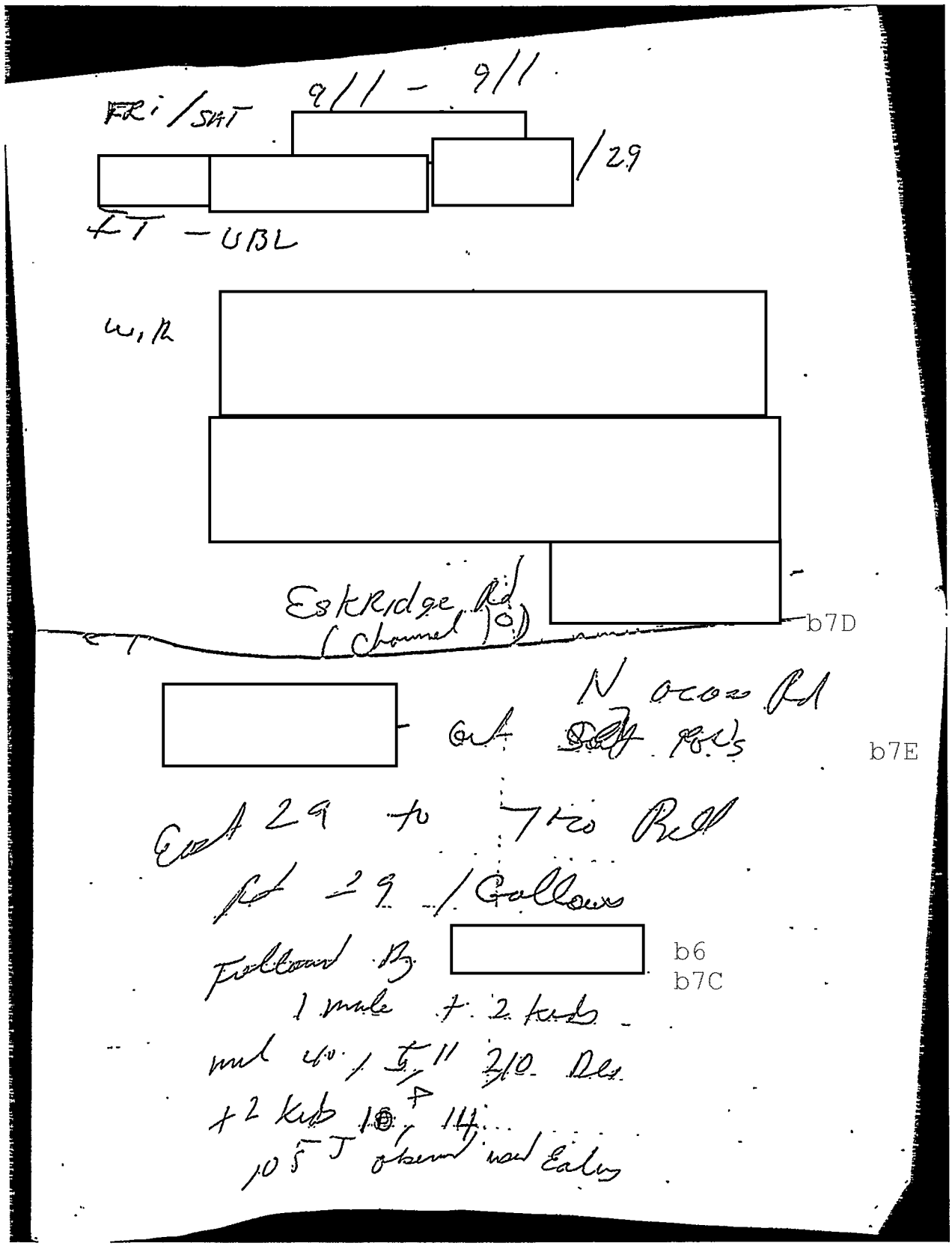
_____

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HEREIN IS UNCLASSIFIED
DATE 07-30-2013 BY NSICG J89J28T90



b7E

b6
b7C


FRi / SAT
9/11 - 9/11
/29
b6
b7C
b7E
ET - UBL
W, R
b6
b7C
Eskridge Rd
(Channel 10)
b7D
N ocoee Rd
b7E
East 29 to 70 Rd
29 / Gallows
Parkboard Rd
b6
b7C
1 mile + 2 kids
mid 40's / 5'11 210 lbs
+2 kids 10 + 14
105 J observed with Ealy

[redacted] b7E

Out

JUS / Exit [redacted] b6 b7C

w / the

(track / direct Exit Lock

10D Out E 29

Sut E 29 +

[redacted] b6 b7C

E 50 , South Gates

South Harding Hwy

west out

[redacted] Alaska Airlines b7E

in' vehicle Engine -

[redacted] Exit vehicle

[redacted] Back

US Maryland F —

N Harding / am / w 50

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted] b7A

Universal Case File Number 199N-WF-222852-FISUR

Field Office Acquiring Evidence WFO

Serial # of Originating Document #10

Date Received September 30, 2001

From [redacted] b6 b7C b7E
IS
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ FISUR of

Anwar Nasser Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

9/30/01 Sum Aulagi

b7E
b6
b7C

[redacted]

Instructed at Marque Route 7 + Row
Out to van to (S) Row to (E) Route 7 to (N) Glen Forest
Per [redacted] At home
(S) Glen Forest to (E) Route 7 to (W) Columbia Pk to (W) 236 to
(S) Ravensworth to (W) Adams Park CT
At [redacted] parked on Adams Park CT Women and 3 children and
woman and 2 of three kids carrying food to
Aulagi in van to (E) Adams Park Ct to (N) Ravensworth to (E) 236
to (N) Backlick Rd to (E) Columbia Pk
In Barkroft Plaza at Starbucks office drive thru at 6365
Columbia Pk
Out (E) Columbia Pk to (W) Route 7 to (N) Row
At Masque
Aulagi (S) on Row to (E) Route 7 to (N) Glen Forest
At home
Aulagi out (S) Glen Forest to (E) Route 7 to (W) Columbia Pk
to (W) 236 to (S) Ravensworth Rd to (W) Adams Park Ct
Parked on (S) side street out to [redacted]
Out of [redacted] w/ wife + kids
(E) on Adams Pk Ct to (N) Ravensworth to (E) 236 to (N)
Backlick Rd to (E) Columbia Pk to (W) Route 7 to (N) Glen Forest
At home
(S) Glen Forest to (W) on Route 7 to (N) Row
At Masque
(S) Row to (E) Route 7 to (N) Glen Forest
At home

[redacted]

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) [redacted] b7A

Universal Case File Number 199N-WF-222852-FISUR

Field Office Acquiring Evidence WFO

Serial # of Originating Document #9

Date Received 9/30/01

From [redacted] b7E

(Address of Contributor)

By [redacted] (Name of Special Agent) IS b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview of~~ fisur Anwar N. Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

9/30/01

[redacted] Instituted @ res.

[redacted] Out Kaywood, Glen Forest, Route 7 (W)

Low into Mosque @ [redacted]

b7E [redacted] Route 7 (E) Glen Forest, Kaywood, into

res @ [redacted]

[redacted] out With wife Kaywood, Glen Forest, Service

Rd along Route 7 (E) into Parking lot, back out

to Route 7 (W), Glen Forest, Kaywood, into

res @ [redacted] (wife out)

[redacted] out Solo Kaywood, Glen Forest, Route 7 (W)

[redacted] into Mosque

b7E [redacted] out Low St, East (T),

Park in front of Mt. of Olives 3403 Payne St

[redacted] Back @ Vehicle Service Rd, along 7,

Glen Forest, Kaywood, into res @ [redacted]

[redacted] out Kaywood, Glen Forest, 7 (W), Low, into

Mosque @ [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

FD-340 (7-E-00)

[redacted] b7A

Universal Case File Number 199N-WF-222852-FISUR

Field Office Acquiring Evidence _____

Serial # of Originating Document #12

Date Received OCT 1 2001

From _____
(Name of Contributor)

_____
(Address of Contributor)

_____
(City and State)

b6
b7C

By IS [redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re ~~interview~~ surveillance of

ANWAR - AULAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

VGRR1238

OCT 1 2001

From H St
E Pennsylvania west G St
N-22 I Pennsylvania
N-68 H St east NY Ave
Mass. Avenue

Left C Mass Left 13
S 11 Lincoln
Mass
East Capitol St
AL's PIZZERIA 1382 E Capitol St SE
corner 14 / east capitol SE
wife out to van

b7E

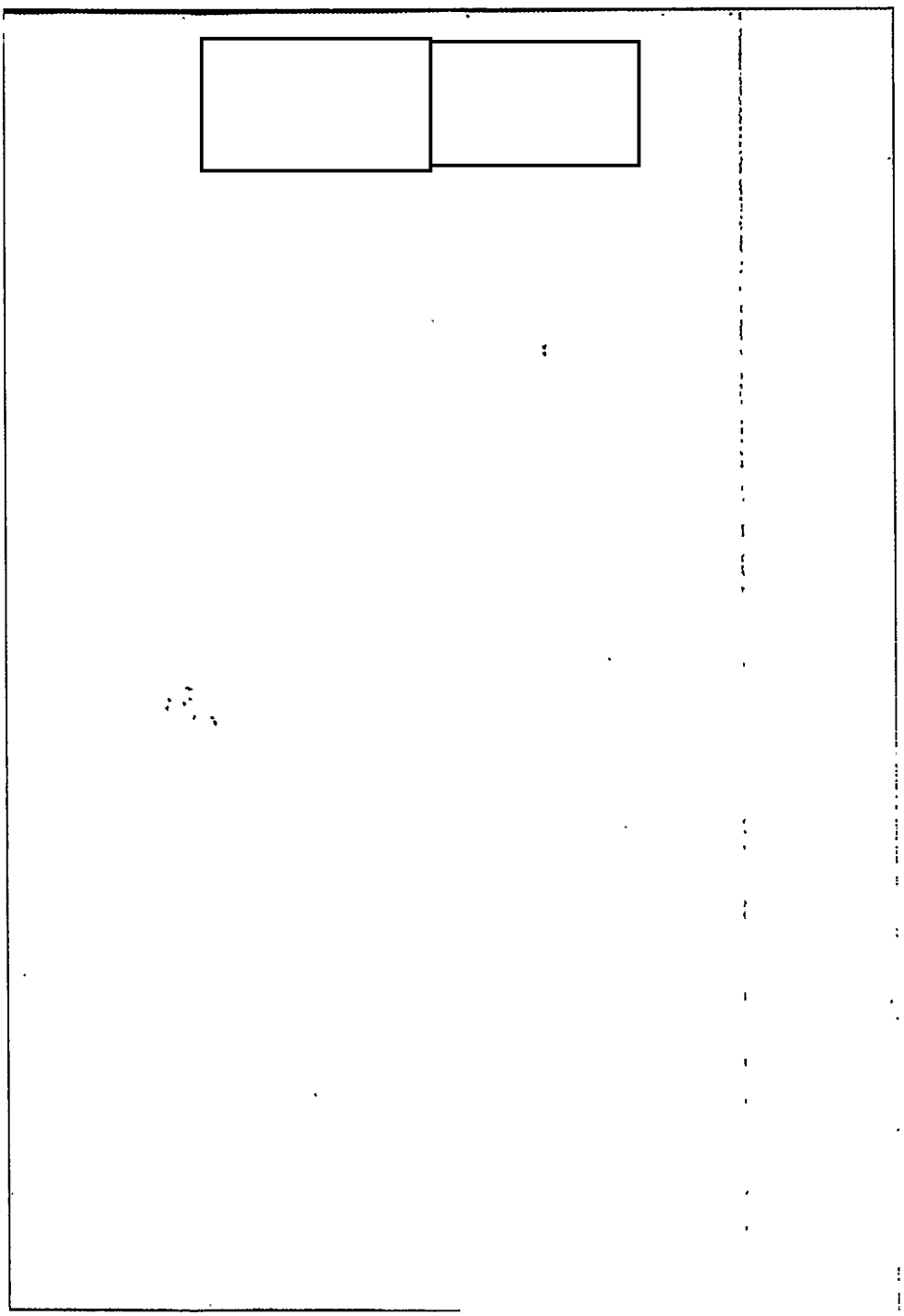
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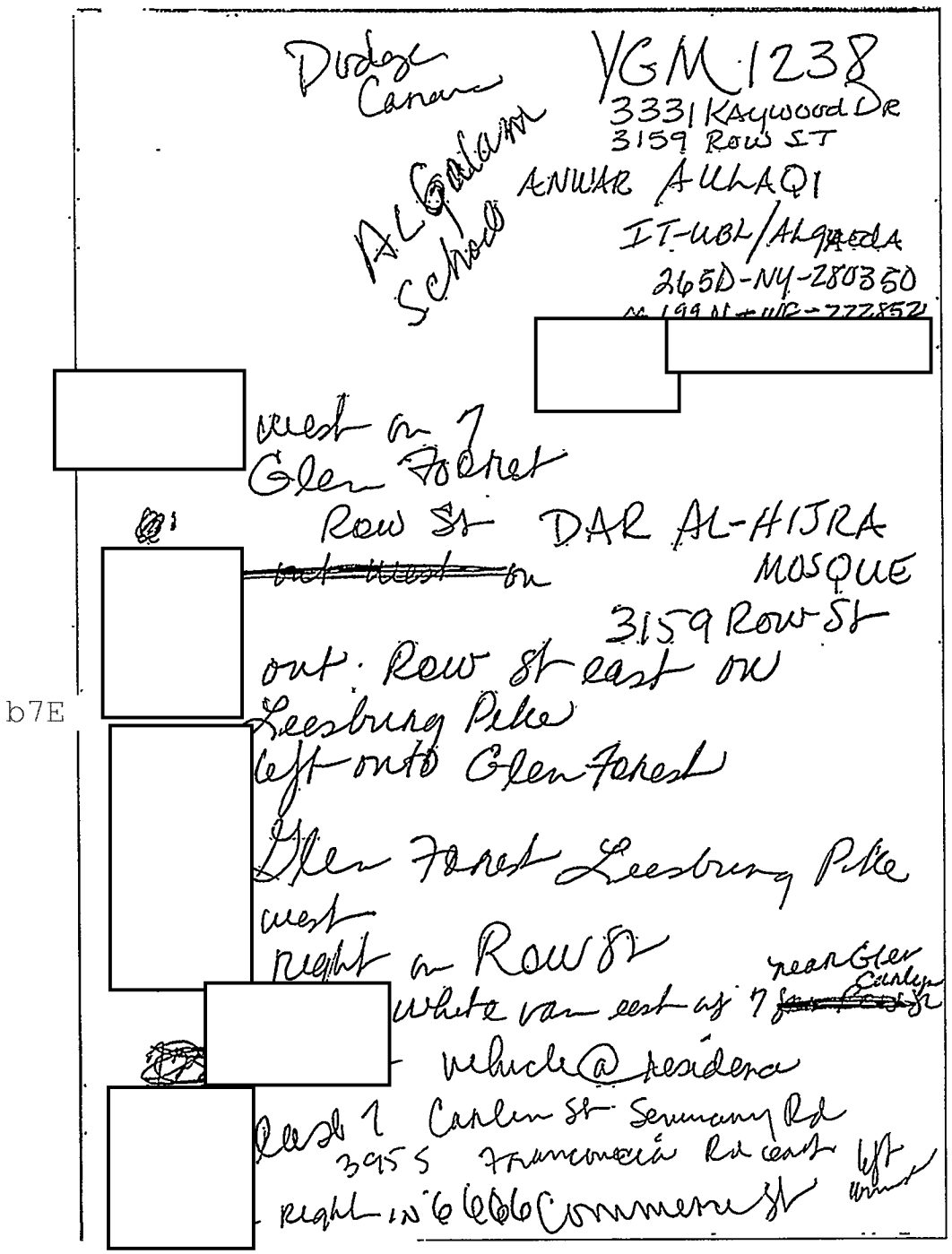
[redacted]

first w- east capitol
circulate around
Lincoln Park
parked near 13th with child
enter park + playground area

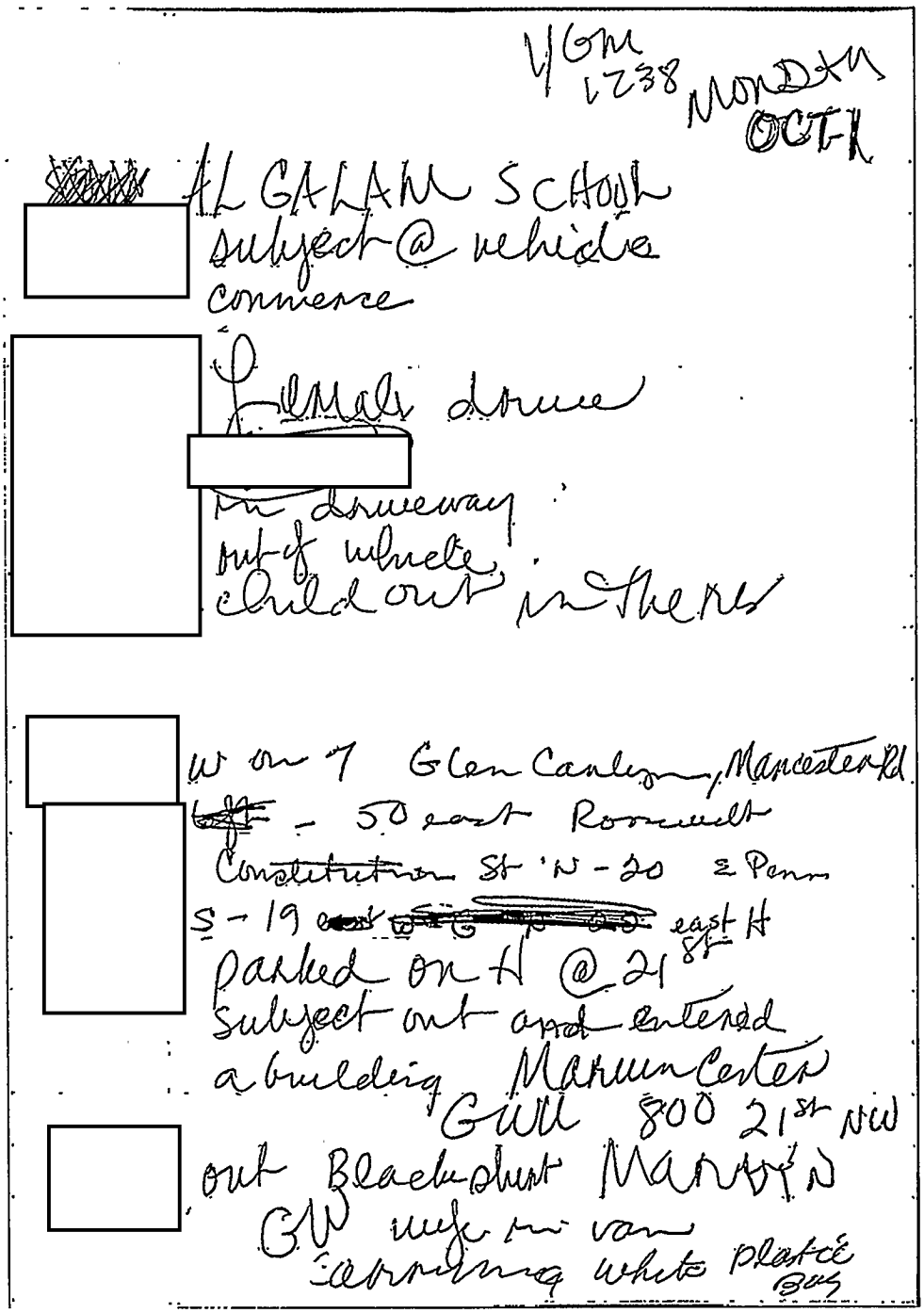
[redacted]

b7E




Dodge Caravan
YGM 1238
3331 Kaywood Dr
3159 Row ST
Al Galam School
ANWAR AWLAQI
IT-UBL/Al-Qaeda
265D-NY-280350
b6
b7C
b7E
west on 7
Glen Forest
Row St
DAR AL-HIJRA MOSQUE
3159 Row St
out: Row St east on
Leesburg Pike
left onto Glen Forest
Glen Forest Leesburg Pike
west
right on Row St
white van east on 7
vehicle@residence
Carlin St Seminary Rd
3955 Franconia Rd east
Right in 6666 Commerce St

b7E


1/GM
1238 MONDAY
OCT-1
AL GALAM SCHOOL
subject @ vehicle
commence
Followed drove
in driveway
out of vehicle
child out in there
W on 7 Glen Carlyn, Manchester Rd
- 50 east Roosevelt
Constitution St N - 20 & Penn
S - 19 east H
parked on H @ 21 St
subject out and entered
a building Marvin Center
GWU 800 21st NW
out Blackhurst Mall N
GW male in van
carrying white plastic
Bag

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

FD-340 (7-19-00)

[redacted] b7A

Universal Case File Number [redacted] 199A-WF-222852-FISWF

Field Office Acquiring Evidence WFO

Serial # of Originating Document #13

Date Received Oct 1 2001

From [redacted] b7E
(Name of Contributor)

WFO
(Address of Contributor)

(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

1 Aulaqi Oct 1, 2001

Reference:
(Communication Enclosing Material)

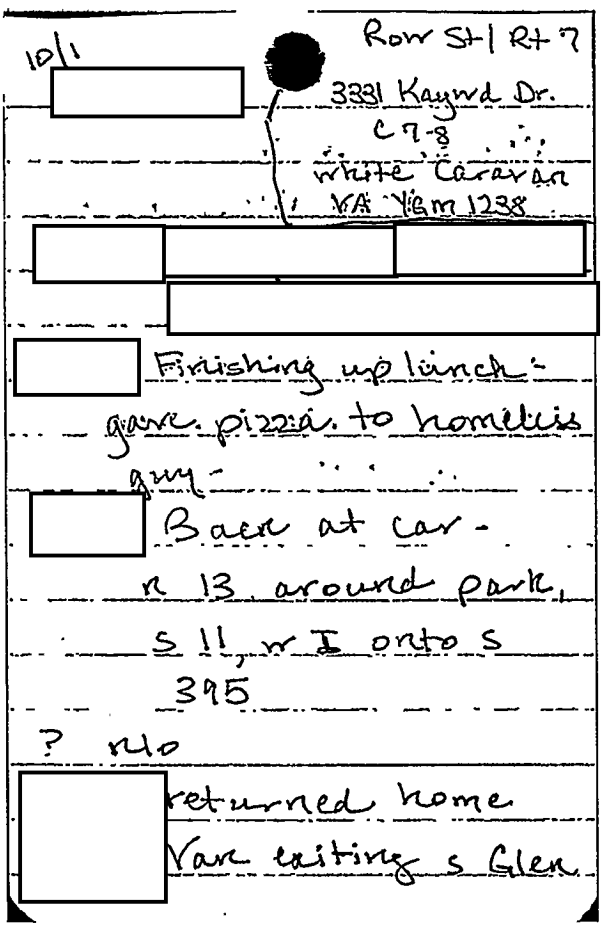
Description: ☒ Original notes re interview of

[redacted] b6 b7C b7E

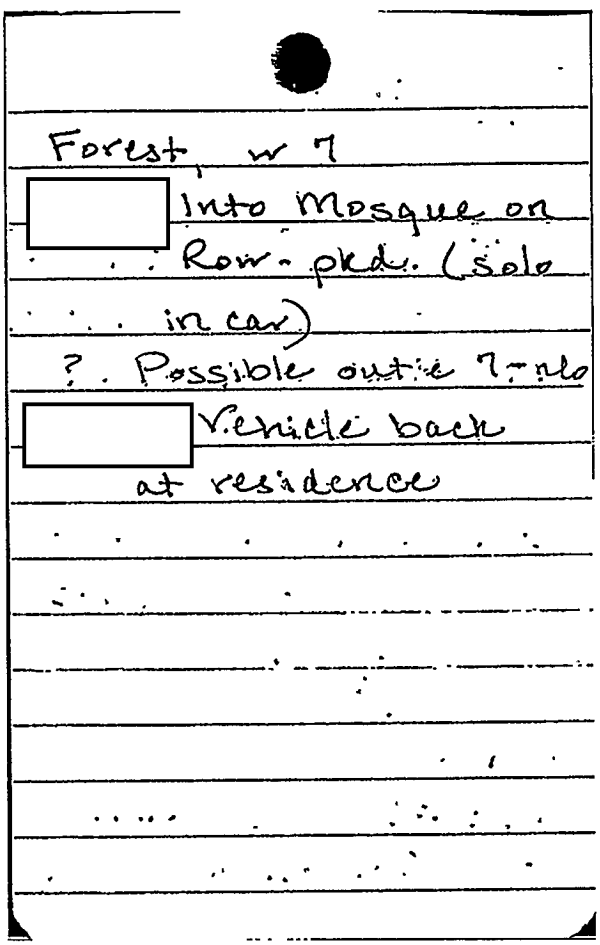
AWI AKT :9619

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HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

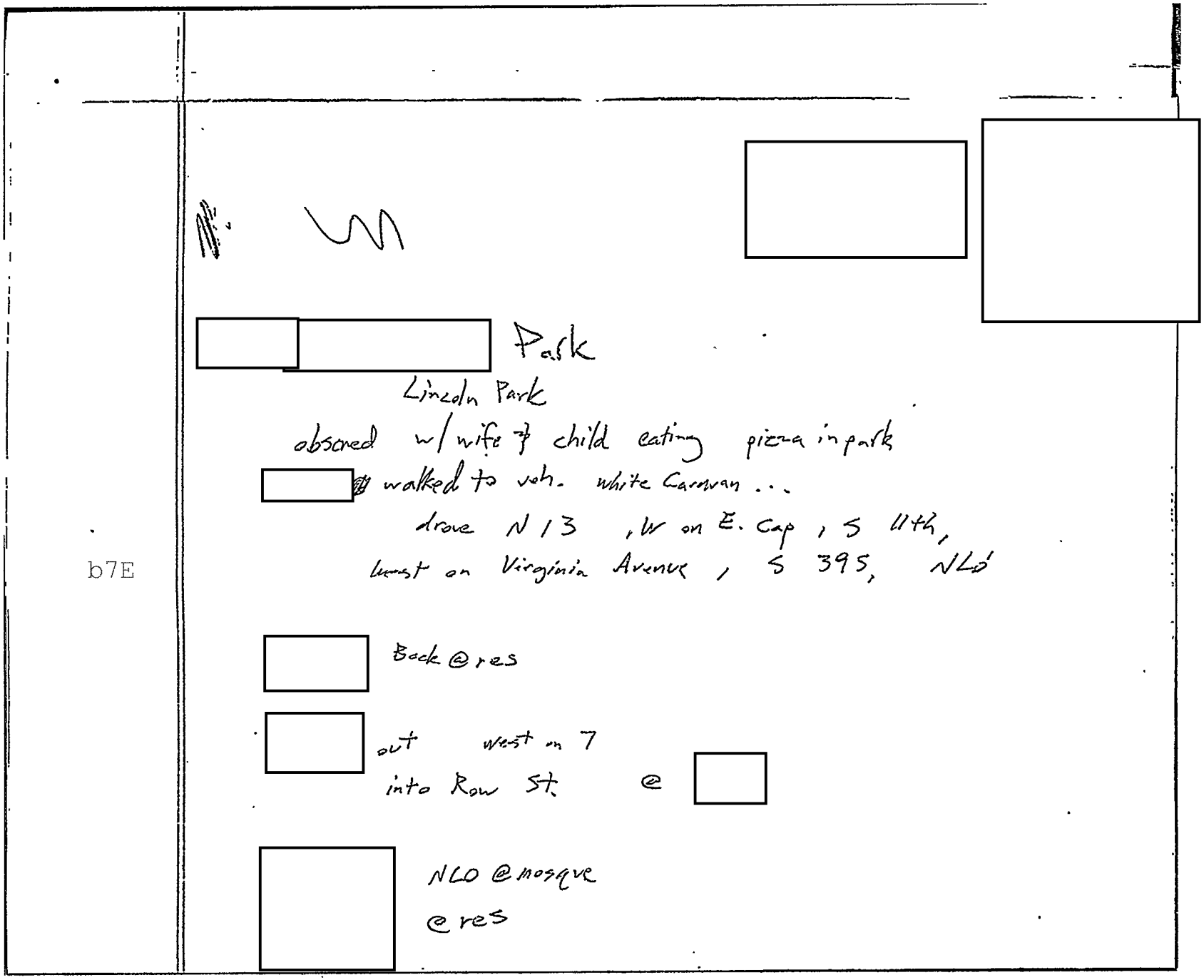
b6
b7C
b7E



b7E


Forest, w 7
Into Mosque on
Row - pkd. (solo
in car)
? Possible outie ? - no
Vehicle back
at residence

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90



b7E

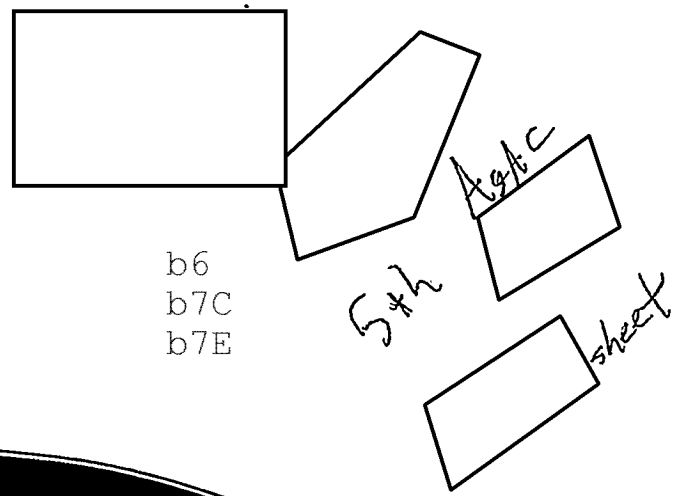
7 West, east wilson, north Roosevelt, Blvd
North sycamore west on Washington Blvd
s. on Manchester St, E on CC, E on
Fairfax Dr., E Washington
S on Sycamore, S Roosevelt
W on Wilson to a U turn, to E Wilson
~~North on Monroe St, West~~
east on Washington Blvd, and parked
in back of St. Charles Church

3304
Cath N. Washington Blvd

video w/ audio

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2013 BY NSICG J89J28T90

practice test



b6
b7C
b7E

LSAT*

Session 9
Test 3

3 experim ?

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AWLAKI-3624

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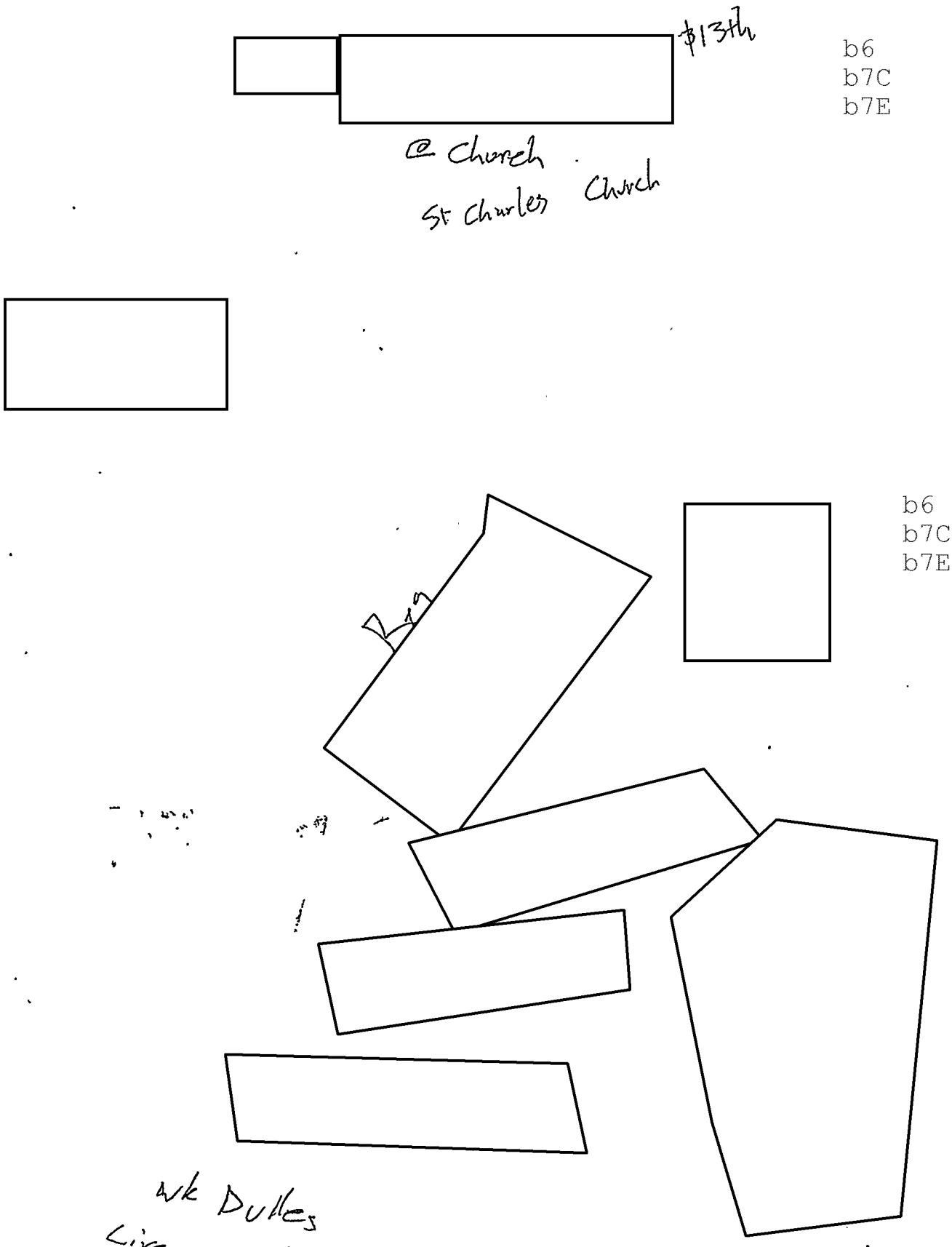
AWLAKI-3625



b6
b7C
b7E

I.N. LL5054 Rev. A Ⓐ Printed in USA

AWLAKI-3626


b6
b7C
b7E
@ Church
St Charles Church
b6
b7C
b7E
Wk Dulles
Line B

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HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] [redacted] b7A

Universal Case File Number 199W WF 222852 fisur

Field Office Acquiring Evidence WFO

Serial # of Originating Document #8

Date Received 10-02-01

From [redacted] b7E
(Name of Contributor)

(Address of Contributor)

State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

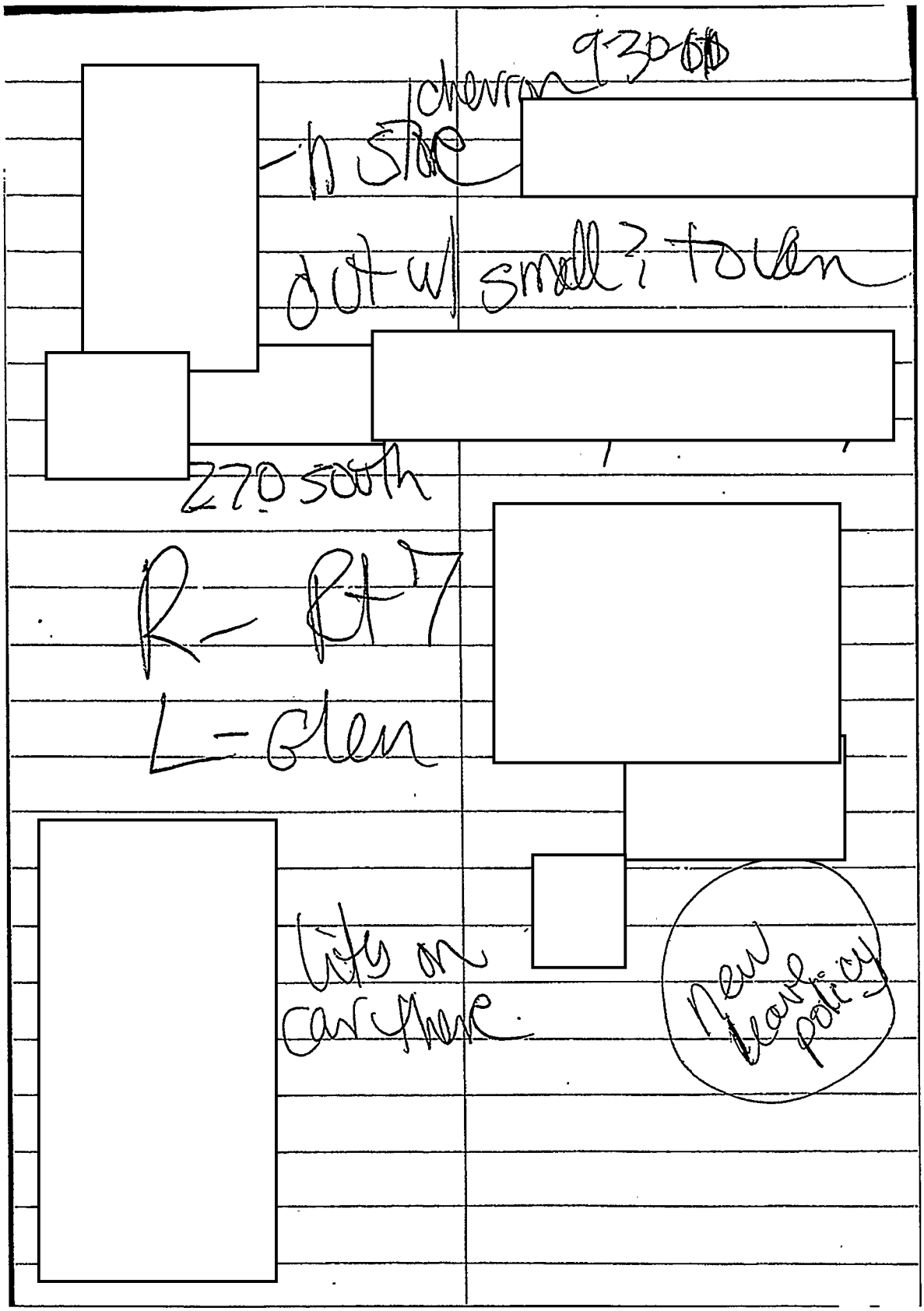
☐ Yes ☒ No

Title:

Reference:
(Communication Enclosing Material)

Description: ☒ Original notes re ~~interview~~ of fisur
Anwar Nasser Aulaqi 9-30-01 [redacted] b7E

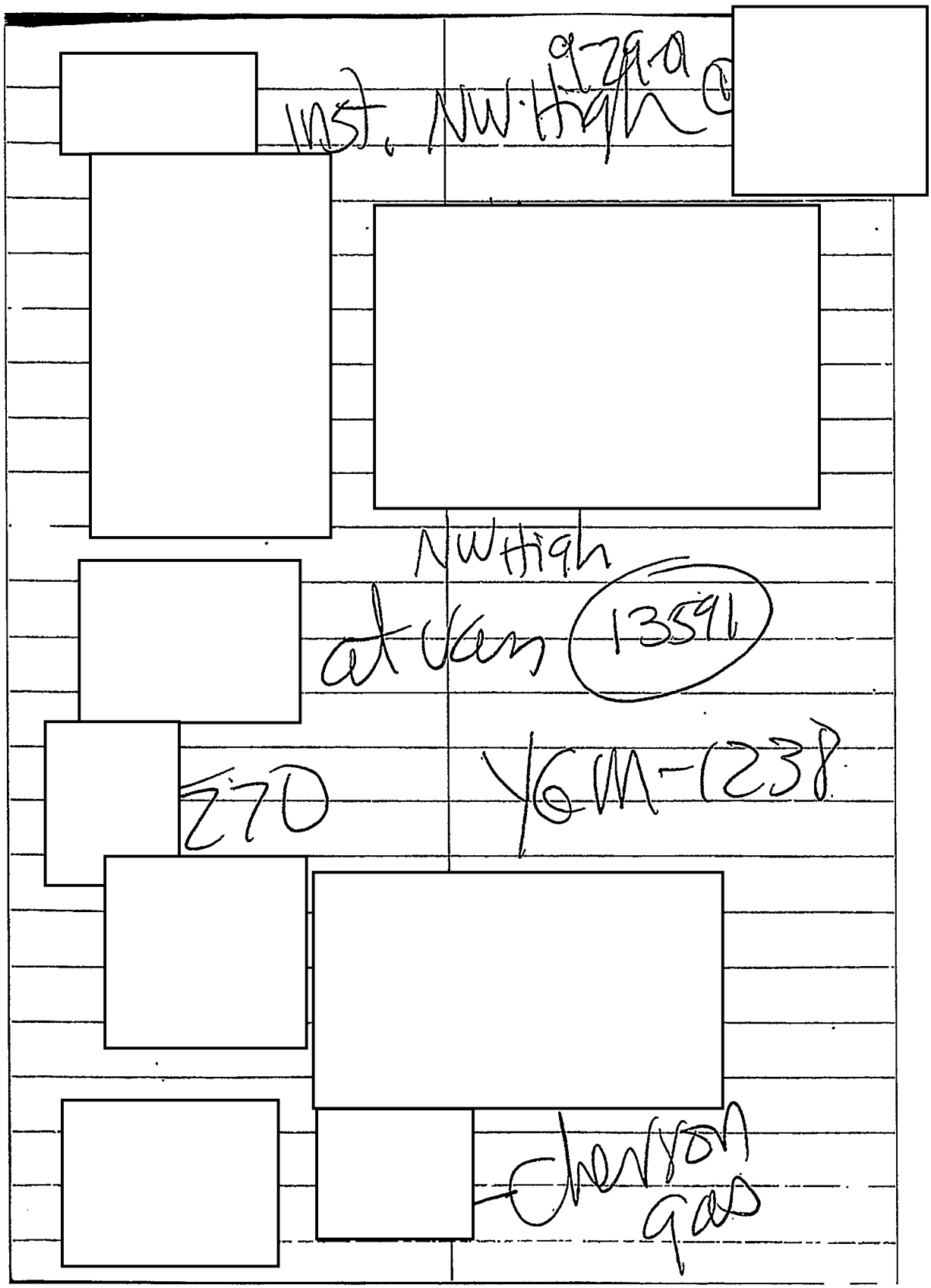
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90



b6
b7C
b7E

b7E

b7E



b6
b7C
b7E

b6
b7C
b7E

0f4 [redacted]	b7E

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HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97)

[redacted] b7A

Universal Case File Number ~~MMN-WF-222682~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #14

Date Received October 2 2001

From [redacted] b7E
(Name of Contributor)
FBI WFO
(Address of Contributor)

By IS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No
Receipt Given ☐ Yes ☒ No
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:
Anwar Nasser Aulaqi
IT - UBL / Algaeda

Reference: Fisur log + Cover Sheet
(Communication Enclosing Material)

Description: ☒ Original notes ~~re interview~~ of
10/2/01

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

Awlaqi ul [redacted] Tuesday 10-2-01 [redacted] b7E

[redacted] - Surv INST at St. Charles Cath. Church.

[redacted] b7E Subj walks out of Church Towards veh.

[redacted] Talking outside of veh w/ unsub four church

[redacted] Subj in veh Fairfax Dr, west to S. on Glebe Rd. W on Rt 50. S on Manchester St, S. on Glen Car. Rd. E on Rt 7 W. on Glen Forest, E on Longwood Dr to Res [redacted]

[redacted] b7E

[redacted]

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HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

FD340 (7-19-00)

[redacted]

b7A

Universal Case File Number ~~199N-WF-222852~~ Fisa

Field Office Acquiring Evidence WFO

Serial # of Originating Document #15

Date Received 10/2/01

From [redacted]
(Name of Contributor)

b7E

(Address of Contributor)

(City and State)

By T.S./A.T.C [redacted]

b6
b7C

ToBe Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☑ No

Federal Taxpayer Information (FTI)

☐ Yes ☑ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ Fisa of

Anwar Aulaqi

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

[redacted] 10/2/01 | Awlaqi [redacted]

Anwar Nasser Aulaqi [illegible]

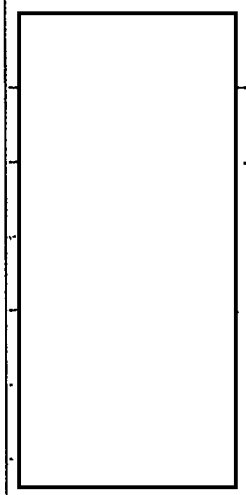
- 3331 Kaywood Drive
  Falls Church
- 3159 Row Street
  Falls Church.
- 99 Dodge Caravan white
  YGM-1238

[redacted] at the res. 10/2/01 [redacted] b7E
out w on 7 ~~for~~ from
First Iden, Female driving
to N on Row & into the
Mosque.

[redacted] S on Iden Cadar b7E
E on 7 & toward
the res. (Female Solo)

[redacted] and East 7.
into Leesburg Pike Plaza. Dap.
(Pap [redacted] female ~~exited~~ exited vehicle)

b7E



Subj. wife/child walking to vehicle + attends
door to 7 west,
Glen Forest Subj. in Van to (7) west +
to North row
turned into mosque
Subj. out of res. into Van, to Glen Forest,
7 west to Row North.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

10/2/01

Anwar Nasser Aulaqi

199N-WF-222852

IT- UBL / ALQAEDA

Arab M. 30. Thin 165, 6'1"

Blk hair, Brn. Hz. Full beard & mustache

(h) 3331 Ravenwood Dr.
Falls Church

(w) 3159 Row St.
Falls Church Va.

Veh: 1999 Wht. Dodge Caravan Grand
YGM 1238

[redacted] female in van going to Mosque (Row St.) b7E
[redacted] Out [redacted] Back [redacted] Out
Van At Mosque. OOP

3331 Kaywood Dr

99 caravan

VA YGM 1238

white

slim/MM 6'1 175lbs

full beard receding hair

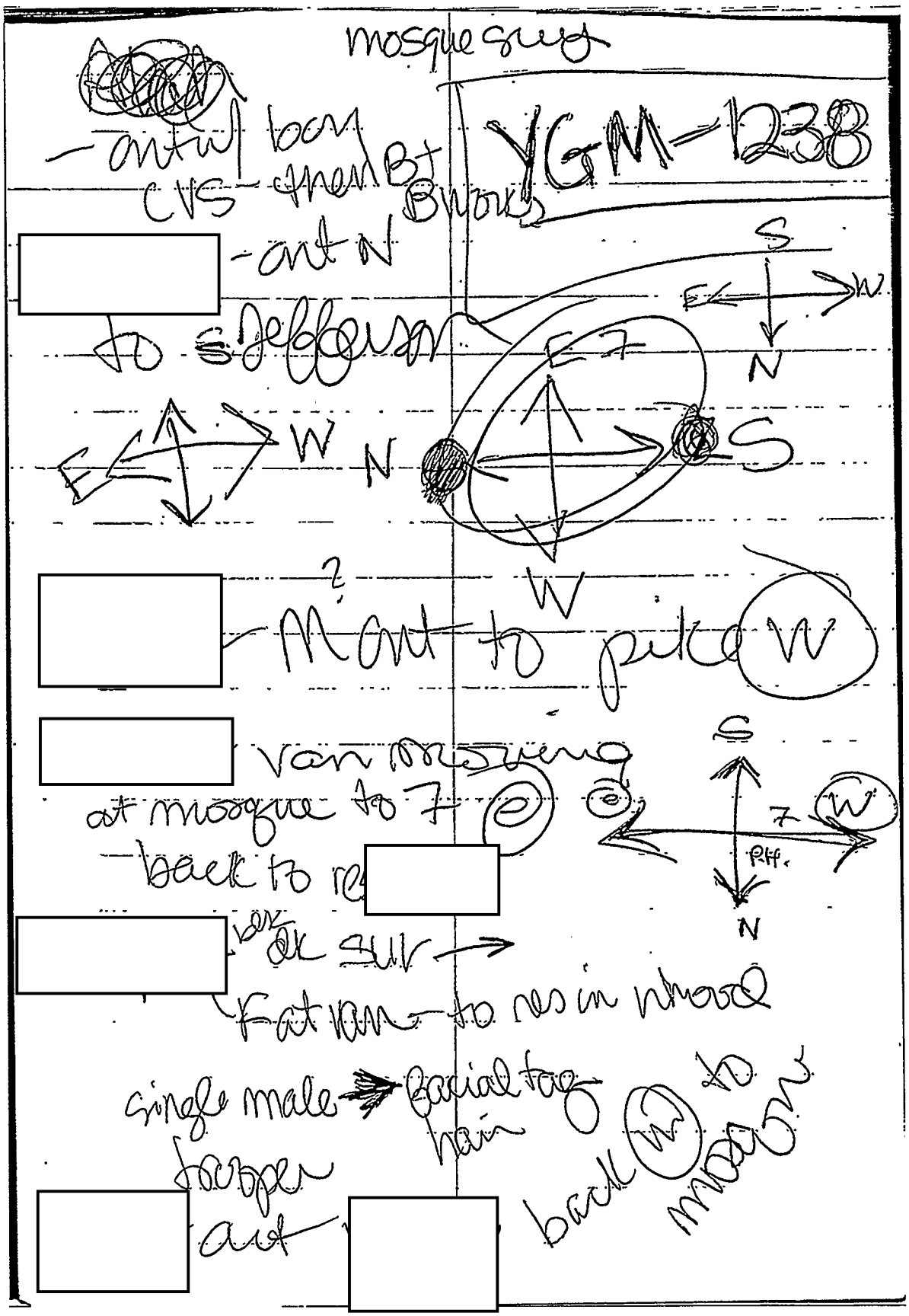
glasses

RON St.

[redacted] exit 7 b7E

-240

to left turn - driveway on area Fort Bragg


mosque surv
YGM-1238
CVS
Bruno's
-ant N
to S deliver
E
W
N
S
-Mont to pick
W
van moving
at mosque to 7
-back to
box
dk SUV
Fat man - to res in house
single male
facial hair
back
to
mosque
S
7
W
Pitt.
N

b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-31-2013 BY NSICG J89J28T90

10/02/01

3331 KAYWOOD DR.
[redacted]
99/CARAVAN/VGM/1238/WHT
IT-UBG

[redacted]

- OUT GLEN FOREST → (W) RT. 7 (FEMALE DRVR/TRAV. DRES.)
- ROW ST.
- LOCN. ROLLING
- GLEN CARLYN (S) → (E) RT. 7 → (N) GLEN FRST.
NLO.
- OUT → (E) RT 7 → JEFFERSON (N) ST
- LEESBURG PIKE PLAZA (PARKED)
OUT VHL → NOVA HEALTH CARE (332N)
OUT ALONG STORE FRONT → CVS
OUT CVS - NLO
IN VHL → JEFFERSON ST (S) → (N) RT. 7 → (N) GLEN FRST.
@ RES.
OUT RES → (S) GLEN FRST. → (W) RT. 7 → (N) ROW ST
@ ROW ST MOSQ

[redacted]

- ROLLING → (S) ROW ST. → (E) RT. 7 → (N) GLEN FORST.
- @ RES.
OUT RES. → (S) GLEN FRST. → (N) RT. 7 → (N) ROW ST
@ ROW ST. MOSQ

b7E

[redacted] [redacted] [redacted] b7E

Anwar Aulaqi 10/2/01

(Bailey's Crossroads)

N: 5331 Kaywood Dr Falls Church

W: 3159 Row St Falls Church

- White Dodge Caravan

VA Y GM 1038

[redacted] b7E

[redacted] initiated residence

Van out Glen Forest → Rt 7 (W) →

→ Row St → towards Mosque [redacted]

- female driver in traditional dress

[redacted] Van parked at mosque

Van moving → ? (loop)

Van w/ female driver → (E) Rt 7 →

Glen Forest → toward residence → loop

[redacted] Van out (female driver) → Glen Forest

[redacted] → (E) Rt 7 → Jefferson St →

[redacted] Van into Leesburg Pike Plaza

Van parked in front of Nova Family

Medical Center - female exited

[redacted] (possible) female & child exited Nova Family

Medical Center → walked up to CVS

→ out CVS walked along storefronts
standing near Bath & Body works
[redacted] female & child in vehicle → moving
through lot → Jefferson St →
(W) Rt 7 → Glen Forest → [redacted] travelers
subject in van out residence → Glen Forest
[redacted] → (W) Rt 7 → Row St → into Mosque
into Bld. (dark clothing could be robe)
[redacted] subject out Mosque → Row St →
→ Rt 7 (E) → Glen Forest → Longwood
→ into residence
[redacted] wife out in van Longview →
Glen Forest → (Rt) → return
→ parking on side street
3323 Ponca Drive parked on street
(on Magnolia → (W) Rt 7 from Ponca
[redacted]
wife back at resid. w/van
[redacted] subject out residence in van →
Glen Forest → Rt 7 (W) → Row → into Mosque
[redacted]

b7E

b6
b7C
b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2013 BY NSICG J89J28T90

FD-340 (7-19-00) [redacted] b7A

Universal Case File Number 199N-WF-222852-ISSUE

Field Office Acquiring Evidence WFO

Serial # of Originating Document N/A #16

Date Received 10/2/01

From [redacted] b7E
(Name of Contributor)

601 4th St. NW
(Address of Contributor)

Washington, D.C.
(City and State)

By IS [redacted] b6 b7C

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ ☑ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure
☐ Yes ☑ No

Federal Taxpayer Information (FTI)
☐ Yes ☑ No

Title:
Awlaqi

Reference: surveillance of Anwar N. Awlaqi
(Communication Enclosing Material)

Description: ☑ Original notes re ~~interview~~ surveillance of AWLAQI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2013 BY NSICG J89J28T90

b7E

2 Oct 01 Bailey's Crossrd [redacted] 99 White Van Dodge
[redacted] Glen Forest & Rte 7 [redacted] Caravan new
[redacted] Hunter in front of [redacted] VA YGM-1238
Package in vehicle mobile; Rowe Rowst to Glen Carlyn to
(E) Rt 7 to Glen Forest to Kaywood Dr; Vehicle
parked in driveway @ res MEN 3331 Kaywood
304 lbs 6'1" 165 Thin Beard/Mustache WORK @ Mos.

[redacted] Van out in neighborhood backroads
to Safeway at Bailey's Crossroads; [redacted]
Child : Wife

[redacted] Wife at vehicle [redacted] West in parking lot b6
South in lot W toward 1st Alleyway; So b7C
towards Rt 7; Rt 7 #1 W to W.F.E b7E
Mobile towards Row St @ Gate
Passenger side ? out others @ Van
Vehicle mobile again towards gate
mobile Munson Hill - Glen Carlyn Rt 7 E to
At Res Glen Forest

[redacted] / of Res Van still in place [redacted]
[redacted] parked in driveway; tan 4 Dr
[redacted] parked in front of Res

[redacted] crit res
At GW - [redacted]
So. 21st (W)

[redacted] 2201 "G" Street, WDC Funger Hall
Vehicle parked unoccupied [redacted]

[redacted] Possible out LT Long Sleeve shirt / Khaki 2201 "G" pants; Dark Book Bag on cell phone Normaal Beard Glasses out Finger Hall + Norton
~~East~~ on "G" Northside towards 22 Finger Hall the GWU

[redacted] "G" & 21 Grad Ed HD [redacted] ?
Upstairs 2nd Floor looking out window
1UWM / 2UWF 2nd Floor hanging out
Possible out GEHD Bldg NORTON 22

[redacted]

b6
b7C
b7E

b7E

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2013 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97)

[redacted] b7A

Universal Case File Number 199N-WF-222853 ~~199N-WF-222853~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #17

Date Received October 3 2001

From [redacted] b7E
(Name of Contributor)

FBI WFO
(Address of Contributor)

By IS [redacted] b6 b7C
(Name of Special Agent)

To Be Returned ☐ Yes ☑ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure
☐ Yes ☑ No

Title:

Anwar Nasser Aulaqi
IT- UBL | Alqaeda

Reference: _____
(Communication Enclosing Material)

Description: ☑ Original notes ~~re interview of~~ Risk +
Oct 3, 2001

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 07-30-2013 BY NSICG J89J28T90

St [redacted]

IT-URL/Algacola

b6
b7C
b7E

199N-WF-222852

ANWAR NASSER Aulagi

b7E [redacted] W G St, N th on 23rd into circle to wash ↓ K St, S on 11th St, W on I St, N on 12th, W on M St S on 13th, W on K St, N on 14th St, E on L St, S on 11th, W on K, [redacted] to N on 16th to E on L, S on 11th, E W on I N on 12th [redacted]

[redacted] Pulled over [redacted]

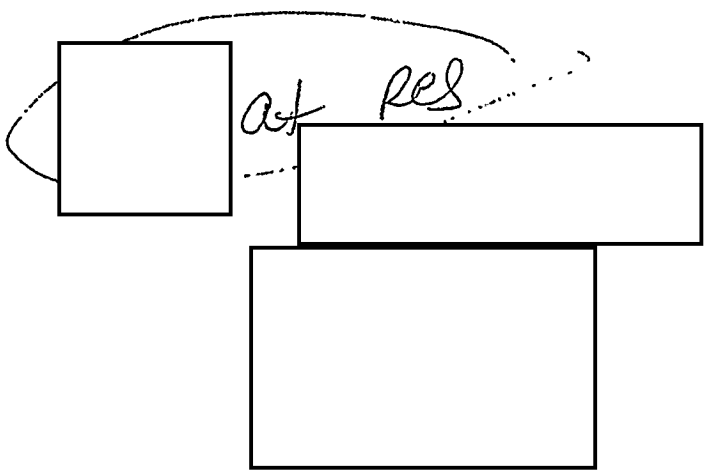
[redacted] K St to talked to prostitute continued N on 12th

at [redacted] Picking up prostitute / Decline

[redacted] East on L St, S on 11th, W on I St N on 12th west on K St N on 16th St E on L St, S on 11th St, W on I St, N on 12th, W on K St, N on 16th, E on L St

b7E

[redacted] T prost on corner / Decline at Vermont + L St
East on L St, S on 11th, west on I St
N on 12th, E on K St, S on 11th, west on I St
N on 12th, W on Mass Ave, S on 13th
W on K St, N on 15th, W on M St, S
on 16th, E on L St, S on 11th, W on I St
N on 12th St, west on Mass ave., S on 13th
W on K St, S on 19th, W on E St, to Rt 6
Rt 66 W across bridge to Rt 50 west,
(head. Roosevelt mem.)
manchester, Glen Carlyn, Rt 7 east,
N Glen Forest,



b7E

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

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CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 07-31-2038
DATE: 07-31-2013

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

(Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 04/20/2006

To: San Diego Attn: ELSUR b6
SST [redacted] b7C

From: San Diego
[redacted]/JTTF
Contact: [redacted] b6 b7C

Approved By: [redacted] b7E

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ [redacted] (Pending) [redacted] b7A b7E

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT-AL QAEDA

Synopsis: Request [redacted] for the above captioned case. b7E

~~(S)~~ (U) ~~Derived From : FBI SCG-3, January 1997~~
~~Declassify On: 04/20/2030~~

(U) Details: ~~(S)~~ Please consolidate the following Washington Field sub-files [redacted] b7E

(S) [redacted]

(S) [redacted] b1 b3 b7A b7E

b7E [redacted]

~~SECRET~~ b1 b3 b7A b7E

[redacted] b6 b7C

10 JAT
4/21/06

(S) [redacted]

To: San Diego From: San Diego b7A
(U) Re: (S) [redacted], 04/20/2006 b7E

LEAD(s):

Set Lead 1: (Action)

SAN DIEGO

AT SAN DIEGO

(U) ELSUR please [redacted] relating to b1 b3 b7A b7E
(S) ELSUR [redacted]

Set Lead 2: (Action)

SAN DIEGO

AT SAN DIEGO

(U) SST [redacted] is requested [redacted] b6 b7C b7A b7E
[redacted]
♦♦

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 07-31-2038
DATE: 07-31-2013

(Rev. 08-28-2000)

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE **Date:** 10/20/2001

To: Washington Field **Attn:** [redacted] b7E

From: Washington Field
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Request assistance from [redacted] in establishing electronic surveillance of captioned subject. b7E

~~(S)~~ (U) ~~Derived From: G-3~~
~~Declassify On: X1~~

(U) [redacted] b7E

(S) [redacted]

b1
b3
b6
b7C
b7E

~~SECRET~~

199A-WF-222852 SUB emf

SEARCHED INDEXED
SERIALIZED FILED
OCT 2 2 2001
FBI - WASHINGTON

b6 b7C

b1
b3
b7A
b7E

(S) [redacted]

To: Washington Field From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 10/20/2001

~~(S)~~ Request WFO [ ] take the necessary actions to facilitate the electronic surveillance and physical search described above. [ ] relating to this surveillance (S) were provided to [ ] under separate cover [ ] b1 b3 b7E

(U) ~~(S)~~ The following billing name/address should be used for this surveillance:

[ ] b7E

♦♦

AWLAKI-2546

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 07-31-2038
DATE: 07-31-2013

(Rev. 08-28-2000)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 11/08/2001

To: Washington Field **Attn:** SSA [redacted] b6 b7C b7E

b7E [redacted] **Attn:** SA [redacted]
Attn: SSA [redacted]

From: Counterterrorism [redacted] b6 b7C b7E
Contact: IOS [redacted]

Approved By: [redacted] b6 b7C
Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI
IT-UBL/AL-QAEDA

(S) [redacted] b1 b3

~~(S)~~ **Classified By:** 4877, ITOS/CTD
(U) **Reason :** 1.5(c)
Declassify On: X1

(S) [redacted] b1 b3 b7D b7E

~~SECRET~~

11/9/01 [redacted] b6 b7C b7E

b1 b3 b7A b7E

199N-WF-222852 SUB cmf

SEARCHED INDEXED
SERIALIZED FILED
NOV 0 - 2001
FBI - WASHINGTON FIE

b6 b7C

(S) [redacted]

To: Washington Field From: Counterterrorism
(U) Re: ~~(S)~~ 199N-WF-222852, 11/08/2001

b1
b3
b7D
b7E

(S)

(S)

b1
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b7E

AWLAKI-2556

To: Washington Field From: Counterterrorism
Re: (U) (S) 199N-WF-222852, 11/08/2001

LEAD(s):

Set Lead 1:

WASHINGTON FIELD

AT [redacted]

(S) (S) [redacted] is requested to provide the enclosed [redacted]

(S) [redacted]

b1
b3
b7D
b7E

Set Lead 2:

WASHINGTON FIELD

AT [redacted]

(S) (S) The [redacted] is requested to provide the enclosed

(S) [redacted]

b1
b3
b7D
b7E

Set Lead 3:

[redacted]

AT [redacted]

(S) (S) the [redacted] is requested to provide

(S) [redacted]

b1
b3
b7D
b7E

Set Lead 4:

[redacted]

AT [redacted]

(S) (S) The [redacted] is requested to provide the

(S) [redacted]

b1
b3
b7D
b7E

♦♦

AWLAKI-2557

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 07-31-2038
DATE: 07-31-2013

FD-542 (Rev. 11-02-1999)

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 11/16/2001

To: Counterterrorism Attn: IOS [redacted] b6 b7C b7E

Washington Field Attn: SSA [redacted]

From: [redacted] b6 b7C b7E

Contact: SA [redacted]

Approved [redacted] b6 b7C

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending) 146

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI
IT-UBL/AL-QAEDA
OO: WFO

(S) [redacted] b1 b3 b7D b7E

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X-1~~

(S) [redacted] b1 b3 b7D b7E

199N-WF-222852 SUB C MF

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
NOV 16 2001
FBI - WASHINGTON

b1 b3 b7A b7E

~~SECRET~~

b6 b7C

(U) [redacted]

(U) To: Counterterrorism From: [redacted] b7E
Re: ~~(S)~~ 199N-WF-222852, 11/16/2001

Accomplishment Information:

(S) Number: 1
Type: [redacted] b1
[redacted] LIAISON WITH OTHER AGENCY b3
Claimed By: b7E
SSN: b6
Name: b7C
Squad: [redacted]

AWLAKI-2607

To: Counterterrorism From: [redacted] b7E
Re: (U) ~~(S)~~ 199N-WF-222852, 11/16/2001

LEAD(s):

Set Lead 1: (Adm)

COUNTERTERRORISM

AT WASHINGTON, DC

(U) Read and clear.

Set Lead 2: (Adm)

WASHINGTON FIELD

AT WASHINGTON,D.C.

(U) Read and clear.

♦♦

AWLAKI-2608

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 07-31-2038
DATE: 07-31-2013

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~S E C R E T~~

TO: SA [redacted] b6 b7C b7E

FROM: [redacted] b7E

DATE: 11/6/01

(S) SUBJECT: [redacted] 199N-WF-222852 Aulaqi b1 b3 b7E

(S) This is to inform you that [redacted] b1 b3 b7D b7E is not receive prior to the [redacted] will

Please notify one of the following personnel within 30 day

(S) via e-mail regarding the status [redacted] b1 b3 b7E

SSA [redacted] b6 b7C

b1 b3 b7A b7E

~~S E C R E T~~

199N-WF-222852-Sub cmp

SEARCHED INDEXED SERIALIZED FILED

[redacted] b6 b7C

WASHINGTON, D.C.

(S) [redacted]

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

From: b6 b7C
To: [redacted] b1 b3 b7E
Date: Fri, Dec 7, 2001 8:03 AM
Subject: (S) Re: [redacted] RE: 199N-WF-222852

Thanks for the reminder...the renewal is already at DOJ [redacted] I'll keep you posted. b7E

>>> [redacted] 12/06 10:53 PM >>> b6 b7C

199N-WF-222852 SAB cmf -HH

SEARCHED INDEXED SERIALIZED FILED

b6 b7C

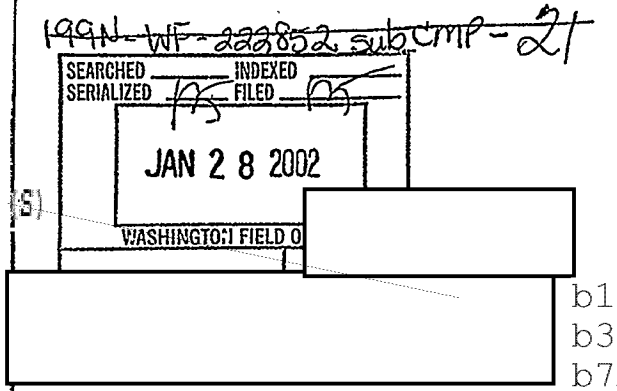
b1 b3 b7A b7E

(S) [redacted]

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 07-31-2038
DATE: 07-31-2013

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

199N-WF-222852 sub CMP - 21



b6
b7C

b1
b3
b7A
b7E

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 07-31-2038
DATE: 07-31-2013

(Rev. 08-28-2000)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 01/29/2002

To: Washington Field **Attn:** [redacted] b6 b7C b7E

From: Washington Field [redacted]

Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Pending)

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - UBL

(S) [redacted] b1 b3

~~(S)~~ (U) ~~Derived From :~~ G-3
~~Declassify On:~~ X1

(S) [redacted] b1 b3 b6 b7C b7E

b1 b3 b6 b7C b7A b7E

~~SECRET~~

199N-WF-222852-SUB CM

22

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]

FBI - WASHINGTON FIELD [redacted]

(S) [redacted]

b1
b3
b6
b7C
b7E

To: Washington Field From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 01/29/2002

(S)

♦♦

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 08-01-2038
DATE: 08-01-2013

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~S E C R E T~~

TO: SA [redacted] b6 b7C b7E

FROM: [redacted] b7E

DATE: 3/12/05

(S) SUBJECT: [redacted] RE:199N-WF-222852 Aulaqi b1 b3 b7E

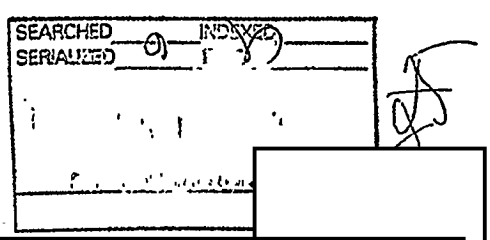
(S) This is to inform you that [redacted] is not receive prior to the [redacted] will [redacted] b1 b3 b7D b7E

Please notify one of the following personnel within 30 day

(S) via e-mail regarding the status [redacted] b1 b3 b7E

SSA [redacted] b6 b7C

199N-WF-222852 SUB C Aulaqi



b6 b7C

b1 b3 b7A b7E

~~S E C R E T~~

(S) [redacted]

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 08-01-2038
DATE: 08-01-2013

(Rev. 08-28-2000)

~~SECRET~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 05/01/2002

To: Washington Field **Attn:** [redacted] b7E

From: Washington Field

[redacted]

Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted] b6 b7C

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Pending)

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - UBL

(S) [redacted] b1 b3 b7E

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(S) [redacted] b1 b3 b6 b7C b7E b7D

[redacted] b7A b7E

♦♦

close

6-2-02

b6 b7C [redacted] ~~SECRET~~

199N-WF-222852 Serial

JB

b1 b3 b7A b7E

(S) [redacted]

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 08-01-2038
DATE: 08-01-2013

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 01/17/2002

To: Washington Field

From: Washington Field

Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 SUB DISCLOSURE (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Request opening of subfile, designated SUB DISCLOSURE, to serve as a repository for documents relating to the release of case information to the DOJ Criminal Division and Assistant US Attorneys.

~~(S)~~ (U) ~~Derived From :~~ G-3
~~Declassify On:~~ X1

(S) [redacted] b1 b3 b6 b7C b7E

[redacted] Notification memorandum signed by [redacted] AUSA [redacted] on 01/17/02. Photocopies of case serials released to AUSA [redacted] on 01/17/02.

(U) **Details:** ~~(S)~~ On 01/17/02 AUSA [redacted] was provided access to the below listed serials pertaining to captioned case: b6 b7C

Serial	Type of Communication	Date of Communication
2	EC	09/23/01
4	EC	09/27/01
7	EC	10/02/01
26	EC	10/11/01
30	LHM	09/26/01

-31

SUB DISCLOSURE

(S) [redacted] b1 b3 b7A b6 b7E b7C

JAN 17 2002

Admin

P.Ld. 0 +A
SUB "DISCLOSURE"
TO SA [redacted]
01/17/2002

~~SECRET~~

1-24-02

b6 b7C

1.) A020172-EC

AWLANI 2073

To: Washington Field From: Washington Field
(U) Re: (S) 199N-WF-222852, 01/17/2002

31	EC	09/27/01
118	FD-302	10/28/01
123	EC	10/26/01
Sub Tel 15	EC	10/13/01
Sub Tel 17	EC	10/18/01
Sub Tel 24	EC	10/26/01
Sub Tel 25	EC	10/04/01
no serial	EC	10/23/01

(U) (S) Present during the transfer of information to AUSA [redacted] on 01/17/02 was DOJ, [redacted] Attorney [redacted] and WFO/ODC Attorney [redacted] b6 b7C b7E

♦♦

AWLAKI-2674

SECRET

SECRET

(Rev. 08-28-2000)

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 08-07-2038
DATE: 08-07-2013

~~SECRET~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 11/28/2001

To: Washington Field **Attn:**

From: Washington Field

Contact: SA b6 b7C b7E

Approved By: b6 b7C

Drafted By:

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 / 10 (Pending) b1

(U) **Title:** ~~(S)~~ ANWAR AULAQI; b3
IT - ~~HAMAS~~ UBL b6 b7C

(S) b7E

~~(S)~~ (U) ~~Derived From :~~ G-3
~~Declassify On:~~ X1

(S) b1 b3 b6 b7C b7E

♦♦

b1 b3 b7A b7E

~~SECRET~~

(S)

(S) 199N-WF-222852-EA

28 NOV 2001

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 08-01-2038
DATE: 08-01-2013

(Rev. 08-28-2000)

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 11/28/2001

To: Washington Field

From: Washington Field

Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Pending) 161

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - ~~HAMAS~~ (ISL

(S) **Synopsis:** ~~(S)~~ Request [redacted]

~~(S)~~ (U) ~~Derived From :~~ G-3
~~Declassify On:~~ X1

(S) **Details:** ~~(S)~~ Request that a subfile, designated [redacted] be opened [redacted] of captioned subject.

♦♦

b6
b7C
b7E

b6
b7C

b1
b3
b7E

b1
b3
b7E

~~SECRET~~

30 NOV 2001

(S) [redacted]

(S) [redacted]

199N-WF-222852-FM

97

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 08-01-2038
DATE: 08-01-2013

(Rev. 08-28-2000)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 12/10/2001

To: Washington Field **Attn:** [redacted]

From: Washington Field [redacted]

Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

b6
b7C
b7E

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Pending)

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - UBL [redacted]

b1
b3
b7E

(S) **Synopsis:** ~~(S)~~ Request [redacted]

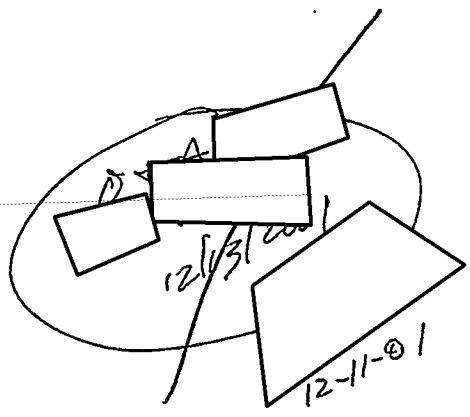
~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

b1
b3
b7E

(S) **Details:** ~~(S)~~ Request [redacted] be opened for use [redacted]

♦♦

(S) [redacted]



b1
b3
b7E
b6
b7C

b1
b3
b6
b7C
b7A
b7E

~~SECRET~~

AWLAKI-2737

(S) [redacted]

(S) [redacted]

(S) [redacted]

20 DEC 2001

w/ 4013441-EC

199N-WF-222852-EM

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 08-01-2038
DATE: 08-01-2013

FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Precedence: ROUTINE Date: 07/30/2002

To: Washington Field Attn: [redacted] b7E

From: Washington Field
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted] b6 b7C

Drafted By:

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending)

(U) Title: ~~(S)~~ ANWAR AULAQI;
IT - UBL.

(S) [redacted] b1 b3 b7E

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(S) [redacted] b1 b3 b7E

♦♦

- 334

199N-WF-222852

SEARCHED INDEXED

[redacted]

JUL 30 2002

b1 b3 b7A b7E

~~SECRET~~

AWLAKI-2746

b6 b7C

16 AUG 2002

(S) [redacted]

(S) [redacted] 199N-WF-222852-EC-16

UA02a113.EC

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

b6
b7C
b7E

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 26, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Virginia tags YGM-1238 driven by Aulaqi.
		Aulaqi and the UMEM#1 was observed driving west on Old Pickett Road, north on Old Lee Highway and west on Route 50/29 Lee Highway.
		Aulaqi was last observed driving into the Kamp Washington Shopping Center, located at Route 29 and Route 50, Lee Jackson Memorial Highway.
		Aulaqi was observed parked in front of Gateway Country, located at 11060 Lee Highway, Fairfax, Virginia. Surveillance maintained in the vicinity.

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

Surveillance Log Cover Sheet

Subject: ANWAR NASSER AULAQI
IT-UBL/AL-QAEDA

Day & Date: Sunday, March 3, 2002

Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: IS [redacted] b6 b7C
Approved by: SIS-TC [redacted]

Analysis / Administrative Data

[redacted] Surveillance instituted at Aulaqi's residence.

[redacted] Aulaqi left home and drove to the mosque. On the previous day, he departed at exactly the same time, but this is earlier than usual for him.

b7E

[redacted] Aulaqi returned home.

[redacted]

b7A [redacted]

File #: ~~199N-WF-222852 Sub Fisur~~

b6
b7C [redacted]

MAR 2 1 2002

[redacted]

~~Derived from: G-3~~
~~Declassify on: X-1~~

~~SECRET~~

DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: ANWAR NASSER AULAQI

Date: March 3, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of Anwar Nasser Aulaqi's residence at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's vehicle, a 1999 white Dodge Caravan, Virginia license plates YGM-1238, was observed parked in the driveway of said residence.
		Aulaqi, driving said Caravan, was observed southbound on Glen Forest Drive approaching Route 7 and west on Route 7. b6 b7C b7E
		Aulaqi drove north on Row Street from Route 7 and was no longer observed.
		Aulaqi, driving said Caravan, was observed southbound on Row Street at Route 7 and east on Route 7.
		Aulaqi drove north on Glen Forest Drive and was no longer observed.

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi Day & Date: Sunday, 03-03-02

IT-UBL/ AL Qaeda Shift: Team: b7E

Conducted by:

b6
b7C
b7E

☒ Subject Observed ☒ Assessment Data Obtained ☐ Unusual Activity

☐ Subject Not Observed ☐ Photos Attempted ☐ Video Attempted

☐ Contact Observed by by b6
b7C

Prepared by:
Approved by:

Analysis / Administrative Data

b7E

b7A

File #: ~~199N-WF-222852 Sub Fisur~~

SEARCHED SERIALIZED INDEXED FILED b6 b7C MAR 15 2

~~Derived from: G-3~~
~~Declassify on: X-1~~

Page 1 of 1

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 3, 2002
File #: 199N-WF-222852 Sub Fisur b6 b7C b7E

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. A white Dodge Caravan bearing a State of Virginia license plate YGM-1238 observed parked in the driveway of said location.
		Anwar Nasser Aulaqi observed driving aforementioned vehicle south on Glen Forest Drive, west on Leesburg Pike, north on Row Street.
		Aulaqi observed parking vehicle the Dar Al-Hijra Mosque located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi observed driving aforementioned vehicle south on Row Street, east on Leesburg Pike, north on Glen Forest Drive.
		Aforementioned vehicle observed parked in the driveway at 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi observed driving aforementioned vehicle south on Glen Forest Drive, west on Leesburg Pike, north on Row Street.
		Aulaqi observed pulling into the Dar Al-Hijra Mosque located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi observed driving aforementioned vehicle east on Leesburg Pike, north on Glen Forest Drive.
		Aulaqi observed driving aforementioned vehicle south on Glen Forest Drive, east on Leesburg Pike, north on access road into the Crossroads Center Shopping Center, west through the lot, south along store fronts, east through the parking lot, north through the parking lot, east through the parking lot, south on access road, west on Leesburg Pike, north on Glen Forest Drive.
		Aforementioned vehicle observed parked in the driveway of 3331 Kaywood Drive, Falls Church, Virginia.

~~SECRET~~

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 3, 2002
File #: 199N-WF-222852 Sub Fisur

b6
b7C
b7E

TIME	INITIALS		OBSERVATIONS

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Al-Queda

Day & Date: Monday, March 4, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by: IS [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / Administrative Data

b7E [redacted] Surveillance instituted in the vicinity of the residence.

[redacted]

b7A [redacted]

File #: ~~199N-WF-222852 Sub Fisur~~

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
MAR 14 [illegible]

b6
b7C [redacted]

Derived from: ~~G-3~~
Declassify on: ~~X-1~~

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 4, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia, where Aulaqi's 1999 White Dodge Caravan bearing Virginia tags YGM-1238 was parked.
		Aulaqi was observed driving said vehicle south on Glen Forest Drive, west on Route 7, north on Row Street, and was observed parking at Dar al-Hijrah Mosque located at 3159 Row St, Falls Church, Virginia.
		Aulaqi was no longer observed.
		Aulaqi was observed driving said vehicle south on Row Street, east on Route 7, north on Glen Forest Drive, and continuing toward said residence.
		Aulaqi was no longer observed.

b6
b7C
b7E

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar N. Aulaqi
IT-UBL/Al Qaeda

Day & Date: Saturday, March 9, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by: IS [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / Administrative Data

[redacted]

Relieved [redacted] surveillance instituted at residence.

b7E

Aulaqi traveled to the Dar Al-Hijra Mosque. He returned to the residence at [redacted]

Aulaqi traveled to the Dar Al-Hijra Mosque. He returned to the residence at [redacted]

[redacted]

288

File #: 199N-WF-222852 Sub Fisur

b6
b7C

[redacted]

MAR 20

[redacted]

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~~Declassify on: X-1~~

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ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: March 9, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar N. Aulaqi instituted at residence located at 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi observed in his 1999 white Dodge Caravan bearing Virginia license plates YGM-1238 traveling south on Glen Forest Drive, west on Leesburg Pike, north on Row Street to the Dar Al-Hijra Mosque located at 3159 Row Street, Falls Church, Virginia. b6
		Aulaqi no longer observed. b7C
		Aulaqi observed traveling north on Glen Forest Drive towards the residence. b7E
		Aulaqi no longer observed.
		Aulaqi observed traveling south on Glen Forest Drive, west on Leesburg Pike, north on Row Street to the Dar Al-Hijra Mosque.
		Aulaqi no longer observed.
		Aulaqi observed traveling east on Leesburg Pike, north on Glen Forest Drive towards the residence.
		Aulaqi no longer observed.

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ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT UBL/ Alqaeda

Day & Date: Sunday, March 10, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E [redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: IS [redacted] b6
Approved by [redacted] b7C

b7E Analysis / Administrative Data

[redacted]

Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of the Dar Al-Hijra Mosque at 3159 Row Street Falls Church, Virginia.

Anwar Nasser Aulaqi was observed driving his 1999 white Dodge Grand Caravan bearing Virginia license plates YGM-1238 south on Row Street, east on Leesburg Pike, and north on Glen Forest Drive.

Surveillance maintained in the vicinity of the residence at 3331 Kaywood Drive Falls Church, Virginia.

[redacted] b7A

~~File #: 199N-WF-222852 Sub Fisur~~

SEARCHED [redacted]
SERIALIZED [redacted]
b6
b7C
MAR 14 2002
FBI - WAS. METRO FIELD OF [redacted]

~~Derived from: G-3~~
~~Declassify on: X-1~~

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ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 10, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of the Dar Al-Hijra Mosque at 3159 Row Street Falls Church, Virginia.
		Anwar Nasser Aulaqi was observed driving his 1999 white Dodge Grand Caravan bearing Virginia license plates YGM-1238 south on Row Street, east on Leesburg Pike, and north on Glen Forest Drive. b6 b7C b7E
		Surveillance of was maintained in the area of the residence of Anwar Nasser Aulaqi at 3331 Kaywood Drive Falls Church, Virginia.

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ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/AL QAEDA

Day & Date: Saturday, March 2, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ [illegible]ot Observed
☐ [illegible] Observed

☒ Assessment Data Obtained
by [redacted]

☐ Unusual Activity
☐ Photos Attempted
by [redacted]

☐ Video Attempted
by [redacted]

Prepared by: IS [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / [illegible]inistrative Data

[redacted] - Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. [redacted]

[redacted] bearing current State of Virginia license plates [redacted] was parked at the residence. This vehicle is registered to: [redacted]

b6
b7C
b7E

[redacted] - Aulaqi drove a direct route to the Dal Hijra Mosque.
- Aulaqi's vehicle was parked at the residence.
- Aulaqi drove a direct route to the Dal Hijra Mosque.
- A possible was observed driving south on Row Street, east on Leesburg Pike, north on Glen Forest Drive, Falls Church, Virginia. Surveillance was unable to confirm this possible.

b7A [redacted]

[redacted] Aulaqi's vehicle was parked at the residence.

[redacted]

[redacted]

File #: ~~199N-WF-222852~~ Sub Fisur

b6
b7C

[redacted]

Derived from: ~~G-3~~
Declassify on: ~~X-1~~

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ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 2, 2002
File #: 199N-WF-222852 Sub Eisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted on Anwar Nasser Aulaqi who drives a 1999 white Dodge Caravan bearing current State of Virginia license plates YGM-1238 in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. b6 b7C b7E
		Aulaqi was observed driving the aforementioned vehicle and proceeded to drive the following route: south on Glen Forest Drive, west on Leesburg Pike, north on Row Street and into the Dal Hijra Mosque located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi was observed driving the aforementioned vehicle and proceeded to drive the following route: south on Row Street, east on Leesburg Pike, north on Glen Forest Drive, Falls Church, Virginia.
		Aulaqi's aforementioned vehicle was observed parked, unoccupied, at the aforementioned residence.
		Aulaqi was observed driving the aforementioned vehicle and proceeded to drive the following route: south on Glen Forest Drive, west on Leesburg Pike, north on Row Street and into the aforementioned Dal Hijra Mosque, Falls Church, Virginia.
		Aulaqi's aforementioned vehicle was observed parked, unoccupied, at the aforementioned residence.

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ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Aulaqi

IT-UBL

Day & Date: Sunday, 10 March 2002

Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by: [redacted] b6 b7C
Approved by:

Analysis / Administrative Data

[redacted] Surveillance instituted at the residence.
Aulaqi departed his residence and drove west on Interstate 66 and exited at the Route 123. He traveled south on Route 123 and took the first left at Eaton Street and immediately executed a U-turn at the intersection of Route 123 and Eaton Street in Fairfax, VA, and returned north on Route 123. At this point he was no longer observed by [redacted] and a thorough search of the area proved unsuccessful.

b6
b7C
b7E

[redacted] Aulaqi was observed returning to his residence.
[redacted] Aulaqi was observed departing his residence and drove directly to a residence located at [redacted]
[redacted] Although [redacted] did not observe Aulaqi enter this residence, it observed him walking in the [redacted] direction. [redacted] also observed several other Middle Eastern people moving about in the vicinity of this location and noted several of the license plates in the vicinity including the following [redacted]

[redacted]

[redacted] Aulaqi departed and drove to workplace.

[redacted]

~~File #: 199N-WF-222852 Sub Fisur~~ b7A

b6
b7C

[redacted]

MAR [redacted]

[redacted]

~~Derived from: G-3~~
~~Declassify on: X-1~~

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ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance of: Anwar Aulaqi

Date: 10 March 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi was observed driving a white 1999 Dodge Caravan bearing Virginia license YGM-1238 the following route: south on Glen Forest Drive, west on Route 7, east on Wilson Boulevard, north on Roosevelt Boulevard, west on Washington Boulevard, west on Interstate 66, south on Route 123, east on Eaton Place, immediately executed a U-turn and proceeded west on Eaton Place, north on Route 123. b6
		Aulaqi was no longer observed. b7C
		Aulaqi was re-observed driving said vehicle north on Glen Forest Drive. b7E
		Aulaqi was no longer observed.
		Aulaqi was re-observed driving said vehicle south on Glen Forest Drive, west on Route 7, south on [redacted] and parked near the intersection of [redacted] in the vicinity of a residence located at [redacted]
		Aulaqi was observed exiting said vehicle and was no longer observed.
		Aulaqi's said vehicle was observed parked in the lot of the Dar Al-Hijra Mosque, located at the intersection of Route 7 and Row Street, Falls Church, Virginia.

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ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: ANWAR N AULAQI

IT-UBL/ALQAEDA

Day & Date: THURSDAY, 3/7/02

Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted] b6
[redacted] b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

At [redacted] surveillance was instituted in the vicinity of the known residence [redacted] relieved [redacted] At [redacted] Anwar N. Aulaqi was observed driving a logical route to Discount Tire and Gas, 5919 Columbia Pike, Bailey's Crossroads, Virginia. It appeared Aulaqi was getting his tires rotated on the van. At [redacted] Aulaqi took a logical route back to his known residence. Throughout the course of the shift, Aulaqi made numerous trips to and from the Mosque. At [redacted] Aulaqi was observed in the drive-thru lane of the First Union Bank, 6045-B Leesburg Pike, Bailey's Crossroads, Virginia. At [redacted] Aulaqi was observed waiting in his known vehicle, in front of the [redacted] Virginia. At [redacted]

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b7E

b7A [redacted]

File #: ~~199N-WF-222852~~ Sub Fisur

b6
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[redacted]

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DECLASSIFIED BY NSICG J89J26T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance of: ANWAR N AULAQI

Date: 3/7/02
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance was instituted in the vicinity of 3331 Kaywood Drive, Bailey's Crossroads, Virginia. Anwar N. Aulaqi's known vehicle, a white 1999 Dodge Caravan, bearing Virginia license plate YGM-1238, was observed parked and vacant.
		Aulaqi was observed driving south on Glen Forest Drive, east on Leesburg Pike, west on Columbia Pike, making a u-turn at Lacy Boulevard and driving into Discount Tire and Gas, 5919 Columbia Pike, Bailey's Crossroads, Virginia.
		Aulaqi was observed departing the aforementioned station east on Columbia Pike, west on Leesburg Pike, north on Glen Forest Drive and no longer observed.
		Aulaqi was observed driving south on Glen Forest Drive, west on Leesburg Pike, north on Row Street entering the Dar-Al-Hijra Mosque parking lot, 3159 Row Street, Bailey's Crossroads, Virginia.
		Aulaqi was observed driving south on Row Street, east on Leesburg Pike, north on Glen Forest Drive, and no longer observed.
		Aulaqi was observed driving south on Glen Forest Drive, west on Leesburg Pike, north on Row Street and no longer observed at the aforementioned mosque.
		Aulaqi was observed walking to his van and departing the mosque north on Row Street, east on Munson Hill Road, south on Glen Carlyn Road into the Cullmore Shopping Center.
		Aulaqi was observed in the drive-thru lane of the First Union Bank, 6045-B Leesburg Pike, Bailey's Crossroads, Virginia.
		Aulaqi was observed departing the aforementioned bank north on Glen Carlyn Road, east on Leesburg Pike, north on Glen Forest Drive, and no longer observed.
		Aulaqi was observed driving south on Glen Forest Drive, west on Leesburg Pike, north on Row Street and no longer observed.
		Aulaqi's known vehicle observed parked at the aforementioned mosque.
		Aulaqi was observed driving south on Row Street, east on Leesburg Pike and no longer observed.
		Aulaqi was observed inside his vehicle, with the car still running, in front of the

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SURVEILLANCE LOG

Physical surveillance
of: ANWAR N AULAQI

Date: 3/7/02
File #: 199N-WF-222852 Sub Fisur

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b7E

TIME	INITIALS	OBSERVATIONS
		Virginia.
		Aulaqi was observed driving east along the access road, parallel to Leesburg Pike and no longer observed.
		Aulaqi was observed driving east on Leesburg Pike, north on Glen Forest Drive, and no longer observed.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/AL Qaeda

Day & Date: Saturday, March 16, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by: [redacted] b6
Approved by: [redacted] b7C

Analysis / Administrative Data

b7E [redacted] Surveillance instituted in the vicinity of the work place.
No longer observed due to discreetness. Surveillance maintained at Aulaqi's residence.
No longer observed due to discreetness.

[redacted]

[redacted] 3/21/02
b6
b7C

b7A [redacted]

File #: ~~199N-WF-222852~~ Sub Fisur

b6
b7C [redacted]

[redacted]

Derived from: ~~G-3~~
Declassify on: ~~X-1~~

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ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 16, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3159 Row Street, Falls Church, Virginia, where his white Dodge Caravan with Virginia tag YGM 1238 was located.
		Aulaqi was observed driving his previously mentioned vehicle south on Row Street, east on Leesburg Pike, north on Glen Forest Drive.
		Aulaqi was no longer observed as he drove north on Glen Forest Drive. Surveillance maintained in the vicinity of 3331 Kaywood Drive..
		Aulaqi was observed driving his previously mentioned vehicle South on Glen Forest Drive, west on Leesburg Pike, north on Row Street.
		Aulaqi was observed driving east into the previously mentioned Row Street address. Aulaqi was no longer observed. Surveillance maintained in the vicinity.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/AL QAEDA

Day & Date: Tuesday, March 19, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

b6
b7C
Prepared by: [redacted]
Approved by: [redacted]

Analysis / Administrative Data

[redacted] Surveillance was instituted in the vicinity of the workplace on Anwar Nasser Aulaqi. Throughout the shift, Aulaqi made several trips between the residence and the workplace in his white Dodge Caravan.

b7E

[redacted]

b7A [redacted]

File #: ~~199N-WF-222852~~ Sub Fisur

b6
b7C [redacted]

Derived ~~from~~: G-3
Declassify on: ~~X~~-1

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 19, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance was instituted in the vicinity of the Dar Al-Hijra Mosque, 3159 Row Street, Falls Church Virginia on Anwar Nasser Aulaqi who drives a 1999 white Dodge Caravan bearing Virginia tags YGM 1238.
		Aulaqi was observed in said vehicle south on Row Street, east on Route 7, north on Glen Forest Drive and was no longer observed.
		Aulaqi was observed in said vehicle, south on Glen Forest Drive, west on Route 7, north on Row Street and was no longer observed.
		Aulaqi was observed in said vehicle, south on Row Street, east on Route 7 and was no longer observed crossing Glen Carlyn Road.
		Said vehicle was observed at Aulaqi's residence, 3331 Kaywood Drive, Falls Church Virginia.
		Aulaqi was observed in said vehicle, south on Glen Forest Drive, west on Route 7, north on Row Street and was no longer observed.
		Aulaqi was observed in said vehicle, south on Row Street, east on Route 7, north on Glen Forest Drive and was no longer observed.
		[redacted]

b6
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b7E

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL / Al Qaeda

Day & Date: Wednesday, March 13, 2002
Shift: Team: b7E

Conducted by:

b6
b7C
b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by

☐ Unusual Activity
☐ Video Attempted
by

b6
b7C

Prepared by: IS
Approved by:

Analysis / Administrative Data

Surveillance instituted in the vicinity of the residence. Aulaqi's Dodge Caravan was parked in the driveway of the residence.
Surveillance observed the van departing the area of the residence in an easterly direction.

b7E

Surveillance observed the van pulling into the back of Al-Qalam School of Virginia, 6666 Commerce Street, Springfield, Virginia. In order to maintain discreetness, the surveillance units did not follow the van into the back parking lot. Surveillance was maintained in the vicinity. Aulaqi's spouse was observed returning to the Dodge Caravan alone. Having identified the driver, surveillance was discontinued in the vicinity of 6666 Commerce Street, Springfield, Virginia.

b7A

File #: ~~199N-WE-222852~~ Sub Eisur

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b7C

~~Derived from: G-3~~
~~Declassify on: X-1~~

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Wednesday, March 13, 2002
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] Aulaqi departed the residence and drove a direct route to the Dar Al-Hijrah Mosque.
Aulaqi departed the Mosque and drove a direct route to his residence.

b7E [redacted]

[redacted]

Prepared by: IS [redacted] b6 b7C

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 13, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia (residence). Aulaqi's 1999 white Dodge Caravan, bearing Virginia license plates YGM-1238 was observed parked in the driveway of the residence.
		Surveillance was discontinued at the residence in order to identify the driver of the Dodge Caravan YGM-1238, as it was observed being driven in an easterly direction.
		Surveillance of Aulaqi was re-instituted in the vicinity of the residence. The Dodge Caravan YGM-1238 was not observed parked at the residence.
		Aulaqi was observed driving the Dodge Caravan YGM-1238, southwest on Glen Forest Drive, to northwest on Route 7, to northeast on Row Street, Falls Church, Virginia.
		Aulaqi was observed turning into the Dar Al-Hijrah Mosque, 3159 Row Street, Falls Church, Virginia. Surveillance was maintained in the area.
		Aulaqi was observed driving the Dodge Caravan YGM-1238, southwest on Row Street, to southeast on Route 7, Falls Church, Virginia.
		Aulaqi was last observed driving in the direction of the residence, northeast on Glen Forest Drive, Falls Church, Virginia. Surveillance was maintained in the vicinity of the residence.

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b7E

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi

IT-UBL

Day & Date: Saturday, March 16, 2002

Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E [redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by: [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / Administrative Data

[redacted] Surveillance instituted on Anwar Nasser Aulaqi at his workplace, the Dar al-Hijrah Mosque.

Aulaqi drove a direct route home.

Aulaqi drove a direct route to the Loudoun County Senior Center. Several Middle Eastern people were seen entering the Center.

[redacted] Aulaqi drove a direct route to the Adams Center, again several Middle Eastern people were observed at this location. After staying at the Adams Center until [redacted] Aulaqi drove a direct route back to the Loudoun County Senior Center. b7E

[redacted] Aulaqi drove a direct route to the Mosque and from there a direct route home.

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

File #: ~~199N-WF-222852-Sub Fisur~~

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[redacted] b6 b7C

[redacted] b6 b7C

3/16/02

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AWLAKI-2365

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 16, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted on Anwar Nasser Aulaqi in the vicinity of the Dar al-Hijrah Mosque located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi was observed driving his white 1999 Dodge Caravan bearing Virginia State license plates, YGM1238, south on Row Street to east on Route 7, to north on Glen Forest Drive, Falls Church, Virginia.
		Aulaqi was observed driving the aforementioned vehicle south on Glen Forest Drive to west on Route 7, north on Cascades Parkway, east on Cranston Street, south on Whitfield Place and into the parking lot of the Loudoun County Senior Center located on Whitfield Place just south of the intersection with Cranston Street, Sterling, Virginia.
		Aulaqi was observed driving the previously mentioned van out of the parking lot of the Loudoun County Senior Center to drive north on Whitfield Place, west on Cranston Street, south on Cascades Parkway, east on Route 7 and into the Sugarlands Plaza shopping and business center. Aulaqi parked his vehicle and was observed walking towards the Adams Center located at 46970 Community Plaza, Sterling, Virginia.
		Aulaqi was observed walking from the direction of the Adams Center and entering his van. Aulaqi drove north through the parking lot to west on Route 7, north on Cascades Parkway, east on Cranston Street, south on Whitfield Place and into the parking lot of the Loudoun County Senior Center.
		Aulaqi was observed returning to his vehicle and driving north on Whitfield Place to west on Cranston Street, south on Cascades Parkway, east on Route 7, north on Row Street and into the parking lot of Dar al-Hijrah Mosque located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi was observed driving said van south on Row Street, east on Route 7, to north on Glen Forest Drive, Falls Church, Virginia.

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 16, 2002
File #: 199N-WF-222852 Sub Fisur

b6
b7C
b7E

TIME	INITIALS	OBSERVATIONS

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: ANWAR N. AULAQI
IT-UBL/ALQAEDA

Day & Date: MONDAY, 3/18/02

Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E [redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: IS [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / Administrative Data

b7E At [redacted] surveillance was instituted in the vicinity of Worldwide Travel Inc.,3604 Forest Drive, Baileys Crossroads, Virginia. [redacted] At [redacted] Anwar Aulaqi was observed departing the area of the aforementioned address in his known vehicle; Aulaqi took a logical route to the known residence. At [redacted] Aulaqi was dropped off at his known workplace and was no longer observed during shift. At [redacted] *It should be noted 3610 Forest Drive is American and Middle East Services, and it is likely Aulaqi may have exited from this building.

b7A [redacted]
File #: ~~199N-WF-222852~~ Sub Fisur

b6
b7C [redacted]

Derived from: ~~G-3~~
~~Declassify on: X-1~~

Page 1 of 1

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: ANWAR N. AULAQI

Date: 3/18/02
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance was instituted in the vicinity of World Wide Travel Inc., 3604 Forest Drive, Bailey's Crossroads, Virginia.
		Anwar N. Aulaqi was observed departing the aforementioned address, driving his known vehicle a white 1999 Dodge Caravan, bearing Virginia license plate YGM-1238. Aulaqi drove south on Forest Drive, west on Leesburg Pike, north on Glen Forest Drive and was no longer observed.
		Aulaqi and wife were observed driving the aforementioned vehicle south on Glen Forest Drive, west on Leesburg Pike, north on Row Street, to the Dar-Al-Hijra Mosque, 3159 Row Street, Bailey's Crossroads, Virginia. Aulaqi was observed exiting the vehicle and was last observed walking in the direction of the above mentioned mosque.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

Surveillance Log Cover Sheet

Subject: Anwar Aulaqi
IT-UBL (Alqaeda)

Day & Date: Tuesday, March 19,2002
Shift: _____ Team: _____ b7E

Conducted by:

b6
b7C
b7E

[X] Subject Observed
[ ] Subject Not Observed
[ ] Contact Observed

[ ] Assessment Data Obtained
[ ] Photos Attempted
by _____

[ ] Unusual Activity
[ ] Video Attempted
by _____ b6
_____ b7C

Prepared by
Approved by:

Analysis / Administrative Data

b7E

Surveillance instituted in the vicinity of 3331 Kaywood Drive Falls Church , Virginia.
Aulaqi in at 3159 Row Street, Falls Church, Virginia.
Aulaqi's vehicle was observed at 3331 Kaywood Drive , Falls Church, Virginia.

b7A

~~File #: 199n-WF-222852~~ Sub Fisur

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Aulaqi

Date: March 19,2002
File #: 199n-WF-222852 Sub Eisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia, where a late model Dodge Caravan, white in color bearing Virginia tag YGM 1238 was observed parked and unattended.
		Anwar Aulaqi was observed driving the aforementioned vehicle south on Glenn Forrest Drive, Aulaqi continued the following route: West on King Street (route 7), north on Row Street and parked the aforementioned vehicle at 3159 Row Street, Falls Church, Virginia.
		Anwar Aulaqi was no longer observed.
		Anwar Aulaqi's vehicle was observed parked and unattended at 3331 Kaywood Drive, Falls Church, Virginia.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: ANWAR N. AULAQI
IT-UBL/AL-QAEDA

Day & Date: WEDNESDAY, MARCH 20, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E [redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted] b6
[redacted] b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

Surveillance instituted in the vicinity of Aulaqi's residence located at 3331 Kaywood Drive Falls Church, Virginia. [redacted]

b7E [redacted]

>Note: During the course of the shift Aulaqi was observed going to and from the Dar-al-Hijra Mosque several times. At [redacted] Aulaqi's vehicle was still observed parked and vacant at the aforementioned mosque.

b7A [redacted]

~~File #: 199N-WF-222852 Sub Fisur~~

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b7C [redacted]

~~Derived from: G-3~~
~~Declassify on: X-1~~

Page 1 of 1

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DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: MARCH 20, 2002
File #: 199N-WF-222852Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of Aulaqi's residence located at 3331 Kaywood Drive Falls Church, Virginia.
		Aulaqi was observed driving his known vehicle a 1999 white Dodge Caravan bearing Virginia state license YGM-1238 west on Leesburg Pike crossing Crossroads Circle, to north on Row Street, Falls Church, Virginia.
		Aulaqi was reobserved entering the Dar-al-Hijra Mosque located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi was reobserved exiting the aforementioned mosque driving his aforementioned vehicle south on Row Street, to east on Leesburg Pike, to north on Glen Forest Drive, Falls Church, Virginia.
		Aulaqi was no longer observed.
		Aulaqi was reobserved driving his aforementioned vehicle south on Glen Forest Drive, to west on Leesburg Pike, to north on Row Street, Falls Church, Virginia.
		Aulaqi was observed entering the aforementioned mosque.
		Aulaqi was reobserved exiting the aforementioned mosque driving his vehicle north on Row Street, to east on Munson Hill Road, to south on Glen Carlyn Road, to east on Leesburg Pike, to north on Glen Forest Drive, Falls Church, Virginia.
		Aulaqi was no longer observed.
		Aulaqi was reobserved driving his vehicle south on Glen Forest Drive, to west on Leesburg Pike, to north on Row Street, Falls Church, Virginia.
		Aulaqi was observed entering the aforementioned mosque.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Alqaeda

Day & Date: Sunday, March 24, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted] b6
[redacted] b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

b7E

Analysis / Administrative Data

[redacted] and instituted surveillance of Aulaqi in the vicinity of his residence, 3331 Kaywood Drive, Falls Church, Virginia.

Aulaqi departed his residence and drove to the Mosque at 3159 Row Street, Falls Church, Virginia.
Aulaqi departed the Mosque and returned to his residence.

[redacted]

b7A [redacted]

File #: ~~199N-WF-222852 Sub First~~

b6
b7C [redacted]

~~Derived from: G-3~~
~~Declassify on: X-1~~

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b6
b7C [redacted]
3/27/02

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 24, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi was observed driving his white Dodge Caravan, bearing Virginia State license plates YGM-1238 west on Route 7, north on Row Street, Falls Church Virginia.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3159 Row Street, Falls Church, Virginia.
		Aulaqi, driving the aforementioned vehicle, was observed driving south on Row Street, east on Route 7, north on Glen Forest Drive.
		Aulaqi was no longer observed.

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DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nassar Aulaqi

IT-UBL/ Al Qaeda

Day & Date: Monday, 1 April 2002

Shift: [redacted] Team: [redacted] b7E

Conducted by:

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b7C
b7E

[redacted]

☐ Subject Observed
☒ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____ b6
_____ b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

b7E [redacted]

Surveillance instituted at the subjects residence. His white Dodge van was parked in the driveway.
Subject was unobserved.

[redacted]

b7A [redacted]

File #: ~~199N-WF-222852 Sub Eisur~~

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b7C [redacted]

[redacted]

[redacted]

Derived from: ~~G-3~~
Declassify on: ~~X-1~~

Page 1 of 1

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AWLAKI-2376

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nassar Aulaqi

Date: 1 April 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's white Dodge Caravan bearing State of Virginia tag YGM 1238 was observed parked in the driveway.

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b7E

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/ALQAEDA

Day & Date: Monday, April 1, 2002
Shift: [redacted] Team: [redacted] b7E -

Conducted by:

b6
b7C
b7E [redacted]

☐ Subject Observed
☒ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: [redacted] b6 b7C
Approved by:

Analysis / Administrative Data

b7E [redacted] Surveillance instituted at the residence.

[redacted] 4/8/02 b6 b7C

b7A [redacted]

~~File #: 199N-WF-222852 Sub Fisur~~

b6
b7C [redacted]

~~Derived from: G-3~~
~~Declassify on: X-1~~

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: April 1, 2002
File #: 199N-WF-222852 Sub Fisur

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TIME	INITIALS	OBSERVATIONS
		Surveillance instituted on Anwar Nasser Aulaqi in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. A [redacted] bearing Virginia license plates [redacted] was observed parked in the driveway.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Alqaeda

Day & Date: Wednesday, March 20, 2002
Shift [ ] Team: [ ] b7E

Conducted by:

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b7E

[ ]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [ ]

☐ Unusual Activity
☐ Video Attempted
by [ ] b6
[ ] b7C

Prepared by: IS [ ]
Approved by: ISTC [ ]

Analysis / Administrative Data

[ ] Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of his workplace located at 3159 Row Street, Falls Church, Virginia.

[ ] Aulaqi was observed driving a white Dodge Caravan, displaying the Virginia license plates YGM 1238, into the Glen Forest Shopping Center, located at the intersection of Glen Forest Drive and Route 7, Falls Church, Virginia. The subject was observed exiting the vehicle and using a payphone located along the front of the store fronts. The payphone's number was 703-778-0135, and [ ]

b7E

[ ]

[ ] Aulaqi was then observed driving the aforementioned vehicle to the First Union Bank, located near the intersection of Glen Carlyn Road and Route 7, Falls Church, Virginia. The subject was then observed exiting the aforementioned vehicle and using the walk up ATM machine in front of the aforementioned bank, where it is believed he withdrew an unknown amount of cash. [ ]

b7A

File #: 199N-WF-222852 Sub Fisur

[ ] Aulaqi was then observed driving the aforementioned vehicle on a direct and logical route to the George Washington University, where he parked his vehicle on 23rd Street just south of I Street, Northwest, Washington

SEARCHED [ ] [ ]
SERIALIZED [ ]
APR 2 2 2002
[ ]

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~~Derived from: G-3~~
~~Declassify on: X-1~~

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Wednesday, March 20, 2002
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

DC.

[redacted] Aulaqi was observed exiting the aforementioned vehicle and walking east on I Street, where he entered Rice Hall, located at 2121 I Street, Northwest, Washington DC.

Aulaqi exited the aforementioned building and walked west on I Street and entered back into his vehicle. Surveillance did observe the subject taking a "City Paper" from a newspaper box along his route back to the vehicle.

Aulaqi drove his vehicle south on 23rd Street NW, to east on H Street NW, to east on Pennsylvania Avenue NW, to north on 18th Street NW, to west on I Street NW, where he was observed pulling over and appeared to be looking at another "City Paper" newspaper box.

Aulaqi was no longer observed during this shift.

******* Due to the fact Aulaqi used an ATM machine to obtain cash and he used a public payphone to make a phone call, surveillance believes Aulaqi possibly set up a meeting with a prostitute from a local escort service. This theory is also supported by past observations by [redacted] on Aulaqi, and the general location in which surveillance last observed him on this shift. Checks were made of all known frequented hotels Aulaqi uses for these types of liaisons with unsuccessful results.

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[redacted]

Prepared by: IS [redacted] b6 b7C

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance of: Anwar Nasser Aulaqi

Date: March 20, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of his workplace located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi was not observed, but surveillance was maintained in the area.
		Aulaqi was observed driving a white Dodge Caravan, displaying the Virginia license plates YGM 1238, south on Row Street, to east on Route 7.
		Aulaqi was last observed driving the aforementioned vehicle east on Route 7 and turning north on Glen Forest Drive, Falls Church, Virginia.
		Aulaqi was no longer observed, but surveillance was maintained in the area.
		Aulaqi was observed driving the aforementioned vehicle south on Glen Forest Drive, to west on Route 7, Falls Church, Virginia.
		Aulaqi was no longer observed, but surveillance was maintained in the area.
		Aulaqi was observed driving the aforementioned vehicle east on Route 7, where he was observed turning into the Glen Forest Shopping Center located at the intersection of Glen Forest Drive and Route 7, Falls Church, Virginia. b6 b7C b7E
		Aulaqi was observed exiting the aforementioned vehicle and walking up to and making a phone call on the public payphone bearing the telephone number 703-778-0135, which is located directly along the store fronts of the aforementioned shopping center.
		Aulaqi was observed entering back into the aforementioned vehicle and driving west on Route 7 where he turned into the Culmore Shopping Center, located at the intersection of Glen Carlyn Road and Route 7, Falls Church, Virginia. Aulaqi was observed parking in front of the First Union Bank located within the aforementioned shopping center. He was then observed walking up to and making a transaction at the outdoor ATM machine belonging to the aforementioned bank.
		Aulaqi was observed entering back into the aforementioned vehicle and driving north on Glen Carlyn Road, to north on S Manchester Street, to east on Route 50, to east on E Street NW, to north on 20th Street NW, to west on H Street NW, to north on 23rd Street NW, where he performed a U-turn and parked on the western side of 23rd Street just south of I Street, Northwest, Washington DC.

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 20, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Aulaqi was observed exiting the aforementioned vehicle and walking east on I Street NW, where he entered Rice Hall, located at 2121 I Street, Northwest, Washington DC.
		Aulaqi exited the aforementioned address and was observed walking west on I Street NW where he crossed over 23rd Street and walked to the entrance of the Foggy Bottom Metro station, where he was observed taking a "City Paper" from a newspaper box. He was then observed walking south on 23rd Street and entered back into his aforementioned vehicle.
		Aulaqi was observed driving the aforementioned vehicle south on 23rd Street NW, to east on H Street NW, to east on Pennsylvania Avenue NW, to north on 18th Street NW.
		Aulaqi was last observed driving the aforementioned vehicle north on 18th Street, to west on I Street, Northwest, Washington DC.
		Aulaqi was no longer observed, but surveillance was maintained in the area.

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DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqui
IT-UBL

Day & Date: Saturday, March 23, 2002

Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted] b6 b7C

Prepared by: IS [redacted]
Approved by: SIS [redacted]

Analysis / Administrative Data

[redacted] Surveillance of Anwar Nasser Aulaqui was instituted in the vicinity of his workplace, Dar Al-Hijrah Mosque, located at 3159 Row Street, Falls Church. Aulaqui's vehicle, a white 1999 Dodge Caravan bearing Virginia license plates, YGM 1239, was located at the workplace. b7E

[redacted]

b7A [redacted]

File #: ~~199B-WF-222852-Sub Pisur~~

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b7C [redacted]

[redacted]
MAY 1 2002

Derived from: ~~G-3~~
Declassify on: ~~X-1~~

Page 1 of 1

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqui

Date: March 23, 2002
File #: 199B-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaquie was instituted in the vicinity of his workplace, Al Dar-Hirja Mosque, located at 3159 Row Street, Falls Church, Virginia. Aulaqui's vehicle, a white 1999 Dodge Caravan bearing Virginia license plates, YGM 1239, was located at the workplace. Aulaqui was observed entering the aforemention vehicle and exiting the workplace then proceeded driving north on Row Street, east on Munson Hill Road, south on Glen Carlyn Road, east on Route 7, north on Glen Forest Drive and back to his residence, located at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqui was observed in the aforemention vehicle, with one unknown middle eastern male, driving south on Glen Forest Drive, west on Route 7 and north on Row Street. Aulaqui was observed in the aforemention vehicle entering his workplace, Al Dar-Hiria Mosque.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/ AL QAEDA

Day & Date: Monday, March 4, 2002
Shift: [ ] Team: [ ] b7E

Conducted by:

b6
b7C
b7E

[ ]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____ b6
_____ b7C

Prepared by: IS [ ]
Approved by: SIS/TC [ ]

Analysis / Administrative Data

[ ] [ ] at Aulaqi's residence.

At approximately [ ] Aulaqi's wife was observed driving the white van, with Virginia license plate YGM-1238. She drove directly to the Mosque at Row Street. It is believed that she picked up the kids because a school bus was seen in front of the Mosque. She then drove to the Glen Forest Shopping Center where she was seen coming out of the Rio Bravo Restaurant, 5912 Leesburg Pike, Falls Church, Virginia. When she departed the restaurant she was carrying a small bag, possibly food. She then drove back to the residence, arriving there at approximately [ ]

b7E

When Aulaqi drove to the Mosque at [ ] he took his usual/direct route. At [ ] Aulaqi arrived back to his residence and was not observed for the remainder of the shift.

[ ]

b7A [ ] [ ]

~~File #: 199N-WE-222852~~ Sub Fisur

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[ ] [ ] [ ]

Derived from: ~~G-3~~
Declassify on: ~~X-1~~

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 4, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance on Anwar Nasser Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. a 1999 white Dodge Caravan bearing Virginia License plates YGM-1238 was observed parked in the driveway of said residence. Aulaqi was observed driving said vehicle south on Glen Forest Drive, west on Leesburg Pike, and north on Row Street, Falls Church, Virginia. Aulaqi's said vehicle was observed parked in the usual spot at the Dar Al-Hijrah Mosque, 3159 Row Street, Falls Church, Virginia. Aulaqi was observed driving said vehicle south on Row Street, east on Leesburg Pike and north on Glen Forest Drive, Falls Church, Virginia. Aulaqi's said vehicle was observed parked in the driveway of 3331 Kaywood Drive, Falls Church, Virginia.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL / ALQAEDA

Day & Date: Tuesday, March 5, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E [redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by [redacted] b6
Approved by: b7C

Analysis / Administrative Data

[redacted] Surveillance instituted in the vicinity of Aulaqi's residence (3331 Kaywood Drive, Falls Church, Virginia) . Aulaqi's vehicle was observed parked in the driveway of his residence.

[redacted] - Aulaqi's wife was observed proceeding in the usual vehicle to the Dar Al-Hijrah Mosque to drop off her child.

b7E [redacted] - Aulaqi's wife was observed in the usual vehicle returning to the vicinity of the above residence.

[redacted] - Aulaqi's wife was observed in the usual vehicle proceeding to the Safeway food store locate in the Crossroads Shopping Center in Baileys Crossroads, Va.

[redacted] Aulaqi's wife was observed proceeding back to the residence.

[redacted]

b7A [redacted]

File #: ~~199N-WF-222852 Sub Fisur~~

[redacted]

[redacted] b6
3/11/02 b7C

b6
b7C

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED FILED
MAR 14 2002
FBI-WASH. METRO FIELD OFFICE
[redacted]

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 5, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's vehicle, a white 1999 Dodge Caravan Sport bearing Virginia license plates YGM-1238, was observed parked in the driveway of the above mentioned residence.
		Aulaqi was observed as the driver of said van proceeding south on Glen Forest Drive to west on Leesburg Pike to north on Row Street.
		Said vehicle was observed parked in the parking lot of the Dar Al-Hijrah Mosque located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi was observed as the driver of said vehicle proceeding south on Row Street to east on Leesburg Pike to the Crown gas station located at 6014 Leesburg Pike.
		Aulaqi was observed as the driver of said vehicle exiting the vicinity of the Crown gas station to east on Leesburg Pike.
		Said vehicle was observed entering the Sunoco gas station located at 5929 Leesburg Pike.
		Aulaqi was observed pumping gas into said vehicle.
		Aulaqi was observed re-entering said vehicle and was further observed exiting the vicinity of said Sunoco station.
		Aulaqi was observed in said vehicle proceeding east on Leesburg Pike to north on Glen Forest Drive

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Al Qaeda

Day & Date: Wednesday, March 6, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

b6
b7C
b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted] b6 b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

[redacted] Surveillance of Anwar Nasser Aulaqi was instituted at the Dar al-Hijra Mosque at 3159 Row Street, Falls Church, Virginia. A check at Aulaqi's residence at 3331 Kaywood Drive, Falls Church, revealed that his 1999 white Dodge Caravan bearing Virginia license tag YGM-1238 was not parked in his driveway. The aforementioned Mosque was checked next and Aulaqi's vehicle was observed parked inside the gated area of the Mosque.

[redacted] In order to remain discreet, Aulaqi was not surveilled in his neighborhood. A check at the residence a few minutes later revealed the aforementioned van parked in the driveway.

b7E

[redacted] Aulaqi's wife was observed driving the aforementioned van to the aforementioned Mosque, presumably to drop off a child. She returned to the residence at [redacted]

[redacted] A check at Aulaqi's residence revealed that the aforementioned van was not in the driveway. Checks were made of the surrounding shopping areas and known locations for said van. At [redacted] the aforementioned van was observed northbound on Glen Forest Drive into their residence neighborhood. The aforementioned van was confirmed parked at the residence a few minutes later. It was not known if Aulaqi or his wife was the driver.

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[redacted]

~~File #: 199N-WF-222852-Sub Fisur~~

[redacted]

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SERIALIZED [redacted] LED
MAR 14 [redacted]

[redacted]

b6
b7C

[redacted] b6 b7C
3/11/02

~~Derived from: G-3~~
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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 6, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of the Dar al-Hijra Mosque at 3159 Row Street, Falls Church, Virginia. Aulaqi's 1999 white Dodge Caravan bearing Virginia license tag YGM-1238 was observed parked inside the gated Mosque.
		Anwar Nasser Aulaqi was observed driving the aforementioned van south on Row Street, and east on Route 7 in Falls Church, Virginia.
		Aulaqi was no longer observed.

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DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: ANWAR AULAQI
IT-UBL/ALQAEDA

Day & Date: WEDNESDAY, MARCH 6, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

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b7E

[redacted]

☒ Subject Observed
☐ Subject Not Observed
☒ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted] b6 b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

Surveillance instituted in the vicinity of the residence at [redacted] relieved [redacted] At [redacted] Anwar Aulaqi and his wife were observed in his Dodge Caravan bearing VA tag YGM-1238 south on Glen Forest and east into the small shopping center at Glen Forest and Route 7. At [redacted] Aulaqi and his wife were observed exiting the Rabieng Thai Restaurant at 5892 Leesburg Pike, Falls Church, VA. They entered the van and returned to the residence. At [redacted] Aulaqi drove to the Dar Al Hijra Mosque at 3159 Row St., Falls Church, VA. At [redacted] Aulaqi left the Mosque with an Unknown Middle Eastern Male(UMEM #1) in the passenger seat and drove a direct route to [redacted] VA. The van was located in the parking lot as a second UMEM, approximately 5'6", 160lbs. with dark hair and a full beard, was observed standing at the van talking to Aulaqi. The van was then moved and was observed parked and empty in a visitors space at [redacted] At [redacted] Aulaqi and the UMEM #1 exited the lobby [redacted] and entered the van. The UMEM #1, who appeared to be more Caucasian than Middle Eastern, looked to be in his 50's, was balding with a gray beard, and was wearing a gray suit. Aulaqi left the lot and returned to the Mosque. At [redacted] he exited [redacted]

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File #: 199N-WF-222852-Sub-Fisur [redacted]

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[redacted]

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Surveillance Log Cover Sheet

Subject: ANWAR AULAQI
File #: 199N-WF-222852 Sub Fisur

Day & Date: WEDNESDAY, MARCH 6, 2002
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

again after apparently dropping the UMEM #1 off. Aulaqi returned to the residence.
b7E UMEM #1 was not observed leaving the Mosque. Vehicles that exited were checked to see if he was inside, but he was not located. Aulaqi made one more trip to the Mosque later on in the evening. [redacted]

[redacted]

Prepared by: IS [redacted] b6 b7C

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DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

SURVEILLANCE LOG

Physical surveillance
of: ANWAR AULAQI

Date: MARCH 6, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Anwar Aulaqi and his wife were observed driving his white Dodge Caravan bearing Virginia tag YGM-1238 south on Glen Forest Drive, east into the small shopping center at Glen Forest Drive and Route 7, and parked in front of the Duangrats Oriental Market.
		Aulaqi and his wife were observed exiting the Rabieng Thai Restaurant at 5892 Leesburg Pike, Falls Church, Virginia. They entered the van and drove north on Glen Forest Drive towards the residence.
		Aulaqi was observed driving the van south on Glen Forest Drive, west through the Glen Forest Shopping Center, west on Route 7, and north on Row Street to the Dar Al Hijra Mosque at 3159 Row Street, Falls Church, Virginia.
		Aulaqi was observed exiting the lot and driving north on Row Street, east on Munson Hill Road, south on Glen Carlyn Road and east on Route 7 where it was observed that an Unknown Middle Eastern Male (UMEM #1) was sitting in the passenger seat. Aulaqi continued east on Route 7, south on South George Mason Drive and into [redacted] Virginia.
		The van was observed in the parking lot with a second UMEM standing at the door talking to Aulaqi.
		The van was observed parked and empty in a visitor's space.
		Aulaqi and the UMEM #1 were observed exiting the lobby [redacted] and entering the van. Aulaqi drove north on South George Mason Drive, west on Route 7 and north on Row Street into the Mosque.
		Aulaqi was observed driving solo north on Row Street, east on Munson Hill Road, south on Glen Carlyn Road, east on Route 7, and north on Glen Forest Drive.
		Aulaqi was observed driving south on Glen Forest Drive, west on Route 7 and north on Row Street to the Mosque.
		Aulaqi was observed exiting the Mosque and driving south on Row Street, east on Route 7 and north on Glen Forest Drive towards the residence.

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SURVEILLANCE LOG

Physical surveillance
of: ANWAR AULAQI

Date: MARCH 6, 2002
File #: 199N-WF-222852 Sub Fisur

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b7E

TIME	INITIALS	OBSERVATIONS

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Al Qaeda

Day & Date: Thursday, March 7, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

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b7E

[redacted]

☐ Subject Observed
☒ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by: IS [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / Administrative Data

[redacted] Surveillance was instituted at the residence. Aulaqi's white Dodge Caravan was not at the residence.

[redacted] Aulaqi's said van was located at the Dar Al-Hijra Mosque. Surveillance determined that the vehicle was being driven by Aulaqi's wife. Aulaqi's wife utilized the vehicle the entire day without Aulaqi.

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[redacted]

b7A [redacted]

File #: 199N-WF-222852 Sub Fisur

[redacted] b6 b7C

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 7, 2002
File #: 199N-WF-222852 Sub Fisur

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TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/ALQAEDA

Day & Date: Friday, March 8, 2002
Shift: [ ] Team: [ ] b7E

Conducted by:

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b7E

[ ]

[X] Subject Observed
[ ] Subject Not Observed
[ ] Contact Observed

[ ] Assessment Data Obtained
[ ] Photos Attempted
by _____

[ ] Unusual Activity
[ ] Video Attempted
by _____

Prepared by: [ ] b6 b7C
Approved by:

Analysis / Administrative Data

[ ] Surveillance instituted in the vicinity of the residence.
Surveillance observed Aulaqi's white van south on Glen Forest Drive to west on Route 7. Surveillance was unable to determine the driver. The van was no longer observed crossing Rio Street.

[ ] Surveillance observed Aulaqi's van parked at the residence.
Surveillance observed Aulaqi's wife driving the van to the Staples located in the Crossroads Shopping Center.

b7E

[ ] Surveillance observed Aulaqi's wife travel south through the parking lot, west on Route 7, and north on Glen Carlyn Road where she was no longer observed.

[ ] Surveillance observed Aulaqi's van parked at the residence.
Aulaqi was no longer observed due to discreetness.

[ ]

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File #: ~~199N-WF-222852 Sub Fisur~~

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[redacted]

Derived from: ~~G-3~~
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Page 1 of 1

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AWLAKI-2398

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ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 8, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted on Anwar Nasser Aulaqi in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's vehicle, a white 1999 Dodge Caravan bearing Virginia license plate YGM-1238 was observed parked in the driveway. Aulaqi was observed in the above mentioned vehicle traveling south on Glen Forest Drive, west on Leesburg Pike, and north onto Row Street. Aulaqi was no longer observed, surveillance maintained in the area. Surveillance observed Aulaqi's above mentioned vehicle parked at the Dal Hijra Mosque located at 3189 Row Street, Falls Church, Virginia. Surveillance maintained in the area.

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DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: ANWAR N. AULAQI
IT-UBL/AL QAEDA

Day & Date: FRIDAY MARCH 8, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

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[redacted]

☒ Subject Observed
☐ Subject Not Observed
☒ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☒ Video Attempted
by IS [redacted] b6 b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

[redacted]

Surveillance instituted in the vicinity of Dar-al-Hijra Mosque located at 3159 Row Street, Falls Church, Virginia. [redacted]

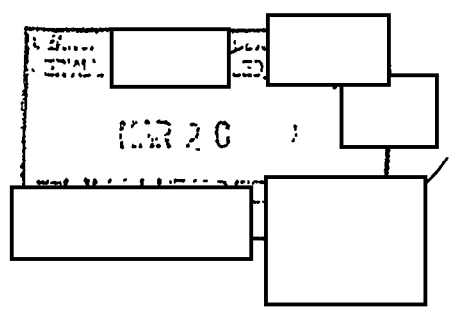
Aulaqi was observed inside the Mosque parking lot talking to several Unknown Middle Eastern Males(UMEM). UMEM #1 was described as a middle eastern male approximately in his forties, five feet nine inches tall, medium build with a full beard. UMEM #1 was later observed departing the mosque driving a [redacted] bearing Virginia state license [redacted] (***Note: A** [redacted] **was run on this license tag through station. However, station reported no record of owner**). UMEM #2 was described as a very light skinned Middle Eastern (possibly Caucasian) Male approximately in his forties, six foot two inches tall with a thick build, full gray beard, balding with a little bit of gray hair around his ears. This unknown male was a passenger in a late [redacted] with Virginia state temporary license [redacted] This vehicle had a total of three passengers. The driver was observed dropping off UMEM #2 behind the Chesapeake Bay Seafood House located at 5515 Leesburg Pike, Baileys Crossroads, Virginia. After UMEM#2 was dropped off he was observed by surveillance walking in a southeasterly direction

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[redacted]

File #: ~~199N-WF-222852 Sub Eisur~~

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Surveillance Log Cover Sheet

Subject: ANWAR N. AULAQI
File #: 199N-WF-222852 Sub Fisur

Day & Date: FRIDAY MARCH 8, 2002
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

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through the parking lot located behind Chesapeake Bay Seafood House towards a condominium complex. UMEM #2 was previously observed by [redacted] on Wednesday, March 6 with Aulaqi. Please reference [redacted] dated March 6.

[redacted]

Note Much activity in the parking lot of the Dar-al-Hijra Mosque during the course of the shift. There appeared to be a festival of some kind taking place.

Prepared by: IS [redacted] b6 b7C

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DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: ANWAR N. AULAQI

Date: FRIDAY MARCH 8, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of the Dar-al-Hijra Mosque located at 3159 Row Street, Falls Church, Virginia. Aulaqi's known vehicle a 1999 white Dodge Caravan with Virginia state license YGM 1238 was observed parked and vacant in the parking lot.
		Aulaqi was observed driving the aforementioned vehicle north on Row Street, to east on Munson Hill Road, to south on Glen Carlyn Road, to east on Route 7, to north on Glen Forest Drive, Falls Church, Virginia.
		Aulaqi was no longer observed.
		Aulaqi was reobserved driving his vehicle south on Glen Forest Drive, to west on Route 7, to north on Row Street and into the Dar-al-Hijra Mosque, Falls Church, Virginia.
		Aulaqi was observed standing in the parking lot of the Mosque talking to several Unknown Middle Eastern Males.
		Aulaqi was no longer observed.
		Aulaqi was reobserved driving his aforementioned vehicle north on Row Street, to east on Munson Hill Road, to south on Glen Carlyn Road, to east on Route 7, to north on Glen Forest Drive, Falls Church, Virginia.
		Aulaqi was no longer observed.
		Aulaqi was reobserved driving his vehicle south on Glen Forest Drive, to west on Route 7, to north on Row Street and into the Dar-al-Hijra Mosque, Falls Church, Virginia.
		Aulaqi was no longer observed.

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SURVEILLANCE LOG

Physical surveillance
of: ANWAR N. AULAQI

Date: FRIDAY MARCH 8, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
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DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Alqaeda

Day & Date: Saturday, March 9, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

b7E

Prepared by: IS [redacted] b6
Approved by [redacted] b7C

Analysis / Administrative Data

[redacted]

Surveillance of Anwar Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. His van was parked in the driveway.
Aulaqi was observed driving his van to the Mosque on Row Street.
Aulaqi arrived at the Mosque on Row Street.
Aulaqi departed the Mosque and drove home.
Aulaqi arrived at the residence.
Aulaqi's wife was observed driving the van away from the residence.
Aulaqi's wife was observed in the Crossroads Center shopping center at the Payless Shoe Source with a small child located at 5870 Leesburg Pike.
Aulaqi's wife and child exited Payless Shoe Source and returned to the van.
Aulaqi's wife and child exited the van and entered the Old Navy store at 5800 Leesburg Pike
Aulaqi's wife and child exited the Old Navy store and returned to the van.
Aulaqi's wife and child entered the Safeway store at 5821 Leesburg Pike.
Aulaqi's wife and child exited the Safeway store, returned to the van and drove out of the parking lot.

[redacted]

File #: 199N-WF-222852 Sub Fistu

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[redacted]

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Saturday, March 9 2002
Shift [redacted] Team: [redacted]

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Analysis / Administrative Data (continued):

[redacted]

Aulaqi's wife was observed driving back toward the residence.
Aulaqi was observed driving back to the Mosque at Row Street. b7E
Aulaqi arrived at the Mosque.

[redacted]

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Prepared by: IS [redacted] b7C

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 9, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's white Dodge Caravan, bearing Virginia license tags YGM-1238, was parked in the driveway.
		Aulaqi was observed driving his vehicle south on Glen Forest Drive to west on Route 7, (Leesburg Pike), to north on Row Street.
		Surveillance was maintained in the vicinity of Dar Al-Hijra Mosque located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi was observed driving his vehicle south on Row Street to east on Route 7 to north on Glen Forest Drive.
		Surveillance was maintained in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi was observed driving his vehicle south on Glen Forest Drive to west on Route 7 to north on Row Street.
		Surveillance was maintained in the vicinity of Dar Al-Hajra Mosque located at 3159 Row Street, Falls Church, Virginia.
		b6 b7C b7E

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DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/ALQAEDA

Day & Date: Monday, March 11, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

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[redacted]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

b7E

Prepared by: [redacted] b6
Approved by: [redacted] b7C

Analysis / Administrative Data

[redacted] Surveillance instituted in the vicinity of 3159 Row Street, Falls Church, Virginia, and 3331 Kaywood Drive, Falls church, Virginia. Aulaqi's white van was observed parked in the parking lot of the Row Street address, as well as numerous other cars.

[redacted] Aulaqi departed the mosque and drove directly to his residence.

[redacted] Aulaqi was no longer observed, surveillance maintained in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.

[redacted] Aulaqi's wife was observed driving the van to Row Street. She probably dropped off the children at school. She returned to the residence at [redacted]

[redacted] Aulaqi's wife departed the residence in the van. She was last observed driving north on Glen Carlyn Road.

[redacted] Aulaqi's wife was observed driving the van south on Manchester Street. She returned to the [redacted] residence.

[redacted] instituted in the vicinity.

File #: 199N-WF-222852-Sub-Fisur

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Page 1 of 1

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AWLAKI-2407

DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 11, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3159 Row Street, Falls Church, Virginia, and in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's white Dodge Caravan bearing Virginia license plates YGM 1238 was observed parked in the parking lot of the Row Street address. Aulaqi was observed driving the van south on Glen Carlyn Road, to east on Route 7, to north on Glen Forest Drive.
		Aulaqi was no longer observed, surveillance maintained in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.

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DECLASSIFIED BY NSICG J89J28I90
ON 06-18-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Alqaeda

Day & Date: Monday, 3/11/02
Shift: [redacted] Team [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by _____

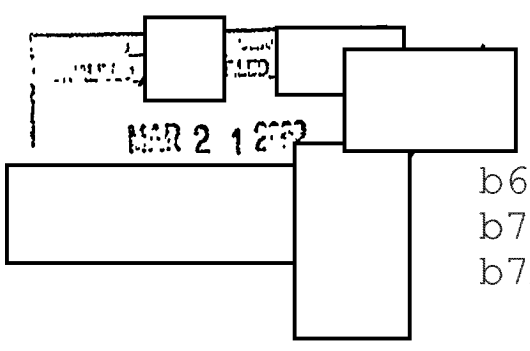
☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: IS [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / Administrative Data

Surveillance instituted at the target's residence at [redacted]
At [redacted] the target's wife departed the residence, traveled to the Row Street mosque, picked up the couple's children, and departed the area eastbound on Route 7. She returned to the residence at [redacted]
b7E At [redacted] the target departed the residence and traveled to the Borders bookstore located in the Crossroads Center Shopping Center. The target seemed to be concentrating on and distracted by the cellular telephone call he was on, because as he pulled into his parking space he nearly struck the vehicle next to him. Aulaqi parked crooked, landing approximately four to six inches away from the vehicle next to his. Aulaqi spent approximately five minutes in his parked vehicle talking on the phone before exiting his vehicle and walking into Borders. Upon entering the store Aulaqi was observed using a Palm Pilot as he wrote on the screen with a stylus. Aulaqi walked directly to the information desk and waited in line behind other customers until he noticed a Title Search computer. Aulaqi attempted to use the computer to perform a query, however he appeared to be unsuccessful and returned to the help desk. Aulaqi asked the clerk a question, and she escorted [redacted]

File #: ~~199N-WF-222852 Sub Fisur~~



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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Monday, 3/11/02
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

him to the Teacher's Reference section. Aulaqi spent several minutes in this section before walking over to the Holocaust section, where he was observed browsing through reference books about Islam. Aulaqi next went to the café area where he purchased a beverage and sat reading a book. Aulaqi made a purchase, and at [redacted] he exited the store, walking very quickly to his vehicle, and departed the area.

From Border's Aulaqi drove to Washington DC. He seemed to be in very much of a hurry, driving in excess of 15 miles per hour over the speed limit on Route 50. Aulaqi drove directly to the red light district of Washington DC, NW. Surveillance recognized the area from Aulaqi's pattern and gave Aulaqi room to maintain a discreet surveillance. The traffic in the area was light, and Aulaqi was observed circling through the area, making turn arounds and switch backs. Because it has recently come to light that Aulaqi may be aware of surveillance [redacted] did not crowd him as he circled the area. Aulaqi was last observed as he stopped his vehicle on 15th Street NW, exited the vehicle and utilized a Bank of America ATM machine located just south of L Street NW, and once again as he drove north on 14th Street, turned around, and proceeded south on 14th Street. b7E

[redacted]

Prepared by: IS [redacted] b6 b7C

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DECLASSIFIED BY NSICG J89J28T90
ON 06-18-2013

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: 3/11/02
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Anwar Nasser Aulaqi, as the driver of a white Dodge Caravan bearing Virginia license YGM-1238, was observed as he proceeded south on Glen Forest Drive, east on Leesburg Pike, and north on Crossroads Circle, Falls Church, Virginia.
		Aulaqi arrived at the Borders bookstore located at 5891 Crossroads Circle, Falls Church, Virginia. Aulaqi parked said vehicle and sat inside talking on a cellular telephone.
		Aulaqi exited said vehicle and entered abovementioned address. Aulaqi walked to the information desk, waited in line, utilized the Borders Title Search computer, walked to the information desk, and talked with the clerk who escorted him to the Teacher's Reference section. b6 b7C b7E
		Aulaqi was observed browsing a book in the Holocaust section.
		Aulaqi was observed sitting in the Borders Café.
		Aulaqi exited the abovementioned address carrying a white Borders plastic bag.
		Aulaqi entered said vehicle and proceeded west on Leesburg Pike, north on Glen Carlyn Road, north on Manchester Street, east on Arlington Boulevard, east on Interstate 66 across the Theodore Roosevelt Memorial Bridge and into the District of Columbia, east on Constitution Avenue NW, and north on 15th Street NW, WDC.
		Aulaqi was no longer observed.
		Aulaqi was observed in said vehicle as he proceeded south on 14th Street NW, west on K Street NW, and north on 15th Street NW, WDC.
		Aulaqi parked said vehicle, exited, walked west across 15th Street NW, and utilized the Bank of America Automated Teller Machine located at 730 15th Street NW, WDC.
		Aulaqi was no longer observed.
		Aulaqi was observed in said vehicle as he proceeded north on 14th Street NW, turned said vehicle around at 1328 14th Street NW, and drove south on 14th Street NW, WDC. Aulaqi was no longer observed.

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: 3/11/02
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL / Al Qaeda

Day & Date: Tuesday, March 12, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by [redacted] b6 b7C
Approved by:

Analysis / Administrative Data

[redacted]

Surveillance instituted in the vicinity of the residence. Aulaqi's Dodge Caravan was parked in the driveway of the residence.
Surveillance observed the van departing the area of the residence in an easterly direction. The van parked near the Safeway Grocery store in the Cross Roads Center and Aulaqi's wife exited and entered the Safeway.
Aulaqi's wife returned to the van and drove home via a normal route.
Aulaqi was observed driving the van to the Mosque on Row Street via a normal route.
Aulaqi returned home via a normal route.

b7E

[redacted]

[redacted]

~~File #: 199N-WF-222852 Sub Fisur~~ b7A b6 b7C

[redacted]

~~Derived from: G-3~~
~~Declassify on: X-1~~

Page 1 of 1

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ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 12, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia (residence). Aulaqi's 1999 white Dodge Caravan, bearing Virginia license plates YGM-1238 was observed parked in the driveway of the residence.
		Aulaqi was observed driving the Dodge Caravan YGM-1238, southwest on Glen Forest Drive, to northwest on Route 7, to northeast on Row Street, Falls Church, Virginia.
		Aulaqi was observed turning into the Dar Al-Hijrah Mosque, 3159 Row Street, Falls Church, Virginia. Surveillance was maintained in the area.
		Aulaqi was observed driving the Dodge Caravan YGM-1238, southwest on Row Street, to southeast on Route 7, Falls Church, Virginia.
		Aulaqi was last observed driving in the direction of the residence, northeast on Glen Forest Drive, Falls Church, Virginia. Surveillance was maintained in the vicinity of the residence.
		b6 b7C b7E

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ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL AL QAEDA

Day & Date: Tuesday, March 5, 2002
Shift: [redacted] Team: [redacted] b7E -

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☒ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☒ Video Attempted
by SIS/TC [redacted]

Prepared by: IS [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / Administrative Data

[redacted] at Aulaqi's residence, 3331 Kaywood Drive, Falls Church, Virginia.

At approximately [redacted] Aulaqi's wife was seen driving the white van with Virginia license plate YGM-1238 and drove to the Staple Store, Bailey's Crossroads Shopping Center, Falls Church, Virginia. She was only there for a few minutes and then drove directly to the Mosque at Row Street. Surveillance believes she may have picked up kids and then drove back to the residence at [redacted] b7E

When Aulaqi departed the Mosque at [redacted] surveillance was unable to determine how many passengers were in the van with him. However, once he arrived at George Washington University, he was seen getting out of the van along with three other Unknown Middle Eastern Males (UMEMS). They all entered the Marvin Center building.

[redacted]

File #: [redacted]

[redacted] b6 b7C b7A

Derived from: ~~G-3~~
Declassify on: ~~X-1~~

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Tuesday, March 5, 2002
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

**Note: It is believed that UMEM's placed their shoes outside the door of Room #406 before entering. Also, two of the UMEM's appeared to be in their late teens to early 20's (College Age) and were carrying backpacks, which they also left outside the door of aforementioned room.

***Note: Surveillance was able to obtain a flyer which said the following: THE LIFE OF THE PROPHET, EVERY TUESDAY 7:30PM - 9:30PM, GOVB07, WEEKLY SEIRAH CLASS WITH SHEIKH ANWAR AULAQI, CHAPLAIN AT GWU & IMAN AT DAR AL-HIJRAH MOSQUE.

When Aulaqi arrived downtown, he drove around a few times to find a parking space on the street. As he walked toward the building, he and one of the UMEM's walked and talked together, while the other two (younger males), walked a few paces behind him as they approached the Marvin Center. Possibly because Aulaqi has longer legs. They walked up the stairs to the 4th floor where they entered room #406.

Aulaqi was dressed in traditional attire, wearing a black coat and a white skull cap. One of the UMEMS was also dressed in traditional attire and a skull cap. The two younger UMEMS were possibly dressed in blue jeans and one of the two wearing a brown leather jacket. Aulaqi took a normal route back to the Mosque on Row Street, Falls Church, Virginia. It appeared that he just dropped off his passengers and went directly to his residence, 3331 Kaywood Drive, Falls Church, Virginia.

Prepared by: IS [redacted] b6 b7C

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ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 5, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance on Anwar Nasser Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. A 1999 white Dodge Caravan bearing Virginia license plate's YGM-1238 was parked in the driveway of said residence.
		Aulaqi was observed driving said vehicle south on Glen Forest Drive, west on Leesburg Pike, north on Row Street and into the Dar Al-Hijrah Mosque, 3159 Row Street, Falls Church, Virginia.
		Aulaqi was observed walking through the lot towards said Mosque.
		Aulaqi was observed departing said Mosque, driving said vehicle north on Row Street, west on Munson Hill Road, north on Olin Road, east on Access Road, east on Route 50, east on Route 66, east on E Street Expressway entering Washington, D.C., north on 20th Street, N.W., Washington, D.C. Aulaqi was no longer observed.
		Aulaqi was observed driving said vehicle south on 21st Street, N.W. crossing H Street, N.W. and parked on 21st Street, N.W. north of F Street, N.W., Washington, D.C.
		Aulaqi was observed exiting said vehicle with three Unknown Middle Eastern Males (UMEMS) and they proceeded to walk north on 21st Street, N.W., west on H Street, N.W., and entered the George Washington University, Marvin Center Building, H and 21st Streets, N.W., Washinton, D.C. Aulaqi continued to walk up the stairs of said building to the 4th floor where he entered room #406 and was no longer observed.
		Surveillance on Anwar Nasser Aulaqi was instituted in the vicinity of the George Washington University, Marvin Center, H and 21st Street, N.W., Washington, D.C.
		Aulaqi and three UMEMS observed walking south on 21st Street, N.W., entered said vehicle and Aulaqi proceeded to drive said vehicle south on 21st Street, east on F Street, N.W., south on 19th Street, N.W., west on E Street, N.W., and west on E Street Expressway, west Route 66, west Route 50, south on Manchester Drive, west on the Excess Road, south on Olin Road, Munson Hill Road, south Row Street and entered the Mosque, 3159 Row Street, Falls Church, Virginia.
		Aulaqi was observed driving said vehicle south on Row Street, east on Leesburg

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 5, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Pike crossing Glen Carlyn Road, Falls Church, Virginia.
		Aulaqi's said vehicle was observed parked in the driveway of 3331 Kaywood Drive,
		Falls Church, Virginia. Aulaqi was no longer observed.
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ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqui Day & Date: Tuesday, March 12, 2002

IT-UBL Shift: Team: b7E

Conducted by:

b6
b7C
b7E

☒ Subject Observed ☐ Assessment Data Obtained ☐ Unusual Activity

☐ Subject Not Observed ☐ Photos Attempted ☐ Video Attempted

☐ Contact Observed by by

Prepared by: IS b6
Approved by: SIS b7C

Analysis / Administrative Data

Surveillance of Anwar Nasser Aulaqui was instituted in the vicinity of his residence located at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqui's vehicle, a white 1999 Dodge Caravan bearing Virginia b7E license plates, YGM 1239, was located at the residence.

Aulaqui's wife was observed in the aforementioned vehicle driving the usual route to pick up her children at school and returning back to the residence.

File #: 199N-WF-222852 Sub Fisur

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~~Declassify on: X-1~~

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ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqui

Date: March 12, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqui was instituted in the vicinity of his residence located at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqui's vehicle, a white 1999 Dodge Caravan bearing Virginia license plates YGM 1239, was located at the residence.
		Aulaqui was observed in the aforementioned vehicle driving west on Route 7, north on Glen Carlyn Road, north on Manchester Street, east on Route 50 service road, east on Route 50, east on Interstate 66, east on E Street NW, north on 20th Street NW and parked his vehicle on 20th Street NW, just south of I Street NW.
		Aulaqui was observed exiting his vehicle and paying the parking meter. Aulaqui was then observed walking west on I Street NW, turned around and continued walking back east on I Street NW, south on 21 Street NW, west on H Street NW. Aulaqui was no longer observed.
		Aulaqui was observed entering the aforementioned vehicle and driving north on 20th Street NW, west on I Street NW, north on 23rd Street NW, south on Hampshire Avenue NW, south on 24th Street NW, east on H Street NW, south on 23rd Street NW. Aulaqui was no longer observed.
		Aulaqui was observed in the aforementioned vehicle driving west on Route 7, north on Glen Carlyn Road, north on Manchester Street, east on Route 50, east on Interstate 66, east on E Street NW, north on 20th Street NW, west on H Street NW and parked his vehicle on H Street NW, between 20th Street NW and 21st Street NW.
		Aulaqui was observed exiting the aforementioned vehicle and walking down west on H Street NW and entering George Washington University's Marvin Center, 800 21 Street NW, Washington, D.C.
		Aulaqui was observed walking back to the aforementioned vehicle. Aulaqui was observed opening the vehicle door and then closing it back up and walking back west on H Street NW. Aulaqui was no longer observed.
		Aulaqui was observed entering the aforementioned vehicle with 3 unknown subjects. Aulaqui was observed in the aforementioned vehicle driving west on H Street NW,

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back of page

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqui

Date: March 12, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		south on 21 Street NW, east on G Street NW, south on 23rd Street NW, east on
		Interstate 66, east on Route 50. Aulaqui was no longer observed.
		Aulaqui aforementioned vehicle was observed at the residence.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi

IT-UBL/Al-Qaeda

Day & Date: Wednesday, March 13, 2002

Shift: Team: b7E

Conducted by:

b6
b7C
b7E

☒ Subject Observed.
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by

☐ Unusual Activity
☐ Video Attempted
by

b6
b7C

Prepared by: IS
Approved by: IS/ATC

Analysis / Administrative Data

Surveillance was instituted in the vicinity of the Anwar Nasser Aulaqi's residence at 1:35pm and was relieved.

At surveillance observed Aulaqi's van driving south on Glenn Forest Drive to west on Route 7 to north on Glen Carlyn Road to west on Route 50. The van was last seen driving west on route 50. Because of the dark tinted windows, surveillance was unable to determine who was driving the van.

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At he Aulaqi's van was found parked unattended at Virginia.

At the wife was observed driving the van back to the residence with two children as passengers.

Aulaqi left his residence at and drove in his usual route to his residence.

File #: ~~199N-WE-222852~~ Sub Fisur

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ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 13, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. Anwar Nasser Aulaqi's 1999 Dodge Caravan bearing Virginia license plates YGM-1238 was observed parked unattended in front of the above address. Aulaqi was observed driving in his aforementioned vehicle via the following route: south on Glenn Forest Drive to west on Route 7 to north on Row Street, Falls Church, Virginia. Aulaqi was no longer observed. Surveillance was maintained in the vicinity of Dar Hijra Mosque 3159 Row Street, Falls Church, Virginia.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Al Qaeda

Day & Date: March 14, 2002, Thursday
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: IS [redacted] b6
Approved by: [redacted] b7C

Analysis / Administrative Data

[redacted] b7E

Surveillance instituted in the vicinity of the residence. Aulaqi's Dodge Caravan was not observed parked in the driveway of his residence. Surveillance was re-instituted in the vicinity of the Mosque on Row Street where Aulaqi's Caravan was parked.
Surveillance observed Aulaqi driving the aforementioned van in a logical route from the Mosque to his residence.
Surveillance observed Aulaqi's wife driving the aforementioned van west on Route 7.
Surveillance observed Aulaqi's wife returning to the residence in the aforementioned van.

[redacted]

[redacted]
File #: 199N-WF-222852 Sub Four b6 b7C b7A

[redacted]
SEARCHED [redacted]
SERIALIZED [redacted]
MAR 2 1 - ?

[redacted]

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance of: Anwar Nasser Aulaqi

Date: Thursday, March 14, 2002
File #: 199N-WF-222852 Sub Eisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia (residence). Aulaqi's 1999 white Dodge Caravan, bearing Virginia license plates YGM-1238 was not parked in the driveway of the residence. Surveillance was re-instituted in the vicinity of the Dar Al-Hijrah Mosque, 3159 Row Street, Falls Church, Virginia. Aulaqi's Caravan was observed parked in front of the Mosque facing the west. Surveillance was maintained in the area. Surveillance observed Aulaqi driving the aforementioned Caravan south on Row Street, east on Route 7, Falls Church, Virginia. Aulaqi was last observed driving in the direction of the residence, north on Glen Forest Drive, Falls Church, Virginia. Surveillance was maintained in the vicinity of the residence.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/AL QAEDA

Day & Date: Thursday, March 14, 2002

Shift: [redacted] Team [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☒ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by: IS [redacted] b6
Approved by: SIS/ATC [redacted] b7C

Analysis / Administrative Data

[redacted] Surveillance was instituted in the vicinity of the residence. [redacted] Aulaqi's wife drove to the mosque to pick up the kids. [redacted] Aulaqi's wife arrived back at the residence. [redacted] Aulaqi departed the residence for the mosque. [redacted] Aulaqi departed the mosque and drove to the residence. [redacted] did not know why Aulaqi proceeded unto 50 West from Manchester Street. Aulaqi exited from an area adjacent to some town homes. It is possible he drove by someone's residence to see if they were home. [redacted] Aulaqi pulled over adjacent to a library and then made a u-turn. [redacted] Aulaqi pulled over at 9th Street and Oakland Street. He remained in the vehicle during this time, it appeared as though he was possibly waiting for someone to pick up. [redacted] During this period, Aulaqi conducted three u-turns. [redacted] Aulaqi exited the vehicle and was last observed at the intersection of 9th Street and Randolph Street. Aulaqi wore a white skull cap and a dark shirt and dark pants. [redacted] When Aulaqi exited from the vicinity of the Randolph Towers he was observed talking on his cell phone. Upon his departure [redacted] maintained a loose surveillance on Aulaqi upon his return to the residence [redacted]

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File #: ~~199N-WF-222852 Sub Fisur~~

b7A b6 b7C [redacted]

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Declassify on: ~~X-1~~

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Thursday, March 14, 2002
Shift: [redacted] Team: [redacted]

b7E

Analysis / Administrative Data (continued):

[redacted] that on 3/10/02, Aulaqi would go into alleys and then turn around at certain spots and also perform u-turns.

b7E [redacted]

Prepared by: IS [redacted]

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 14, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. A white Dodge Sport caravan, bearing Virginia license was parked and unoccupied in the driveway of the residence.
		Anwar Nasser Aulaqi drove the aforementioned vehicle south on Glen Forest Drive, west on Route 7 and north on Row Street.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of the Dal Hijra Mosque, 3159 Row Street, Falls Church, Virgina.
		Aulaqi was observed and drove the aforementioned vehicle south on Row Street, east on Route 7 and north on Glen Forest Drive.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3331 Kaywood drive, Falls Church, Virginia.
		Aulaqi was observed and drove the aforementioned vehicle south on Glen Forest Drive, west on Route 7, north on Glen Carlyn Road, north on Manchester Street, west on Route 50 and turned north onto the service road.
		Aulaqi was no longer observed.
		Aulaqi was observed and drove the aforementioned vehicle east on Route 50, north on George Mason Drive, east on Henderson Road, north on Quincy Street, and pulled over adjacent to a library at Quincy Street and 10th Street.
		Aulaqi drove the aforementioned vehicle and made a u-turn and continued south on Quincy Street, west on 9th Street, made a u-turn, drove east on 9th Street, made a u-turn, drove west on 9th Street, south on Nelson Street, west on Wilson Boulevard, north on Quincy Street, east on 9th Street and parked on the corner of 9th Street and Oakland Street.
		Aulaqi drove the aforementioned vehicle and made a u-turn at 9th Street, drove west on 9th Street, made a u-turn, drove south on Quincy Street, made a u-turn in the United Bank parking lot at Quincy Street and Wilson Boulevard, drove north on Quincy Street and west on 9th Street.
		Aulaqi drove the aforementioned vehicle into the entrance for the Randolph Towers, backed out and drove west on 9th Street, north on Randolph Street, east on Fairfax

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 14, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Drive, south on Quincy Street, west on 9th Street and south on Randolph Street.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of Quincy Street and 9th Street.
		Aulaqi was observed and drove the aforementioned vehicle out of a parking garage at Randolph Street just west of Wilson Boulevard, drove south on Randolph Street, west on Wilson Boulevard, north on Stuart Street and parked on the east side of Stuart Street, just south of 9th Street.
		Aulaqi exited the aforementioned vehicle and walked east on 9th Street.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of Stuart Street and 9th Street.
		Aulaqi exited the Randolph Towers, 4001 9th Street North, Arlington, Virginia, walked west on the north side of 9th Street while talking on his cell phone, south on Stuart Street and entered the aforementioned vehicle.
		Aulaqi drove the aforementioned vehicle north on Stuart Street, east on 9th Street, south on Quincy Street, south on Henderson Street and south on George Mason Drive.
		Aulaqi was no longer observed.
		The aforementioned vehicle was parked and unoccupied in the driveway of the residence.
		b6 b7C b7E

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/AL-QAEDA

Day & Date: Friday, March 15, 2002
Shift: Team: b7E

Conducted by:

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b7C
b7E

☒ Subject Observed
☐ Subject Not Observed
☒ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by

☐ Unusual Activity
☐ Video Attempted
by

Prepared by b6 b7C
Approved by:

Analysis / Administrative Data

Surveillance instituted at in the vicinity of Aulaqi's workplace. Aulaqi departed from the Mosque at and drove directly to his residence. His wife left in their van at and returned at

b6 b7C b7E At Aulaqi drove from his residence to the Mosque. Aulaqi was observed walking to his van in the Mosque parking lot at He did not open any doors but stood next to the van for a minute and appeared to be talking on a cell phone before returning to the Mosque. At Aulaqi departed from the Mosque in his van with an unknown male (UM) as his passenger. They appeared to be following a and drove to and parked in front of The came back to the following information:

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File #: 199N-WF-222852 Sub Fistur

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There were two vehicles parked in the driveway of this residence. The vehicles came back to the following information:

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~~Declassify on: X-1~~

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur
[redacted] b7E

Day & Date: Friday, March 15, 2002
Shift: [redacted] b7E Team:

Analysis / Administrative Data (continued):

[redacted] b6 b7C

The residence had all the lights on in the front rooms of the house and it appeared as though there was activity inside. Aulaqi left by himself in his van at [redacted] and drove directly to his residence. Several minutes after Aulaqi left others exited the [redacted] and entered several other vehicles. b6 b7C b7E

One Middle Eastern male entered:

[redacted] b6 b7C

[redacted] and a middle eastern male entered:
[redacted] has a file number of: 199Q-WF-209403 and a [redacted] b6 b7C b7E

[redacted]

199N-WF-222852 Sub Fisur

[redacted]

Prepared by: [redacted] b6 b7C

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur
[redacted] b7E

Day & Date: Friday, March 15, 2002
Shift: [redacted] b7E Team:

Analysis / Administrative Data (continued):

Several other vehicles were parked in close proximity to [redacted]

[redacted] b6 b7C

It appeared that a meeting of the above individuals took place at [redacted] There were several other vehicles which departed from the area of this residence that surveillance was unable to identify. Surveillance believes that the UM who rode to the residence with Aulaqi possibly was one of the residents of the house. b6 b7C

[redacted] b7E

Prepared by: [redacted] b6 b7C

199N-WF-222852 Sub Fisur
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ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 15, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of 3159 Row Street, Falls Church, Virginia.
		Anwar Nasser Aulaqi's white 1999 Dodge Caravan bearing current Virgina license YGM-1238 was observed in the parking lot of said address.
		Aulaqi was observed driving said vehicle south on Row Street, east on Route 7, north on Glen Forest Drive.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi was observed driving said vehicle south on Glen Forest Drive, west on Route 7, north on Row Street.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3159 Row Street.
		Aulaqi was observed walking to and standing next to said vehicle in the parking lot for 3159 Row Street. Aulaqi walked away from said vehicle and was no longer observed.
		Aulaqi was observed driving said vehicle with an Unknown Male (UM) as his passenger south on Row Street, west on Route 7, west on Hillwood Avenue, west on Washington Street, south on [redacted] Aulaqi [redacted] in front of [redacted]
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of [redacted]
		Aulaqi was observed driving said vehicle north on [redacted] east on Washington Street, east Hillwood Avenue, east on Route 7, north on Glen Forest.
		[redacted]
		b6
		b7C
		b7E

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Al Qaeda

Day & Date: March 15, 2002, Friday
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by: IS [redacted] b6 b7C
Approved by: [redacted]

Analysis / Administrative Data

[redacted] Surveillance of Anwar Nasser Aulaqi was instituted at the Dar Al-Hijrah Mosque, where his white Dodge Caravan was observed to be parked.

b7E [redacted] Aulaqi returned to the residence via a logical route.

Aulaqi's wife departed the residence in the van, and traveled west on Route 7.

Aulaqi's wife returned to the residence in the van.

- Aulaqi departed the residence in the van, and drove a logical route to the Dar Al-Hijrah Mosque.

[redacted]

File #: ~~199N-WF-222852~~ Sub Fisur

b6 b7C b7A [redacted]

Derived from: ~~G-3~~
Declassify on: ~~X-1~~

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: Friday, March 15, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of Dar Al-Hijrah Mosque, 3159 Row Street, Falls Church, Virginia. Aulaqi's 1999 white Dodge Caravan bearing Virginia license plates YGM-1238, was observed parked in the parking lot.
		Aulaqi was observed driving the aforementioned vehicle south on Glen Carlyn Road, east on Route 7, and north on Glen Forest Drive. Surveillance was maintained in the area.
		Aulaqi was observed driving the aforementioned van south on Glen Forest Drive, west on Route 7, and north on Row Street.
		Aulaqi pulled into the Dar Al-Hijrah Mosque. Surveillance was maintained in the vicinity.
		b6 b7C b7E

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL-Alqaeda

Day & Date: Sunday, March 17, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: IS [redacted] b6 b7C
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

[redacted] Surveillance instituted on Anwar Nasser Aulaqi in the vicinity of his residence. [redacted]

[redacted] Aulaqi's wife was observed driving a direct route to [redacted] and parking. At this residence surveillance observed a [redacted] bearing Virginia license plates [redacted] parked in the driveway.

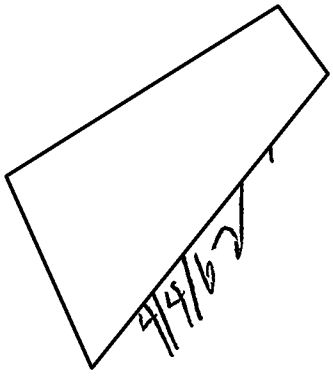
[redacted] Aulaqi's wife then drove a direct route to head east on Route 7.
Aulaqi was observed driving a direct route to the mosque.
Aulaqi then drove a direct route back to his residence.
Aulaqi drove a direct route back to his residence.
[redacted]

b6 b7C b7E

[redacted]

File #: 199N-WF-222852 Sub Eisur

b6 b7C



b6 b7C b7A

[redacted]

APR 0 5 2002

[redacted]

Derived from: G-3
Declassify on: X-1

Page 1 of 1

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 17, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted on Anwar Nasser Aulaqi in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Surveillance observed Aulaqi driving a white Dodge Caravan bearing Virginia license plates YGM-1238 south on Glen Forest Drive, west on Leesburg Pike, north on Row Street and parking in front of 3159 Row Street, Falls Church, Virginia.
		Surveillance observed Aulaqi driving the aforementioned vehicle south on Row Street, east on Leesburg Pike, north on Glen Forest Drive.
		Surveillance observed Aulaqi drive the said vehicle south on Glen Forest Drive, west on Leesburg Pike, north on Row Street and parking in front of 3159 Row Street, Falls Church, Virginia.
		Surveillance observed Aulaqi drive the said vehicle south on Row Street, east on Leesburg Pike, north on Glen Forest Drive.
		Surveillance observed the said vehicle parked in the driveway of 3331 Kaywood Drive, Falls Church, Virginia.
		b6 b7C b7E

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DECLASSIFIED BY NSICG J89J28I90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar N. Aulaqi
IT-UBL/Alqaeda

Day & Date: Monday, March 18, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: IS [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / Administrative Data

[redacted] Surveillance was instituted at the Mosque located at 3159 Row Street, Falls Church, VA. No vehicles were present at Aulaqi's residence but a white van which strongly resembled his Dodge Caravan (VA tag YGM-1238) was parked in the Mosque parking lot.

Aulaqi's van was observed between the Mosque and his residence, 3331 Kaywood Drive, Falls Church, VA, throughout the morning, however, the driver could not be identified due to the darkly tinted windows.

[redacted] b7E
Van parked at residence.
Van south on Glen Forest Drive, west on Route 7 and no longer observed.
Van parked at residence.

[redacted] A Middle-Eastern Female (MEF), believed to be Aulaqi's wife, drove the aforementioned vehicle from the vicinity of the residence to the plaza located at George Mason Drive and Seminary Road, Falls Church, VA. She parked in front of a market. At [redacted] she departed and drove back toward the residence north on Glen Forest Drive. [redacted]

~~File #: 199N-WF-222852-Sub-Fisur~~

[redacted] b6 b7C b7A

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[redacted]

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~~Declassify on: X-1~~

Page 1 of ~~2~~ [redacted] b6 b7C

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Surveillance Log Cover Sheet

Subject: Anwar N. Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Monday, March 18, 2002
Shift: [redacted] Team: [redacted]

b7E

Analysis / Administrative Data (continued):

b7E [redacted] Aulaqi confirmed driving his van to the Mosque.

[redacted]

Prepared by: IS [redacted]

b6
b7C

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ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: March 18, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar N. Aulaqi was instituted at the Mosque located at 3159 Row Street, Falls Church, Virginia.
		Surveillance was re-instituted at 3331 Kaywood Drive, Falls Church, Virginia. A White Dodge Caravan, Virginia license YGM-1238, was parked in the driveway of the residence.
		Surveillance was re-instituted at 3159 Row Street, Falls Church, Virginia.
		Surveillance was re-instituted at 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi, in the aforementioned vehicle, drove south on Glen Forest Drive, west on Route 7, and north on Row Street toward the Mosque.
		Aulaqi drove his vehicle east on Route 7, performed a U-turn at George Mason Drive, entered Skyline Village, and parked at the Islamic Society building located at the intersection of Forest Drive and Route 7, Falls Church, Virginia. He exited his vehicle toward the Islamic Society building dressed in all black clothing.
		b6 b7C b7E

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar N. Aulaqi
IT-UBL/Al Qaeda

Day & Date: Thursday, March 21, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by: IS [redacted]
Approved by: SIS [redacted] b6 b7C

Analysis / Administrative Data

[redacted] - Surveillance of Anwar N. Aulaqi was instituted in the vicinity of the residence, located at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's vehicle, a 1999 White Dodge Caravan bearing Virginia license plate YGM-1238 was located in the driveway of the residence.

[redacted] - A Known Middle Eastern Female (KMEF) was observed in the aforementioned vehicle driving South on Glen Forest Drive. She was later observed heading back towards the residence, in the aforementioned vehicle, at [redacted] b7E

[redacted] - Aulaqi was observed in the aforementioned vehicle driving South on George Marshall Drive back towards Route 7, without the KMEF. Surveillance believes that Aulaqi dropped off the KMEF at one of the offices in a business park, just off Route 7.

[redacted]

[redacted] Surveillance relieved by [redacted]

File #: ~~199N-WF-222852 Sub Four~~

[redacted] b7A b6 b7C

[redacted] INDEXED FILED

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Derived ~~from~~: G-3
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AWLAKI-2442

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: March 21, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar N. Aulaqi was instituted in the vicinity of the residence, located at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's vehicle, a 1999 White Dodge Caravan bearing Virginia license plate YGM-1238 was located in the driveway of the residence.
		Aulaqi was observed in the aforementioned vehicle, with a Known Middle Eastern Female (KMEF), driving South on Glen Forest Drive. Aulaqi and the KMEF then proceeded to drive West on Route 7, South on Maple Avenue, North on Route 29, East on Route 7, North on Cherry Street, made a u-turn, South on Cherry Street, West on Route 7, North on George Marshall Drive, and East into an office building complex.
		Aulaqi was observed in the aforementioned vehicle, without the KMEF, driving South on George Marshall Drive. Aulaqi then proceeded to drive, East on Route 7, North into a strip mall at the intersection of Route 7 and Spring Street , East thru the parking lot, South out of the strip mall, East on Route 7, and South into the parking lot of the Red Lobster Restaurant located at the intersection of Route 7 and Lee Street, Falls Church, Virginia.
		Aulaqi was observed parking the aforementioned vehicle in the parking lot of the Red Lobster. Aulaqi then proceeded to sit in the vehicle.
		Aulaqi was observed exiting the aforementioned vehicle, and entered the Red Lobster Restaurant. Aulaqi was then observed talking on a cell phone and eating by himself.
		b6 b7C b7E

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: March 21, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/al Qaeda

Day & Date: Thursday March 21, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: IS [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / Administrative Data

[redacted] Surveillance instituted in the vicinity of the Red Lobster at 513 West Broad Street, Falls Church, Virginia. [redacted]

b7E [redacted] Aulaqi picked up his wife at 7600 Leesburg Pike.
At Broaddale Village Center Aulaqi could have entered either H&R Block or Kinkos but probably went into the Kinkos Store since later in the day he entered a different Kinkos.

[redacted]

[redacted]
File #: ~~199N-WF-222852 Sub Four~~

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[redacted]

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Page 1 of 1

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AWLAKI-2445

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 21, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of Red Lobster at 513 West Broad Street, Falls Church, Virginia. Anwar Aulaqi's white Dodge Caravan with Virginia tags YGM 1238 was parked and vacant outside said Red Lobster.
		Aulaqi was observed exiting said Red Lobster, entering said Caravan and driving west on Route 7.
		Aulaqi was observed turning north into the parking lot for 7600 Leesburg Pike, Tysons Corner, Virginia.
		Aulaqi was observed driving with wife as passenger out of said parking lot and east on Route 7, north on North Virginia Avenue, around the rear of the Broaddale Village Center, then in front of the storefronts and to the main parking area. b6 b7C b7E
		Aulaqi was observed parking and exiting said Caravan, with wife still in the passenger seat. Aulaqi was no longer observed.
		Aulaqi was observed returning to said Caravan and driving east on Route 7.
		Aulaqi was observed driving said Caravan north on Glen Forest Drive and was no longer observed.
		Surveillance relocated in the vicinity of the residence at 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi was observed driving said Caravan south on Glen Forest Drive, east on Route 7 and was no longer observed.
		Aulaqi's said Caravan was observed parked and vacant in Leesburg Pike Plaza outside Kinkos at 3515 South Jefferson Street, Falls Church, Virginia.
		Aulaqi was observed exiting said Kinkos and driving, south on South Jefferson Street, west on Route 7, west on Columbia Pike, west on Route 236, north on Annandale Road and pulling into the parking lot for Annandale Surplus at 4220 Annandale Road, Annandale, Virginia.
		Aulaqi was observed exiting said Caravan, and entering said Annandale Surplus.
		Aulaqi was observed returning to said Caravan and driving north on Annandale Road, east on Maple Place, east on Columbia Pike, west on Route 7 and north on Glen Forest Drive, Falls Church, Virginia.

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 21, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Aulaqi was no longer observed.
		b6 b7C b7E

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Al Qaeda

Day & Date: FRIDAY, 3-22-02
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: [redacted] b6 b7C
Approved by: SISTC [redacted]

Analysis / Administrative Data

[redacted] Instituted surveillance in the vicinity of the residence located at 3331 Kaywood Drive, Falls Church, Virginia. Relieved [redacted]

[redacted] The wife was observed driving the Dodge Caravan displaying Virginia license plates YGM 1238 and driving to the Dar-Al-Hijra Mosque to pick up the children.

[redacted] The wife was observed driving the aforementioned Caravan and proceeding back to the aforementioned residence.

[redacted] Aulaqi was observed driving the aforementioned Caravan and proceeding to the aforementioned mosque.

[redacted] Aulaqi was observed driving the aforementioned Caravan and exiting the parking lot for the aforementioned mosque and proceeded south on Row Street to east on Leesburg Pike and into the Crown Gas Station located 6014 Leesburg Pike, Falls Church, Virginia. Aulaqi was observed purchasing gas with a credit card. After purchasing gas Aulaqi seemed as though he wanted to proceeded east on Leesburg Pike. However due to the heavy traffic this was not possible. Aulaqi then proceeded west on Leesburg Pike and was no longer observed crossing Glen Carlyn Road, Falls Church, Virginia. b7E

Note: Aulaqi was observed wearing traditional clothing so it was unlikely that he traveled into Washington D.C.

[redacted] Aulaqi's aforementioned vehicle was observed parked in the usual spot at the mosque.

[redacted]
File #: 199N-WF-222852 Sub Fisur [redacted]

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SERIALIZED
APR 19 2002
[redacted]

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~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: FRIDAY 3-22-02
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] Aulaqi was observed driving the aforementioned Caravan (at a high rate of speed) north on Glen Forest Drive, Falls Church, Virginia.

b7E [redacted] Aulaqi's aforementioned vehicle was observed parked and unoccupied at the aforementioned residence.

[redacted]

Prepared by: [redacted] b6 b7C

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DECLASSIFIED BY NSICG J89J28I90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: 3-22-02
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of the residence located at 3331 Kaywood Drive, Falls Church, Virginia. Aulaqi's Dodge Caravan displaying Virginia license plates YGM 1238 was observed parked and unoccupied in the driveway of the aforementioned residence. Aulaqi was observed driving the aforementioned Dodge Caravan south on Glen Forest Drive to west on Leesburg Pike (Route 7) to north on Row Street and into the parking lot for the Dar-Al-Hijra Mosque located at 3159 Row Street, Falls Church, Virginia. Aulaqi was no longer observed. Aulaqi was observed driving the aforementioned vehicle south on Row Street to east on Leesburg Pike (Route 7) and into the Crown Gas Station located at 6014 Leesburg Pike (Route 7), Falls Church, Virginia. Aulaqi was observed purchasing gas with a credit card. Aulaqi then proceeded west on Leesburg Pike (Route 7) and was no longer observed crossing Glen Carlyn Road, Falls Church, Virginia. Aulaqi's aforementioned vehicle was observed parked and unoccupied in the parking lot at the aforementioned mosque. Aulaqi was observed driving the aforementioned vehicle north on Glen Forest Drive, Falls Church, Virginia, and then was no longer observed. Aulaqi's aforementioned vehicle was observed parked and unoccupied at the aforementioned residence.

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b7E

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi

IT-UBL/al Qaeda

Day & Date: Friday, March 22, 2002

Shift: [redacted] Team [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted]

Prepared by: IS [redacted]
Approved by: SIS [redacted] b6 b7C

Analysis / Administrative Data

[redacted] b7E

Surveillance of Aulaqi instituted at the residence.

Wife of Aulaqi observed in the white van out to the mosque to drop off kids. She immediately returned.

Wife departed again in the white van.

Wife returned in white van.

[redacted]

[redacted]

File #: ~~199N-WF-222852 Sub Fisur~~

b7A b6 b7C

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Page 1 of 1

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DECLASSIFIED BY NSICG J89J28I90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 22, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi instituted in the vicinity of the residence, located at 3331 Kaywood Drive, Falls Church Virginia. Aulaqi's primary vehicle, a 1999 white Dodge Caravan bearing Virginia license plate YGM-1238, was observed parked in front of the residence. Aulaqi was observed driving the aforementioned vehicle south on Glen Forest Drive, west on Leesburg Pike, north on Row Street, and entered the parking lot of the Dal Hijra Mosque, located at 3159 Row Street, Falls Church, Virginia. Aulaqi was no longer observed. Surveillance was maintained in the area of the Dal Hijra Mosque. Aulaqi was observed driving the aforementioned vehicle east on Munson Hill Road, south on Glen Carlyn Drive, east on Leesburg Pike, and north on Glen Forest Drive. Aulaqi was no longer observed. Surveillance was maintained in the area of the residence.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Alqaeda

Day & Date: Saturday, March 23, 2002

Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☒ Contact Observed

☒ Assessment Data Obtained
☒ Photos Attempted
by [redacted]

☒ Unusual Activity
☒ Video Attempted
by [redacted]

[redacted] b6 b7C

Prepared by: [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

[redacted] Surveillance was instituted at the mosque on Row St..
Aulaqi departed the mosque and drove directly to his residence. He appeared to have a Unknown Middle Eastern male (UMEM #1) with him as a passenger in the vehicle.
[redacted] Aulaqi stopped briefly at the Aphrodite Greek Market. He made a small purchase and then returned to the residence. Aulaqi was alone.
[redacted] Aulaqi departed his residence with UMEM #1 as a passenger and drove directly to the Borders Book store located at Bailey's Crossroads Center. UMEM #1 was described as early to mid 20's, 5'7",dark hair, light complexion, short beard, wearing jeans, tan jacket, and wire rim glasses. UMEM #1 could have possibly been a student of Aulaqi. Photo's were taken of UMEM #1. b7E
-While inside Borders Books, Aulaqi and UMEM #1 met up with two other unknown individuals who were already inside the store near the cafe' area. Their description is as follows; first unknown male- UMEM #2, mid to late 30's, 5'10",dark hair, short beard, wearing jeans and a long blue jacket; second unknown male- Unknown White Male (UWM), mid to late 30's, 5'10", short cropped light brown hair, wearing gray sweat pants and a dark jacket.
-Both UMEM #2 and the UWM conversed in Arabic with Aulaqi and UMEM #1 for several minutes in the cafe area. It appeared as though Aulaqi was introducing UMEM #1 to these individuals. At the end of their conversation UMEM #2 handed Aulaqi a small piece of paper torn out of a small notebook. Once the two

[redacted]
File #: ~~199N-WF-222852 Sub Fisur~~ [redacted]

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[redacted] 3/28/02 b6 b7C

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Saturday, March 23 2002
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

unknown individuals exited the store, surveillance observed them enter a late model [redacted] with VA tag [redacted] UMEM#2 was the driver of the vehicle. b6 b7C
-Aulaqi and UMEM #1 stayed inside Borders for several minutes before they departed. They were observed sitting on a small bench in the upper level of the store. Neither Aulaqi nor UMEM #1 purchased anything before leaving the store.

[redacted] - Aulaqi and UMEM #1 departed the store and drove into DC via Route 50 E to 395 N. As Aulaqi approached the Washington Blvd. exit he quickly changed lanes in order to take the exit toward 395 N. It appeared as though Aulaqi was showing his passenger the Pentagon area. Aulaqi's normal route into DC is across the Theodore Roosevelt Bridge.
-While in DC Aulaqi showed his passenger several sites throughout the city to include; areas around the White House, the mall area, the waterfront on Maine Ave., the State Department, and GW University.

[redacted] - Aulaqi and UMEM #1 departed GW University and drove a normal route back to his residence. Shortly after returning home, Aulaqi then drove to the mosque.

[redacted] - Aulaqi departed the mosque alone and drove directly to the Springfield area. Surveillance was unable to determine Aulaqi's exact whereabouts however, surveillance believes he drove east on Franconia Rd east of Springfield Mall.

[redacted] - Aulaqi was seen driving west on Franconia Rd with an unknown male passenger described as; UMEM #3, 50-60 yrs old, 5'7", med build, wearing a long robe and turban. Aulaqi and UMEM #3 drove directly to the mosque.

[redacted] - Aulaqi and UMEM #1 entered the Bread and Kabob located next to the Mount Olives market. The following is a list of vehicles that were parked near the Bread and Kabob.
Va tag No.'s [redacted] b6 b7C b7E

[redacted] Aulaqi and UMEM #1 exited the Bread and Kabob and returned to Aulaqi's residence.

[redacted]

Prepared by: [redacted] b6 b7C

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

~~SECRET~~

b6
b7C
b7E

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 23, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of **Anwar Nasser Aulaqi** was instituted in the vicinity of 3159 Row Street, Falls Church, Virginia.
		Aulaqi and an Unknown Middle Eastern Male, (UMEM #1) as a passenger, were observed driving a late model Dodge Caravan, bearing Virginia license plate YGM-1238, east on Leesburg Pike to north on Glen Forest Drive.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi was observed driving south on Glen Forest Drive.
		Aulaqi parked his vehicle and entered the Aphrodite Greek Imports store located at 5886 Leesburg Pike, Falls Church, Virginia.
		Aulaqi exited the Aphrodite Greek Imports store, entered his vehicle and drove north on Glen Forest Drive.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3331 Kaywood Drive, Falls Church.
		Aulaqi was observed driving his vehicle, with UMEM #1 as a passenger, south on Glen Forest Drive to Leesburg Pike east to the Crossroads Center Shopping Center.
		Aulaqi and UMEM #1 entered the Borders Books Store located at 5871 Crossroads Center Way.
		Aulaqi and UMEM #1 were observed inside Borders Books Store near the cafe' talking with UMEM #2 and an Unknown White Male (UWM).
		Aulaqi and UMEM #1 were observed sitting down on the upper level of the Borders Books Store.
		Aulaqi and UMEM #1 exited the Borders Books Store, entered said vehicle and drove the following route; west through the parking lot, west on Leesburg Pike, north on Glen Carlyn Road, north on Manchester Street, east on Route 50, south on Washington Boulevard, north on Interstate 395, across 14th Bridge into Washington DC, north on 12th Street NW, east on Pennsylvania Avenue, south on 15th Street, south on Raoul Wallenberg Place SW, east on Maine Avenue, north on 9th Street, east on G Street, north on 7th Street, west on Constitution Avenue NW, north on

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 23, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		20th Street, west on C Street, south on 21st Street, west on Constitution Avenue, north on 23rd Street, east on H Street to south on 21 Street.
		Aulaqi and UMEM #1 exited said vehicle and walked north on 21st Street to west on H Street.
		Aulaqi and UMEM #1 entered the Gelman Library, George Washington University, 2130 H Street NW.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity.
		Aulaqi and UMEM #1 exited the Gelman Library and walked east on H Street.
		Aulaqi and UMEM #1 entered the Marvin Center, George Washington University, 800 21st NW. b6 b7C b7E
		Aulaqi was no longer observed. Surveillance maintained in the vicinity.
		Aulaqi and UMEM #1 walked south on 21st Street, entered said vehicle and drove south on 21st Street, west on G Street, south on 23rd Street, west on Constitution Avenue, across Theodore Roosevelt Bridge into Virginia, west on Route 50 crossing Henderson Drive.
		Aulaqi was no longer observed.
		Aulaqi was observed in his vehicle driving west on Leesburg Pike crossing Glen Carlyn Drive.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3159 Row Street, Falls Church, Virginia.
		Aulaqi was observed in his vehicle driving east on Leesburg Pike, south on Gorham Street, south on Seminary Road, south on Interstate 395 to Springfield, Virginia.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of Franconia Road and Frontier Drive, Springfield, Virginia.
		Aulaqi was observed driving his vehicle, with UMEM #3 as a passenger, west on Franconia Road, crossing Frontier Street, to Interstate 395 north, Seminary Road north, George Mason Drive north, Leesburg Pike west to Row Street north.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3159 Row Street, Falls Church, Virginia.

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

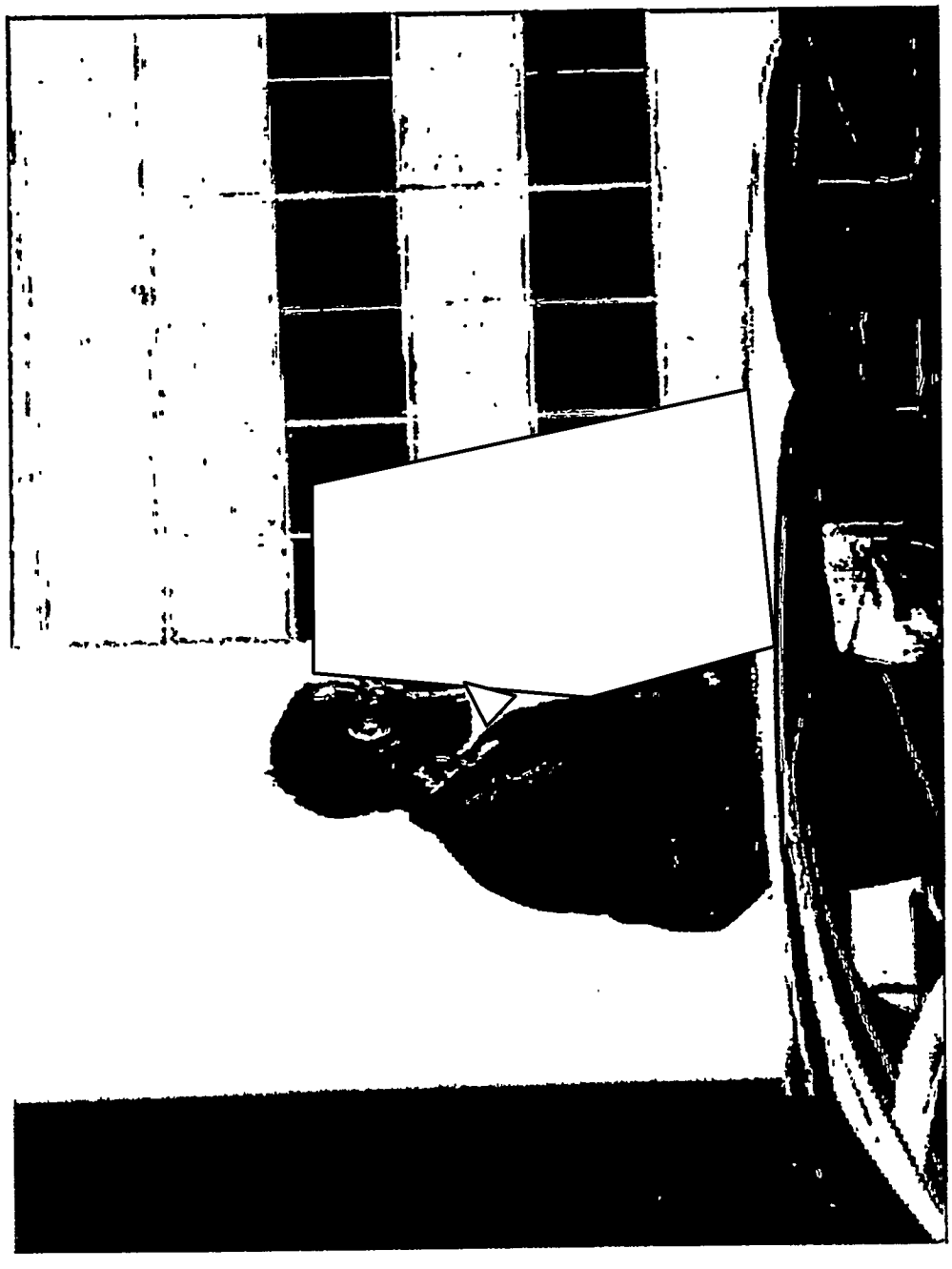
Date: March 23, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Aulaqi was observed driving his vehicle, with UMEM #1 as a passenger, east on Leesburg Pike, north on Payne Street.
		Aulaqi and UMEM #1 entered the Bread and Kabob located at 3407-B Payne Street, Falls Church, Virginia.
		Aulaqi and UMEM #1 exited the Bread and Kabob, entered said vehicle and drove west on Leesburg Pike to north on Glen Forest Drive.
		Aulaqi was no longer observed. Surveillance maintained in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-19-2013 BY NSICG J89J28T90



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– PHOTO BY IS-ATC [redacted] b6 b7C

– MARCH 23, 2002 (SATURDAY)

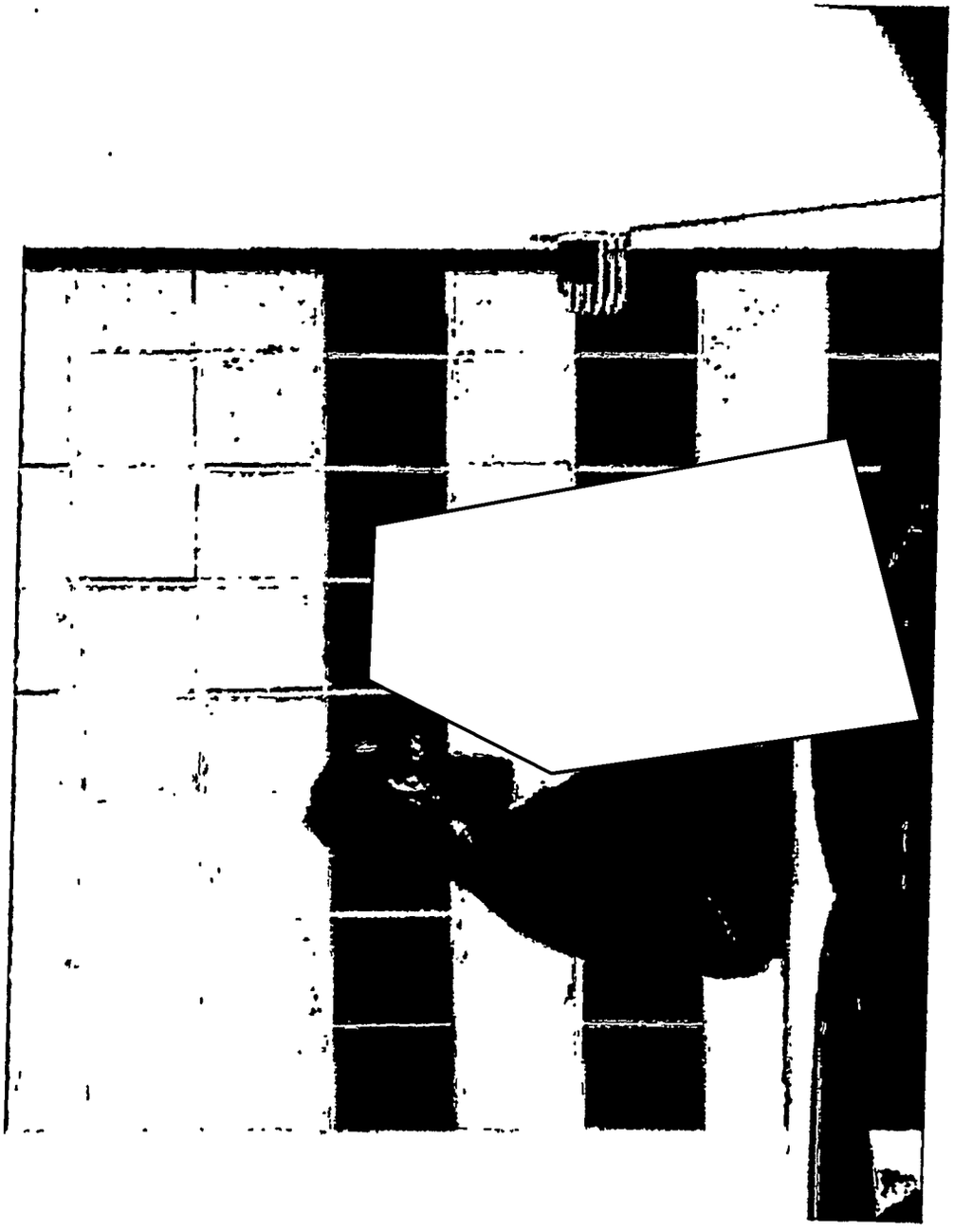
– 199N-WF-222852

[redacted] b6 b7C

PLEASE SEND TO CA, COPIES HAVE BEEN PUT IN THE CASE BOOK.

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-19-2013 BY NSICG J89J28T90



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– PHOTO BY ISATC [redacted] b6 b7C

– MARCH 23, 2002 (SATURDAY)

– 199N-WF-222852

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Aulaqi
IT-UBL/Alqaeda

Day & Date: Sunday March 24, 2002
Shift: [ ] Team: [ ] b7E

Conducted by:

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b7E

[ ]

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____ b6 b7C

Prepared by
Approved by: [ ]

Analysis / Administrative Data

[ ] [ ] instituted surveillance of Aulaqi in the vicinity of the mosque.
Aulaqi's wife drove the van to Safeway, located at the Crossroads Shopping Center.
Aulaqi's wife exited Safeway and drove back to the residence.
Aulaqi's wife drove west on Route 7 from Glen Forest Drive, in the van. b7E
[ ]

[ ] [ ]

File #: ~~199N-WF-222852 Sub Eisur~~

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Aulaqi

Date: March 24, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Aulaqi was instituted in the vicinity of Row Street and Route 7, Falls Church, Virginia. Aulaqi's vehicle, a white Dodge Caravan with Virginia license tags YGM-1238, was parked and unoccupied in the parking lot of the Al Dar-Hijra Moasque, located at 3159 Row Street, Falls Church, Virginia. Aulaqi was observed driving the aforementioned vehicle via the following route: east on Route 7 from Row Street, north on Glen Forest Drive. Aulaqi was no longer observed.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar N. Aulaqi
IT-UBL/Alqaeda

Day & Date: Monday, March 25, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

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[redacted]

☒ Subject Observed
☐ Subject Not Observed
☒ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted] b6 b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

[redacted] Surveillance was instituted at the residence. *Relieved [redacted] Aulaqi was no longer observed driving his known Caravan due to adverse traffic conditions. Aulaqi was no longer observed as he returned to his vehicle possibly to retrieve something that he had forgotten.

[redacted] An Unknown Middle Eastern Male was observed sitting inside Aulaqi's van; however, due to the sun glare on the window, units were unable to obtain a description. Aulaqi was overheard stating to a bank teller that he had a deposit and withdrawal. The teller stated something about Aulaqi needing to use his own checks possibly for said withdrawal. Aulaqi was then overheard mentioning to the teller (possibly as a joke) that he should have sufficient funds in his account. b7E

[redacted] Aulaqi was no longer observed as he proceeded toward his residence. Aulaqi was no longer observed due to adverse traffic conditions. A check of all the areas frequented by Aulaqi was conducted with negative results.

[redacted] Aulaqi's spouse was observed driving said Caravan on the following route; south on Row Street from the direction of the known mosque, west on Route 7, north into Seven Corners Shopping Center and parking in front of the Shoppers Food Warehouse. Aulaqi's spouse then exited said vehicle and entered said store. It was then observed that an Unknown Middle Eastern Female was sitting in said van as a passenger along with a child of

[redacted]

File #: ~~199N-WF-222852 Sub Fisur~~ b7A

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APR 19 2002
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Surveillance Log Cover Sheet

Subject: Anwar N. Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Monday, March 25, 2002
Shift: [redacted] Team: [redacted]

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Analysis / Administrative Data (continued):

unknown gender.
[redacted] Said spouse was observed exiting said store with groceries, entering said van, and driving a direct route back to the aforementioned mosque.
[redacted] Aulaqi's spouse was observed driving said van from the direction of Munson Hill Road on a direct route to the residence.
[redacted] Aulaqi's spouse was observed driving said van south on Glen Forest Drive, west on Route 7, and east on Route 50, where she was no longer observed.
[redacted] Due to the short amount of time between the spouse not being observed and then being reobserved with Aulaqi in the van, this writer believes that Aulaqi had been in the vicinity of Route 7 and Route 50 and was probably dropped off there around [redacted]
[redacted] Aulaqi was no longer observed due to adverse traffic conditions.
Aulaqi was no longer observed as he proceeded toward his residence.
Aulaqi was no longer observed as he proceeded toward said Row Street mosque.
Per a drive-by check, Aulaqi's van was no longer parked at said mosque.
Aulaqi's said van was observed parked at his residence along with an [redacted]
[redacted] bearing Virginia license plates [redacted] Said vehicle was observed to be parked along the street directly in front of Aulaqi's residence and was registered to one [redacted] This may have been the same individual that was observed sitting in Aulaqi's van (see [redacted] entry).
[redacted]

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Prepared by: IS [redacted]

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: March 25, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar N. Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi was observed driving his white 1999 Dodge Caravan bearing Virginia license plates YGM-1238 south on Glen Forest Drive to west on Route 7.
		Aulaqi was no longer observed.
		Aulaqi was observed parking said van in the vicinity of the First Union Bank located at 6045-B Leesburg Pike, Falls Church, Virginia, exiting the vehicle, walking toward said bank and then returning to said vehicle.
		Aulaqi was no longer observed.
		Aulaqi was observed inside said bank making a transaction and then returning to said vehicle. While Aulaqi was inside said bank an Unknown Middle Eastern Male was observed to be sitting in the passenger side of Aulaqi's van.
		Aulaqi was observed exiting said bank, entering said van and driving east through the aforementioned parking lot, east on Route 7, and north on Glen Forest Drive.
		Aulaqi was no longer observed.
		Aulaqi was observed driving said vehicle south on Glen Forest Drive, west on Route 7, and east on Route 50.
		Aulaqi was no longer observed.
		Aulaqi was observed driving said van with his spouse as a passenger north on Patrick Henry Drive near Route 7, and east on Route 50.
		Aulaqi was no longer observed.
		Aulaqi was observed driving said van, with his spouse as a passenger, south on Glen Carlyn Drive near Munson Hill Road, east on Route 7, and north on Glen Forest Drive.
		Aulaqi was no longer observed.
		Aulaqi was observed driving said van south on Glen Forest Drive, west on Route 7, and north on Row Street.
		Aulaqi was no longer observed.
		Aulaqi's said vehicle was observed parked at 3331 Kaywood Drive, Falls Church,

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: March 25, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Virginia.
		b6 b7C b7E

DECLASSIFIED BY NSICG J89J28I90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar N. Aulaqi
IT-UBL/ Alqaeda

Day & Date: Tuesday, March 26, 2002

Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☒ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: [redacted] b6 b7C
Approved by: _____

Analysis / Administrative Data

[redacted] Surveillance was instituted when [redacted] in the vicinity of the Gateway Computer store located at 11060 Lee Highway in Fairfax, Virginia. Aulaqi and the Unknown Middle Eastern Male (UMEM), who is believed to be [redacted] per the case agent, were in the Gateway Country store.

[redacted] The residence and the Row Street mosque were checked and yielded no van.

b7E [redacted] The van was observed parked and unoccupied in front of the Rabieng Thai Restaurant at 5892 Leesburg Pike in Falls Church, Virginia.

[redacted] Aulaqi and the UMEM were observed seated at a table in the Rabieng Thai Restaurant with no one else with them.

Their van was observed parked near 360 South Washington Street in Falls Church, Virginia. The only businesses surveillance believes they may have been interested in, in this office center, was either the Fairfax Realty (Suite 200) or the Realty Title Services (Suite 201). Surveillance does not believe that [redacted] they were interested in the Potomac Academy of Hair Design or The Body Works Institute which were located next to Fairfax Realty at 350 South Washington Street. The Fairfax Realty office also had a female dressed in Muslim garb working there. When the van was found parked the UMEM was observed standing in front of it.

~~File #: 199N-WF-222852 Sub Issue~~

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Surveillance Log Cover Sheet

Subject: Anwar N. Aulaqi
File #: 199N-WF-222852 Sub Eisur

Day & Date: Tuesday, March 26, 2002
Shift: [redacted] Team: [redacted]

b7E

Analysis / Administrative Data (continued):

[redacted]

A drive by showed the UMEM was gone, but the van was still there.
The van was observed at the residence.
After Aulaqi had parked the van, he and the UMEM were observed crossing to the south side of H Street and were no longer observed. [redacted] looked for them in both the Marvin Center and Funger Hall to no avail.
After returning to the van and making a u turn on H Street, they pulled over near the Gelman Library where, and the UMEM exited the van with papers in hand and went into the library. Surveillance did not go in with him, but after he left the building, surveillance discovered there was an Airborne Express box just inside the door. This may explain why he came out empty handed.
[redacted] decided to end the surveillance in order to remain discreet due to the way Aulaqi was circling in the downtown area of Washington, DC. [redacted] strongly believes they were simply trying to find a restaurant that was still open.
[redacted] checked the residence for the van and it was not there.

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Prepared by: [redacted]

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: March 26, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar N. Aulaqi was instituted in the vicinity of 11060 Lee Highway in Fairfax, Virginia.
		Aulaqi and an Unknown Middle Eastern Male (UMEM) were observed leaving the Gateway Computer store and entering a 1999 white Dodge Caravan bearing Virginia license plates YGM-1238 and proceeding north on Virginia Route 29 to east on Virginia Route 50.
		Aulaqi was last observed on Virginia Route 50 crossing Patrick Henry Drive.
		Aulaqi was observed in said van traveling east on Virginia Route 7 to north on Glen Forest Drive and was no longer observed.
		Aulaqi was observed in said van traveling south on Glen Forest Drive to west on Virginia Route 7 to north on Row Street and was no longer observed.
		Aulaqi was observed in said van traveling east on Munson Hill Road to south on Glen Carlyn Road to east on Virginia Route 7 to north on Glen Forest Drive and was no longer observed.
		Aulaqi and the UMEM were observed sitting at a table in the Rabieng Thai Restaurant, 5892 Leesburg Pike in Falls Church, Virginia.
		Aulaqi and the UMEM were observed exiting the said restaurant, entering said van and proceeding south on Glen Forest Drive to west on Virginia Route 7 to south on South Washington Street.
		Aulaqi and the UMEM were observed turning north into a parking lot and were no longer observed.
		Aulaqi and the UMEM were observed entering said van and proceeding west on South Washington Street, then a u-turn near Maple Avenue, to east on South Washington Street to east on Hillwood Avenue to east on Virginia Route 7.
		Aulaqi and UMEM were observed pulling into the Crossroads Center Shopping Center, exiting their vehicle and walking into the Staples store located at 5801 Leesburg Pike, Baileys Crossroads, Virginia.
		Aulaqi and the UMEM were observed entering their said van, driving through the said parking lot and were no longer observed.

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: March 26, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Aulaqi was observed driving east on Virginia Route 7 to north on Glen Forest Drive.
		Aulaqi and the UMEM were observed in said van traveling south on Glen Forest Drive to west on Virginia Route 7 to north on Glen Carlyn Road to north on South Manchester Street to east on Virginia Route 50 to east on Interstate 66, over the Theodore Roosevelt Bridge into NW Washington, DC, to east through the E Street Tunnel to north on 20th Street to west on G Street to south on 21st Street to west on H Street.
		Aulaqi was observed parking said van on H Street just west of 22nd Street on the north side of H Street.
		Aulaqi and the UMEM were observed exiting said van, walking across H Street to the south side and were no longer observed.
		Aulaqi and the UMEM were observed walking west on H Street, entering the said van and driving west on H Street, then making a u-turn to head east on H Street, then pulling over at the Gelman Library of the George Washington University in NW, Washington, DC. The UMEM was observed exiting the said van and walking into the said library with papers in his hand. The UMEM was observed exiting said library without said papers and entering the said van.
		Both men were observed traveling in said van east on H Street to south on 21st Street to west on G Street to north on 22nd Street to east on H Street to south on 21st Street to east on F Street to south on 19th Street to west on E Street to north on 24th Street and were no longer observed.
		Both said men in said van were observed traveling north on 20th Street to east on I Street.
		Both men were observed pulled over on the south side of I Street near 20th Street near the State Plaza Hotel.
		Both men were observed traveling in said van north on 20th Street to east on K Street to the service road of K Street east bound.
		Said van was observed pulled over in front of the Legal Seafood Restaurant where the UMEM was observed exiting the van, entering the said restaurant, exiting said

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: March 26, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		restaurant and entering the van again.
		The two men in the said van were observed driving east on the K Street service road to south on 19th Street and were no longer observed.

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/Alqaeda

Day & Date: Wednesday, March 27, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____ b6
_____ b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

[redacted] - Surveillance instituted on Anwar Nasser Aulaqi in the vicinity of his residence at 3331 Kaywood Dr. His Dodge Caravan was observed in the driveway.

[redacted] Aulaqi's wife was observed driving their white Dodge Caravan with VA license plates YGM1238 to the Mosque at 3159 Row St. She appeared to drop off the children. She then drove back to the house. Aulaqi's wife was also observed driving east on Route 7 at [redacted] and she returned at [redacted] She again drove east on Route 7 at [redacted] and returned home at [redacted]

[redacted] - Aulaqi, his wife and child were observed driving east on Route 7 to the Leesburg Pike Plaza where all 3 entered the Hour Eyes Doctors of Optometry. b7E
Aulaqi stayed inside the Hour Eyes while the wife and child went to Burlington Coat Factory and then returned to Hour Eyes. The wife and child then drove over to 123 Dollar Store and then returned to Hour Eyes at [redacted]

[redacted]

~~File #: 199N-WF-222852 Sub Four~~

[redacted] b7A b6 b7C

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Derived from: ~~G-3~~
~~Declassify on: X-1~~

Page 1 of 1

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[redacted] 3/28/02 b6 b7C

AWLAKI-2473

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 27, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance was instituted on Anwar Nasser Aulaqi in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi, his wife and child were observed in his white Dodge Caravan with Virginia license plates YGM1238, driving south on Glen Forest Drive, to east on Route 7, to the Leesburg Pike Plaza at the intersection of Route 7 and Jefferson Street South.
		Aulaqi, his wife and child were observed entering Hour Eyes Doctors of Optometry, 3556-A Jefferson Street South, Falls Church, Virginia.
		Surveillance was maintained in the vicinity of the Leesburg Pike Plaza.
		b6 b7C b7E

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/ALQAEDA

Day & Date: Wednesday, March 27, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☒ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☒ Video Attempted
by IS [redacted]

Prepared by: IS [redacted] b6 b7C
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

[redacted] Surveillance was instituted in the vicinity of Hour Eyes (3556-A South Jefferson Street, Baileys Crossroads, VA). [redacted]

[redacted] Aulaqi's wife was observed driving Aulaqi's white Dodge Caravan on a direct route from the residence to the known mosque located on Row Street.

[redacted] Aulaqi's wife was observed driving a direct route in said Caravan from said mosque to the residence.

[redacted] Unidentified Middle Eastern Male Number One (UMEM 1) was later identified by the case agent as [redacted] b7A [redacted]

[redacted] The following vehicle was observed parked in the driveway of [redacted] registered to [redacted] residing at said address. b6 b7C b7E
The following vehicles were observed parked in the vicinity of said address: [redacted] registered to [redacted] residing at said address, a [redacted] registered to [redacted]

~~File #: 199N-WF-222852 Sub Pisur~~

[redacted] b6 b7C

Derived from: ~~G-3~~
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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Eisur

Day & Date: Wednesday, March 27, 2002
Shift: [redacted] Team: [redacted]
b7E

Analysis / Administrative Data (continued):

residing at said address, and [redacted] registered to [redacted]
residing at [redacted]
b6
b7C

[redacted] After entering the Crossroads Center Shopping Center, UMEM 2 made a U-turn and drove south in the [redacted] van toward Leesburg Pike and east on Leesburg Pike. The [redacted] is registered to [redacted] who resides at [redacted]
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b7C
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[redacted]

Prepared by: IS [redacted]
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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 27, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance was instituted in the vicinity of Hour Eyes located at 3556-A South Jefferson Street, Baileys Crossroads, Virginia, where Anwar Nasser Aulaqi's white 1999 Dodge Caravan bearing Virginia license plates YGM 1238 was observed parked and unoccupied.
		Aulaqi, wife, and child were observed exiting said address, entering said vehicle, and driving west through the parking lot of the Leesburg Pike Plaza, south toward Leesburg Pike, west on Leesburg Pike, north on Glen Forest Drive, and were no longer observed.
		Aulaqi was observed driving said vehicle, with Unidentified Middle Eastern Male Number One (UMEM 1) as passenger, south on Glen Forest Drive, west on Leesburg Pike, south on Patrick Henry Drive, and was no longer observed.
		Aulaqi and the UMEM 1 were observed driving said vehicle north on Patrick Henry Drive, west on Leesburg Pike, south on Castle Road, west on Castle Place, and were no longer observed.
		Aulaqi and the UMEM 1 were observed driving said vehicle east on Fern Lane, north on Sleepy Hollow Road, and were no longer observed.
		Aulaqi's said vehicle was observed parked and unoccupied in the vicinity of [redacted] Virginia.
		Aulaqi and the UMEM 1 were observed driving said vehicle west on Dearborn Drive, north on Sleepy Hollow Road, east on Leesburg Pike, north on Glen Forest Drive, and were no longer observed.
		Aulaqi and the UMEM 1 were observed driving said vehicle south on Glen Forest Drive, west on Leesburg Pike, north on Row Street, and were no longer observed.
		Aulaqi and the UMEM 1 were observed driving said vehicle south on Row Street, east on Leesburg Pike, and north into the Leesburg Pike Plaza located at the intersection of Leesburg Pike and South Jefferson Street, Baileys Crossroads, Virginia.
		Aulaqi and the UMEM 1 were observed parking said vehicle in the vicinity of

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 27, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Starbucks located at 3544 South Jefferson Street, Baileys Crossroads, Virginia. Aulaqi and the UMEM 1 were observed exiting said vehicle and entering said Starbucks. Aulaqi and the UMEM 1 were observed ordering at the counter of said Starbucks and talking with Unidentified Middle Eastern Male Number Two (UMEM 2) who was inside. UMEM 2 was described as approximately six feet in height, approximately 220 pounds in weight, dark hair, beard and moustache, wearing glasses, a brown/gray coat, and dark pants. UMEM 1 was observed exiting said Starbucks and entering said vehicle while Aulaqi was observed continuing to talk with UMEM 2. Aulaqi was observed exiting said Starbucks, entering said vehicle, with UMEM 1 as passenger, and driving south toward Leesburg Pike, west on Leesburg Pike, stopping just east of the Crossroads Center Shopping Center, and talking with UMEM 2, who was observed driving a [redacted] bearing Virginia license plates [redacted] After talking briefly with UMEM 2, who then was observed driving said [redacted] north into the Crossroads Center Shopping Center, Aulaqi and UMEM 1 were observed continuing west on Leesburg Pike, and north into the Crown gas station located just west of the Glen Forest Shopping Center on the north side of Leesburg Pike, Baileys Crossroads, Virginia. Aulaqi was observed exiting said white Caravan and pumping gas into said white Caravan. Aulaqi was observed entering said white Caravan, with UMEM 1 as passenger, and driving south toward Leesburg Pike, east on Leesburg Pike, north on Glen Forest Drive, and was no longer observed. [redacted]

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 27, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

Surveillance Log Cover Sheet

Subject: ANWAR N. AULAQI
IT-UBL/AL-QAEDA

Day & Date: THURSDAY, MARCH 28, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☒ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☒ Unusual Activity
☒ Video Attempted
by IS DELGADO

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

[redacted] b6 b7C b7E Surveillance instituted in the vicinity of Aulaqi's residence located at 3331 Kaywood Drive Falls Church, Virginia. Aulaqi's known vehicle a 1999 white Dodge Caravan bearing Virginia state license YGM-1238 was observed parked and vacant in the driveway of the aforementioned residence.

[redacted] Aulaqi last observed at Leesburg Pike and Glen Carlyn Road. Regular places frequnted to include the Dar-al-Hijra Mosque were checked but yielded negative results on locating Aulaqi

[redacted] Aulaqi was out in the aforementioned vehicle with a Known Middle Eastern Male [redacted] per the case agent). Aulaqi and [redacted] were observed entering Crossroads Cars located at 5719 Leesburg Pike, Baileys Crossroads, Virginia.

Note: Per the case agent Aulaqi was going to try to find a [redacted] vehicle for [redacted] to drive.

[redacted] Aulaqi and the KMEM were out in Aulaqi's aforementioned vehicle, they proceeded a route to east Route 236 around Landmark Mall, Aulaqi performed a U-turn at Paxton Street, and continued

[redacted] File #: 199N-WF-222852 Sub Four

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~~Derived from: G-3~~
~~Declassify on: X-1~~

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Surveillance Log Cover Sheet

Subject: ANWAR N. AULAQI
File #: 199N-WF-222852 Sub Fisur

Day & Date: THURSDAY, MARCH 28, 2002
Shift: [redacted] Team: [redacted]

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Analysis / Administrative Data (continued):

west on Route 236 and. Aulaqi then took the exit ramp for Van Dorn Street. At the top of the ramp to Van Dorn street it appeared to surveillance that he wanted to continue straight into Landmark Mall instead at the last minute he made a left hand turn to go south on Van Dorn. At Stevenson Avenue Aulaqi performed another U-turn and proceeded north on Van Dorn. He exited Van Dorn to Route 236 west where he proceeded onto Interstate 395 south. It appeared that Aulaqi was exiting Edsall Road west and at the last minute he returned to the southbound lanes of I-395 and immediately exited Edsall Road east. They proceeded into the parking lot of the Homestyle Inn located at 6461 Edsall Road, Alexandria, Virginia. Aulaqi and the KMEM were observed exiting the vehicle for approximately one minute. They reentered the vehicle and proceeded south on Bren Mar Drive. They parked the vehicle in front of Bargain Buggies Rent-a-car located at 6461 Edsall Road. At Bargain Buggies they were observed with an Unknown Asian Male(UAM). This male is described as 30-40, 5'6", medium build, wearing a blue jacket and blue pants. He appeared to surveillance to be an employee of Bargain Buggies. Aulaqi, KMEM, and the UAM were observed walking on foot back in the direction of the Homestyle Inn. Aulaqi and the KMEM were observed entering the vehicle and they drove a logical route back to Aulaqi's residence. Video of Aulaqi, the KMEM, and the UAM was taken by IS [redacted]

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Note: According to the Northern Virginia yellow pages the listing for Bargain Buggies contains the area listed as Landmark. It appeared to surveillance that Aulaqi could have mistaken the Landmark entry in the phone book as the exit to 236 east by Landmark Mall. It also is of note that the Homestyle Inn and the Bargain Buggies have the same address listed in the phone book. This could account for the stop and the Homestyle Inn. While this route can be construed as a surveillance detection route, the writer of this log feels Aulaqi just did not know the exact location of the Bargain Buggies Rent-a-Car hence the U-turns and the non-direct route to this location.

[redacted] Aulaqi and the KMEM were observed in front of the Enterprise Rental Cars located at 6526 Arlington Boulevard. The were observed standing out front of the business talking to an Unknown Middle Eastern Male. The UMEM is described as 25-30, 5'6", medium build, wearing a blue jacket and a white baseball cap.

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[redacted] Aulaqi entered his vehicle and departed the area east on Arlington Boulevard. The KMEM got into a [redacted] with Virginia tags [redacted] with the UMEM driving. The vehicle is registered to a [redacted]

Prepared by: IS [redacted]

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Surveillance Log Cover Sheet

Subject: ANWAR N. AULAQI
File #: 199N-WF-222852 Sub Fisur

Day & Date: THURSDAY, MARCH 28, 2002
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] They departed west on Arlington Boulevard.

[redacted] Aulaqi was observed entering the Storage USA located at 5821 Seminary Road, Falls Church, Virginia. Video of Aulaqi exiting the Storage USA with 2 boxes was taken by IS [redacted] Reference [redacted] log for the [redacted]

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[redacted] [redacted] Turnover was made to [redacted]

Prepared by: IS [redacted] b6 b7C

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: MARCH 28, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of Aulaqi's residence located at 3331 Kaywood Drive Falls Church, Virginia. Aulaqi's known vehicle a 1999 white Dodge Caravan bearing Virginia state license YGM-1238 was observed parked and vacant in the driveway of the residence.
		Aulaqi was observed driving his known vehicle with a Known Middle Eastern Male(KMEM)passenger south on Glen Forest Drive, to west on Leesburg Pike.
		Aulaqi was no longer observed in the vicinity of Leesburg Pike and Glen Carlyn Road, Falls Church, Virginia.
		Aulaqi and the KMEM were observed entering the Dar-al-Hijra Mosque located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi and the KMEM were observed exiting the mosque north on Row Street, to east on Munson Hill Road, to south on Glen Carlyn Road, to east on Leesburg Pike, into Crossroads Cars located at 5719 Leesburg Pike, Falls Church, Virginia.
		Aulaqi and the KMEM were observed exiting the aforementioned car lot west on Leesburg Pike, to north on Glen Forest Drive, Falls Church, Virginia.
		Aulaqi was no longer observed.
		Aulaqi and the KMEM were observed in the aforementioned vehicle east on Leesburg Pike, to south on George Mason Drive, to southeast on Seminary Road, to south on Interstate 395, to east on Route 236, U-turn at Paxton Street, to west on Route 236, to south on Van Dorn Street, U-turn at Stevenson Avenue, to north on Van Dorn Street, to west on Route 236, to south on Interstate 395, to east on Edsall Road, into the Homestyle Inn located at 6461 Edsall Road, Alexandria, Virginia.
		Aulaqi and the KMEM were observed exiting the Homestyle Inn and were observed driving south on Bren Mar Drive, to the Bargain Buggies Rent-a-Car located at 6461 Edsall Road, Alexandria, Virginia.
		Aulaqi and the KMEM were observed exiting the Bargain Buggies with an Unknown Asian Male. They were observed walking back in the direction of the Homestyle Inn.
		Aulaqi and the KMEM were observed in the aforementioned vehicle north on Bren Mar Drive, to north on Interstate 395, to west on Seminary Road.

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SURVEILLANCE LOG

Physical surveillance of: Anwar N. Aulaqi

Date: MARCH 28, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Aulaqi and the KMEM were no longer observed.
		Aulaqi and the KMEM were observed north on George Mason Drive, to west on Leesburg Pike, to north on Glen Forest Drive, Falls Church, Virginia.
		Aulaqi and the KMEM were no longer observed.
		Aulaqi and the KMEM were observed in the aforementioned vehicle south on Glen Forest, to west on Leesburg Pike, to north on Row Street into the Dar-al-Hijra Mosque located at 3159 Row Street, Falls Church, Virginia.
		Aulaqi and the KMEM were observed in the aforementioned vehicle south on Row Street, to west on Leesburg Pike, Falls Church, Virginia.
		Aulaqi and the KMEM were no longer observed west on Leesburg Pike at Patrick Henry Drive, Falls Church, Virginia.
		Aulaqi and the KMEM were observed entering the Enterprise Rental Car located at 6526 Arlington Boulevard, Seven Corners, Virginia.
		Aulaqi and the KMEM were observed exiting the aforementioned business and were talking with an Unknown Middle Eastern Male.
		Aulaqi was observed entering his vehicle and the KMEM got into a [redacted] bearing Virginia state license [redacted] with the UMEM. The KMEM and the UMEM were observed traveling west on Arlington Boulevard. Aulaqi was observed east on Arlington Boulevard, to east on Leesburg Pike, to south on Sleepy Hollow Road, to east on Dearborn Drive, Annandale, Virginia.
		Aulaqi's vehicle was observed parked and vacant in front of a residence located at [redacted]
		Aulaqi was observed driving his aforementioned vehicle west on Dearborn Drive, to north on Sleepy Hollow Road, to east on Leesburg Pike, to west on Seminary Road, to east on Seminary Road into the Storage USA located at 5821 Seminary Road, Falls Church, Virginia.
		[redacted]
		[redacted]

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SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: MARCH 28, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		b6 b7C b7E

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL / Al Qaeda

Day & Date: Thursday, March 28, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☒ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☒ Unusual Activity
☒ Video Attempted
by IS [redacted] b6 b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

[redacted] Surveillance was instituted at the Storage USA. [redacted]

[redacted] Due to heavy traffic, Aulaqi was no longer observed. Aulaqi's vehicle was later observed at the known mosque on Row Street.

[redacted] Aulaqi was observed speaking with two Unknown Middle Eastern Males (UMEMs) on the side of the road. Surveillance believes that UMEM1 may possibly be [redacted] b6 b7C b7E

[redacted] Aulaqi performed a U-turn after passing his normal route home and then proceeded to travel toward his residence along his normal route.

[redacted] Due to heavy traffic, Aulaqi was no longer observed.

[redacted] Aulaqi entered the subdivision on Lakeside View Drive, performed a U-turn without pausing, and exited the subdivision.

[redacted] While performing a check of Aulaqi's residence, surveillance noted a [redacted] bearing Virginia license plates [redacted] parked and unoccupied in [redacted] b6 b7C

4/6/02

[redacted] File #: ~~199N-WF-222852 Sub Fisur~~ b7A

[redacted] b6 b7C

Derived from: ~~G-3~~
Declassify on: ~~X-1~~

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Thursday, March 28, 2002
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):
Aulaqi's driveway. The license plates are registered to [redacted] Virginia. b6 b7C b7E

[redacted] Aulaqi's wife was observed entering the United States Post Office located at 6021 Route 7, Baileys Crossroads, Virginia (in the Culmore Shopping Center).

[redacted] Aulaqi's wife was observed entering the Safeway in Crossroads Center Shopping Center.

Aulaqi's wife was observed exiting said Safeway with two bags.

Surveillance was discontinued. Per case agent, Aulaqi was allowed to continue north on Interstate 95 from mile marker 77 in Maryland.

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Prepared by: IS [redacted] b6 b7C

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance of: Anwar Nasser Aulaqi

Date: March 28, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of Storage USA, 5821 Seminary Road, Baileys Crossroads, Virginia, where Aulaqi's 1999 white Dodge Caravan bearing Virginia license plates YGM-1238 was observed parked and unoccupied.
		Aulaqi was observed placing a box into said vehicle, entering said vehicle, and proceeding west on Seminary Road, east on Route 7, performing a U-turn, proceeding west on Route 7, north on Glen Forest Drive, and was no longer observed.
		Aulaqi was observed in said vehicle proceeding south on Glen Forest Drive, west on Route 7, and was no longer observed.
		Aulaqi was observed in the aforementioned vehicle proceeding east on Route 7, north on South George Mason Drive, and parking on the roadside in the vicinity of George Mason Village apartments located at South George Mason Drive and Four Mile Run Drive. While parked on the side of the road, Aulaqi was observed speaking with three Unknown Middle Eastern Males (UMEMs). UMEM Number One (UMEM1) was described as approximately 35 years of age, weighing approximately 180 pounds, with dark hair, a slight beard, and wearing a white baseball cap. UMEM Number Two (UMEM2) was described as approximately 30 years of age, weighing approximately 150 pounds, with dark, wavy hair, and wearing a yellow shirt and tan pants. UMEM Number Three (UMEM3) was described as approximately 30 years of age, weighing approximately 180 pounds, with dark, curly hair, a medium beard, and wearing a dark, long sleeved shirt.
		Aulaqi was observed in said vehicle with UMEM1 proceeding north on South George Mason Drive, performing a U-turn at Four Mile Run Drive, proceeding south on South George Mason Drive, performing a U-turn in front of the Build America at Skyline shopping center, proceeding north on South George Mason Drive, west on Route 7, into the parking lot for Culmore Shopping Center, and into First Union, 6045-B Route 7, Falls Church, Virginia.
		Aulaqi was observed entering the aforementioned vehicle, proceeding west on Route

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SURVEILLANCE LOG

Physical surveillance of: Anwar Nasser Aulaqi

Date: March 28, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		7, north on Row Street, and was no longer observed.
		Aulaqi was observed in said vehicle proceeding west on Route 7, east on Wilson Boulevard, and was no longer observed.
		Aulaqi was observed in said vehicle proceeding west on Wilson Boulevard, east on Route 7, north on Lakeside View Drive, performing a U-turn, proceeding south on Lakeside View Drive, west on Route 7, and was no longer observed.
		Aulaqi was observed in said vehicle proceeding north on Glen Forest Drive and was no longer observed.
		Aulaqi was observed in said vehicle, with his wife as passenger, and proceeding west on Route 7, north on Glen Carlyn Road, north on South Manchester Street, east on Route 50, east on Interstate 66, over the Theodore Roosevelt Bridge into the District of Columbia, continuing east on E Street, north on 20th Street, west on K Street, west on the south side K Street access street, and parking in front of 2020 K Street, NW, Washington, DC.
		Aulaqi was observed entering Legal Seafood restaurant, 202 K Street, NW, Washington, DC.
		Aulaqi was observed entering said vehicle and proceeding east on K Street, south on 19th Street, east on E Street, over the Theodore Roosevelt Bridge into the commonwealth of Virginia, continuing west on Route 50, south on South Manchester Street, south on Glen Carlyn Road, east on Route 7, and into the parking lot for the aforementioned Culmore Shopping Center.
		Aulaqi was observed in said vehicle traveling east on Route 7, into the Crossroads Center Shopping Center, and proceeding toward the Safeway grocery store located at 5821 Crossroads Circle, Baileys Crossroads, Virginia.
		Aulaqi was observed in said vehicle proceeding west through said parking lot, south through said parking lot, west on Route 7, north on Glen Forest Drive, and was no longer observed.
		Aulaqi was observed in said vehicle proceeding south on Glen Forest Drive, west on Route 7, north on Row Street, and was no longer observed.

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SURVEILLANCE LOG

Physical surveillance of: Anwar Nasser Aulaqi

Date: March 28, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Aulaqi was observed in said vehicle proceeding south on Row Street, east on Route 7, north on Glen Forest Drive, and was no longer observed.
		Aulaqi was observed in said vehicle proceeding east on Route 7, north on Interstate 395, over Arland D. Williams, Jr. Bridge, into the District of Columbia, east on Pennsylvania Avenue into the state of Maryland, to the Exxon gas station located at Pennsylvania Avenue and Suitland Parkway, Morningside, Maryland.
		Aulaqi was observed pumping fuel into said vehicle.
		Aulaqi was observed entering said vehicle and proceeding west on Pennsylvania Avenue into the District of Columbia, into the parking lot for the Amoco gas station located at Pennsylvania Avenue and Minnesota Avenue, SE, Washington, DC, out of said Amoco parking lot and proceeding west on Pennsylvania Avenue, north on Route 295 into the state of Maryland, north on the Baltimore Washington Parkway, north on Interstate 895, north on Interstate 95, and was no longer observed at mile marker 77 in Maryland.
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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi — Day & Date: Friday, March 29, 2002

IT-UBL/AL QUEDA — Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed ☐ Assessment Data Obtained ☐ Unusual Activity

☐ Subject Not Observed ☐ Photos Attempted ☒ Video Attempted

☒ Contact Observed by _____ by IS [redacted] b6

_____ _____ b7C

Prepared by: IS [redacted]

Approved by: IS/ATC [redacted]

Analysis / Administrative Data

[redacted] and surveillance was maintained in the vicinity of George Mason University at Rivanna River Way, Lot T, Fairfax, Virginia. Aulaqi was driving an older model [redacted] bearing Virginia license plates [redacted] At [redacted] Aulaqi was observed leaving George Mason University through the lot and making a series of turns and backtracking on the same streets before finally driving north on Route 123. There was no logical reason for this driving pattern. [redacted] surmises that Aulaqi may have been trying to draw out surveillance. Aulaqi continued north on Route 123 before stopping for gas on Route 50, and then taking a direct route to his residence. While Aulaqi took the most direct route to his residence, his driving seemed erratic. Aulaqi shifted lanes excessively and made abrupt turns at the last minute. b6 b7C b7E

At [redacted] Aulaqi was observed driving said minivan to Seven Corners Shopping Center where he met [redacted] at the Starbucks. Again, Aulaqi's route to the Starbucks seemed illogical. Rather than taking a direct route on Leesburg Pike to Seven Corner's, Aulaqi went to Arlington Boulevard where he had to pass the shopping center, wait in traffic, and make several turns. [redacted] was driving a [redacted] bearing Virginia license plates [redacted] Aulaqi and [redacted] sat in Barnes & Noble (connected to Starbucks) and had an animated conversation with Aulaqi doing most of the talking. Aulaqi and [redacted] both had drinks while they talked. They were in Starbucks/Barnes & Noble for approximately 45 minutes before exiting at different times. Aulaqi exited the Barnes & Noble and b6 b7C b7A

~~File #: 199N-WF-222852-Sub Misc~~ [redacted]

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SERIALIZED [redacted] b7C
APR 10 2002
[redacted]

Derived from: ~~G-3~~
Declassify on: ~~X-1~~

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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Eisur

Day & Date: Friday, March 29, 2002
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

was almost to his vehicle before [redacted] exited the Barnes & Noble. Aulaqi and [redacted] entered separate vehicles and exited the lot. [redacted] followed Aulaqi on a direct route to Leesburg Pike where Aulaqi turned north on Glen Forrest and [redacted] continued east on Leesburg Pike. Aulaqi's van was observed at the residence and [redacted] was followed to his workplace.

At [redacted] Aulaqi was observed in Yellow Cab #732 bearing District of Columbia license plates H83663 heading east on Leesburg Pike. Aulaqi was sitting in the front of the cab having an animated conversation with the driver. The driver of the cab was an unknown middle eastern male, medium build, with dark hair. The UMEM was driving very erratic, cutting across three lanes of traffic, using left turn signal and then turning right, and driving on the off ramp and cutting back into traffic at the last minute. This driving pattern continued the entire route to Ronald Reagan National Airport, where the driver dropped off Aulaqi at the Continental Airlines, Terminal B baggage check-in. Aulaqi was observed talking and laughing with the check-in person, an unknown middle eastern male. Aulaqi left the check-in area and met with the taxi cab driver UMEM, where they sat and ate at the Matsutake Sushi Restaurant in the airport. Aulaqi and UMEM had another animated conversation as they looked at a piece of paper together. Aulaqi and UMEM paid the bill and walked through the airport together, where they stopped to have a long conversation before Aulaqi went through security and the UMEM exited the airport and went to his taxi.

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At approximately [redacted] Aulaqi went through security with no problems and walked directly to Gate 12 where he sat and waited until his flight. At approximately [redacted] Aulaqi was observed boarding Continental flight #3071 to Newark, New Jersey.

[redacted]

Prepared by: IS [redacted] b6 b7C

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 29, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance was instituted in the vicinity of Rivanna River Way, Lot T, George Mason University, Fairfax, Virginia.
		Aulaqi was observed driving an older [redacted] bearing Virginia license plates [redacted] through the lot, east on Rivanna River Way, north on George Mason Boulevard, north on University Drive, west on North Street, north on Route 123, east on Whitehead Street, south on University Drive, west on North Street, and north on Route 123. b6 b7C b7E
		Aulaqi was observed entering the Exxon Station at 10485 Arlington Boulevard, Fairfax, Virginia and purchasing gas.
		Aulaqi was observed exiting the Exxon Station and proceeding east on Arlington Boulevard, south on Manchester Street, south on Glen Carlyn Road, and was last observed east on Leesburg Pike.
		Said vehicle was observed at the residence and surveillance was maintained in the vicinity of Glen Forest Drive.
		Aulaqi was observed driving said minivan south on Glen Forest Drive, west on Leesburg Pike, north on Glen Carlyn Road, north on Manchester Street, west on Arlington Boulevard, up the ramp at Seven Corners intersection where he turned around and headed east on Arlington Boulevard.
		Aulaqi was observed entering the Seven Corners Shopping Center, Arlington Boulevard, Falls Church, Virginia..
		Aulaqi was observed in the Starbucks, 6270 Arlington Boulevard, Falls Church, Virginia with [redacted] b6 b7C
		Aulaqi was observed receiving a drink from the counter and then exiting Starbucks and entering an attached door into Barnes & Noble, 6280 Arlington Boulevard, Falls Church, Virginia and sitting with [redacted] and having an animated conversation. b7A b7E
		Aulaqi was observed exiting Barnes & Noble and entering his vehicle.
		Aulaqi was observed making a cell phone call as he exited the Seven Corners Shopping Center parking lot, driving east on Arlington Boulevard, south on Manchester Street, south on Glen Carlyn Road, and east on Leesburg Pike.

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 29, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Aulaqi's vehicle was observed at the residence and surveillance was maintained in the vicinity of Glen Forest Drive.
		Aulaqi was observed in the passenger seat of Yellow Cab #732 bearing District of Columbia license plates H83663, driving east on Leesburg Pike, south on Seminary Road, north on Interstate 395, south on Hayes Street, east on 18th Street, south on Eads Street, east on 23rd Street, south on Route 1, and north on Smith Boulevard. The driver of the Yellow Cab was an unknown middle eastern male (UMEM).
		Aulaqi was observed exiting taxi and entering Ronald Reagan National Airport, WDC.
		Aulaqi was observed entering Continental Airlines ticket booth and receiving his ticket.
		Aulaqi was observed checking his baggage at the Continental Airlines baggage check-in.
		Aulaqi was observed exiting airport and briefly talking to an unknown middle eastern male that worked at the airport.
		Aulaqi was observed entering the airport at the Continental Airlines entrance.
		Aulaqi was observed talking with the UMEM Yellow Cab taxi driver as they went down the escalator.
		Aulaqi was observed with the UMEM ordering food at the Matsutake Sushi Restaurant, Reagan National Airport, WDC.
		Aulaqi was observed eating and talking with the UMEM at the Matsutake Sushi Restaurant.
		Aulaqi was observed paying the bill.
		Aulaqi was observed having a conversation with the UMEM as they walked through the airport.
		Aulaqi and UMEM were observed walking away from each other.
		Aulaqi was observed passing through the security checkpoint to enter the gates.
		Aulaqi was observed sitting at Gate 12.
		Aulaqi was observed entering Gate 12 for Continental Flight #3071, destination

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SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 29, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Newark, New Jersey.
		b6 b7C b7E

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DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT-UBL/al Qaeda

Day & Date: Friday, March 29, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted by [redacted]

☐ Unusual Activity
☐ Video Attempted by [redacted]

Prepared by: IS [redacted] b6
Approved by: SIS/TC [redacted] b7C

Analysis / Administrative Data

[redacted] Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia. Anwar Aulaqi's vehicle was not observed at the residence or the mosque; however, a [redacted] with Virginia tags [redacted] was parked and vacant in the driveway of the residence. [redacted] had a "for sale" sign on it and listed the following phone number as a contact [redacted] was run and the vehicle was registered to: [redacted] Virginia. Inquiries were made by [redacted] regarding this vehicle's owner being under a criminal investigation by [redacted] Per CA/SA [redacted] Aulaqi was scheduled to give a lecture after afternoon prayer service at George Mason University.

b6 b7C b7E

[redacted]

b7A [redacted]

File #: 199N-WF-222852 Sub Fisur

[redacted] b6 b7C

APR 0 5 2002

[redacted]

~~Derived from: G-3~~
~~Declassify on: X-1~~

Page 1 of 1

~~SECRET~~

AWLAKI-2496

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 29, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Anwar Aulaqi was observed driving a [redacted] with Virginia tags [redacted] south on Glen Forest Drive, east on Route 7, west on Columbia Pike, west on Route 236, north on Old Lee Highway, west on North Street, and south on Route 123, Fairfax, Virginia.
		Aulaqi was no longer observed south on Route 123 in the vicinity of University Drive, Fairfax, Virginia.
		The aforesaid [redacted] was observed parked and vacant in Lot T on Rivanna River Way, George Mason University Campus, Fairfax, Virginia.
		[redacted]

b6
b7C
b7E

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DECLASSIFIED BY NSICG J89J28I90
ON 06-19-2013

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 04/29/2002

To: Washington Field

From: Washington Field
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 SUB FISUR (Pending)

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Physical surveillance conducted at 3331 Kaywood Drive, Falls Church, VA 22041.

~~(S)~~ (U) ~~Derived From :~~ G-3
~~Declassify On:~~ X1

(U) **Details:** ~~(S)~~ On 04/26/02, between [redacted] SA [redacted] conducted a physical surveillance at 3331 Kaywood Drive, Falls Church, VA 22041, the residence of Anwar Aulaqi. Following are the observations of the surveillance:

[redacted] Parked in the driveway of the residence was the van typically used by the Aulaqi family, a 1999 white Dodge Caravan, with Virginia license tag YGM-1238. The rear door of the van was open and there were numerous boxes and a rolled up carpet stacked inside the vehicle. There was also a stack of cardboard boxes sitting in the front yard near the driveway. b6 b7C b7E

There was a "for rent" sign in the front yard with the name Professional Property Management of Northern Virginia, telephone number (703) 642-3010.

[redacted] A [redacted] automobile was observed in the driveway of 3331 Kaywood Drive. The operator was a Middle-Eastern male, with a full beard. The Middle-Eastern male walked into the house several times and b6 b7C b7A

~~SECRET~~

199N-WF-222852-FISUR

[redacted]

APR 2 9 200[redacted]

[redacted]

WA021199.EC

appeared to be taking boxes form the house to his car. The [redacted] had Virginia license tag [redacted] with the following registration information:

[redacted] b6 b7C

This vehicle departed the residence at approximately [redacted] with the Middle-Eastern male as a driver, no passengers visible. This vehicle was last observed turning left onto Braddock Road from south bound Columbia Pike.

[redacted] b7E

A female dressed in Middle-Eastern clothing was observed at the residence (3331 Kaywood Drive) entering the 1999 white Dodge Caravan. The vehicle traveled west on Leesburg Pike, turned right onto Glen Carlin, and was last seen turning into a town house development off of Glen Carlin.

The wife was no longer observed and did not return to the residence as of 04/26/02 at [redacted] [redacted] [redacted]

♦♦

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar N. Aulaqi
IT-UBL/Alqaeda

Day & Date: Monday, March 25, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☒ Assessment Data Obtained
☐ Photos Attempted
by _____

☐ Unusual Activity
☐ Video Attempted
by _____

Prepared by: I.S. [redacted] b6 b7C
Approved by: I.S.

Analysis / Administrative Data

[redacted] Surveillance instituted in the vicinity of Anwar Aulaqi's residence and at his workplace. Aulaqi was observed driving to the mosque. He came out shortly afterward so it is believed that he dropped off his children. He went directly home and was not observed the rest of the day.

[redacted] The wife drove to the Institute of Islamic and Arabic Sciences of America located at 8500 Hilltop b7E Road in Fairfax, Virginia. She returned to the residence at [redacted]

[redacted] The wife exited the residence and drove west on Route 7. Near the Tysons corner area, she executed a u-turn to continue eastbound on Route 7. She was last observed southbound on I-495. She returned to the residence at [redacted]

[redacted] maintained surveillance in the area.

b7A [redacted]

File #: ~~199N-WF-222852 Sub Fisu~~

SEARCHED [redacted] b6 b7C
SERIALIZED
MAY 0 3 2002
[redacted]

Derived ~~from~~: G-3
Declassify on: ~~X-1~~

[redacted] b6 b7C
4/2/02

Page 1 of 1

~~SECRET~~

DECLASSIFIED BY NSICG J89J28I90
ON 06-19-2013

~~SECRET~~

SURVEILLANCE LOG

Physical surveillance
of: Anwar N. Aulaqi

Date: March 25, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance of Anwar N. Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia and 3159 Row Street, Falls Church, Virginia.
		Aulaqi was observed driving his 1999 white Dodge Caravan bearing Virginia license tags YGM-1238 south on Glen Forest Drive, to west on Route 7, to north on Row Street.
		Aulaqi was no longer observed. Surveillance was maintained in the area.
		Aulaqi was observed driving said vehicle east on Munson Hill Road, to south on Glen Carlyn Road, to east on Route 7, to north on Glen Forest Drive.
		Aulaqi was no longer observed. Surveillance was maintained in the area.

~~SECRET~~

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ON 06-19-2013

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
IT/UBL - Alqaeda

Day & Date: Tuesday, March 26, 2002
Shift: [redacted] Team: [redacted] b7E

Conducted by:

[redacted] b6 b7C b7E

☒ Subject Observed
☐ Subject Not Observed
☐ Contact Observed

☐ Assessment Data Obtained
☐ Photos Attempted
by [redacted]

☐ Unusual Activity
☐ Video Attempted
by [redacted] b6 b7C

Prepared by: IS [redacted]
Approved by: SIS/TC [redacted]

Analysis / Administrative Data

[redacted] Surveillance was instituted on Aulaqi at his residence.
- Aulaqi was observed with the Unknown Middle Eastern Male (UMEM #1) he was seen with on March 23rd, 24th and 25th. He drove south on Glen Forest, west on Leesburg Pike, and was last observed west on Leesburg Pike crossing Row Street, Falls Church, Virginia.
[redacted] - Aulaqi was no longer observed.
- Aulaqi's white Dodge Caravan was observed parked in front of Best Buy, located at Seven Corners Center, 6350 Leesburg Pike, Falls Church, Virginia.
b7E [redacted] - Aulaqi was observed exiting Best Buy with the UMEM#1. He did not make any purchases at that time. He drove to the Southgate Villa Shoppes, located at the intersection of North Washington Street and East Fairfax Street.
[redacted] - Aulaqi and the UMEM#1 entered the Halal Meat Market located at 106 East Fairfax Street, Falls Church, Virginia.
[redacted] - Aulaqi and the UMEM#1 exited the Halal Meat Market and drove behind the Southgate Villa Shoppes.

b7A [redacted] File #: 199N-WF-222852 Sub Fisu [redacted]

SEARC SERIAL [redacted] b6 b7C
MAY 0 3 2002
[redacted]

~~Derived from: G-3~~
~~Declassify on: X-1~~

Page 1 of 1

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b6
b7C
[redacted]
4/2/02

AWLAKI-2502

~~SECRET~~

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi
File #: 199N-WF-222852 Sub Fisur

Day & Date: Tuesday, March 26, 2002
Shift: [redacted] Team: [redacted] b7E

Analysis / Administrative Data (continued):

[redacted] - Aulaqi and UMEM#1 was observed with another UMEM#2, described as middle aged with dark hair, transferring a box, with "Sony Vaio" written on the side, from his vehicle to a [redacted] bearing Virginia tags [redacted] Surveillance was unable to obtain video due to the placement of the vehicles. b6 b7C b7E

[redacted] - Aulaqi and UMEM#1 drove west on East Fairfax Street, southwest on South Washington Street, Merrifield, Virginia, which turns into west Route 29 Lee Highway, west on Route 50/29 Lee Highway, Fairfax, Virginia., u-turn to east Route 50/29 Lee Highway, south on Old Lee Highway and east on Old Pickett Road.

[redacted] - Aulaqi was observed entering the parking lot of Stryker's Square located at Old Lee Highway and Old Pickett Road.

[redacted] Aulaqi was no longer observed as he drove along the store front.

[redacted] The UMEM#1 was observed exiting Kapter's Tailoring, located at 3210 Old Pickett Road, Fairfax, Virginia. Aulaqi was waiting in the vehicle outside of the store. Surveillance believes the UMEM#1 may have been asking for directions, because Aulaqi drove a direct route to Gateway Country, located at 11060 Lee Highway, Fairfax Virginia.

[redacted] - Aulaqi was observed parked in front of the Gateway Country store.

[redacted]

Prepared by: IS [redacted] b6 b7C

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

SURVEILLANCE LOG

Physical surveillance
of: Anwar Nasser Aulaqi

Date: March 26, 2002
File #: 199N-WF-222852 Sub Fisur

TIME	INITIALS	OBSERVATIONS
		Surveillance was instituted on Anwar Nasser Aulaqi in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.
		Aulaqi was observed with an Unknown Middle Eastern Male (UMEM#1), driving his white Dodge Caravan, bearing Virginia tags YGM-1238, south on Glen Forest and west on Leesburg Pike.
		Aulaqi was last observed west on Leesburg Pike crossing Row Street, Falls Church, Virginia.
		Aulaqi was observed parked in front of Best Buy, located at 6350 Leesburg Pike, Falls Church, Virginia. Surveillance maintained in the vicinity.
		Aulaqi was observed with the above mentioned UMEM#1 exiting Best Buy and driving west on Leesburg Pike, southwest on North Washington Street, east on East Fairfax Street and into the Southgate Villa Shoppes, located at the intersection of North Washington Street and East Fairfax Street.
		Aulaqi and the UMEM#1 exited said vehicle and entered the Halal Meal Market, located at 106 East Fairfax Street, Falls Church, Virginia. b6 b7C b7E
		Aulaqi and the UMEM#1 exited the Halal Meat Market and drove behind the Southgate Villa Shoppes.
		Aulaqi and UMEM#1 was observed talking with UMEM#2 who drove a [redacted] bearing Virginia tags [redacted].
		Aulaqi and UMEM#1 was observed driving west on East Fairfax Street, southwest on South Washington Street, Merrifield, Virginia, which turns into west Route 29 Lee Highway, west on Route 50/29 Lee Highway, Fairfax, Virginia., u-turn to east Route 50/29 Lee Highway, south on Old Lee Highway and east on Old Pickett Road, Fairfax, Virginia.
		Aulaqi was observed entering the parking lot of Stryker's Square located at Old Lee Highway and Old Pickett Road.
		Aulaqi was no longer observed as he drove along the store front.
		The UMEM#1 was observed exiting Kapter's Tailoring, located at 3210 Old Pickett Road, Fairfax, Virginia and entering the above mentioned Dodge Caravan, bearing

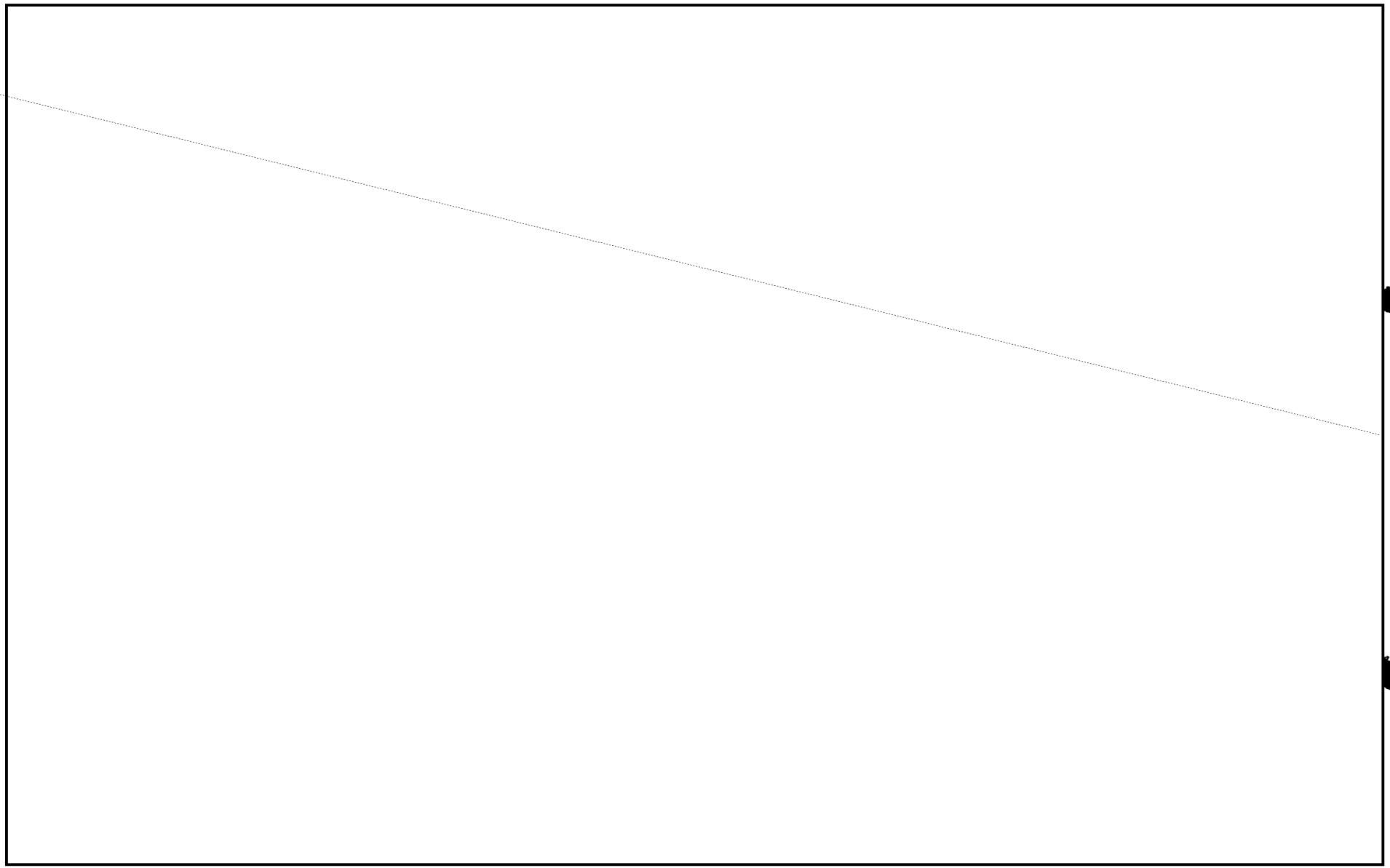
FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 18
Page 7 ~ b6; b7A; b7C; b7E;
Page 8 ~ b7E;
Page 9 ~ b7E;
Page 10 ~ b7E;
Page 11 ~ b7E;
Page 14 ~ b1; b3; b7D; b7E;
Page 34 ~ b6; b7A; b7C; b7E;
Page 36 ~ b6; b7C; b7E;
Page 37 ~ b6; b7C; b7E;
Page 38 ~ b6; b7C; b7E;
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Page 53 ~ b1; b3; b6; b7C; b7D; b7E;
Page 54 ~ b1; b3; b6; b7C; b7D; b7E;
Page 55 ~ Referral/Consult;
Page 56 ~ Referral/Consult;
Page 57 ~ Referral/Consult;

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b3
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b7D
b7E

(S)



[redacted] - e-mail b6 b7C

(S) **From:** [redacted] b1 b3 b7E
To: [redacted] b6 b7C
Date: Tue, Oct 22, 2002 10:34 AM
Subject: e-mail

~~SECRET~~
~~G-3~~
~~X-1~~

(S) [redacted] b1 b3 b7E b7D

Thanks for your assistance.

[redacted] b6 b7C
WFO, currently TDY in Louisville
[redacted]

DATE: 06-19-2013
CLASSIFIED BY NSICG J89J28I90
REASON: 1.4 (c)
DECLASSIFY ON: 06-19-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b7A

[redacted]

SEARCHED INDEXED SERIALIZED FILED
NOV 1 1 2002

[redacted] b6 b7C

5239

DATE: 06-19-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 06-19-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 11/18/2002

To: Counterterrorism
WMFO
San Diego

Attn: [redacted] SSA [redacted]
A/SSA [redacted]
SSA [redacted]

b6
b7C
b7E

From: San Diego
[redacted] International Terrorism
Contact: SA [redacted]

Approved By: [redacted]

b6
b7C

Drafted By: [redacted]

(U) **Case ID #:** (~~S~~) 199N-WF-222852 (Pending)
(~~S~~) [redacted] (Closed)
(S) [redacted] (Pending)

b1
b3
b7A
b7E

(U) **Title:** (~~S~~) ANWAR NASSER AULAQI,
a.k.a. N.A. Aulaqi,
Anwar N. Alauaqi;
IT-UBL-HAMAS

(U) (~~S~~) ANWAR N. AULAQI,
a.k.a. N.A. Aulaqi,
Anwar N. Alauaqi;
IT-HAMAS

(U) **Synopsis:** (~~S~~) Provide to Counterterrorism, WMFO, and San Diego results [redacted] that shows possible operational activities enacted by captioned subject, Anwar N. Aulaqi, while in San Diego.

b7D
b7E

(~~S~~) (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

b1
b3
b7A
b7D
b7E

(S) [redacted]

Cleared 11/19/02 D

Lead Coordinator [redacted]

b6
b7C

~~SECRET~~

b6
b7C
b7A

199N-WF-222852

[redacted]

(U) To: Counterterrorism From: San Diego
Re: ~~(S)~~ 199N-WF-222852, 11/18/2002

LEAD(s):

Set Lead 1:

COUNTERTERRORISM

AT WASHINGTON, D.C.

(U) ~~(S)~~ For whatever action deemed appropriate.

Set Lead 2:

WASHINGTON FIELD

AT WASHINGTON, D.C.

(U) ~~(S)~~ For whatever action deemed appropriate.

♦♦

DATE: 06-20-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 06-20-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 08-28-2000)

~~SECRET~~

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 11/14/2002

To: ~~Washington Field~~ **Attn:** SA [redacted] b6 b7C b7E

From: Washington Field [redacted]

Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Pending)

(U) **Title:** ~~(S)~~ AULAQI, ANWAR, NASSER
AULAQI, N, A
ALAULAQI, ANWAR, N

(S) **Synopsis:** [redacted] b1 b3 b7D b7E

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(S) **Details:** [redacted] provided the following information:

(S) [redacted] b1 b3 b7D b7E

[redacted] b7A

♦♦

~~SECRET~~

[redacted]
SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]
NOV 1
FBI WASH METRO FIELD
[redacted] b6 b7C

~~SECRET~~

From: [redacted] b1 b3 b6 b7C b7E
To: [redacted]
Date: Wed, Oct 16, 2002 12:25 PM
(S) Subject: [redacted]

FOR RETURN OF SEARCH for Case Agent

(S) [redacted] b1 b3 b6 b7C b7D b7E

Thanks,
IA [redacted] b6 b7C

(S) [redacted] b1 b3 b6 b7C b7D b7E

(S) [redacted] can you see any problem with 199N-WF-222852 [redacted] I think, typing it from memory)? [redacted] says he [redacted] b1 b3 b6 b7C b7E

b6
b7C -[redacted]

(S) CC: [redacted] b1 b3 b7E

DATE: 06-19-2013
CLASSIFIED BY NSICG J89J28I90
REASON: 1.4 (c)
DECLASSIFY ON: 06-19-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b7A [redacted]

b6 b7C [redacted]

DEC 0 4 2002

~~SECRET~~

DATE: 06-19-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 06-19-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 12/11/2002

To: Washington Field Attn: SA [redacted] b6 b7C b7E

From: CYBER [redacted]

Contact: SSA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

(U) Case ID #: (~~S~~) 199N-WF-222852 (Pending)-384
(U) 66F-HQ-1319773 (None)-291

(U) Title: (~~S~~) AULAQI, ANWAR, NASSER;
UBL / AL QAEDA

Synopsis: (~~S~~) The receiving office case agent is being provided with [redacted] b1 b3 b7E

(S)

(~~S~~) (U) ~~Derived From : G-3~~ ~~Declassify On: X1~~

(S) Package Copy: (~~S~~) Being forwarded under separate cover are [redacted] b1 b3 b7E

Details: (~~S~~) Reference the above captioned investigation,

(S) [redacted]

♦♦

b7A [redacted]

~~SECRET~~

b6 b7C

[redacted]
SERIALIZED
DEC 1 2002
[redacted]

DATE: 06-19-2013
CLASSIFIED BY NSICG J89J28I90
REASON: 1.4 (c)
DECLASSIFY ON: 06-19-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 12/18/2002

To: Washington Field Attn: ELSUR

From: Washington Field

Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ 199N-WF-222852 - 385 (Pending)

(U) Title: ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) Synopsis: ~~(S)~~ [redacted] b7E

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) [redacted] b7E

(U) Reference: ~~(S)~~ 199N-WF-222852 Serial 384

Details: ~~(S)~~ Referenced EC, dated [redacted] forwarded [redacted] b1 b3 b7E

(S) to WFO. These [redacted] WFO received these [redacted]

(U) ~~(S)~~ The inclusive dates of these [redacted] are [redacted] are labeled as [redacted] b7E

♦♦

b7A [redacted]

~~SECRET~~

199N-WF-222852

b6 b7C [redacted]

DEC 1 . 2002

[redacted]

ANWLAKI-3246

DATE: 06-19-2013
CLASSIFIED BY NSICG J89J28I90
REASON: 1.4 (c)
DECLASSIFY ON: 06-19-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 12/18/2002

To: CYBER Attn: [redacted] b6 b7C b7E
SSA [redacted]

From: Washington Field
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending)

(U) Title: ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) Synopsis: ~~(S)~~ [redacted] sent inadvertently to WFO. b7E

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) [redacted] b7E

(U) Reference: ~~(S)~~ 199N-WF-222852 Serial 384
(U) 66F-HQ-1319773 Serial 291

Details: ~~(S)~~ Referenced EC forwarded [redacted] to WFO. These b1 b3 b7E
(S) [redacted]
[redacted] WFO received [redacted]

(U) ~~(S)~~ Included in the [redacted] were several that did not pertain to 199N-WF-222852. They are listed below and returned to [redacted] b7E

[redacted] b7A

[redacted]

~~SECRET~~

199N-WF-222852
CLASSIFICATION
SERIALIZATION [redacted] b6 b7C
DEC 1 2002
[redacted]

[redacted] 223523 EC b6 b7C

To: Washington Field From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 12/18/2002

[redacted] b7E

♦♦

AWLAKI-5248

DECLASSIFIED BY NSICG J89J28T90
ON 06-19-2013

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 12/19/2002

To: Washington Field

From: Washington Field

Contact: SA [redacted] b6 b7C b7E

Approved By [redacted]

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending)
~~(S)~~ 199N-WF-222852 [redacted] (Pending) b7E

(U) Title: ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) Synopsis: ~~(S)~~ Opening [redacted] b7E

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) Details: ~~(S)~~ Request opening [redacted] b7E
[redacted] relating to the storage of general and ELSUR evidence in captioned case.

♦♦

[redacted] 12-20-02 b6 b7C

12/19/02
OPEN [redacted] b6 b7C b7E

[redacted]

b7A [redacted]

~~SECRET~~

199N-WF-222852

[redacted] b6 b7C

DEC 19 2002

[redacted]

[redacted] 23534.EC b6 b7C

b1
b3
b6
b7C
b7E

From: [redacted]
To:
Date: Tue, Dec 31, 2002 5:50 PM
(S) Subject: 199N-WF-222852 [redacted]

b6
b7C

b6
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(S) The POCs in San Francisco [redacted]

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(S) [redacted] I left v-mail for [redacted] also, but this is a further heads-up. [redacted]

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(S) CC: [redacted]

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DATE: 06-19-2013
CLASSIFIED BY NSICG J89J28I90
REASON: 1.4 (c)
DECLASSIFY ON: 06-19-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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[redacted]

199N-WF-222852

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[redacted]

~~SECRET~~

DATE: 06-28-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 06-28-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(S) [redacted]

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(S) [redacted] Anwar Aulaqi
571-77-7121 (Anwar Aulaki)

Records Check:

b6
b7C

ACS: By: [redacted] SA [redacted] 12/31/02
(print name/title) (initials) (date)

Asset Files: By [redacted] /TES [redacted] 12/31/02 NEG
(field) (print name/title) (initials) (date)

Asset and Informant Unit By: _____ _____ _____
(FBIHQ) (print name/title) (initials) (date)

(S) [redacted]

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FBIHQ Supervisor:

(S) [redacted] _____
(date)

Field Office Review:

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[redacted]
WFO [redacted] 12/31/02 [redacted] 12/31/02
(office) (case agent) (date) (supervisor/date)

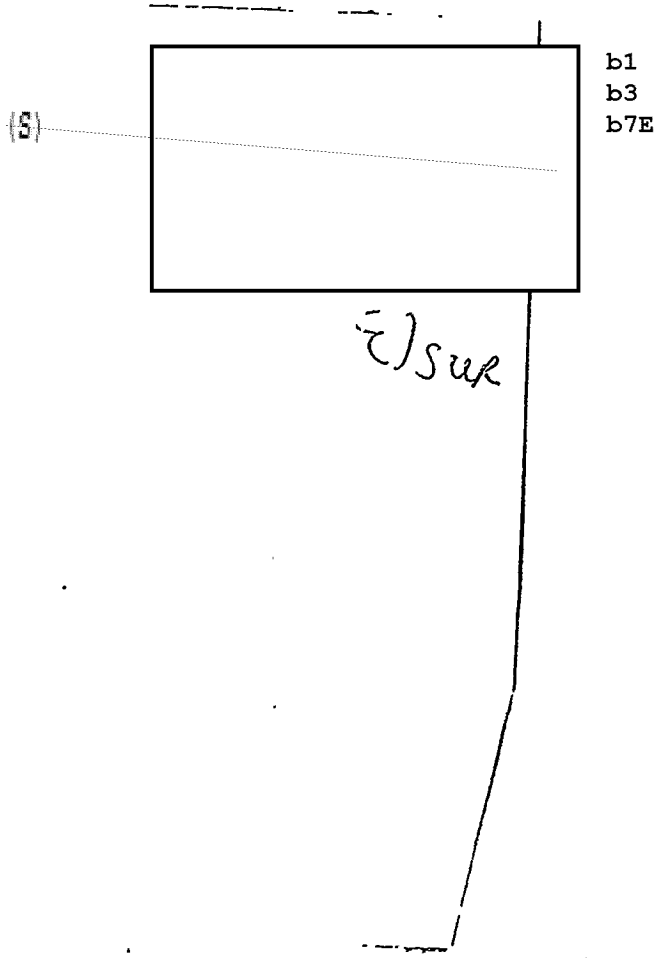
Reviewed Entire Declaration/Pages _____ to Complete of Draft

[redacted]

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~~SECRET~~

AWLAKI 5251


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Additional Review (if applicable)

(S) Criminal Case Description: [redacted]

WFO [redacted] 12/31/02 [redacted] 12/31/02
(office) (case agent) (date) (supervisor/date)

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Reviewed Entire Declaration/Pages ___Complete___ to _____ of Draft

U.S. Attorney's Office/Department of Justice Review:

_____ _____
(name/title/office) (date)

Reviewed pages _____ to _____ of Draft Declaration

~~SECRET~~

DATE: 07-10-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 07-10-2038

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FD-448 (Rev. 6-2-97)

FBI FACSIMILE

COVER SHEET

PRECEDENCE

- [X] Immediate
- [ ] Priority
- [ ] Routine

CLASSIFICATION

- [ ] Top Secret
- [X] ~~Secret~~ (U)
- [ ] Confidential
- [ ] Sensitive
- [ ] Unclassified

Time Transmitted: _____
Sender's Initials: _____
Number of Pages: 3
(including cover sheet)

To: FBIHQ [ ] Date: 12/31/2002
Name of Office

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Facsimile Number: [ ]

Attn: [ ] [ ] [ ]
Name Room Telephone

From: WFO
Name of Office

(S) Subject: [ ]

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Special Handling Instructions: _____

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Originator's Name: [ ] Telephone: [ ]

Originator's Facsimile Number: _____

Approved: _____

Brief Description of Communication Faxed: _____

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~~SECRET~~

* * * TRANSMI[redacted]ON RESULT REPORT (DEC.31.2002 1[redacted]7PM) * * *

DATE	TIME	ADDRESS	MODE	TIME	PAGE	RESULT	TTI PERS. NAME	FILE
DEC.31.	12:25PM	COMPATIBLE	G-TS	1'39"	P. 3	OK		161

b7E

[redacted]

: BATCH
M : MEMORY
S : STANDARD
A-: ASYNC MODE

C : CONFIDENTIAL
L : SEND LATER
D : DETAIL
1-: MIL_STD MODE

$: TRANSFER
@ : FORWARDING
F : FINE
G-: RICOH-MG3/COMPATIBLE MODE

P : POLLING
E : ECM
> : REDUCTION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-20-2013 BY NSICG J89J28T90

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-20-2013 BY NSICG J89J28T90

Indices Search Slip
FD-160 (Rev. 9-28-92)

Date 12/31/02

Requested by [redacted] b6 b7C

To: Administrative Officer

Ext. | Squad: | File No. 199N-WF-222852 b7E

Subject Anwar Aulaqi

Social Security Account # 621-77-7121

Aliases

Address	Birth Date	Birth Place	Race	Sex
Yemen	4/21/71	New Mexico	W	☑ Male ☐ Female

- ☐ Exact Spelling
- ☐ All References
- ☐ Main Security Case Files Only
- ☐ Security References Only
- ☐ Main Criminal Case Files Only
- ☐ Criminal References Only
- ☐ Main Security *(If no Main, list all Security References)*
- ☐ Main Criminal *(if no Main, list all Criminal References)*
- ☐ Restrict Locality of

☐ [redacted] Searched by 12/31/02 Date	☐ ISIS: ☐ NEG ☐ POS Searched by Date
☐ [redacted] ☐ POS 12/31/02 Date	☐ OCIS: ☐ NEG ☐ POS Searched by Date
☐ ELSUR Indices: ☐ NEG ☐ POS Searched by Date	☐ IIS: ☐ NEG ☐ POS Searched by Date
☐ FOIMS: ☐ NEG ☐ POS Searched by Date	☐ MICRO: ☐ NEG ☐ POS Searched by Date
☐ GLOBAL: ☐ NEG ☐ POS Searched by Date	☐ REGIONAL: ☐ NEG ☐ POS Searched by Date

b6 b7C

Place an "X" by the Field Office(s) to Query for Regional Searches.

Northeast

- ☐ Albany
- ☐ Boston
- ☐ New Haven
- ☐ New York City
- ☐ Newark
- ☐ Philadelphia
- ☐ All above

Legats

- ☐ Athens
- ☐ Bangkok
- ☐ Bern
- ☐ Bogota
- ☐ Bonn
- ☐ Bridgetown
- ☐ Brussels
- ☐ Canberra
- ☐ Caracas
- ☐ Hong Kong
- ☐ London
- ☐ Madrid
- ☐ Manila
- ☐ Mexico City
- ☐ Montevideo
- ☐ Ottawa
- ☐ Panama City
- ☐ Paris
- ☐ Rome
- ☐ Tokyo
- ☐ Vienna

Mid-Atlantic

- ☐ Atlanta
- ☐ Baltimore
- ☐ Birmingham
- ☐ Charlotte
- ☐ Columbia
- ☐ Jackson
- ☐ Jacksonville
- ☐ Knoxville
- ☐ Memphis
- ☐ Miami
- ☐ Mobile
- ☐ New Orleans
- ☐ Norfolk
- ☐ Quantico
- ☐ Richmond
- ☐ San Juan
- ☐ Tampa
- ☐ Washington Field
- ☐ All above

Central

- ☐ Buffalo
- ☐ Chicago
- ☐ Cincinnati
- ☐ Cleveland
- ☐ Dallas
- ☐ Denver
- ☐ Detroit
- ☐ El Paso
- ☐ Houston
- ☐ Indianapolis
- ☐ Kansas City
- ☐ Little Rock
- ☐ Louisville
- ☐ Milwaukee
- ☐ Minneapolis
- ☐ Oklahoma City
- ☐ Omaha
- ☐ Pittsburgh
- ☐ San Antonio
- ☐ Springfield
- ☐ St. Louis
- ☐ All above

Western

- ☐ Albuquerque
- ☐ Anchorage
- ☐ Honolulu
- ☐ Las Vegas
- ☐ Los Angeles
- ☐ Phoenix
- ☐ Portland
- ☐ Sacramento
- ☐ Salt Lake City
- ☐ San Diego
- ☐ San Francisco
- ☐ Seattle
- ☐ All above

File & Serial Number	Remarks	File & Serial Number	Remarks
			[redacted] b7A
			199N-WF-222852 [redacted] b6 b7C

Consolidated by Date

Reviewed by Date DEC 31 2002 [redacted]

File Review Symbols
I - Identical
NI - Not identical
? - Not identifiable
U - Unavailable reference

FBI/DOJ

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From:
To:
Date: Thu, Jan 2, 2003 3:11 PM
(S) Subject: Re: 199N-WF-222852

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(S) 1/2/2003

Thanks,

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>>> 12/31 2:44 PM >>>

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(S) The POCs in San Francisco

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(S) I left v-mail for also, but this is a further heads-up.

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CC: (S)

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199N-WF-222852
SEARCHED
SERIALIZED
INDEXED
FILED

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b7C

JAN 0 2003

*** NCIC RESPONSE #74516 RECEIVED FOR TERM T09H *** FB0050
DCFBIWF00
NO NCIC WANT SOC/521777121

*** NCIC RESPONSE #74669 RECEIVED FOR TERM T09H *** FBI 0P
DCFBIWFS6
THIS NCIC INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR INQUIRY ON NAM/AULAQI,ANWAR SOC/521777121 PUR/C

NAME	FBI NO.	INQUIRY DATE
AULAQI,ANUAR	461766TB4	2002/12/31

SEX	RACE	BIRTH DATE	HEIGHT	WEIGHT	EYES	HAIR	BIRTH PLACE	PHOTO
M	W	1971/04/21	601	135	BRO	BLK	NEW MEXICO	N

FINGERPRINT CLASS	PATTERN CLASS
	RS LS RS RS RS LS RS LS LS LS
	AU WU WU LS WU WU
	RS LS AU

SOCIAL SECURITY
521-77-7121
IDENTIFICATION DATA UPDATED 2001/08/10
THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE FOLLOWING:
CALIFORNIA - STATE ID/CA11741965
THE RECORD(S) CAN BE OBTAINED THROUGH THE INTERSTATE IDENTIFICATION INDEX BY USING THE APPROPRIATE NCIC TRANSACTION.
END

*** NCIC RESPONSE #74837 R[redacted]IVED FOR TERM T09H *** FB[redacted]0P
DCFBIWFS6
THIS INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR RECORD REQUEST FOR FBI/461766TB4. THE FOLLOWING WILL RESPOND TO YOUR AGENCY:
CALIFORNIA - STATE ID/CA11741965
END

DATE: 06-19-2013
CLASSIFIED BY NSICG J89J28I90
REASON: 1.4 (c)
DECLASSIFY ON: 06-19-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

009 [redacted] 02.EC b6 b7C

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: PRIORITY Date: 01/08/2003

To: WMFO A/SSA [redacted] b6 b7C
SA [redacted]
San Diego SSA [redacted]

From: San Diego
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ 199N-WF-222852-398 (Pending)
(S) [redacted] (Pending) b1 b3 b7A b7E

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI,
a.k.a. N.A. Aulaqi,
Anwar N. Alauaqi;
IT-UBL-HAMAS

(S) [redacted] b1 b3 b7D b7E
(S) [redacted]

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(S) [redacted] b1 b3 b7D b7E

(S) [redacted] b1 b3 b7D b7E

~~SECRET~~

Assign Lead to SA [redacted] 1/16/03 1-22-03 b6 b7C b7A

199N WF 222852
SEARCHED [redacted]
SERIALIZED [redacted] b6 b7C
JAN 1 2003

[redacted]

I-5267

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(S)

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AWLAKI-5268

LEAD(s):

Set Lead 1:

WASHINGTON FIELD

AT WASHINGTON, D.C.

(U) ~~(S)~~ Review and advise San Diego at earliest opportunity should [redacted] be required of [redacted] Contact SA [redacted]

b6
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♦♦

DATE: 06-20-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 06-20-2038

ALL INFORMATION CONTAINED
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(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 01/24/2003

To: San Diego **Attn:** SA [redacted] b6 b7C b7E

From: Washington Field [redacted]

Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Pending)

(S) [redacted] (Pending) b1 b3 b7A b7E

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Response to lead set forth in reference. Lead covered.

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) **Reference:** ~~(S)~~ 199N-WF-222852 Serial 398

(S) [redacted] b1 b3 b7D b7E

b1 b3 b6 b7C b7D b7E

~~(S)~~ Based on several e-mails exchanged between SA [redacted] (WFO) and SA [redacted] (SD), and a telephone conversation on 01/23/2003,

(S) [redacted]

b7A [redacted]

♦♦

[redacted] b6 b7C

~~SECRET~~

[redacted] b6 b7C

Cleared Assigned SA [redacted] 1/28/03 D 1-27-03

[redacted] 030243.EC

DATE: 06-20-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 06-20-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FD-542 (Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 04/21/2003

To: Washington Field Attn: SA [redacted] b6 b7C b7E

From: San Francisco [redacted]

Contact: IA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) 199N-WF-222852 405 (Pending)

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI
IT - AL QAEDA
OO: WF

(S) [redacted] b1 b3 b7D b7E

(U) ~~Derived From : G-3~~
~~Declassify On: X1~~

Reference: (U) 199N-WF-222852 serial 404

(S) [redacted] b1 b3 b7D b7E b6 b7C

[redacted]

~~SECRET~~ b7A

[redacted] b6 b7C

Clear Lead 4/30/03 4/30/03

199N-WF-222852
SEARCHED INDEXED
SERIALIZED FILED
APR 29 2003 [redacted] b6 b7C

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(S) [redacted]

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(U) ~~(S)~~ Lead covered at San Francisco.

To: Washington Field From: San Francisco
Re: (U) 199N-WF-222852, 04/21/2003

Accomplishment Information:

Number: 1
Type: [redacted] b1 b3 b7E
(S)

Claimed By:
SSN: [redacted] b6
Name: b7C
Squad: b7E

To: Washington Field From: San Francisco
Re: (U) 199N-WF-222852, 04/21/2003

LEAD(s):

Set Lead 1: (Info)

WASHINGTON FIELD

AT WASHINGTON, D.C.

(U) Read and clear.

♦♦

DATE: 06-19-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 06-19-2038

ALL INFORMATION CONTAINED
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WHERE SHOWN OTHERWISE

(Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 05/06/2003

To: Counterterrorism **Attn:** [redacted] b6 b7C b7E
SSA [redacted]

From: Washington Field
[redacted]
Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Closed)

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - AL QAEDA

(U) **Synopsis:** ~~(S)~~ Closing of captioned investigation. Investigation at WFO has not disclosed a continuing pattern of activity to suggest that Anwar Aulaqi is engaged in international terrorism, or activities in preparation therefor, or knowingly aiding and abetting any person in the conduct of these activities.

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) [redacted] b7E

Details: ~~(S)~~ This investigation was opened [redacted] indicating Anwar Aulaqi was the spiritual leader of Nawaf M. Alhazmi and Khalid Almidhdir, two hijackers that were on American Airlines flight 77 that crashed into the Pentagon. b1 b3 b7D b7E

(S) [redacted]

~~(S)~~ Investigation to date has sought to determine the extent to which Anwar Aulaqi was acquainted with any of the 09/11 hijackers and the degree of his involvement with other Islamic Radical personalities in the United States. b1 b3 b7E

(S) [redacted] b7A

~~SECRET~~

C-4 5/6/03 5-7-03 b6 b7C

199N-WF-222852
SEARCHED [redacted] INDEXED [redacted] FILED
MAY 0 6 2003 b6 b7C

[redacted] 031253.EC b6 b7C

(S) [redacted] b1 b3 b7D b7E

(S) [redacted] b1 b3 b7E

(S) [redacted] interviews, revealed that Anwar Aulaqi frequently visited adult escorts in Washington, DC (see section below entitled "Anwar Aulaqi and Adult Escorts").

ANWAR AULAQI AND ADULT ESCORTS

(S) [redacted] Aulaqi engaged the services of adult escorts, to which he made cash payments in return for sexual activity. This investigation resulted in several interviews of the adult escorts that Aulaqi patronized, to fully identify Aulaqi's activities. The results of these interviews and other investigative activity indicate that Aulaqi is in violation of Title 18 USC § 1952: Interstate and foreign travel or transportation in aid of racketeering enterprises. b1 b3 b7E

(S) [redacted] b1 b3 b7E

Elements of Title 18 USC § 1952

(U) 18 USC § 1952 (a) Whoever travels in interstate or foreign commerce or uses the mail or any facility in interstate or foreign commerce with intent to...

(U) 18 USC § 1952 (a) (3) Otherwise, promote, manage, establish, carry on, or facilitate the promotion, management,

establishment, or carrying on, of any unlawful activity, and thereafter performs or attempts to perform...

(U) 18 USC § 1952 (b) (1) unlawful activity means...prostitution offenses in violation of the laws of the State in which they are committed.

Prostitution, defined by the District of Columbia Criminal Code.

(U) Section 22-2701 of the District of Columbia criminal code states that it shall not be lawful for any person to invite, entice, persuade, or address for the purpose of inviting, enticing, or persuading, any person or persons in the District of Columbia for the purpose of prostitution or any other immoral or lewd purpose.

(U) Section 22-2701.1. of the District of Columbia criminal code defines prostitution as engaging, agreeing to engage, or offering to engage in sexual acts or contacts with another person in return for a fee.

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To: Counterterrorism From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 05/06/2003

(S) [redacted]

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(U) ~~(S)~~ On [redacted] the writer and SA [redacted] interviewed [redacted] at the Loews's Hotel, [redacted] stated that she works for [redacted] she performed oral sex on Anwar Aulaqi, he paid her $400.00 in cash. [redacted] displayed for interviewing agents hand written notes detailing her escort customers in Washington, DC. The notes contained an entry for a customer on [redacted] with a listed name of Anwar Aulaqi and an address of 3331 Kaywood Drive, Falls Church, VA.

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(S) [redacted]

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To: Counterterrorism From: Washington Field
(U) Re: (S) 199N-WF-222852, 05/06/2003

(S) [redacted] b1 b3 b6 b7C b7E

(U) (S) On 11/26/01 the writer and SA [redacted] interviewed [redacted] the Washington Suites Hotel. She stated that she had been working for [redacted] She advised that on [redacted] a man visited her in the evening, she described the man as tall and thin with a full beard, and polite. He claimed to be from India and employed as a computer engineer. This person stood out as somewhat suspicious because of his full beard, something that seemed out of place in America right now, given the recent terrorist attacks. [redacted] could not remember this man's name. [redacted] was then shown a photograph of Anwar Aulaqi, which she positively identified as the man she was speaking about. This was the first meeting between [redacted] and Aulaqi. b6 b7C b7D

(U) (S) When Anwar Aulaqi showed up at the hotel room on [redacted] asked to see one of his business cards to verify he was the person who called [redacted] for a reservation. Aulaqi did not have a business card, instead he displayed an electronic information storage b6 b7C b7D

device which contained an entry with the name of a computer company. [redacted] could not remember the name of the company. b6 b7C b7D

(U) ~~(S)~~ Anwar Aulaqi paid [redacted] $400.00 in cash for a one hour appointment. [redacted] then had sexual intercourse with Aulaqi.

(S) [redacted] b1 b3 b6 b7C b7E

(U) ~~(S)~~ A query of escort service Internet advertisements revealed a company called [redacted] using telephone number [redacted] The advertisement depicted a female named [redacted] available on an in call basis in Northwest Washington, DC. b6 b7C b7E

(U) ~~(S)~~ On [redacted] was interviewed [redacted] the Residence Inn by Marriott, 2120 P Street NW, Washington, DC 20037. [redacted] works as an adult escort, [redacted] for a company called [redacted] b6 b7C

(U) ~~(S)~~ On [redacted] had a first time customer named Anwar Aulaqi. [redacted] displayed for interviewing agents her nationwide pager which contained the name "Anwar Aulaqui [redacted] " Aulaqi identified himself by giving [redacted] three credit cards, they all had the same name on them. When [redacted] was typing Aulaqi's name into the pager he didn't want her to type in his last name and took his credit cards away from her, she therefore may have mis-typed the last name. b6 b7C

(U) ~~(S)~~ Anwar Aulaqi identified himself as being from California, originally from India. He stated he was a computer

engineer. [redacted] described Aulaqi as being tall (over 6 feet), very thin, with a full beard, and in his thirties. b6 b7C

(U) ~~(S)~~ Anwar Aulaqi paid [redacted] $220.00 in cash, whereupon she performed oral sex on him (using a condom). Aulaqi finished very quickly and wanted [redacted] to perform oral sex on him again. [redacted] advised Aulaqi that he would have to pay another $220.00. Aulaqi stated he would pay again if he could get full sexual intercourse, [redacted] declined.

(U) ~~(S)~~ Interviewing agents showed [redacted] a photograph of Anwar Aulaqi, she positively identified this photograph as the customer she saw on [redacted] b6 b7C

(S) [redacted] b1 b3 b6 b7C b7E

(U) A query of escort Internet advertisements revealed a company called [redacted] using telephone numbers [redacted] and [redacted] The advertisement depicted five girls as Washington, DC companions, including [redacted] who would be visiting Washington, DC between [redacted] Her rate was advertised as $300.00 per hour. b6 b7C b7E

(U) ~~(S)~~ [redacted] identifies telephone number [redacted] as belonging to an entity called [redacted] Fort Lauderdale, FL 33319. b7E

(U) ~~(S)~~ On [redacted] the writer and SA [redacted] interviewed [redacted] of the Swissotel, 2650 Virginia Avenue NW, Washington, DC 20037. [redacted] stated that she works as an adult escort for a company called b6 b7C

[redacted] and this trip to Washington, DC was her first time doing this kind of work. b6 b7C

(U) (S) On the evening of [redacted] had three male customers, one each at 9:00pm, 10:00pm, and 11:00pm. [redacted] could not immediately recall the names of any of those customers. She attributed her lack of recall to being nervous about the interview [redacted]

(U) (S) [redacted] was shown a photograph of Anwar Nasser Aulaqi. [redacted] positively identified Aulaqi as the customer who visited her at [redacted] she stated she was 100% sure of her identification of Aulaqi. b6 b7C

(U) (S) When Anwar Aulaqi arrived at [redacted] room on [redacted] a driver's license to identify himself. The name on the driver's license was close to the name that was relayed to [redacted] by the escort agency [redacted] but not an exact match. When the escort agency called [redacted] to relate Aulaqi's name the agency provided the spelling as follows: Amwar Aulagi. [redacted] had recorded this spelling on a piece of paper, which she showed to interviewing agents. b6 b7C

(U) (S) Aulaqi told [redacted] that he was a computer engineer and that he was from India. Aulaqi was polite to [redacted] during his visit. Aulaqi paid [redacted] $300.00 in cash. [redacted] then had sexual intercourse with Aulaqi, she did not perform oral sex on Aulaqi. b6 b7C

(U) (S) [redacted] described Aulaqi as having a beard, mid 30's, medium to tall height, wearing glasses, and casual attire. The [redacted] meeting was the first time [redacted] had met Aulaqi.

(S) [redacted] b1 b3 b6 b7C b7E

(U) ~~(S)~~ [redacted] associates telephone number [redacted] with a company called [redacted] Ft. Lauderdale, FL 33308. The billing address for [redacted] Ft. Lauderdale, FL 33334. b7E

(U) ~~(S)~~ A query of escort service Internet advertisements revealed that the [redacted] to Washington, DC depicted a female escort named [redacted] as visiting Washington, DC between [redacted] This advertisement stated [redacted] was with a company called [redacted] and indicated a telephone number of [redacted] b6 b7C b7E

(U) ~~(S)~~ On [redacted] the writer and Special Agent [redacted] (WFO) interviewed [redacted] in [redacted] The Melrose Hotel, 2430 Pennsylvania Avenue NW, Washington, DC 20037. [redacted] Washington, DC [redacted] Washington, DC was between [redacted] displayed for interviewing agents a telephone/address book which contained the names of her regular customers. Written in the "A" alphabetical section of the book was the name "Anwar-DC". b6 b7C

(U) ~~(S)~~ Anwar was a [redacted] during [redacted] Washington, DC in [redacted] In this [redacted] encounter Anwar paid [redacted] $300.00 in cash. [redacted] did not provide Anwar with oral sex or sexual intercourse. Anwar watched [redacted] as she engaged in erotic behavior and stimulated herself, while watching [redacted] Anwar masturbated to the point of ejaculation. b6 b7C

(U) ~~(S)~~ Anwar was again a customer [redacted] Again Anwar paid $300.00 in cash to watch [redacted] perform erotic behavior, he laid on the bed and masturbated to the point of ejaculation. b6 b7C

(U) ~~(S)~~ [redacted] was shown a photograph of Anwar Aulaqi, which she positively identified as the person she knows as Anwar and the person she spoke about during this interview.

(U) ~~(S)~~ **NOTE:** Serial 190 of this case is an EC summary depicting Aulaqi's [redacted] which occurred on [redacted] at the Monarch Hotel, 2401 M Street NW, Washington, DC. Due to SA [redacted] involvement in other case b6 b7C

work, [redacted] was not interviewed after [redacted] visit with Aulaqi. b1 b3 b6 b7C b7E

(S) [redacted]

(U) ~~(S)~~ [redacted] associates telephone number [redacted] with a company called [redacted] b7E [redacted] Ft. Lauderdale, FL 33319.

(U) ~~(S)~~ A query of escort service Internet advertisements revealed that the [redacted] to Washington, DC depicted a female escort named [redacted] as being available in DC at the rate of $400.00 per hour. The Internet advertisement listed three telephone numbers: [redacted] b6 b7C b7D b7E

(U) ~~(S)~~ The photograph of [redacted] contained in the advertisement above, as well as the escort company affiliation, revealed this person to be the same [redacted] that Aulaqi had an appointment with on [redacted] true name is [redacted] [redacted] b6 b7C b7D b7E

(U) ~~(S)~~ **NOTE:** Serial 159 of this case is an EC summary depicting Aulaqi's [redacted] which occurred on [redacted] at the Washington Suite Hotel, 2500 Pennsylvania Avenue NW, Washington, DC. In the [redacted] meeting Aulaqi paid $400 cash to [redacted] she then had sexual intercourse with Aulaqi. b6 b7C b7D b7E

(S) [redacted] b1 b3 b6 b7C b7E

(U) (S) [redacted] indicates that telephone number [redacted] in Ft. Lauderdale, FL. A query of escort service Internet advertisements revealed that the [redacted] to Washington, DC depicted a female escort named [redacted] as visiting Washington, DC. This advertisement stated [redacted] was with a company called [redacted] and indicated a telephone number of [redacted] b6 b7C b7E

(U) (S) On [redacted] the writer and Special Agent [redacted] (WFO) interviewed [redacted] the Wyndham City Center Hotel, 1143 New Hampshire Avenue NW, Washington, DC. [redacted] arrived in Washington, DC on Monday, [redacted] On that day she recalled seeing approximately 5 male customers; [redacted] displayed for interviewing agents an appointment book depicting the names of the male customers she saw. This book contained the name Anwar Aulaqi and the time [redacted] had met Aulaqi. b6 b7C

(U) (S) Aulaqi paid [redacted] $300.00 in cash. [redacted] then gave Aulaqi a massage (including his genital area), and then had sexual intercourse with him. Aulaqi gave no indication if he intended to see [redacted] again. Aulaqi did not say or do anything that would indicate he was dangerous or a threat to the United States. b6 b7C

(U) (S) [redacted] was shown a photograph of Anwar Nasser Aulaqi, which she positively identified as the person she had as a customer at approximately [redacted] and the person she was referring to during the interview.

(S) [redacted] b1 b3 b6 b7C b7E

(U) (S) On [redacted] identified the subscriber of [redacted] to be [redacted] b6 b7C b7D b7E

(U) (S) A query of escort service Internet advertisements revealed that the [redacted] to Washington, DC depicted a female escort named [redacted] as visiting Washington, DC between [redacted] This advertisement stated [redacted] was with a company called [redacted] and indicated a telephone number of [redacted] b6 b7C b7E

(U) (S) On [redacted] the writer and Special Agent [redacted] (WFO) interviewed [redacted] of the Melrose Hotel, 2430 Pennsylvania Avenue NW, Washington, DC. [redacted] arrived in Washington, DC on Monday, [redacted] and will stay until [redacted] She had three customers on the day of her arrival in Washington, DC. [redacted] displayed for interviewing agents an appointment book containing the name Anwar Aulaqi and the time [redacted] appointment book also listed an address under Anwar Aulaqi's name: 3159 Row Street, Falls Church, VA. b6 b7C b7D

(U) (S) When Aulaqi arrived at [redacted] she looked through the "peep" hole, saw Aulaqi, and thought to herself that he looked like Osama Bin Laden. [redacted] described Aulaqi as being tall, approximately 6'2", thin, in his mid 30's, and wearing a bushy beard. [redacted] was shown a photograph of Anwar Aulaqi which she positively identified as the person she had as a customer on [redacted] and the person she was referring to during the interview. b6 b7C b7D

(U) (S) Anwar Aulaqi paid [redacted] $400.00 in cash, she then had sexual intercourse with Aulaqi. Aulaqi stated that he would like to make another visit with [redacted] if she were to visit Washington, DC in the future. Aulaqi was very polite and mentioned to [redacted] that he had seen another girl from the [redacted] escort service. He stated that he goes to Florida sometimes and that he likes to use escort services based in Florida. b6 b7C b7D

(U) (S) [redacted] was extremely nervous during the interview. She indicated she [redacted] was advised of the requirement to maintain the confidentiality of the interview. [redacted] offered her assistance to the FBI in the future. b6 b7C b7D

(U) (S) While returning to the office after the interview with [redacted] the writer received a telephone call from a woman identifying herself as [redacted] indicated that [redacted] had called her about the FBI interview and [redacted] wanted to offer her assistance to the FBI. Her offer b6 b7C b7D

for assistance was refused and the call was terminated. [redacted] provided a call back number for herself at [redacted]

b6
b7C
b7D
b7E

(U) ~~(S)~~ In a follow up telephone call with [redacted] on [redacted] she stated that she was scared after the interview and decided to seek advice from her escort agency. [redacted] a visit from the FBI caused [redacted] great anxiety and she didn't know what to do. She stated that she was still willing to assist the FBI. [redacted] was reprimanded for notifying her agency about the interview, she advised of her intentions to leave Washington, DC as soon as possible.

(S) [redacted]

b1
b3
b6
b7C
b7E

(U) ~~(S)~~ On [redacted] advised that the subscriber to [redacted] was [redacted] Manhattan, NY 10010.

b6
b7C
b7D
b7E

How Anwar Aulaqi's behavior meets the criminal elements defined above

I. (U) 18 USC § 1952 (a) Whoever travels in interstate or foreign commerce or uses the mail or any facility in interstate or foreign commerce with intent to...

(S) [redacted]

b1
b3
b7D
b7E

To: Counterterrorism From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 05/06/2003

b1
b3
b6
b7C
b7D
b7E

(S)

To: Counterterrorism From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 05/06/2003

(S) [redacted]

b1
b3
b6
b7C
b7D
b7E

(U) ~~(S)~~ On the following dates Anwar Aulaqi traveled in interstate commerce from Virginia into the District of Columbia to engage in prostitution:

Date		Destination in DC
[redacted]	b6 b7C	Loews L'Enfant Plaza Hotel 480 L'Enfant Plaza NW Washington, DC.
[redacted]		Washington Suites Hotel

To: Counterterrorism From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 05/06/2003

2500 Pennsylvania Avenue NW
Washington, DC

[redacted] b6 b7C Residence Inn by Marriott
2120 P Street NW
Washington, DC

[redacted] Swissotel Watergate
2650 Virginia Avenue NW
Washington, DC

[redacted] Melrose Hotel
2430 Pennsylvania Avenue NW
Washington, DC

[redacted] Wyndham City Center Hotel
1143 New Hampshire Avenue NW
Washington, DC

[redacted] Melrose Hotel
2430 Pennsylvania Avenue NW
Washington, DC

II. (U) 18 USC § 1952 (a) (3) Otherwise, promote, manage, establish, carry on, or facilitate the promotion, management, establishment, or carrying on, of any unlawful activity, and thereafter performs or attempts to perform...18 USC § 1952 (b) (1) unlawful activity means...prostitution offenses in violation of the laws of the State in which they are committed.

a. On [redacted] Anwar Aulaqi paid [redacted] b6 b7C [redacted] $400.00 in cash for which she performed oral sex on Aulaqi.

b. On [redacted] Anwar Aulaqi paid [redacted] [redacted] $400.00 in cash for which she had sexual intercourse with Aulaqi.

c. On [redacted] Anwar Aulaqi paid [redacted] [redacted] $220.00 in cash for which she performed oral sex on Aulaqi.

d. On [redacted] Anwar Aulaqi paid [redacted] [redacted] $300.00 in cash for which she had sexual intercourse with Aulaqi.

e. On [redacted] Anwar Aulaqi paid [redacted] $300.00 in cash for which she gave an erotic performance with Aulaqi watched and masturbated. b6 b7C

f. On [redacted] Anwar Aulaqi paid [redacted] $300.00 in cash for which she had sexual intercourse with Aulaqi.

g. On [redacted] Anwar Aulaqi paid [redacted] $400.00 in cash for which she had sexual intercourse with Aulaqi. b6 b7C

♦♦

DATE: 06-20-2013
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REASON: 1.4 (c)
DECLASSIFY ON: 06-20-2038

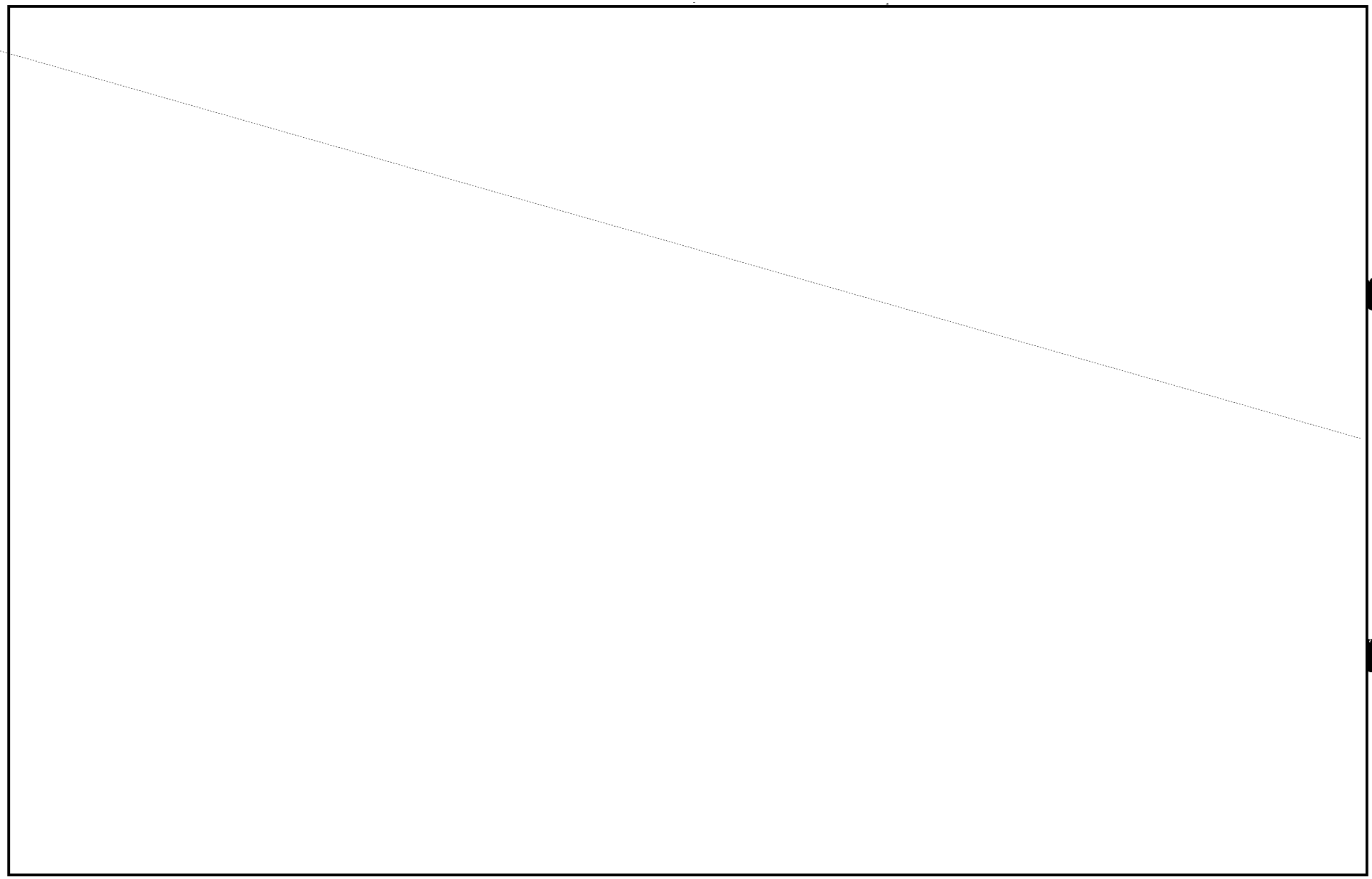
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WHERE SHOWN OTHERWISE

~~SECRET~~

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FOI/PA# 1174529-0

Total Deleted Page(s) = 53
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Page 9 ~ b7E;
Page 10 ~ b7E;
Page 11 ~ b7E;
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Page 32 ~ Duplicate;
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Page 69 ~ Referral/Consult;
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Page 116 ~ b6; b7C; b7E;
Page 120 ~ Referral/Consult;
Page 121 ~ Referral/Consult;
Page 122 ~ Referral/Consult;
Page 123 ~ Referral/Consult;
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Page 129 ~ b7E;
Page 143 ~ Referral/Consult;
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Page 145 ~ Referral/Consult;
Page 146 ~ Referral/Consult;

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Cc: [redacted] (CTD) (FBI) b6
Subject: Passport question b7C

~~SECRET~~//NOFORN
RECORD WF-222852

Hi [redacted] Are you able to tell me if Anwar Nasser Aulaqi (aka Al-Aulaqi, al-Awlaqi) subject of 315N-WF-222852, has a valid US passport. b6 b7C b7E

[redacted] So it would help to know if he actually has a US passport that would allow him easy entry, or if he never renewed after State investigated him for fraud in the late 1990s

Thank you very much, as always, b6 b7C b7E

[redacted]

IA [redacted]

[redacted]

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~~DECLASSIFICATION EXEMPTION 1~~
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~~DECLASSIFICATION EXEMPTION 1~~
~~SECRET~~//NOFORN

DECLASSIFIED BY NSICG J89J28T90
ON 07-03-2013

FD-542 (Rev. 01-31-2003)

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 07/22/2003

To: Washington Field Attn: SA [redacted] b6 b7C b7E

San Diego SA [redacted] b6 b7C b7E

From: San Diego [redacted]

Contact: SSA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending) 411

(U) ~~(S)~~ [redacted] (Pending) b7A b7E

(U) Title: ~~(S)~~ ANWAR AULAQI
IT- UBL/AL-QAEDA

(U) Synopsis: ~~(S)~~ Document asset statistics for captioned case.

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) Details: ~~(S)~~ To claim statistics for Asset information provided on captioned case on [redacted] b7D

~~SECRET~~ b6 b7C b7A

[redacted]
199N-WF-222852
SEARCHED ____ INDEXED ____
SERIALIZED ____ FILED ____
JUL 28 2003 FBI
[redacted]

To: Washington Field From: San Diego
(U) Re: ~~(S)~~ 199N-WF-222852, 07/22/2003

Accomplishment Information:

Number: 3
Type: [redacted] b6 b7C b7E

Claimed By:
SSN:
Name:
Squad:

♦♦

AWLAKI-4422

ED-350 (Rev. 5-8-81)

(Mount Clipping in Space Below)

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DATE 06-20-2013 BY NSICG J89J28T90

(Indicate page, name of newspaper, city and state.) p A1 and A6 Washington Post: WashingtonDC

Date: 9/10/03
Edition:

Title: Anwar Aulaqi

Character: 199N-WF-222852
or
Classification:
Submitting Office:

Indexing:

b6
b7C
b7A

199N-WF-222852
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SEP 11 2003

FBI/DOJ

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DATE 06-20-2013 BY NSICG J89J28T90

TWO YEARS

Unanswered Questions

Who Aided Hijackers Is Still Mystery

FBI Disputes Findings Of Congressional Inquiry

By Dan Eggen
Washington Post Staff Writer

Two years after al Qaeda terrorists slammed jetliners into the World Trade Center and the Pentagon, FBI and congressional investigators remain deeply divided over whether the 19 hijackers received help from other al Qaeda operatives inside the United States and still are unable to answer some of the central questions in the case.

The uncertainties persist despite the largest FBI investigation in U.S. history—which has included 180,000 interviews and 7,000 agents—and raise the possibility that Americans will never know precisely how the conspirators were able to pull off the most devastating terrorist attacks in U.S. history.

"We know quite a bit about the attacks," FBI counterterrorism chief Larry Mefford said last week. "Unfortunately, we don't know everything."

Some of the doubts surround intriguing details: Investigators still have no firm grasp on why the hijacker pilots booked layovers in Las Vegas during apparent practice runs on commercial airliners in 2001. Authorities also have found no definitive explanation for why ringleader Mohamed Atta and another hijacker, Abdulaziz Alomari, began their suicidal journey on Sept. 11, 2001, with a seemingly risky commuter flight from Portland, Maine, to Boston—coming within minutes of missing their flights out of both cit-

praising Ueberroth's campaign and calling him "a force for good."

"We share core beliefs about the urgent need to restore the economic vitality of California and about the important steps that will achieve that result," Schwarzenegger said.

McClintock also sought to associate himself with Ueberroth. He said Ueberroth's supporters "were backing a serious and well-qualified candidate" and predicted that most of them will now support him.

Ueberroth is the second prominent Republican to drop out of the race. Earlier, wealthy businessman Bill Simon, the GOP's candidate against Davis last year, abandoned his candidacy.

Special correspondent Kimberly Edds contributed to this report.

CLARIFICATION

Former Vermont governor Howard Dean has not totally repudiated the North American Free Trade Agreement, as indicated in a Sept. 9 article. The Democratic presidential aspirant supports the agreement in principle, but wants to reopen negotiations and demand tougher labor standards from Mexico.

Why did it take the U.S. government so long to recognize a potentially dangerous fat in many packaged foods.?

Features

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AWLAKI-4432

Who May Have Aided Hijackers Remains a Mystery

PLOT, *From A1*

ies: And what exactly was discussed at a pivotal meeting in Kuala Lumpur in January 2000, where investigators believe—but cannot prove—that the Sept. 11 plot was put in motion?

But perhaps the biggest riddle—one that has only become murkier in recent months—centers on the support given to the hijackers while they were laying the groundwork for the attacks, and what that suggests about a pre-existing network of operatives in the United States.

A recent congressional inquiry raises the possibility that al Qaeda supporters were in place in this country to help the hijackers; were aware of at least some aspects of the plot; and may have been supported by elements of another government, Saudi Arabia. If true, that could mean that domestic accomplices to the attacks are still at large.

FBI investigators—who initially believed that such a support network was likely—concluded by early 2002 that no evidence could be found of any organized domestic effort to aid the hijackers. Since then, FBI, Justice Department and intelligence officials have portrayed the hijacking teams as disciplined operatives who kept to themselves and did not draw upon existing terrorist cells for help. Investigators believe the hijackers relied on unwitting fellow immigrants in obtaining apartments, identification papers and other assistance after they had entered the United States.

"While here, the hijackers effectively operated without suspicion, triggering nothing that would have alerted law enforcement and doing nothing that exposed them to domestic coverage," FBI Director Robert S. Mueller III said during a joint inquiry of House and Senate intelligence committees in June 2002. "As far as we know, they contacted no known terrorist sympathizers in the United States."

But in a scathing report released this summer, the joint inquiry reached a much different conclusion: that intelligence sources and the FBI's own investigation had revealed contacts between the lead hijackers and at least 14 suspected terrorist associates in San Diego and elsewhere in the United States—including several whom the FBI was monitoring at the time of the contacts. The congressional inquiry also alleged that two of the associates may have had ties to the Saudi Arabian government, a charge that has strained U.S. relations with Riyadh.

The claims refocused attention on the performance and competence of the FBI, which along with the CIA, came under fierce criticism last year for not acting more aggressively to locate two of the hijackers who were known to have entered the United States in the summer of 2001.

"The fact that so many persons known to the FBI may have been in contact with the hijackers raises questions as to how much the FBI knew about the activities of Islamic extremist groups in the United States before September 11," the congressional report concluded, adding that the extent of any support network "is vitally important in understanding the *modus operandi* of the hijackers and al Qaeda."

Daniel Benjamin, a former National Security Council official in the Clinton administration who has criticized the FBI's role in combating terrorism, said, "The FBI's line for the longest time after 9/11 was that this was a revolutionary act in terms of the history of terrorism because it was done by terrorists who came into this country and did not plug into the local infrastructure. Now it looks like that is not the case."

But officials at the FBI and elsewhere in the Bush administration strenuously dispute those characterizations, arguing that the congressional inquiry's conclusions rely on outdated or inaccurate evidence and contradict the most recent findings in the case.

Officials said all of the alleged associates referred to in the report have been exhaustively investigated. Although some of the key figures appear to have radical Islamist ties or

Disputed Conclusions

A joint inquiry report by the House and Senate intelligence committees, released in July, alleged that at least 14 possible terrorist associates had contact with some of the Sept. 11, 2001, hijackers. FBI investigators dispute many of the inquiry's conclusions, viewing the contacts as innocent or inconclusive. The dispute is an example of continued uncertainty over aspects of the terror plot.

ALLEGED ASSOCIATE	INQUIRY SAYS	FBI SAYS
Omar Bayoumi (San Diego)	Suspicious contacts with two hijackers; holds jihadist beliefs; possible Saudi agent.	Contacts with two hijackers appear innocent; no confirmed link with al Qaeda or terrorism.
Osama Bassnan (San Diego)	Possible links to two hijackers; held party for defendant in 1993 World Trade Center bombing; tied to pro-Osama bin Laden group.	Evidence of contact with hijackers not credible.
Anwar Awlaki (San Diego/Falls Church)	Radical imam; served as spiritual adviser to two hijackers in California and Virginia; has ties to several subjects of terrorism probes.	Imam has radical beliefs but there is no evidence of a link to the Sept. 11 plot or its planning.
Two unnamed individuals (San Diego)	Gas station owner and manager; briefly employed a hijacker; both have been subjects of FBI terror probes.	Contact with hijackers brief and inconclusive; no link to Sept. 11 plot has been found.
Unnamed individual (Phoenix)	Student pilot trained with a future Sept. 11 pilot; may have carpooled with him; one FBI agent said he could have served as a Sept. 11 pilot screener.	Probably an extremist, but no evidence tying him to the Sept. 11 plot.

SOURCES: Joint Inquiry report; U.S. law enforcement officials

THE WASHINGTON POST

knowledge or involvement in the Sept. 11 plot, investigators said.

"The 14 people that they say are so-called associates to the hijackers have been thoroughly investigated and, in some cases, are two and three times removed from any hijackers," one investigator said. "These were people who had some limited contact with people who later turned out to be hijackers; that does not mean they were in on anything or part of al Qaeda."

Eleanor Hill, staff director for the joint House-Senate inquiry, said she remains concerned that the FBI and other U.S. intelligence agencies are "missing the point" of why contacts between hijackers and suspected terrorist associates are important.

"The question shouldn't be, 'Did these people know about the plot?'" she said. "The question should be, 'Were they placed here by al Qaeda to help al Qaeda operatives, whether or not they knew about the plot, and are they still here?'"

For example, Hill noted, the CIA found that al Qaeda lieutenant Khalid Sheik Mohammed, the mastermind of the Sept. 11 attacks, traveled to the United States as recently as May 2001 and had sent recruits here to establish terrorist networks. CIA Director George J. Tenet also told the inquiry that most of the Sept. 11 hijackers may not have known details of their mission.

is being planned, but that does not mean they aren't here or don't pose a threat," Hill said.

The congressional inquiry released to the public in July provides details on approximately half of the 14 associates alleged to have had contact with the hijackers. They include an unnamed individual who took flight training with hijacker Hani Hanjour in Phoenix, and another unidentified person "on the East Coast" who had ties to one of Atta's former college roommates.

But the most controversial allegations, the ones that receive the most attention in the report, center on a cast of characters in San Diego, where hijackers Khalid Almihdhar and Nawaf Alhazmi settled in early 2000. The differing opinions on the events in San Diego illustrate the depth of disagreement between the congressional inquiry team—which concluded that the hijackers probably were aided by terrorist associates—and FBI investigators, who have determined that the contacts were essentially innocent.

The most prominent associate named in the report is Omar Bayoumi, a Saudi national who befriended the hijackers and apparently encouraged them to relocate from Los Angeles, where they had arrived in January 2000, to San Diego.

There is great debate within intelligence and law enforcement circles as to whether Bayoumi was, as one source told the FBI, an agent for the Saudi government. The FBI, which recently completed interviews with Bayoumi in Saudi Arabia in reaction to pressure from Congress, has concluded that those claims are without merit and has largely abandoned further investigation, sources said.

One key component of the conflicting assessments of Bayoumi was his initial meeting with Almihdhar and Alhazmi.

According to the inquiry's report, an unnamed source interviewed by the FBI said he traveled to Los Angeles with Bayoumi on Jan. 15, 2000, to visit the Saudi consulate, details of which the FBI has not been able to determine. Afterward, the report said, Bayoumi and the source went to a restaurant, where they struck up a conversation with Almihdhar and Alhazmi after hearing them speak Arabic. The report notes suspicions by FBI agents that the "meeting at the restaurant may not have been accidental," and an FBI written response to the inquiry refers to the encounter as a "somewhat suspicious meeting with the hijackers."

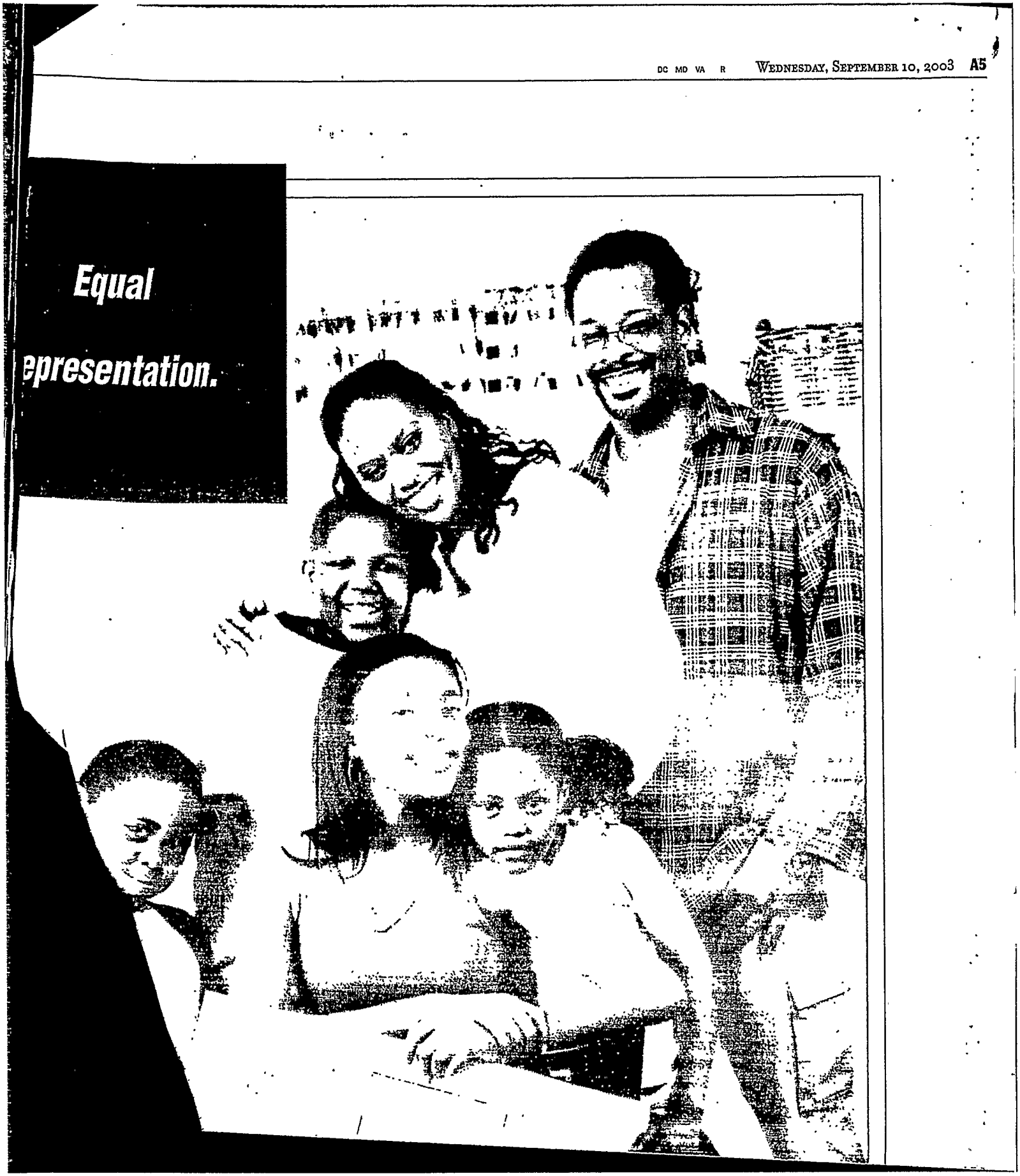
But FBI investigators said that subsequent investigations have erased many of their suspicions. Investigators have determined through interviews that Bayoumi and his companion initially sought out a different Arabic restaurant that had closed and been turned into a butcher shop. The butcher has told the FBI of encountering the pair, and of directing them to the other restaurant, where they met the hijackers.

FBI officials said they also have discounted other suspicious information about Bayoumi, including a claim by one source that Bayoumi delivered $400,000 from Saudi Arabia to a Kurdish mosque in San Diego. While Bayoumi did provide a cashier's check for the hijackers' initial rent payment and security deposit in San Diego, it amounted to nothing more than a "seven-minute loan" that was repaid with a cash deposit into Bayoumi's bank account, one investigator said.

The bureau's Sept. 11 investigative team, which is still tracking down details of the plot, has reached similar conclusions about other associates named or referred to in the congressional inquiry report.

"There is no indication that these people who provided assistance knew what they were up to," said Mefford, the head of counterterrorism and counterintelligence at the FBI. "Most of this assistance is very benign cooperation. . . . Did anyone in the United States know what they were up to? At this point, there is no evidence of that."

AWLAKI-4433



AWLAKI-4434

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-20-2013 BY NSICG J89J28T90

[redacted]

This is the [redacted] I got from [redacted] - we talked about it yesterday.

[redacted] I'm about to [redacted] - I hope this doesn't cause too much of a stink.

[redacted]

b6
b7C
b7E

[redacted]

Do you see a problem w/ [redacted] I know it is not classified but should be Law enforcement sensitive. LET me know what you think.

[redacted]

b6
b7C
b7E

(Rev. 08-28-2000)

DECLASSIFIED BY NSICG J89J28I90
ON 06-20-2013

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 10/01/2003

To: Washington Field

From: Washington Field

Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Closed)

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Submission of enclosure to file.

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) [redacted] b7E

Enclosure(s): (U) [redacted]

(U) **Details:** ~~(S)~~ On 09/29/2003, the writer discussed with AUSA [redacted] (EDVA) the status of an arrest warrant on Anwar Aulaqi. AUSA [redacted] provided the writer with [redacted] b6 b7C b7E and named SA [redacted] as an FBI point of contact.

(U) ~~(S)~~ In the ensuing discussion with AUSA [redacted] he advised that [redacted] by an investigative reporter in Washington, DC named [redacted] AUSA [redacted] was unaware of how [redacted] acquired [redacted] b6 b7C b7E

♦♦

~~SECRET~~

[redacted]
199N-WF-222852
SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
OCT 0 1 2003
[redacted]

b6 b7C b7A

[redacted] 232742.EC b6 b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-20-2013 BY NSICG J89J26T90

From: [redacted]
To:
Date: Thu, Oct 2, 2003 2:21 PM
Subject: Re: Message Service

Holy crap! [redacted] isn't this your guy? The aman with the prostitutes. I am out of town this week but in the office in Honlulu checking messages and just got this. You may want to speak with [redacted] Do you already have this info? [redacted] has an indictment on this guy. [redacted] if you need to call me, my cell phone is [redacted] b6 b7C

>>> [redacted] 09/29 1:36 PM >>>
[redacted]

I got another message for you. Anwar Aulaqi called. He said he'd talked with you after 9/11. He is currently out of the country and can be reached at the following e-mail address:

al_aulaqi@yahoo.com

[redacted] b6 b7C

b6
b7C
b7A
[redacted]

[redacted] OCT 0 1 2003 [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-20-2013 BY NSICG J89J28I90

b6
b7C

From: [redacted]
To:
Subject: Anwar Aulaqi

FYI: I just got a call from [redacted] at FBIHQ. Apparently the 9/11 Comission is interested in interviewing Anwar Aulaqi and some members are enroute to Yemen to try and do that. Coincidently I got an e-mail from [redacted] about a week ago....seems that Anwar had called and left her a voice message which basically reminded her that she had interviewed him and told [redacted] what his e-mail address was. b6 b7C

I was interviewed by the 09/11 Commission on 10/16 about Aulaqi and I told them about this voice mail from Aulaqi to [redacted] They were obviously interested but made no requests for assistance in setting up their potential interview with Aulaqi. According to [redacted] the 09/11 Commission that is enroute to Yemen is now trying to figure out how they're going to arrange the interview of Aulaqi once they get there. [redacted] b6 b7C b7E

[redacted]

I was advised by [redacted] that FBIHQ was going to pass on Aulaqi's e-mail address to the 09/11 commission, I believe the Commission is going to contact Aulaqi via e-mail. I'm sure I'll here more about this, I'll keep you posted. b6 b7C

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-21-2013 BY NSICG J69J28T90

b6
b7C

From:
To:
Date: Fri, Oct 17, 2003 4:53 PM
Subject: 9/11 Commission staff trip to Yemen

As you are aware, a matter popped up today regarding Apparently they are flying to Yemen where they plan to interview Anwar Aulaqi. Aulaqi is the subject of a **closed** FBI case. He left the U.S. under some sort of cloud, i.e., he was in some sort of hot water relating to a prostitution fiasco in the D.C. area. The Case Agent, (WFO) closed the case after an exhaustive effort to ascertain if Aulaqi had a viable connection to the hijackers, etc

b6
b7C
b7E

Several weeks ago, SA received a vague message on her office (?) voice mail from a caller who identified himself as Aulaqi. SA had interviewed Aulaqi several years ago, and SA presumes Aulaqi holds her in high regard and/or trust. The caller simply left the message (words to the effect), "This is Anwar, you interviewed me after 9/11, here's my email address: al_aulaqi@yahoo.com." Given the fact that is assigned to another matter, and was out of pocket, the voicemail was not a factor until several days ago. In any event, Aulaqi's email (assumption) has not received a reply from the FBI because a plan or formula has not been devised. In fact, per planned to reply to the email possibly on Monday.

b6
b7C

advised me today that the aforesaid email matter may become "an issue" with suggested further that implied the FBI could have thus arranged their interview with Aulaqi, and so

b6
b7C
b7E

Per requested Aulaqi's email address as left on voicemail. In the spirit of cooperation I provided Aulaqi's email address to

Assuming the email address was correct, and that the caller was actually Aulaqi, then the only possible thing may request this weekend is for us to interceed if Aulaqi rejects the Commission interview effort. weekend contact should such a request arise. Moreover, if they make such a request But that's a guess at this time.

b6
b7C
b7E

Yemen temporary legat was contacted regarding this matter.

b6
b7C

So, there you have it. It was inferred make make an issue out of the voicemail/email matter when he returns, but we shall see.

Thanks.

CC:

b6
b7C
b7A

1998 OCT - 2003 852

SLAB[illegible] SERIALI[illegible] FILED

OCT 2003

Close

From: Anwar Al-Awlaki [SMTP:al_aulaqi@yahoo.com]
To: [redacted]
Cc: b6 b7C
Subject: Re: You left a voice message for me [redacted]
Sent: 10/27/03 6:17 PM **Importance:** Normal

Hello [redacted]
I was astonished by some of the talk circulating in the media about me. I was even more surprised to know that the congressional report on Sep 11 had alluded to me as being a "spiritual adviser" to the hijackers. The Guardian newspaper in the UK mentioned that the US authorities are looking for me in the UK while Time magazine mentions that they are looking for me in Yemen. Well in both countries I could be easily accessed. Even though I really have nothing more to say than what I did in our previous meetings I just wanted to let you know that I am around and available. I am amazed at how absurd the media could be and I hope that the US authorities know better and realize that what was mentioned about me was nothing but lies.
Thank you
Anwar

[redacted] *@fbiacademy.edu>* wrote: b6 b7C

> Dear Mr. Aulaqi,
> I received a message from the person who now sits at my desk that you requested I contact you. I know who you are. What do you need? [redacted]

Do you Yahoo!?
Exclusive Video Premiere - Britney Spears

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-21-2013 BY NSICG J89J28T90

b7A b6 b7C [redacted]

199-NY-WF-222852

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]

NOV 0 3 2003

[redacted]

[redacted] 10/29/2003 b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-21-2013 BY NSICG J89J28T90

To: Anwar Al-Awlaki [SMTP:al_aulaqi@yahoo.com]

Cc:

Subject: RE: You left a voice message for me [redacted] b6 b7C

Hello Anwar,
Thank you for replying to my e-mail.

As a matter of fact, we have been looking for you. The person who would like to speak with you is SA [redacted] You can call him collect. I will get you his e-mail. Until then, please feel free to e-mail me at this address. There are a lot of questions and matters that need to be straightened out and I believe of a great benefit for you to speak with [redacted] I believe you may have more to say then what you and I discussed at our earlier meetings, judging from your e-mail. It also did not look good that you left the country so rapidly. [redacted] would like to hear your side of the story. We look forward to hearing from you. b6 b7C

-----Original Message-----
From: Anwar Al-Awlaki
To: [redacted] b6 b7C

[redacted] 10/29/2003 b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-21-2013 BY NSICG J89J28I90

From: [redacted]
To:
Date: Wed, Nov 5, 2003 4:18 PM
Subject: Re: Anwar

Hey there,
I am out of town with work until 11/15. Why don't you go ahead and contact him and that will take me out of the middle. Thanks [redacted]

b6
b7C

>>> [redacted] 11/04 9:37 AM >>>
I set up a hotmail acct: [redacted] to communicate with Aulaqi.

Sounds like you made Aulaqi aware that I wanted to talk to him. Do you want to send him another message which includes my e-mail acct. or would you prefer that I go ahead and make contact with him?

[redacted]

b6
b7C

b7A
b6
b7C

[redacted]

[redacted]

199B-WF-222852

SEARCHED [redacted] FILED [redacted]
SERIALIZED
NOV 0 6 200[redacted]

[redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-21-2013 BY NSICG J89J28I90

b6
b7C

From :

To : al_aulaqi@yahoo.com

Subject : your contact with

Date : Tue, 11 Nov 2003 10:51:23 -0500

b6
b7C

My name is I work with in D.C. After talking with about your recent contact with her, I wanted to let you know that I am the person in our office most familiar with your situation. It's my belief that we could both benefit from having a private conversation with each other. This conversation should be in person, between me and you. Please consider this and let me know how you feel about the idea. We can discuss further where to meet, when to meet, etc. If you don't want to travel back to the D.C. area we can meet somewhere else.

b6
b7C

Perhaps we can talk on the telephone to work out the details of a meeting. My number in DC is this is my direct line and I have secure voice mail if you need to leave a message.

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b7A
b6
b7C

(Closed)

NOV 1 1 2003

[redacted]

[redacted]

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NOV [redacted] 2001

[redacted]

b6
b7C
b7A

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-21-2013 BY NSICG J89J28T90

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-21-2013 BY NSICG J89J28T90

[redacted] b6 b7C

From: [redacted]
To:
Sent: Thursday, November 20, 2003 7:01 AM
Subject: Aulaqi speaking....

-----Original Message-----
From [redacted] b6 b7C
Sent: Tuesday, October 28, 2003 2:38 AM
To [redacted]
Subject: Fwd: Aulaqi speaking....

fyi

King's College Islamic Society Presents:

THE MUSLIM IDENTITY

by Sheikh Anwar Al-Awlaki

Date: Wednesday 29th October 2003
Time: 3.30 pm
Venue: The Spit Cafe, Boland House, Kings College London, Guy's Campus, St Thomas's Street, London SE1

Iftar will be provided.

Nearest Tube/Train: London Bridge

Entrance: Non Muslims - FREE, Muslims - £1.50

ALL WELCOME

For more info contact: [redacted] b6 b7C

Website: www.gktisoc.com

[redacted] b6 b7C b7A

199N-WF-222852

NOV 2 6 2003

11/20/03
AWLAKI-4457

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-21-2013 BY NSICG J89J28T90

[redacted] b6 b7C

From: [redacted]
To:
Sent: Thursday, November 20, 2003 7:00 AM
Subject: RE: Aulaqi speaking....twice in the next week

-----Original Message-----
From: [redacted] b6 b7C
Sent: Tuesday, October 28, 2003 3:04 AM
To: [redacted]
Subject: Fwd: Aulaqi speaking....twice in the next week

Islamic Education and Cultural Society Presents:

THE FOUR DIFFERENCES BETWEEN JANNAH & DUNYA

by Sheikh Anwar Al-Awlaki

Date: Saturday 1st November 2003
Time: 3.00 pm
Venue: Hayes Civic Hall, 3 Pump Lane, Hayes, Middlesex, UB3 3NB
(Located next to Wilkinson's)

There will be a lecture followed by iftar.

Nearest Train Station: Hayes & Harlington (Paddington Line)
Buses: 140, 90, H98, U4

ALL WELCOME

For more info call: [redacted]

b6 b7C

-----Original Message-----
From: [redacted]
Sent: Monday, October 27, 2003 3:09 PM
To: [redacted]
Subject: Aulaqi speaking....

King's College Islamic Society Presents:

THE MUSLIM IDENTITY

by Sheikh Anwar Al-Awlaki

Date: Wednesday 29th October 2003
Time: 3.30 pm
Venue: The Spit Cafe, Boland House, Kings College London, Guy's Campus,
St Thomas's Street, London SE1

Iftar will be provided.

Nearest Tube/Train: London Bridge

Entrance: Non Muslims - FREE, Muslims - £1.50

ALL WELCOME

For more info contact: [redacted]

b6
b7C

Website: www.gktisoc.com

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-21-2013 BY NSICG J89J28I90

b6
b7C

From : Anwar Al-Awlaki <al_aulaqi@yahoo.com>

b6 To

b7C Subject : Re: Fwd: your contact with

Date : Sat, 15 Nov 2003 05:30:19 -0800 (PST)

b6 Hello
b7C You should expect to here from me after Ramadhan. Ramadhan is a very busy month. We're talking late Nov early Dec
Anwar

wrote:

> Sending this again, want to make sure you received it.
>
> >From:
> >To: al_aulaqi@yahoo.com
> >Subject: your contact with
> >Date: Tue, 11 Nov 2003 10:51:23 -0500
> >
> >My name is I work with in D.C. After talking with
> >about your recent contact with her, I wanted to let you know that I am the
> >person in our office most familiar with your situation. It's my belief
> >that we could both benefit from having a private conversation with each
> >other. This conversation should be in person, between me and you. Please
> >consider this and let me know how you feel about the idea. We can discuss
> >further where to meet, when to meet, etc. If you don't want to travel back
> >to the D.C. area we can meet somewhere else.
> >
> >Perhaps we can talk on the telephone to work out the details of a meeting.
> > My number in DC is this is my direct line and I have secure
> >voice mail if you need to leave a message.
> >

b6
b7C

b6
b7C

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b7A
b6
b7C

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DECLASSIFIED BY NSICG J89J28T90
ON 06-20-2013

(Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 11/25/2003

To: CounterTerrorsim **Attn:** [redacted] b6 b7C b7E
SSA [redacted]
SSA

From: Washington Field
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Closed)

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - AL QAEDA

(U) **Synopsis:** ~~(S)~~ To report telephonic contact between SA [redacted] b6 b7C and Anwar Aulaqi.

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) [redacted] b7E

(U) **Details:** ~~(S)~~ On 11/24/2003 Anwar Aulaqi left two messages on SA [redacted] WFO/office voice mail, one at 8:16am (32 seconds) and the other at 10:59am (17 seconds). b6 b7C

(U) ~~(S)~~ In the first message Aulaqi identified himself and stated he would call again, that SA [redacted] could send an e-mail advising of a good time to call back, or that he (Aulaqi) could be reached via e-mail.

(U) ~~(S)~~ In the second call Aulaqi identifies himself and states he will call later in the evening or on 11/25/2003.

(U) ~~(S)~~ On the morning of 11/25/2003, SA [redacted] sent an e-mail from [redacted] (SA [redacted] to al_aulaqi@yahoo.com (Anwar Aulaqi), advising Aulaqi of SA [redacted] FBI cellular telephone number. b6 b7C

~~SECRET~~

199N-WF-222852 b6 b7C b7A

[redacted]

[redacted] 033291.EC b6 b7C

To: CounterTerrorsim From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 11/25/2003

(U) ~~(S)~~ On 11/25/2003, at approximately 12:42pm, a person called SA [redacted] cellular telephone and identified himself as Anwar Aulaqi (the caller ID on SA [redacted] cellular telephone noted a telephone number of [redacted] SA [redacted] advised Anwar Aulaqi that a personal meeting was being sought. Aulaqi indicated he would be willing to meet but did not want to return to the United States. Aulaqi suggested a meeting in Yemen or in the UK. b6 b7C

(U) ~~(S)~~ Aulaqi asked if his attorney could be present during the meeting, Aulaqi indicated he had an attorney in the UK but did not offer the attorney's name. SA [redacted] advised Aulaqi that it would be his (Aulaqi's) choice if he wanted to bring an attorney to any future meeting he might have with the FBI. SA [redacted] told Aulaqi that the meeting might involve a discussion on some issues of a personal nature. b6 b7C

(U) ~~(S)~~ Aulaqi will be in the UK in December, 2003 but his schedule is very busy and he will not be able to meet then. Aulaqi may be able to travel to the UK in January or February, 2004 for a few days. Aulaqi will also be in the UK in March, 2004 and this is likely to be the best time for him to meet with the FBI.

(U) ~~(S)~~ Aulaqi was advised that a meeting in the UK may be a workable option, contingent upon gaining approval from the FBI and the UK.

♦♦

DECLASSIFIED BY NSICG J69J28T90
ON 06-28-2013

Precedence: IMMEDIATE Date: 12/09/2003

To: Counterterrorism Attn: [redacted] b6 b7C b7E
SSA [redacted]
SSA

Washington Field Attn: [redacted]
SSA [redacted]
SA

From: Director's Office
9/11 Commission Task Force
Contact: SSA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) [redacted] (Pending)
(U) ~~(S)~~ 199N-WF-222852 (Closed)

Title: (U) NATIONAL COMMISSION ON TERRORISM
9/11 TASK FORCE

(U) Synopsis: ~~(S)~~ Communication setting forth lead to Washington Field Office (WFO) regarding closed subject ANWAR AULAQI.

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) Details: ~~(S)~~ For the information of WFO, [redacted] the 9/11 Commission Task Force (Task Force) has received numerous and unrelenting requests from the NATIONAL COMMISSION ON TERRORISM (9/11 Commission) regarding closed WFO subject, ANWAR AULAQI. These requests stemmed from WFO's revelation to 9/11 Commission staff member [redacted] that an individual representing himself as Aulaqi left several telephone messages on SA [redacted] office voice mail. WFO EC dated 11/25/03 provides explicit details regarding these voice mails, and the 9/11 Commission is aware of same. b6 b7C b7E

(U) ~~(S)~~ The Task Force is fully cognizant of [redacted] b7E

[redacted]

Nevertheless, for reasons not clearly discernable to the Task Force, the 9/11 Commission reiterates the following Miscellaneous Request:

Handled by SA

~~Case ID~~ : [redacted] ~~433~~ [redacted] b6 b7C b7A b7E
~~199N-WF-222852~~
[redacted] ~~SECRET~~

clear to lead 11/24/04 [redacted]

12-4-04

1. What are the plans of the WFO Case Agents on pursuing the interview of Aulaqi?

2. Does WFO have any plans on reopening the Aulaqi case?

3. If there is no plan to re-open the case or any other pending issues with Aulaqi, will WFO pass the information on to the 9/11 Commission so the 9/11 Commission may attempt to locate Aulaqi?

4. If the 9/11 Commission is able to set up an interview with Aulaqi, does WFO want to be included?

For reasons unknown to the Task Force, the 9/11 Commission was unable to locate Aulaqi for interview during the Commission trip to Yemen and London.

LEAD(s):

Set Lead 1: (Action)

WASHINGTON FIELD

AT WASHINGTON, D.C.

(U) ~~(S)~~ WFO [redacted] is requested to reply specifically to questions 1 through 4 above as soon as possible. b7E

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-21-2013 BY NSICG J89J28T90

THE WALL STREET JOURNAL

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WEDNESDAY, DECEMBER 3, 2003 ~ VOL. CCXLII NO. 109 ~ ★★★★ $1.00

Suspect Lessons

A Muslim School Used by Military Has Troubling Ties

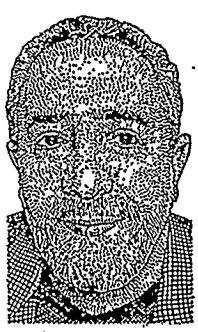
Saudi Institute That Preaches Strict Form of Islam Trained Dozens of Troop Advisers

Dropped by the Pentagon

By Glenn R. Simpson

FAIRFAX, Va.—When the Defense Department wanted to hire "a qualified imam for leading Friday prayer" for Muslim employees at the Pentagon last year, it posted a notice at the nearby Institute of Islamic and Arabic Sciences in America.

Nestled in an office park here, the institute was a logical place to look. Since the mid-1990s, it has helped train at least 75 people as Islamic religious advisers for Muslim-American troops worldwide. These "Islamic lay leaders," as the Pentagon calls them, are soldiers and civilian employees who volunteer to provide spiritual guidance when paid Muslim chaplains aren't available.



Abdur Rahman Alamoudi

But the Defense Department's reliance on the Islamic institute has a potentially troubling side. There are signs that the school, an arm of the Saudi Arabian government, disseminates the intolerant and anti-Western strain of Islam espoused by the Persian Gulf kingdom's religious establishment.

The institute's published curriculum calls for studying "the ruinous effect" of Christian beliefs. Lecturers at the institute have included a cleric who congressional investigators say was a spiritual adviser to two of the Sept. 11 hijackers. And the Muslim-American activist who helped arrange for the institute to train Muslim lay leaders, Abdur Rahman Alamoudi, was indicted in October for taking from Libya money that prosecutors suspect was intended to finance terrorism.

Saudi officials have denied the view—widely held among U.S. government and private terrorism experts—that the strict Saudi version of Islam has helped provide an ideological justification for violence against the West. But lately, the kingdom has begun to reform its educational and religious establishments. Officials with the Islamic institute say it is avidly pro-American, peace-loving and religiously moderate.

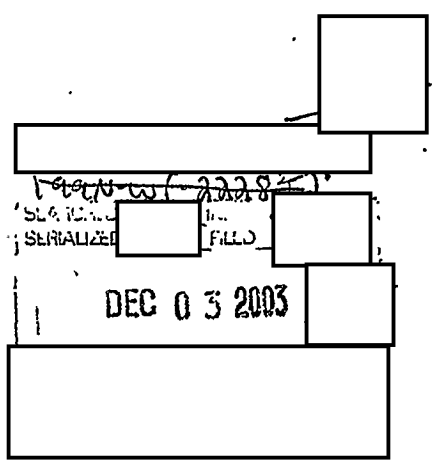
Whatever the school's official philosophy, it's clear the Pentagon has done business with an operation with worrisome associations. The Defense Department, which says it no longer uses the school, now acknowledges it didn't look closely at the outside groups helping mold its Muslim programs. The military "stays out of the business of approving religious organizations" in deference to the constitutional separation of church and state, Charles Abell, the Defense Department's deputy undersecretary for personnel, told a Senate subcommittee in October. (Please see related article on page A4.)

Some officials at the Islamic institute are formally affiliated with the Saudi Embassy in Washington and enjoy diplomatic status, according to the U.S. State Department. On several recent occasions, cars bearing Saudi diplomatic license plates occupied staff parking spaces outside the institute's offices. But a Washington spokesman for the Saudi government, who asks not to be named, says Saudi diplomats know little about what the institute does. After a series of inquiries about the institute, the spokesman adds that the Saudi government has now decided to close the school for unspecified reasons. Institute officials say they know of no such plans.

The Pentagon's programs for Muslim soldiers have come under intense scrutiny since the arrest in September of an Islamic chaplain accused of violating military secrecy while working at the U.S. prison for suspected terrorists at Guantanamo Bay, Cuba. That case, and the

Please Turn to Page A10, Column 1

b6
b7C
b7A



AWLAKI-4467

Muslim School Used by Military Has Tr

Continued From First Page

arrest of two Arabic translators accused of secrecy violations at Guantanamo, have prompted congressional hearings and an espionage investigation by the Federal Bureau of Investigation. The Pentagon has released the Muslim chaplain, who was sponsored for his position by Mr. Alamoudi's group, while the case against him continues. It isn't known whether the chaplain or any Muslim lay leaders at Guantanamo were trained at the institute. Meanwhile, military officials are reviewing the two Muslim organizations they have used to certify a dozen or so Islamic chaplains in the wake of accusations that those organizations have links to terrorism.

What has gone unnoticed during this controversy is the role of the Institute of Islamic and Arabic Sciences in America in training the far-bigger network of Muslim lay leaders, who are in a position to influence the religious views of large numbers of U.S. soldiers. The institute, part of Saudi Arabia's state-run university system, is funded and controlled by the kingdom's Ministry of Higher Education.

Saudi government-backed religious charities, schools and wealthy Saudi individuals have long promoted the Wahhabi version of Islam. Wahhabism is named for Muhammad bin 'Abd al-Wahhab, an 18th-century Islamic purist who advocated returning to the Islam practiced in the seventh century by the Prophet Muhammad and his initial followers. As espoused in recent decades, Wahhabism condemns all Western influence on the Muslim world, and its tenets have been invoked by Osama bin Laden, among other terrorists.

Muhieldin Saleh, a dean at the Islamic institute in northern Virginia, says, "There is no way the institute will allow or tolerate anyone to come here and send a message of hate or intolerance."

Dawud Alyasa, a Muslim convert who served as a military lay leader in the late 1990s and received training at the institute, agrees. "The classes were geared to basic principles of Islam, understanding who Allah is, prayer, some of the issues soldiers may have, such as fasting," and related matters, says Mr. Alyasa. He left the military in 2000.

Spiritual Needs

Until the 1990s, the Pentagon did little to tend to the spiritual needs of its growing Muslim ranks, now estimated at between 4,000 and 10,000. For Christian and Jewish troops, it has long maintained a world-wide network of more than 3,000 ordained chaplains and thousands of additional lay leaders, who back up the chaplains. But Muslims in uniform largely went without official religious attention.

About 10 years ago, Mr. Alamoudi, the Muslim-American activist, approached the Pentagon and offered to help. A naturalized American citizen, he was born in Eritrea but is a member of a large and influential Saudi business clan. As head of the American Muslim Council, a Washington lobbying group, he rubbed elbows with politicians in both parties. His organization



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AWEAKI-4468

oubling Ties

had "contacts within the Muslim community that not many other institutions had," says Herman Keizer, a minister with the Christian Reformed Church in North America who then headed the Armed Forces Chaplains Board, which oversees military religious activity.

Mr. Alamoudi's entreaty resulted in the Pentagon setting up two programs: one to recruit Muslim clerics as chaplains and another to train troops and employees as Muslim lay leaders. An offshoot of Mr. Alamoudi's American Muslim Council began certifying chaplains and worked with the Islamic institute to train lay advisers.

"There was some concern about the connections between [Mr. Alamoudi's organization] and countries in the Middle East," says Rev. Keizer, who left the military-chaplain board in 1994. But he declines to elaborate on this concern and confirms that it didn't stop the Pentagon from relying on Mr. Alamoudi and his group.

Recently, that reliance has become problematic. In October, Mr. Alamoudi was indicted on charges of illegally taking from Libya hundreds of thousands of dollars that federal prosecutors say they suspect "was intended for delivery" to terrorists in the Middle East or anti-American fighters headed for Iraq.

Prosecutors say Mr. Alamoudi is also at the center of a network of northern Virginia-based Islamic groups that are under federal investigation for possibly financing terrorism. Mr. Alamoudi was denied bail in October after prosecutors presented evidence in court that he "expressed his support for terrorism and repeatedly transferred money to terrorists," including the Palestinian group Hamas and front groups affiliated with al Qaeda. U.S. investigators have quoted him in court documents as discussing terrorism with an unidentified informant, and saying, "I prefer to hit a Zionist target in America or Europe."

Mr. Alamoudi has pleaded innocent to the Libya-related charges and hasn't been charged in the Virginia investigation. His lawyer, Stanley Cohen, says the accusations against his client are part of an attempt to intimidate influential Muslims. "There's a lot of smoke and huff and puff, but there's nothing there," the lawyer said. Mr. Cohen added that his client has had only limited involvement with the institute.

Pentagon spokesman James Turner declines to comment on the charges against Mr. Alamoudi. Mr. Turner says the military no longer uses the institute to train Muslim lay leaders, but he declines to elaborate or explain whether another group is doing such training. The last of five plaques commemorating the sessions in the institute's lobby is dated 2000.

Beginning in 1993, the institute, working in conjunction with the offshoot of Mr. Alamoudi's American Muslim Council, held at least five training sessions for Islamic lay leaders. Mr. Turner estimates that "75 to 100 Islamic lay leaders went there for training" during the 1990s.

The five-day training sessions, provided free of charge, taught "general concepts of Islam" that are "important in field situations where no cleric is available," Mr. Saleh, the institute dean, says. He offers an example: "If a Muslim dies, and they do not know how to bathe the body, it is a problem."

Military officials last year asked the Muslim lay leader who works at the Pentagon building in Arlington, Va., to post the notice seeking to hire an imam, or prayer leader, for the Pentagon, according to Army spokeswoman Martha Rudd. The institute was only one of several places where the notice was put up, Ms. Rudd says.

The posting was written by Zadil Ansari, a technician who works on contract for the Defense Department and serves as the Pentagon's Muslim lay leader. Mr. Ansari also served as an advisory board member on Mr. Alamoudi's American Muslim Council. Mr. Ansari declines to be interviewed, but through Ms. Rudd says he had only slight involvement with the council.

Training Sessions

Mr. Alyasa, the former lay leader who attended institute classes, says that as an enlisted man in the Army, he began attending training sessions in the mid-1990s at a U.S. base in Landstuhl, Germany. The sessions were organized by the offshoot of Mr. Alamoudi's group, the American Muslim Armed Forces and Veterans Affairs Council, he says. In 1996, he says the Alamoudi armed-forces council arranged for him and about 60 other soldiers to travel to Saudi Arabia for the pilgrimage to Mecca that every devout Muslim is expected to make at least once. The trip was financed by the Saudi government, he says.

After he transferred to an Army base in Fort Belvoir, Va., where he worked as a hospital lab technician, Mr. Alyasa got involved in organizing religious activities for Muslims there. In 1998, the Alamoudi armed-forces council arranged for him to attend training sessions at the Islamic institute in Fairfax, he says. He was able to attend only a few of the classes because of his military duties, but he describes the training as addressing such issues as making sure that soldiers are able to follow Muslim dietary rules. In addition to helping arrange training sessions, the Alamoudi armed-forces group asked lay leaders to gather information on where Muslims served in the military, according to records from the group gathered by the Investigative Project, a Washington nonprofit.

Mr. Alyasa says that he is aware that the Saudis and their religious organizations, including the institute, adhere to an orthodox form of Islam, but he says he doesn't think that it fosters extremism. Saudi "scholars over there are the ones trying to warn people about doing these crazy things," he says.

The Islamic institute's Web site says that it presents Islam "peacefully and moderately." After Sept. 11, 2001, the site said the terrorist attacks "constitute clear violations to the teachings of Islam." Omar Alsabti, the institute's deputy director, adds in an interview: "A real Muslim cannot accept this kind of behavior. How can you kill 3,000 innocent people?"

For a seminar at the institute sponsored by Prince Bandar bin Sultan, the Saudi ambassador to the U.S. and president of the school's board of trustees, the institute published several academic papers promoting U.S.-Saudi ties. "It's a straightforward academic institution, and we do not tolerate any kind of activities whatsoever that are against the spirit or rules or laws of the countries we practice in," says Mr. Saleh, the dean.

The school's 30 employees occupy a spacious two-story building containing offices, a library and a large room for prayer with separate entrances for men and women.

The library, where the imam-wanted notice was still posted as recently as October, has a limited selection focused mainly on books and magazines that espouse the Saudi religious establishment's anti-Western strain of Islam. "I basically went through the whole library. The only books that were there are Wahhabi books," says Ali al-Ahmed, head of the Saudi Institute, an independent Washington group that promotes civil-rights reforms in the kingdom.

The magazine rack in the library includes only a handful of English-language periodicals, all of which promote fundamentalist Islam. One is the official journal of the Saudi government religious agency responsible for international proselytizing, the Muslim World League. "Islamic terrorism is merely a figment of imagination," said an article in the September issue. "The hallucination of the Islamic terrorism created by Western manipulators and the Zionist zealots is gradually breaking down."

Some Arabic-language books the school carries and distributes denounce other religions, according to Mr. Ahmed, head of the Saudi Institute. Mr. Ahmed has translated parts of one book the institute has distributed at conferences and seminars titled "The True Religion," which condemns Judaism and Christianity as "deviant."

Regarding Christianity, the Islamic school's curriculum calls for studying "the ruinous effect of these beliefs on the innate human disposition and the modern situation."

Anwar al-Aulaqi, the former imam at a mosque in San Diego, also has lectured at the institute. A congressional report on Sept. 11 released this July said Mr. Aulaqi counseled two of the hijackers while they stayed in San Diego and then transferred to a mosque that both hijackers attended in northern Virginia shortly before the attacks. Mr. Aulaqi, who is now believed to be in Yemen, has denied knowing of the hijackers' plans.

Islamic institute officials say they aren't responsible for lecturers' controversial views. "It is an open society we have here," Mr. Saleh says.

AWLAKI-4469

DECLASSIFIED BY NSICG J89J28T90
ON 06-21-2013

SECRET

From: [redacted]
To:
Subject: Re: Aulaqi email matter

The attached EC describes a recent telephone conversation I had with Aulaqi...based on my sending him an e-mail asking him to call me. He seemed to be agreeable to meeting me in the UK in March, 2004...I've not yet discussed the options/feasibility for doing this with my WFO chain of command or HQ SSA.

If I get the FBI's approval to meet Aulaqi in the UK, I'll be communicating with him by e-mail...he didn't give me his telephone number (he said he was calling me from a phone booth).

>>> [redacted] 11/26 11:37 AM >>> b6 b7C

The Aulaqi email issue popped up again, and I've been tasked to report to the 9/11 Commission how we handled this. Can you please provide me with a complete update on the email issue? I've attached several earlier emails addressing this matter in the event they may assist your recollection of events.

Thanks for your help.

[redacted]

CC: [redacted]

b6
b7C
b7A

[redacted]

SEARCHED [redacted] INDEXED
SERIALIZED [redacted] FILED
DEC 0 1 2003
[redacted]

SECRET

DECLASSIFIED BY NSICG J89J28T90
ON 07-02-2013

(Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

~~SECRET~~

To: CounterTerrorsim From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 11/25/2003

Precedence: ROUTINE **Date:** 11/25/2003

To: CounterTerrorsim **Attn:** b6 b7C b7E
SSA
SSA

From: Washington Field

Contact: SA b6 b7C b7E

Approved By:

Drafted By:

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - AL QAEDA

(U) **Synopsis:** ~~(S)~~ To report telephonic contact between SA and Anwar Aulaqi. b6 b7C

~~(S)~~ (U) ~~**Derived From : G-3**~~
~~**Declassify On: X1**~~

(U b7E

(U) **Details:** ~~(S)~~ On 11/24/2003 Anwar Aulaqi left two messages on SA WFO/office voice mail, one at 8:16am (32 seconds) and the other at 10:59am (17 seconds). b6 b7C

(U) ~~(S)~~ In the first message Aulaqi identified himself and stated he would call again, that SA could send an e-mail advising of a good time to call back, or that he (Aulaqi) could be reached via e-mail.

(U) ~~(S)~~ In the second call Aulaqi identifies himself and states he will call later in the evening or on 11/25/2003.

(U) ~~(S)~~ On the morning of 11/25/2003, SA sent an e-mail from SA to al_aulaqi@yahoo.com (Anwar Aulaqi), advising Aulaqi of SA FBI cellular telephone number. b6 b7C

(U) ~~(S)~~ On 11/25/2003, at approximately 12:42pm, a person called SA cellular telephone and identified himself as Anwar Aulaqi (the caller ID on

~~SECRET~~

~~SECRET~~

To: CounterTerrorsim From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 11/25/2003

SA [redacted] cellular telephone noted a telephone number of [redacted] SA [redacted] advised Anwar Aulaqi that a personal meeting was being sought. Aulaqi indicated he would be willing to meet but did not want to return to the United States. Aulaqi suggested a meeting in Yemen or in the UK. b6 b7C

(U) ~~(S)~~ Aulaqi asked if his attorney could be present during the meeting, Aulaqi indicated he had an attorney in the UK but did not offer the attorney's name. SA [redacted] advised Aulaqi that it would be his (Aulaqi's) choice if he wanted to bring an attorney to any future meeting he might have with the FBI. SA [redacted] told Aulaqi that the meeting might involve a discussion on some issues of a personal nature. b6 b7C

(U) ~~(S)~~ Aulaqi will be in the UK in December, 2003 but his schedule is very busy and he will not be able to meet then. Aulaqi may be able to travel to the UK in January or February, 2004 for a few days. Aulaqi will also be in the UK in March, 2004 and this is likely to be the best time for him to meet with the FBI.

(U) ~~(S)~~ Aulaqi was advised that a meeting in the UK may be a workable option, contingent upon gaining approval from the FBI and the UK.

♦♦

~~SECRET~~

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DATE 07-02-2013 BY NSICG J89J28T90

b6
b7C [redacted] New Messag

Send | Save Draft | Attach | | Tools | Cancel

NOTE: Spelling Check Complete

To: al_aulaqi@yahoo.com

Cc:

Bcc:

Subject: Meeting

Anwar,

I need to start making plans for a trip to England in March, 2004. Can you give me some idea of when you will be in the UK, where you will be staying (city and hotel), and when you will be available to meet.

I still need to get approval for overseas travel from my headquarters & our liaison in the UK...in this regard I need to be able to specify a time frame and location in my travel request.

Feel free to call me if you so desire, I'll be in town all next week.

b6
b7C [redacted]
Washington, DC

Favorite Contacts

Anwar Aulaqi

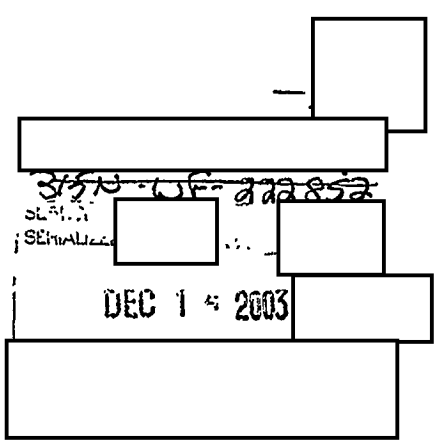
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b6
b7C
b7A [redacted]



DATE: 07-03-2013
CLASSIFIED BY NSICG J89J28I90
REASON: 1.4 (c)
DECLASSIFY ON: 07-03-2038

b6
b7C

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HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

From: [redacted]
To:
Date: Mon, Dec 15, 2003 11:58 AM
Subject: Re: Fwd: aulaqi.wpd

[redacted]

b1
b3
b6
b7C
b7E

Our response will be as we discussed last week on the phone. Unfortunately the case agent [redacted] is tied up on trial prep for a major case on the squad and has not been able to type the EC we discussed. If you need to respond this afternoon here is WFO's position.

(S) [redacted] There is no indication he plans to return to the U.S. [redacted]

SA [redacted] has had a conversattion with Aulaqi and has tentatively set up an interview for mid March in London. With the Va. Jihad trial scheduled for early Feb. this will be the earliest SA [redacted] can meet Aulaqi.

[redacted] With that said, we would not want to do the interview with the 9/11 commission.
If the 9/11 commission needs to meet with Aulaqi, we will provide the contact information so they can set up their own interview.

b7E
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b7C

>>> [redacted] 12/15 11:12 AM >>>

Commission executive director [redacted] via his staff, have been making daily inquiries regarding the Aulaqi questions presented in the ec to WFO....it was also a topic at the 2 day penttbom conference last week. Wish I could tell you why aulaqi is such a big deal, but with the Commission, the sky is the limit. In any event, have you guys been able to specifically address the questions?? I've been asked to respond sometime this afternoon.

b6
b7C

Thanks.
[redacted]

CC: [redacted]

b6
b7C
b7A

[redacted]

~~315N-WF-222852~~ 222852-440

SERIALIZED [redacted]

DEC 14 2003 [redacted]

[redacted]

~~SECRET~~

DECLASSIFIED BY NSICG J89J28T90
ON 07-03-2013

(Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE **Date:** 12/15/2003

To: Director's Office **Attn:** 9/11 Commission Task Force
SSA [redacted]

Counterterrorism **Attn:** [redacted]
SSA [redacted]

b6
b7C
b7E

From: Washington Field
[redacted]
Contact: SA [redacted]

b6
b7C
b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ [redacted] (Pending) b7E
(U) ~~(S)~~ 199N-WF-222852 (Closed)

(U) **Title:** ~~(S)~~ NATIONAL COMMISSION ON TERRORISM
9/11 TASK FORCE

(U) **Synopsis:** ~~(S)~~ Information provided on Anwar Aulaqi.

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) [redacted] b7E

(U) **Details:** ~~(S)~~ By EC dated 12/09/2003, the 9/11 Commission Task Force requested WFO to respond to four issues that are of interest to the National Commission on Terrorism (9/11 Commission). Following are WFO's responses to those issues:

(U) ~~(S)~~ **1. What are the plans of the WFO case agents on pursuing the interview of Aulaqi:** The former case agent on the Anwar Aulaqi [redacted] is in communication with Aulaqi via telephone and e-mail in an attempt to arrange an interview with Aulaqi. On 11/25/2003 SA [redacted] spoke telephonically with Anwar Aulaqi. In this conversation, Aulaqi expressed a willingness to meet with SA [redacted] in England in March, 2004. On 12/15/2003, SA [redacted] sent an e-mail to Aulaqi asking for a specific time and location he would be

b6
b7C

~~SECRET~~

b6
b7C
b7A

[redacted]
199N-WF-222852
SEARCHED [redacted] INDEXED
DEC 1 4 2003
[redacted]

[redacted] 63 33 41. EC

available to meet in England; Aulaqi has not yet responded to this e-mail.

(U) (S) 2. Does WFO have any plans on reopening the Aulaqi case? AT this point, WFO [redacted] b7E
[redacted] Anwar Aulaqi, there is no indication he plans to return to the United States.

(U) (S) 3. If there is no plan to reopen the case or any other pending issues with Aulaqi, will WFO pass the information on to the 09/11 Commission so the 9/11 Commission may attempt to locate Aulaqi? The 09/11 Commission was previously provided with Anwar Aulaqi's e-mail address, al_aulaqi@yahoo.com. however WFO is unaware if the 9/11 Commission attempted to contact Aulaqi using this e-mail account or the results of such attempted contact. In as much as WFO has succeeded in establishing contact with Aulaqi, and he has expressed a willingness to submit to an FBI interview. [redacted] b7E
[redacted]

(U) (S) 4. If the 9/11 Commission is able to set up an interview with Aulaqi, does WFO want to be included? No, Aulaqi is expected to make himself available for an FBI interview in March, 2004. If the 9/11 Commission seeks to pursue an interview of Anwar Aulaqi earlier than March, 2004 they should proceed independently.

♦♦

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Automated Serial Permanent Charge-Out
FD-5a (1-5-94)

Date: 12/30/03 Time: 13:08

[redacted] b7A

Case ID: ~~199N-WF-222852~~ Serial: ~~442~~

Description of Document:

Type : INSERT
Date : 09/26/03
To : WASHINGTON FIELD
From : WASHINGTON FIELD
Topic: FEDEX ENVELOPE CONTAINING ONE VIDEOCASSETTE

Reason for Permanent Charge-Out:

inadvertenly serialized

Employee: [redacted] b6 b7C

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MSN Home | My MSN | Hotmail | Shopping | Money | People & Chat Sign Out Web Search: Go

MSN Hotmail [redacted] Today | Mail | Calendar | Contacts | b6 b7C Options | Hel

New Messag

Send | Save Draft | Attach | | Tools | Cancel

To: al_aulaqi@yahoo.com

Cc:

Bcc:

Subject: March, 2004

12/29/2003 1:10pm

Anwar,

I sent you two messages about a week ago, if you didn't receive them I was asking about your travel plans to the UK in March, 2004. Can you let me know what your tentative plans are....I need to start making arrangements for myself.

Thanks.

[redacted] b6 b7C

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Anwar Aulaqi

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b6
b7C
b7A

[redacted] Close [redacted]

SIGN WF 222852

[redacted] DEC 29 2003 [redacted]

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DATE 06-21-2013 BY NSICG J89J28T90



b6
b7C

From : <postmaster@mail.hotmail.com> | | Inbox
Sent : Monday, December 29, 2003 1:12 PM
To :
Subject : Delivery Status Notification (Failure)

This is an automatically generated Delivery Status Notification.

Delivery to the following recipients failed.

al_aulaqi@yahoo.com

b6
b7C

From :
To : al_aulaqi@yahoo.com
Subject : March, 2004
Sent : Monday, December 29, 2003 1:11 PM

12/29/2003 1:10pm

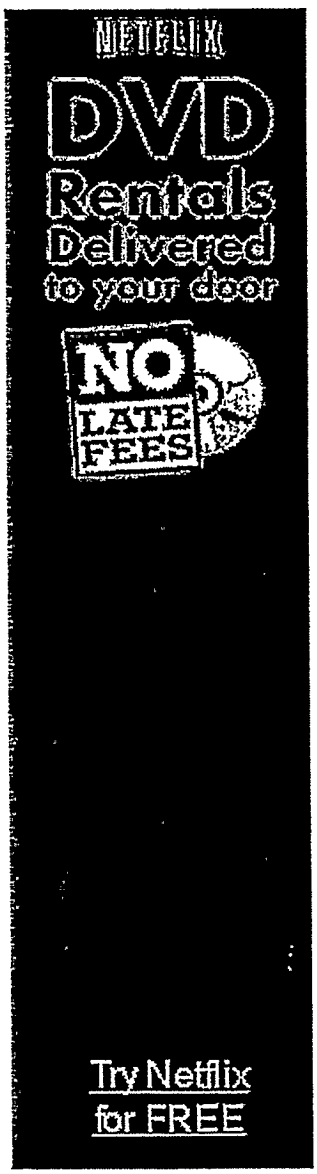
Anwar,

I sent you two messages about a week ago, if you didn't receive them I was asking about your travel plans to the UK in March, 2004. Can you let me know what your tentative plans are....I need to start making arrangements for myself.

Thanks.

b6
b7C

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DATE 06-21-2013 BY NSICG J89J26T90

To: al_aulaqi@yahoo.com

Cc:

Bcc:

Subject: Contact

Favorite Contacts

Anwar Aulaqi

Show All Edit Favorites

12/05/2003 7:18am

Anwar,

I can't seem to reach you by e-mail, if you get this message please respond. If you prefer you can reach me at my office telephone number [redacted]

[redacted]

b6
b7C

Copy Message to Sent Folder

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b6
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[redacted]

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SERIALIZED
JAN 0 5 2004

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DATE 06-21-2013 BY NSICG J89J28T90

Need to get away?

b6
b7C

From : <postmaster@mail.hotmail.com>
Sent : Monday, January 5, 2004 7:20 AM
To : [redacted]
Subject : Delivery Status Notification (Failure)

This is an automatically generated Delivery Status Notification.

Delivery to the following recipients failed.

al_aulaqi@yahoo.com

b6
b7C

From : [redacted]
To : al_aulaqi@yahoo.com
Subject : Contact
Sent : Monday, January 5, 2004 7:20 AM

12/05/2003 7:18am

Anwar,

I can't seem to reach you by e-mail, if you get this message please respond. If you prefer you can reach me at my office telephone number [redacted]

b6
b7C

[redacted]

Enjoy a special introductory offer for dial-up Internet access — limited time only! http://join.msn.com/?page=dept/dialup



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From: [redacted]
To:
Subject: Aulaqi update

FYI, I did not get a response from Aulaqi on an e-mail I sent him on 12/14/2003 (asking for details of his anticipated trip to the UK in March, 2004).

I sent him a follow up e-mail on 12/29/2003. I received a delivery failure notification on this e-mail. I'll try another e-mail today.

[redacted]

b6
b7C

b6
b7C
b7A

[redacted] Closed

[redacted]

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SERIALIZED
[redacted]

JAN 0 · 2004

[redacted]

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From: [redacted]
To:
Date: Sun, Dec 21, 2003 1:32 PM
Subject: Aulaqi Isues

b6
b7C

[redacted] in ref to our tel call last week, please have [redacted] establish e-mail contact with Aulaqi as soon as possible (from KY or otherwise) to present the following two options:

1. Aulaqi meeting with the commission staffers for an interview in UK or Yemen ASAP.
2. One of our Legats interviewing Aulaqi in place of [redacted] ASAP.

In addition, I would like copies of all e-mail contacts between [redacted] and Aulaqi as soon as possible. They have requested copies of these e-mails. I will discuss the content with commission staff and determine what there course of action will be. This is a hot topic for them and they have been relentless in their desire to interview Aulaqi. They are [redacted] we must do everything possible to make this happen. Thanks for the help, please advise me Monday on the status.

b6
b7C
b7E

[redacted]
[redacted] 9/11 Commission Task Force

b6
b7C

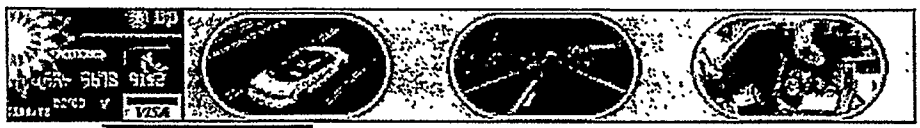
[redacted]

CC: 9/11 TF Supervisors, [redacted]

[redacted] b7A

[redacted]

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MSN Hotmail [redacted] Today | Mail | Calendar | Contacts | Options | Hel

b6
b7C [redacted]

Free Newsletters | MSN Featured Offer

Reply | Reply All | Forward | Delete | Junk | Put in Folder | Print View | Save Address

From : [redacted]

Inbox

Sent : Tuesday, November 11, 2003 10:51 AM

To : al_aulaqi@yahoo.com

Subject : your contact with [redacted]

My name is [redacted] I work with [redacted] in D.C. After talking with [redacted] about your recent contact with her, I wanted to let you know that I am the person in our office most familiar with your situation. It's my belief that we could both benefit from having a private conversation with each other. This conversation should be in person, between me and you. Please consider this and let me know how you feel about the idea. We can discuss further where to meet, when to meet, etc. If you don't want to travel back to the D.C. area we can meet somewhere else.

Perhaps we can talk on the telephone to work out the details of a meeting. My number in DC is [redacted] this is my direct line and I have secure voice mail if you need to leave a message.

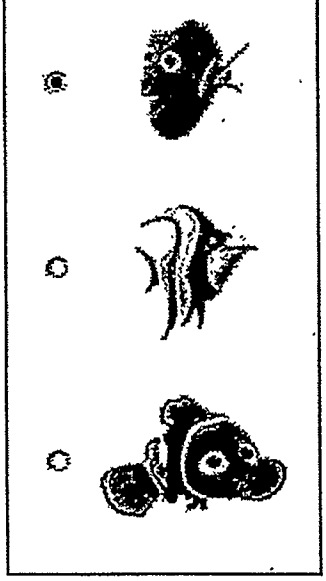
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Inbox

Which one is Nemo?

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MSN Home | My MSN | Hotmail | Shopping | Money | People & Chat Sign.Out.net Web Search: Go

MSN Hotmail [redacted] Today | Mail | Calendar | Contacts | Options | Hel

[redacted] New Messag

Send | Save Draft | Attach | | Tools | Cancel b6 b7C

To: al_aulaqi@yahoo.com

Cc:

Bcc:

Subject: Contact

Favorite Contacts

Anwar Aulaqi

01/12/2004 5:57am

I seem to be having trouble contacting you. If you get this e-mail, please give me a call.. [redacted]

[redacted]

[redacted]

b6
b7C

Show All Edit Favorites

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From : <postmaster@mail.hotmail.com> | | | Inbox

Sent : Monday, January 12, 2004 5:56 AM

To : [redacted] b6 b7C

Subject : Delivery Status Notification (Failure)

This is an automatically generated Delivery Status Notification.

Delivery to the following recipients failed.

al_aulaqi@yahoo.com

b6
b7C

From : [redacted]

To : al_aulaqi@yahoo.com

Subject : Contact

Sent : Monday, January 12, 2004 5:56 AM

01/12/2004 5:57am

I seem to be having trouble contacting you. If you get this e-mail, please give me a call... [redacted]

[redacted]

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ON 06-21-2013

(Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 01/12/2004

To: Washington Field

From: Washington Field
[redacted]
Contact: SA [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

(U) **Case ID #:** ~~(S)~~ 199N-WF-222852 (Closed)

(U) **Title:** ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) **Synopsis:** ~~(S)~~ Information turned over to [redacted] Unit Chief, 09/11 Commission Task Force. b6 b7C

~~(S)~~ (U) ~~Derived From : G-3~~
~~Declassify On: X1~~

(U) [redacted] b6 b7C b7E

(U) **Enclosure(s):** ~~(S)~~

1. e-mail from [redacted] et.al., dated 10/02/2003. b6 b7C

2. e-mail exchange between [redacted] and Anwar Aulaqi, in October, 2003.

3. e-mail from [redacted] to Anwar Aulaqi, dated 11/11/2003.

4. e-mail from Anwar Aulaqi to [redacted], dated 11/15/2003.

5. e-mail from [redacted] to Anwar Aulaqi, dated 12/14/2003.

~~SECRET~~

[redacted] 449
199N-WF-222852
Serialized [redacted]
JAN 13 [redacted]
[redacted]

b6 b7C b7A

[redacted] #0121.EC

b6 b7C

To: Washington Field From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 01/12/2004

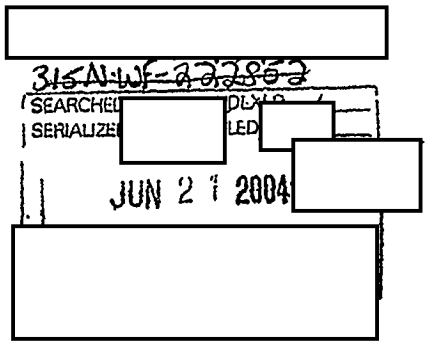
6. e-mail from [redacted] to Anwar Aulaqi, dated 12/29/2003, including failed delivery notification, dated 12/29/2003. b6 b7C

7. e-mail from [redacted] to Anwar Aulaqi, dated 01/05/2004, including failed delivery notification, dated 01/05/2004.

8. e-mail from [redacted] to Anwar Aulaqi, dated 01/12/2004, including failed delivery notification, dated 01/12/2004.

(U) **Details:** ~~(S)~~ On 01/12/2004, SA [redacted] hand delivered the enclosed documents to [redacted] Unit Chief, 9/11 Commission Task Force, telephone [redacted] b6 b7C

♦♦



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b7C
b7A

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THE IMAM'S VERY CURIOUS STORY

A skirt-chasing mullah is just one more mystery for the 9/11 panel

BY CHITRA RAGAVAN

It's been more than 2½ years since the 9/11 attacks, but lots of questions remain about how the plot came together and just who might have been involved. This week in Washington, the federal commission investigating the attacks will try to answer some of those questions in its 12th and final public hearing. Sources say the commission will reveal dramatic new information about the plot that has been gleaned from al Qaeda detainees, including 9/11 operational mastermind, Khalid Shaikh Mohammed. "This," says Democratic commissioner Timothy Roemer, "will be a blockbuster hearing."

Commissioners hope the two-day hearing will help fill in the gaps in what is still a sketchy story. Among those gaps is the possible role of a charismatic young Islamic cleric, Anwar al-Awlaki, 33—allegedly a spiritual adviser to at least two hijackers who plunged American Airlines Flight 77 into the Pentagon. A congressional joint inquiry report released last year says that al-Awlaki (aka, al-Aulaqi) is one of 14 men who had dealings with some of the hijackers while under FBI investigation; the bureau shut down a counterterrorism probe against him in 2000. The FBI has long downplayed al-Awlaki's role, but bureau sources now acknowledge that during the 9/11 probe, agents became "very interested" in al-Awlaki and yet failed to prevent him from leaving the country for Yemen. "We don't know how he got out," says one FBI source.

Al-Awlaki could not be reached for comment but has denied prior knowledge of the attacks. The lanky imam was known for his fiery anti-American rhetoric and for his side business peddling pure, expensive Yemeni honey—and investigators were interested in both. The feds were tracking al-Awlaki's honey trade, *U.S. News* has learned, because of evidence that Osama bin Laden was using a network of honey operations to fund the movement of gun shipments and possible terrorists.

Educated in Yemen and the United States, al-Awlaki first attracted attention in 1999 in Los Angeles. According to the congressional inquiry, an FBI counterterrorism investigation indicated that the imam had ties to several suspicious characters and that he had allegedly met in early 2000 with someone close to convicted terrorist Sheik Omar Abdel Rahman, a blind Egyptian cleric. But the FBI closed its investigation in March 2000, stating that, "the imam . . . does not meet the criterion for [further] investigation."

By then, al-Awlaki had settled in San Diego. And so had two of the hijackers, Khalid Almihdar and Nawaf Alhazmi, who began attending al-Awlaki's mosque. In January 2001, the imam moved to the Dar Al-Hijra Islamic Center in Falls Church, Va., the largest mosque in the country, and sure enough, Alhazmi and a third hijacker, Hani Hanjour, soon followed suit. Al-Awlaki has denied knowing the men.

Bogus? After the attacks, German police found the mosque's phone number in the apartment of a major 9/11 co-conspirator, Ramzi Binalshibh, according to the joint inquiry. The spokesman for the Falls Church mosque, Imam Johari Abdul-Malik, did not return calls. But Randall Hamud, a San Diego defense attorney, said al-Awlaki was a "respected intellectual" and had an honest reputation among Hamud's clients.

Al-Awlaki and his followers blamed Israel for the 9/11 attacks. "There is an expectation that Muslims should apologize for something that they never did," al-Awlaki told *National Geographic* magazine in September 2001.

The probe of the 9/11 attacks soon led Washington FBI agents back to San Diego, where they found that al-Awlaki had twice been busted for soliciting prostitutes in 1996 and 1997 but had avoided jail time. Al-Awlaki has previously described these charges as "bogus." But FBI agents hoped al-Awlaki might cooperate with the 9/11 probe if they could nab him on similar charges in Virginia. FBI sources say agents observed the imam allegedly taking Washington-area prostitutes into Virginia and contemplated using a federal statute usually reserved for nabbing pimps who transport prostitutes across state lines. But in March 2002, al-Awlaki abruptly left the country for Yemen. "When he left town, it was as if the air went out of the balloon," says one FBI source. Al-Awlaki briefly returned to the United States in October 2002, but federal authorities did not have sufficient cause to detain him, even though his name popped up on a terrorist "lookout" database. Now he's back in the Middle East, where FBI agents are said to be keeping their eyes on him. ●


TRACY A. WOODWARD—THE WASHINGTON POST

Investigators are probing possible ties to hijackers.

With Carol Hook and Monica M. Ekman

To contact the author:
Ragavanc@usnews.com

AWLAKI-4504

[redacted]

315A-WF-222852 - closed 4/52

SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]

JUN 2 4 2004

[redacted]

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ON 06-20-2013

[redacted] (WF) (FBI)

b6
b7C

From: [redacted] (WF) (FBI)
Sent: Wednesday, June 23, 2004 1:06 PM
To: [redacted] CTD) (FBI)
Subject: RE: Anwar Aulaqi

~~SECRET~~//ORCON,NOFORN
RECORD 199N-WF-222852

The interview did not happen. My means of communciation with Aulaqi was via e-mail (he would not provide a telephone number). After my conversation with him about meeting in March I tried several times to contact Aulaqi by e-mail so as to make arrangements for the meeting. My messages were all returned as undeliverable, appearing as if Aulaqi had cancelled the e-mail account..I was therefore unable to communicate with Aulaqi. I had given him my contact telephone numbers, he has not called me.

My best guess is that Aulaqi is in Yemen. I don't know of any plans he has to return to the U.S.

The arrest warrant you're speaking of was obtained by the US State Department, when Aulaqi came back into the U.S. in October, 2002 the State Department elected to rescind the arrest warrant. I'm not aware of any other warrants or issues that would preclude him from entering the U.S.

I believe the October, 2002 trip was his last to the U.S.

The closing LHM is the best document to see what we uncovered in our investigation....much of that report pertains to his visiting Escorts in D.C.

-----Original Message-----
From: [redacted] (CTD) (FBI)
Sent: Wednesday, June 23, 2004 11:59 AM
To: [redacted] WF) (FBI)
Subject: Anwar Aulaqi

b6
b7C

~~SECRET~~//ORCON,NOFORN
RECORD 199N-WF-222852

Hi [redacted]

I was asked to write a short backgrounder on Anwar Aulaqi for AD Gary Bald. This came about because of recent reporting on the 9/11 Commission report, including some references to Aulaqi.

Your 12/15/2003 EC (199N-WF-222852, ser 441) stated that you were planning to interview Aulaqi in March 2004, probably in England. Were you able to get the interview?

Where is Aulaqi now? Any plans to return to or visit the US?

[redacted]

b7E

He left for Yemen in March 2002 and apparently returned in October 2002 for a guest lecture. Has he returned since then?

I will be writing this mostly from your case file. Is there anything important in the file that I cannot access on ACS, such as attachments, etc?

THANK YOU!

[redacted] Intelligence Analyst
CTD/Counterterrorism [redacted]

b6
b7C
b7E

~~DERIVED FROM: Multiple Sources~~
~~DECLASSIFICATION EXEMPTION 1~~
~~SECRET//ORCON,NOFORN~~

~~DERIVED FROM: Multiple Sources~~
~~DECLASSIFICATION EXEMPTION 1~~
~~SECRET//ORCON,NOFORN~~

[redacted] (closed)

315A-WF-222855 - 1450

SEARCHED [redacted] INDEXED [redacted]

SERIALIZED [redacted] FILED [redacted]

JUN 2 4 2004

[redacted]

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[redacted] (WF) (FBI)

b6
b7C

From: [redacted] (WF) (FBI)
Sent: Friday, June 25, 2004 11:16 AM
To: [redacted] (CTD) (FBI)
Subject: RE: Aulaqi

SENSITIVE BUT UNCLASSIFIED
NON-RECORD

Sorry for the delay, I'm the co-case agent on the VA Jihad Case and I've been fully involved with that case this week. I do have Aulaqi's Birth Certificate (199N-WF-222852, Serial 157). Certificate of Birth from the state of New Mexico, Dona Ana County, indicates Aulaqi was born in New Mexico on 04/22/1971.

-----Original Message-----
From: [redacted] (CTD) (FBI)
Sent: Thursday, June 24, 2004 6:06 PM
To: [redacted] (WF) (FBI)
Subject: RE: Aulaqi

b6
b7C

SENSITIVE BUT UNCLASSIFIED
NON-RECORD

I need to get this into AD Bald's hands by tomorrow. I guess the main sticking point is the citizenship. Is everything else OK?

-----Original Message-----
From: [redacted] (WF) (FBI)
Sent: Thursday, June 24, 2004 7:43 AM
To: [redacted] (CTD) (FBI)
Subject: RE: Aulaqi

b6
b7C

SENSITIVE BUT UNCLASSIFIED
NON-RECORD

I need to pull the closed files...let me get back with you.

-----Original Message-----
From: [redacted] (CTD) (FBI)
Sent: Wednesday, June 23, 2004 3:54 PM
To: [redacted] WF) (FBI)
Subject: RE: Aulaqi

b6
b7C

SENSITIVE BUT UNCLASSIFIED
NON-RECORD

Thanks [redacted]

I managed to find a photo online from Usrah.co.uk. Do you know what our policy is on using internet/press photos? I am assuming it is OK as long as it doesn't get disseminated outside the FBI (??)

Can you shed any light on the discrepancy about his citizenship - N. Mexico vs. Yemen?

According to WorldNet Daily, the Department of Homeland security claims he was born in Yemen. . . "records show Aulaqi was born in Yemen on April 21, 1971 and first entered the US as a citizen of Yemen...on a J-1 visa..."
Did you ever receive the birth certificate from Albuquerque Division (serial 67 from your case file)?

Sorry about all the questions....

[redacted]

b6
b7C

-----Original Message-----
From: [redacted](WF) (FBI)
Sent: Wednesday, June 23, 2004 1:28 PM
To: [redacted]CTD) (FBI)
Subject: Aulaqi

UNCLASSIFIED
NON-RECORD

This is a bit of an experiment, maybe this photo will be of use....Seems to be a little dark on the screen.

[redacted]

b6
b7C
b7E

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SENSITIVE BUT UNCLASSIFIED

SENSITIVE BUT UNCLASSIFIED

SENSITIVE BUT UNCLASSIFIED

SENSITIVE BUT UNCLASSIFIED

315A-WF-222852-455 Closed

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[redacted]

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[redacted] (WF) (FBI)

b6
b7C

From: [redacted] (WF) (FBI)
Sent: Tuesday, June 29, 2004 7:07 AM
To: [redacted] (WF) (FBI); [redacted] (WF) (FBI)
Subject: Sentinel Article

UNCLASSIFIED
NON-RECORD

9/11 Panel Says Hijackers Got Help In U.S.

Associated Press

09:27:11

By Curt Anderson

June 28, 2004

WASHINGTON, DC -- The FBI long has contended that not a single al-Qaida operative in the United States collaborated with the 19 hijackers in the Sept. 11 attacks.

Yet the commission investigating the attacks has identified two Muslim men who may have had advance knowledge of the plot. The commission found that two hijackers got substantial help from Mohdar Abdullah and Anwar Aulaqi after settling in California in 2000. The bipartisan panel created by Congress said it cannot discount the possibility the men knew the hijackers' plans. Abdullah, who recently was deported to Yemen, helped the hijackers get driver's licenses. He bragged, while in U.S. custody after the hijackings, that he had known the attacks were coming. Aulaqi, a cleric who left the United States shortly after Sept. 11, 2001, introduced the two hijackers, Nawaf al-Hazmi and Khalid al-Mihdhar, to other people who helped provide living arrangements in this country.

The previously undisclosed information about Abdullah and Aulaqi was contained in one of the commission reports released this month. The FBI is seeking to find and interview Aulaqi about his contacts with al-Hazmi and al-Mihdhar. It is unclear if U.S. officials know where Aulaqi is. FBI spokesman Mike Kortan said the Sept. 11 investigation is ``ongoing and active" and that any new evidence will be examined closely. A congressional investigation has concluded that the discovery of al-Hazmi and al-Mihdhar in the United States probably represented the best chance for the FBI and CIA to disrupt

the plot. Both were known to the CIA because of connections to the October 2000 terrorist bombing of the USS Cole in Yemen that killed 17 U.S. sailors.

Both had contacts with a longtime FBI informant. FBI agents were searching for them in the weeks before the attacks because their names were on terrorism watch lists. Al-Hazmi and al-Mihdhar were among the first four al-Qaida members chosen in 1999 by Osama bin Laden for the hijacking plot proposed by Khalid Shaikh Mohammed, or KSM, the Sept. 11 mastermind now in U.S. custody. Much of the commission report is derived from classified interrogations of Mohammed and another senior al-Qaida planner also in custody Ramzi Binalshibh. In general, the 19 hijackers were told to blend in while in the United States by avoiding mosques and fellow Islamic extremists. But al-Hazmi and al-Mihdhar were different.

``Recognizing that neither Hazmi nor Mihdhar spoke English or was familiar with Western culture, KSM instructed these operatives to seek help from the local Muslim community," the report said. Mohammed told the men to settle in San Diego. So they went there in February 2000 from Los Angeles with help from Omar al-Bayoumi, a Saudi who had an apartment complex there. Although Bayoumi helped the hijackers settle in San Diego, there is no evidence he knew they were terrorists, investigators say. Al-Hazmi and al-Mihdhar made friends in San Diego with some foreign students at the Rabat Mosque in suburban La Mesa. One was Mohdar Abdullah, who the report said was among those students who ``appear to have held extremist sympathies."

Abdullah helped al-Hazmi and al-Mihdhar get driver's licenses and enroll in schools in California. Shortly after the attacks, Abdullah told FBI agents in an interview he knew nothing about the plot. But later, while held on immigration charges, Abdullah bragged to follow inmates that he had advance knowledge of the Sept. 11 mission and even had instructions to pick up plot operatives at Los Angeles International Airport before the attacks, according to the commission's report. A fellow inmate wrote the Homeland Department last spring about Abdullah's claim, according to Jacqueline Maguire, an FBI agent working on the Sept. 11 investigation. The FBI could not corroborate the inmate's story, she told the commission during its public hearing two weeks ago.

``Another inmate gave another story and the details differed quite significantly," Maguire said. Ultimately, the FBI chose not to seek criminal charges against Abdullah. The bureau did have Abdullah deported to Yemen in May. Maguire said the CIA was aware of the decision and knows he is in Yemen. According to the commission report, Al-Hazmi and al-Mihdhar also established a relationship with Aulaqi, an imam at the Rabat Mosque. Aulaqi later moved to Virginia and worshipped at the Dar al-Hijra mosque in Falls Church, Va.

Early in 2001, al-Hazmi and al-Mihdhar drove across the country, settled in Alexandria, Va., and began attending Dar al-Hijra. The commission report cited information that Aulaqi had ``extremist ties, and the circumstances surrounding his relationship with the hijackers remains suspicious. However, we have not uncovered evidence that he associated with the hijackers knowing they were terrorists." At the Falls Church mosque, the imam introduced the hijackers to a Jordanian, Eyad al Rababah, who helped them find an apartment. In May 2001, al Rababah suggested that al-Hazmi and al-Mihdhar move with him to Fairfield, Conn.

The three eventually traveled to Paterson, N.J., where they rented an apartment with two other al-Qaida operatives. The commission report said that despite this assistance, there is ``insufficient basis" to conclude that Rababah knew that al-Hazmi and al-Mihdhar were terrorists. While al-Hazmi and al-Mihdhar did not succeed in their original mission to learn English and become pilots they were part of the team that commandeered the plane that crashed into the Pentagon on Sept. 11.

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(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE Date: 07/01/2004

To: Washington Field Attn: SA [redacted] b6 b7C b7E

From: Counterterrorism [redacted]

Contact: SOA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: [redacted] (Pending) [redacted] b7E

Title: [redacted] b7E

Synopsis: To provide possible [redacted] Information.

Administrative: Reference telephone call from SOA [redacted] Counterterrorism Division, to SA [redacted] Washington Field Division on 07/01/2004.

Enclosure(s): Original [redacted] dated 07/01/2004. b6 b7C b7E

Details: On 07/01/2004, [redacted]

Name: Aulaqi, X
DOB: 04/21/1971
Date of [redacted] b7E

The above individual is possibly identical to the following subject [redacted] b7E

[redacted] Aulaqi, Anwar, Nasser

DOB: 04/21/1971

clear lead 7/7/04

7-10-04

[redacted] b6 b7C b7A

315N-WF-222852

INDEXED FILED

JUL 7: 2004

[redacted]

Further investigative action or contact with [redacted] b7E is left to the discretion of the Washington Field Division.

AWLAKI-4517

To: Washington Field From: Counterterrorism
Re: [redacted] 07/01/2004 b7E

LEAD(s):

Set Lead 1: (Discretionary)

Washington Field

AT Washington, DC

For any further action deemed appropriate.

♦♦

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-20-2013 BY NSICG J89J28I90

(Rev. 01-31-2003)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 04/19/2005

To: Washington Field **Attn:** [redacted] b6 b7C b7E

From: Counterterrorism [redacted]

Contact: [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: [redacted] (Pending) [redacted] b6 b7C b7A b7E

~~199N-WF-222852~~ (Pending) 460

Title: [redacted] b7E

Synopsis: To provide possible [redacted] Information.

Administrative: Reference e-mail from LIE [redacted] Counterterrorism Division (CTD) [redacted] b7E

[redacted] Washington Field Division on 04/19/2005. b6 b7C

Enclosure(s): Original [redacted] dated 04/19/2005.

Details: On 04/19/2005, [redacted] b7E

Name: Aulaqi, Anwar
DOB: 19710421
Date of [redacted]

[redacted] b7E

The above individual is possibly identical to the following subject [redacted] b7E

Name: Aulaqi, Anwar Nasser
DOB: 19710421

[redacted] 460 closed

[redacted] b7A b6 b7C

SEARCHED [redacted]
SERIALIZED [redacted]

APR 2005

[redacted]

To: Washington Field From: Counterterrorism
Re: [redacted] 04/19/2005 b7E

LEAD(s):

Set Lead 1: (Discretionary)

Washington Field

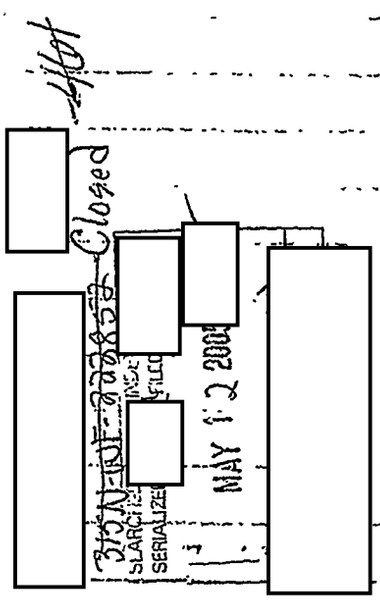
AT Washington DC

Further investigative action or contact with [redacted] is left to the discretion of the Washington Field Division. b7E

♦♦

AWLAKI-4521

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DATE 06-20-2013 BY NSICG J89J28T90



b6
b7C
b7A

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TIME BOMBS IN THE FILES

More memos on torture bedevil the Bush team

BY ANGIE CANNON

Just when the Bush administration thought the fuss over prisoner treatment at Abu Ghraib was dying down, a newly uncovered set of memos on the legality of torture has given opponents the fuel to turn up the heat. Things began to sour last week, when Attorney General John Ashcroft refused to turn over to Congress several Justice Department memos leaked to the press that suggest a wartime president doesn't need to obey international laws forbidding torture of detainees.

Appearing before the Senate Judiciary Committee, Ashcroft insisted that the administration does not approve of torture, even of al Qaeda terrorist suspects. "This administration rejects torture," he said, noting that President Bush has not issued orders that would have allowed violations of such laws prohibiting torture. Bush insisted last week that he ordered U.S. officials to adhere to the law and international treaties.

DENNIS COOK—AP



UNDER FIRE. Ashcroft says advice to the president is private.

Legalese. Still, the memos show that inside the administration it was anything but clear what exactly the law *was*. An August 2002 Justice Department memo obtained by the *Washington Post* last week, for instance, says the Justice Department told the White House that torturing al Qaeda terrorists held abroad "may be justified" and that international antitorture rules "may be unconstitutional if applied to interrogations" in the terror war. Other memos offer a theoretical legal foundation that the administration could use to get around antitorture laws. A March 6, 2003, draft report prepared by Pentagon lawyers, for instance, outlines narrow definitions of torture and suggests legal arguments why government agents who might torture prisoners could not be prosecuted. "Even if the defendant knows that severe pain will result from his actions, if causing such harm is not his objective, he lacks the requisite specific intent even though the defendant did not act in good faith," it says. That memo says that "in light of the president's complete authority over the conduct of war, without a clear statement otherwise, criminal statutes are not read as infringing on the president's ultimate authority in these areas."

"There's a real bad flavor to these documents," says Scott Horton, chair of the Committee on International Law at the New York City Bar Association. "They're presenting arguments that are not fair and balanced and seriously misstate the law. I don't think lawyers would do that without being placed under tremendous pressure."

Bush told reporters last week that he doesn't remember seeing the Justice Department memos. Ashcroft says he's not releasing the 2002 memos to senators because the president is entitled to receive private legal advice. But Democrats aren't letting up. "If some in the administration believe that prosecuting privates and sergeants will make this scandal go away," Sen. Patrick Leahy of Vermont said in a statement, "they are mistaken."

Some Democrats are even hoping to drag President Bush into the controversy. "The focus will be how high up it went—did the president have to sign something?" says a Democratic strategist assisting lawmakers. The impasse will come to a head this week as the Judiciary Committee is set to meet Thursday. Steps under discussion are a subpoena, a resolution—perhaps even a special counsel. Says a Democratic staffer: "The Department of Justice would have a conflict of interest in investigating itself." ●

With Chitra Ragavan and Paul Bedard



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(Rev. 01-31-2003)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 06/24/2005

To: Washington Field **Attn:** SA [redacted] b6 b7C b7E

From: Counterterrorism [redacted]
Contact: TIS [redacted]

Approved By: [redacted] b6 b7C b7E

Drafted By: [redacted]

Case ID #: [redacted] (Pending) [redacted]
315-WF-222852 (Pending) 462

Title: [redacted] b6 b7C b7E

Synopsis: To provide possible [redacted] Information.

Administrative: Reference e-mail from TIS [redacted] Counterterrorism Division (CTD), [redacted] Washington Field Division on 06/23/2005.

Enclosure(s): Orginal [redacted] dated 06/23/2005. b7E

Details: On 06/23/2005, the [redacted]

Name: Aulaqi, Anwar
DOB: 04/21/1971

[redacted] b7E

The above individual is possibly identical to the following subject [redacted] b7E

Name: Aulaqi, Anwar Nasser
DOB: 04/21/1971

462 Closed b6 b7C b7A

315N-WF-222852

SEARCHED ____ INDEXED
SERIALIZED ____ FILED [redacted]

JUN 29 200[redacted]

[redacted]

To: Washington Field From: Counterterrorism
Re: [redacted] 06/24/2005 b7E

LEAD(s):

Set Lead 1: (Info)

Washington Field

AT Washington, DC

Further investigative action or contact with [redacted] is left to the discretion of the Washington Field Division. b7E

♦♦

AWLAKI-4527

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-20-2013 BY NSICG J89J28I90

(Rev. 01-31-2003)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 09/26/2005

To: Washington Field **Attn:** SA [redacted] b6 b7C b7E

From: Counterterrorism [redacted]

Contact: [redacted]

Approved By: [redacted]

Drafted By: [redacted] b6 b7C b7E

Case ID #: [redacted]
199N-WF-222852 (Pending) 465

Title: [redacted] b7E

Synopsis: To provide possible [redacted] Information.

Administrative: Reference e-mail from [redacted] b6 b7C b7E
Counterterrorism Division (CTD), [redacted] to SA [redacted]
[redacted] Washington Field Division on 09/26/2005.

Enclosure(s): Original [redacted] dated 09/26/2005. b7E

Details: On 09/26/2005, [redacted] b7E

Name: Aulaqi, Anwar
DOB: 19710421
[redacted]

b7E The above individual is possibly identical to the following subject [redacted]

Name: Aulaqi, Anwar Nasser
DOB: 19710421

[redacted] b6 b7C b7A

465
Closed
199N-WF-222852
SEARCHED [redacted] INDEXED [redacted]
SERIALIZED [redacted] FILED [redacted]
OCT 0 6 2005
FBI - WASHINGTON FIELD
[redacted]

To: Washington Field From: Counterterrorism
Re: [redacted] 09/26/2005

b7E

LEAD(s):

Set Lead 1: (Discretionary)

Washington Field

AT Washington, DC

Further investigative action or contact with [redacted] is left to the discretion of the Washington Field Division.

b7E

♦♦

AWLAKI-4530

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 06-20-2013 BY NSICG J89J28T90

Precedence: ROUTINE Date: 01/16/2006

To: Washington Field Attn: SA [redacted] b6 b7C b7E

Counterterrorism Attn: U/C [redacted]

From: Counterterrorism [redacted]

Contact: TIS [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: [redacted] (Pending)
199N-WF-222852 (Closed)

Title: [redacted] b7E

Synopsis: Confirmation of [redacted]

Reference: 199N-WF-222852 Serial 408

Administrative: Reference e-mail from Technical Information Specialist (TIS) [redacted] Counterterrorism Division, to SA [redacted] Washington Field Office, on 01/05/2006. b6 b7C

Details: On 01/05/2006, [redacted] for ANWAR AULAQI, NIC # T080038811. An Electronic Communication (EC) dated 05/06/2003 indicated that the investigation of AULAQI was being closed and that there was no nexus to terrorism. b7E

On 01/06/2006, AULAQI was [redacted] b7E

On the same day, the [redacted] was forwarded to the [redacted]

LEAD(s):

Set Lead 1: (Info)

WASHINGTON FIELD

AT WASHINGTON, DC

Case ID : [redacted] Serial : [redacted] b7A b7E

~~315N-WF-222852~~ 473

[redacted]

Please read and clear.

Set Lead 2: (Info)

COUNTERTERRORISM

AT WASHINGTON, DC

[redacted] is requested to read and clear. No hard copy to follow. b7E

060314.ec

Cont-d)

b6
b7C
b7A

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DATE 06-20-2013 BY NSICG J89J28T90

DECLASSIFIED BY NSICG J89J28T90
ON 06-20-2013

Automated Serial Permanent Charge-Out
FD-5a (1-5-94)

Date: 02/10/06 Time: 14:00

Case ID: ~~315N-WF-222852~~ [redacted] Serial: ~~475~~ [redacted] b7A

Description of Document:

Type : EC
Date : 02/06/06
To : COUNTERTERRORISM, et al.
From : COUNTERTERRORISM
(U) Topic: ~~(S)~~ TO SET LEADS REQUESTING INVESTIGATIVE FOLLOW

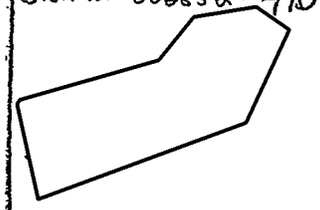
Reason for Permanent Charge-Out:

mistake per [redacted]

Employee: [redacted] b6 b7C

060441.mot (alt-ad)

~~315N-WF-223852-478~~



b7A
b6
b7C

ALL INFORMATION CONTAINED
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DATE 06-20-2013 BY NSICG J89J28T90

DATE: 07-02-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 07-02-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET/NOFORN~~

U.S. Department of Justice

Federal Bureau of Investigation

Washington, D. C. 20535-0001

January 31, 2006

(U) [redacted] b7E

(S) [redacted] b1 b3 b7E

(U) File Number: 315N-WF-222852

(U) USPER X Presumed USPER __ Non-USPER __

(U) ~~(S)~~ Individual X Group __
If group, # of USPER group members: ____

(U) Subject Name: ANWAR AULAQI

(U) ~~(S)~~ [redacted] b7E

(U) Date Initiated: 01/31/2006, by Field Office __ or FBIHQ X
At the direction of FBIHQ

(S) [redacted] b1 b3 b7E

(S) [redacted]

~~SECRET/NOFORN~~

ANWAR AULAQI

(S) [redacted] b1 b3 b7E

(U) **Summary of grounds for the investigation:** ~~(S)~~ This investigation was originally opened in 09/2001 based on asset information indicating that subject was the spiritual leader of Nawaf M. Alhazmi and Khalid Almidhdir, two of the 09/11/2001 hijackers who flew American Airlines flight 77 into the Pentagon. [redacted] b7D while Anwar Aulaqi was the Imam of the Al-Ribat Mosque in San Diego, California.

(S) [redacted] b1 b3 b7E

(U) ~~(S~~/NF) The original case was closed when subject left the U.S. for Yemen. It was reopened on 01/31/2006 based on information received by the FBI that subject may have reentered the U.S. and may be engaged in terrorism activities in Yemen, U.A.E. and the U.K. targeting U.S. citizens.

(S) [redacted] b1 b3 b7E

(S) [redacted]

ANWAR AULAQI

Please provide a narrative below addressing any sensitive circumstances noted. N/A

(U) ~~(S) Derived From : G-3~~
~~Declassify On: X1~~

315N-WF-222852-482

b7A

No upload

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HEREIN IS UNCLASSIFIED
DATE 06-20-2013 BY NSICG J89J28T90

(Rev. 08-28-2000)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE **Date:** 02/15/2006

To: Washington Field **Attn:** SA [redacted] b6 b7C

From: Counterterrorism [redacted]

Contact: TIS [redacted] b6 b7C b7E

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: [redacted] (Pending) [redacted] b7A b7E

~~315N-WF-222852~~ (Pending) 187

Title: [redacted]

Synopsis: Confirmation of [redacted]

Details: On 02/15/2006, the [redacted] Staff received an [redacted] for ANWAR NASSER AULAQI [redacted] b7E

On the same day, TIS [redacted] reviewed the [redacted] and ANWAR NASSER AULAQI was then [redacted] b7E as requested.

On the same day the [redacted] was forwarded to the [redacted] b7E for [redacted]

[redacted] b6 b7C b7A

~~315N-WF-222852~~

SSA/RS [redacted]

To: Washington Field From: Counterterrorism
Re: [redacted] 02/15/2006

b7E

LEAD(s):

Set Lead 1: (Info)

WASHINGTON FIELD

AT WASHINGTON, DC

Read and Clear.

♦♦

AWLAKI-4553

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HEREIN IS UNCLASSIFIED
DATE 06-20-2013 BY NSICG J89J28T90



[redacted]

ANWAR NASSER AULAQI

passport photo

b6
b7C
b7A

email w/passport photo of Anwar Aulaqi

SSA/RS [redacted]

DECLASSIFIED BY NSICG J89J28T90
ON 06-20-2013

[redacted] (WF) (FBI) b6 b7C

From: [redacted] (CTD) (FBI)
Sent: Wednesday, February 01, 2006 4:56 PM
To: [redacted]
Subject: FW: U.S. Passport Information - Anwar Nasser AULAQI

~~SECRET~~//NOFORN
RECORD WF-222852

FYI. New photo and passport number.

[redacted] b6 b7C b7E
Operations Specialist
[redacted]

-----Original Message-----
From: [redacted] (CTD) (OGA) b6 b7C
Sent: Wednesday, February 01, 2006 4:52 PM
To: [redacted]
Cc:
Subject: U.S. Passport Information - Anwar Nasser AULAQI

~~SECRET~~//NOFORN
RECORD WF-222852

[redacted] b6 b7C

Attached is a passport photo of **AULAQI.**

Anwar Nasser
\ULAQI.jpg (16 KB..

[redacted] b7E

[redacted] b6 b7C b7E
[redacted]

-----Original Message-----
From: [redacted] (CTD) (FBI) b6 b7C
Sent: Wednesday, February 01, 2006 4:36 PM

To: [redacted]
Cc:
Subject: RE: U.S. Passport Information - Anwar Nasser AULAQI

b6
b7C

~~SECRET~~//NOFORN
RECORD WF-222852

Thank you [redacted] Would it be possible to obtain a copy of the passport picture? I also have another passport number for him. Could you tell me is this was the old passport number and if so, provide a copy of the old passport for travel history? Thank you. Old passport number - 073431205

b6
b7C
b7E

[redacted]
Operations Specialist
[redacted]

-----Original Message-----
From: [redacted] (CTD) (FBI)
Sent: Wednesday, February 01, 2006 4:20 PM
To: [redacted]
Cc:
Subject: RE: U.S. Passport Information - Anwar Nasser AULAQI

b6
b7C

~~SECRET~~//NOFORN
RECORD WF-222852

Yes, that's him. Thank you so very much.

[redacted]

b6
b7C

-----Original Message-----
From: [redacted] (CTD) (OGA)
Sent: Wednesday, February 01, 2006 4:18 PM
To: [redacted] (CTD) (FBI)
Cc: [redacted] (CTD) (FBI)
Subject: U.S. Passport Information - Anwar Nasser AULAQI

~~SECRET~~//NOFORN
RECORD WF-222852

[redacted]

b6
b7C

If **Anwar Nasser AULAQI** has DOB **4/22/71** and/or **4/21/71**, then he does hold U.S. passport **710207128** ...expires on 3/4/2013.

Have a good evening.

[redacted]

b6
b7C
b7E

-----Original Message-----
From: [redacted] (FBI)
Sent: Wednesday, February 01, 2006 4:09 PM
To: [redacted] (OGA)